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THE
PRESIDENT WHITE LIBRARY

I

THE PROTESTANT REFORMATION
AND ITS FORERUNNERS

LIBRARY OF CORNELL UNIVERSITY

CATALOGUE

OF THE

HISTORICAL LIBRARY

OF

ANDREW DICKSON WHITE

FIRST PRESIDENT OF CORNELL UNIVERSITY

I

THE PROTESTANT REFORMATION

AND ITS FORERUNNERS

ITHACA, N. Y.
THE UNIVERSITY PRESS

1889

PREFACE.

In January, 1887, the Trustees of Cornell University received from the Hon. Andrew Dickson White, LL.D., L.H.D., late its President and Professor of History, the following letter:—

CORNELL UNIVERSITY, Jan. 19, 1887.

GENTLEMEN OF THE BOARD OF TRUSTEES,—Some thirty-five years ago, while I was still a student at college, I formed the purpose of collecting a historical library. From that time to this, at home and abroad, I have steadily kept this purpose in view, selecting the best works I could find, not only in history proper, but in the subsidiary fields of Literature, Political and Social Science, International Law, and Art (including especially Architecture). I have particularly sought those throwing light upon the great events, periods, and tendencies of human thought and action, upon the development of modern civilization, upon the building up of modern states, upon the men who have bettered the condition of mankind.

As a result, I have accumulated a library of about thirty thousand volumes, besides some ten thousand valuable pamphlets, and not a few manuscripts. In almost all its departments, I may say without undue partiality, there are very many works rare and valuable; in several the collection would doubtless be considered remarkable; and in one or two it is certainly unequalled in the United States. The bringing together of this library has been to me a labor of love. It consists to an unusual extent of primary sources and original materials for historical study; and my thought has been not solely of myself, but of the American scholars of the future. It has always been my intention to place it some day as a whole where it could be used to the best advantage by historical students. The cost of the collection, with its catalogues, has been, in money, as nearly as I can now estimate, rather more than a hundred thousand dollars. Its present value, consisting as it does in great part of works scarce, long sought, and yearly appreciating in price, it would be hard to reckon in dollars and cents; but something of its practical worth I have had occasion to know by its use during my professorships at the University of Michigan and at Cornell University; and I hope that it may yet serve others even more fully than it has served me.

A part of this library—that bearing upon Architecture—I gave to Cornell University upon the establishment of its Architectural Department; and the occasion of the establishment of a Law School and the reorganization of the Department of History and Political Science by the Trustees of the University, seems an appropriate time for me to make a fitting disposal of the remainder.

There are three places in our country, in either of which it would gratify my feeling of local and personal attachment to bestow it as a gift. Foremost among these is Cornell University; and in case there can be provided for the collection, at some day not far distant, a suitable fire-proof room in any building which shall be erected for your general library, and proper provision made for its maintenance and usefulness, it will give me pleasure to place it permanently in your custody.

In case you shall view this proposal with favor, I shall be happy to meet any committee you may appoint to arrange the conditions on which the gift may be made and accepted.

I remain, gentlemen, Very respectfully yours,

ANDREW D. WHITE.

The following resolutions were thereupon unanimously adopted:—

Resolved, That the Trustees of Cornell University accept with gratitude the munificent offer of Ex-President White to present his valuable library to the University, and tender him their hearty thanks, in which they feel that the Faculty and the alumni of the University, as well as all friends of higher education, most cordially unite.

Resolved, That a committee of five, embracing the President of the University and the Chairman of the Board, be appointed to arrange with Dr. White the details and conditions on which his proposed munificent gift of his historical and political library shall be accepted by Cornell University.

The conditions agreed to by the Committee for the acceptance of the gift are embodied in the following letter:—

CORNELL UNIVERSITY, ITHACA, NEW YORK, July 5, 1887.

To the Members of the Committee of the Trustees of Cornell University appointed to consider the proposal of Andrew D. White regarding the transfer of his library to Cornell University:—

GENTLEMEN,—In accordance with the understanding arrived at during our recent meeting, I hereby respectfully present my proposal embodying the terms upon which I prefer that my library be accepted by the University (and by the words “my library,” wherever used in this document, I mean all books, pamphlets, and newspapers belonging to me, whether in Ithaca or in Syracuse or already deposited in the University Library):—

1. The University shall provide, within four years from the date of this letter, a suitable room or rooms for the reception of forty thousand volumes, in a fire-proof building upon the University grounds, the said room or rooms to be separate from those containing the general library of the University. It is my wish and expectation that all the books, pamphlets, and newspapers of my library, so far as it may be possible to include them under the topics of history and political science, be placed therein; and in case it seem wise that my books relating to other subjects be incorporated with the general library of the University, that then and in that case a number equivalent to them, so far as possible, of works relating to history or to political science be transferred in their stead from the general library to the said room or rooms.

II. The Trustees of the University shall set apart annually, from any funds now, or hereafter to be, in their control, the sum of five thousand four hundred dollars (\$5,400), the same to be forever appropriated and used in the following manner and for the purposes hereinafter named, to wit:—

(1) Eight hundred dollars (\$800) to be annually set apart, which shall be devoted to the purchase of books in the fields of study to which my library is especially devoted; namely, history and the branches kindred thereto.

(2) Six hundred dollars (\$600) to be annually set apart, which shall provide for the salary of a Librarian, to have charge of the collection, subject to the Librarian of the University.

(3) Five hundred dollars (\$500) to be annually set apart for the maintenance of a Fellowship in Modern History, the same to be awarded annually by the Faculty of the University under the general rules and conditions governing the award of the Fellowships already existing.

(4) Five hundred dollars (\$500) to be annually set apart for the maintenance of a Fellowship in Political and Social Science, the same to be awarded annually by the Faculty of the University under the general rules and conditions governing the award of the Fellowships already existing, but with preference to any candidate of ability and purpose who shall propose to make practical studies upon living social questions, such as pauperism, crime, inebriety, illiteracy, the relations of capital to labor, of educational institutions to public instruction, and the like. And I see no reason why either or both of the above-described Fellowships should not, in the discretion of the Faculty, be made a travelling Fellowship, for the purpose of study and investigation, the holder thereof making from time to time to the Faculty such reports of his progress as they may require; nor do I see any reason why, in the case of a student of very exceptional ability and promise in either of the fields above specified, the two Fellowships may not for a single year, in the discretion of the Faculty and for the sake of enabling more thorough research, be combined into one.

(5) Three thousand dollars (\$3,000) to be annually set apart for the maintenance of a Professorship of History, with the understanding that the duty of such Professor shall be to give instruction in such part or parts of the general field indicated by his title as may be thought by the Faculty most advisable, and that instruction in International Law may, if it be thought best by the Faculty, be included in the duties of such Professor.

III. And the Trustees of the University shall also set apart the sum of ten thousand dollars (\$10,000), to be appropriated and used for the preparation and publication, as a whole or in parts, of a catalogue of the works embraced in the several divisions of my library. And if any part of the said sum of ten thousand dollars shall remain after the said catalogue shall have been prepared and printed, then and in that case a sum equal to the annual interest of the said residue at six per cent. shall be annually added to the sum hereinbefore stipulated as to be set apart for the purchase of books in the fields of study to which my library is especially devoted.

IV. And inasmuch as, notwithstanding the care taken in the collection of my own library and of that of the University to avoid the duplication of books, a certain number of works have been unavoidably duplicated, it is understood that all books in my library published during the present century which are ascertained to be duplicates of books already in the possession of the University Library are withdrawn by me, and may be retained by me or by my heirs and assigns permanently. (And by "duplicates" I understand and here mean books identical in contents, and do not consider a book not a duplicate simply because it has a different date or is published in a different place or by a different firm. In other words, to take a book out of the category of duplicates, there must be some real and substantial difference in the text,—either increase or improvement in the matter or in the treatment.)

And I also hereby stipulate that all books named in the schedule hereto annexed, being, in the main, works of comparatively small value, but which for various (and generally for personal) reasons my family or myself desire to retain, in number not exceeding five hundred volumes, may be retained by me or by them,—this said reserve not to include any of the manuscripts or reproductions of manuscripts, on vellum or paper, or early printed works, or books of especial value in connection with the history of the Revival of Learning, or of the Reformation, or of the French Revolution, or of the American Civil War, or of the Jesuits, or of Witchcraft, or of Torture, or of Education.

And it is also agreed that I may, for the space of my lifetime, or until such time during my lifetime as may seem to me best, retain five thousand volumes upon deposit, a memorandum of the same to be held by the Librarian of the University, and said works to be considered as the property of the University, for which I am responsible to it.

Trusting that this arrangement may be satisfactory to your Board, I remain, Gentlemen,

Very respectfully and truly yours,

ANDREW D. WHITE.

In accordance with these provisions, the catalogue of the President White Library, already far advanced at the time of the gift, has since been pushed steadily toward completion. A first division is now given to the press. As will be seen, it is an author-catalogue, with subject-entries under persons and places.

The history and character of the library as a whole, the items of its special wealth, the form of its catalogue, will be discussed in a general introduction later to be issued. It needs here to say only a word of the limits of the present division and of the bibliographical aids cited in it.

The *limits* of such a topical catalogue must always be more or less arbitrary. To avoid trenching unnecessarily upon the territory of the political history of the several European nations throughout the Reformation period, upon the history of the mediæval church at its beginning, and upon that of the Counter-Reformation at its close, has been no easy task. To this end, *the Protestant Reformation* has been understood to mean the religious and social, but not the political, movement of its time. By its *Forerunners* have been understood the schismatics and heretics who, from the Waldenses to Luther, sought to bring about a reformation by individual teaching or practice; but not the great churchmen and Councils who attempted it through the Church herself. Natural stopping-points have suggested themselves: for Germany the Religious Peace of Augshurg (1555), for France the outbreak of the Wars of Religion (1562), for Europe in general the close of the Council of Trent (1563); but it has seemed unwise to hold to these dates with absolute rigor. In general, all the works of the Reformers produced in the third quarter of the 16th century are included in the present catalogue, while those of their opponents written after the middle of the century are reserved for that which will embrace the Catholic Reformation. To draw a line between German Humanism and the Reformation has not been attempted: from Reuchlin onward all the works of the Humanists who were in any way associated with the Reformers are here included. Of the poets and satirists, only those productions are named which deal directly with the religious struggle; yet always, in cases of doubt, inclusion has been preferred to exclusion. It is hardly necessary to add that no general histories, universal, national, or ecclesiastical, save such as devote a distinct and separately-titled volume to the period of the Reformation, will here be found.

Of the *bibliographies* especially referred to, the most important are Panzer's *Annalen der ältern deutschen Litteratur* (Nürnberg, 1788-1805) and Weller's supplement thereto—the *Repertorium typographicum* (Nördlingen, 1864). To these works (cited simply as 'Panzer' or as 'Weller, *Rep.*') reference is made from all books printed during the period which they cover—that prior to 1527. 'Hain,' for books printed before 1500, means, of course, that author's *Repertorium bibliographicum* (Stuttgart, 1826-38). The other authorities briefly cited are: Weller's *Annalen der poetischen National-Literatur der Deutschen* (Freiburg i. B., 1862-64), as 'Weller, *Ann.*,'—Goedecke's invaluable *Grundriss zur Geschichte der deutschen Dichtung* (2te Aufl., Bde. i-iii, Dresden, 1884-87),—and W. von Maltzahn's *Deutscher Bücherschatz* (Jena, 1875).

Of the *collections* of Reformation literature whose titles most frequently recur—'Gratius, *Fasciculus*,' 'Hutten's *Op.*, ed. Böcking,' '*Pasquillorum tomi duo*,' 'Schade, *Satiren*,' 'Schelhorn, *Amoenitates*'—sufficient descriptions will be found, under the proper headings, in the catalogue itself. Only the curious reprint hodge-podge of the Stuttgart bookseller Scheible, fancifully entitled *Das Kloster*, must, though often cited, await a later section for a list of its heterogeneous contents.

The *titles* of all books printed before 1600 are given in full, from both title-page and colophon, with indication of line-endings. Only epigraphs, texts, prefaces, and other irrelevant matter are omitted, their place being taken by a descriptive word. Ligatures and abbreviations are spelt out. Of books of the 17th century full titles are not given, but all omissions are indicated. Of later books, save of such as seemed rare and curious enough to be treated like incunabula, the titles have been abridged at will (though sparingly) and without signs of ellipsis. The imprint—properly no part of the title—has been remanded to the note, except in books older than 1600; and even in these it is repeated in the note when the transcribed form of it is in any way obscure.

In the titles, *italics* are used for words inserted by the cataloguer, whether (1) in description or (2) in the spelling out of ligatures and abbreviations. But, with the exception of the constantly recurring '*At end*' in titles of the era of colophons and of '*etc.*' in modern titles, all descriptive additions are also bracketed. In titles antedating 1700, italics have also been used for words which in a Gothic title-page are printed in Latin type, or the reverse. In the notes, titles are themselves italicized.

As stated in the letter of Mr. White, care has from the first been taken by him to avoid the purchase of books already in the University Library. It has seemed just, therefore, to include in this catalogue the few additional works possessed by the University in this field. These are marked by a **C** at the end of the title. A certain amount of duplication has, however, been unavoidable; and **D** and **d** at the end of titles denote respectively that the University has already an exact or a virtual duplicate of the book described.

The *notes* will, it is hoped, be of use not only to the bibliographer, but to the student also. It is in the interest of the latter that the date and place of the writing, as well as those of the printing, of early books have been noted.

SIZES OF BOOKS.

The disuse of fixed sizes of paper consequent on the improvement of the printing-press has long made useless and well nigh impracticable the old nomenclature for the forms of books. In view of this, the American Library Association has urged its entire abandonment and the substitution of an exact metric measurement of each volume. That suggestion is here adopted. Where the book is of the usual shape (the width about three-fifths the height—as in what are currently called ‘octavos’), the height alone is given (as ‘23h’); where otherwise, both height and width, the height preceding (as ‘23×20’). Fractional centimeters are reckoned as whole ones. These measurements may, for the most part, be readily translated into the old nomenclature (as now used by American libraries) by means of the following

TABLE OF EQUIVALENTS.

Books more than 30 centimeters high (30h) are	Folio (fo, F).
“ between 25h and 30h are	Quarto (4o, Q).
“ “ 20h “ 25h “	Octavo (8o, O).
“ “ 17½h “ 20h “	Duodecimo (12o, D).
“ “ 15h “ 17½h “	Sixteen-mo (16o, S).
“ “ 12½h “ 15h “	Twenty-four-mo (24o, T).
“ “ 10h “ 12½h “	Thirty-two-mo (32o, Tt).
“ “ 7½h “ 10h “	Forty-eight-mo (48o, Fe).

ABBREVIATIONS.

abr., abridged.
acc., according.
add., addition.
app., appendix, appended.
art., article.
Aufl., Auflage.
aug., augmented.
Ausg., Ausgabe.
autogr., autograph.
Bd., *Bde.*, Band, Bände.
bd., bound.
bdg., binding.
biolog., bibliography, bibliographical.
biog., biography, biographical.
cat., catalogue.
col., column.
coll., collection, collected.
corr., correction, corrected.
d., der (in its various forms).
ded., dedication, dedicatory.
ed., edition, edited.
Eng., English.
enl., enlarged.
facsim., fac-simile.

fol., *ff.*, (folium, folia), leaf, leaves.
frontisp., frontispiece.
Fr., French.
Ger., German.
Gr., Greek.
hist., history, historical.
hvsq., herausgegeben.
illus., illustration, illustrated.
impr., impression.
introd., introduction, introductory.
Ital., Italian.
ital., italic, italics.
Lat., Latin.
ms., *ms.*, manuscript, manuscripts.
n. d., no date.
nouv., nouveau, nouvelle.
n. p., no place.
op. (opera), works.
orig., original, originally.
orn., ornament, ornamented.
p., *pp.*, page, pages.
pl., plate.

port., portrait.
portfol., portfolio.
pref., preface.
priv., privilege (permission to print).
pseud., pseudonym.
pt., part.
publ., publication, published.
reimpr., reimpression.
repr., reprint, reprinted.
rev., revised, revu, revue.
s. v. (sub voce), under the heading of.
suppl., supplement, supplemented.
t., tome.
t.-p., title-page.
trad., traduction, traduit.
transl., translation, translated.
v., *vol.*, volume.
v. (in names), von.
u., und.
übers., übersetzt.
wclet., woodcut.

CATALOGUE
OF
THE WHITE LIBRARY.

THE PROTESTANT REFORMATION AND ITS FORERUNNERS.

Abdruck des Passawischen Vortrags [*sic*]. See **Passau, Treaty of**.

Absag, oder vhedtschrieff, | Des Hellischen Für-
sten Lucifers, Doc-|tor Martin Lu-|ther yetzt zu
ge|saudt. . . . *At end*: . . . geben | inn un-|ser | Stat
der | ewigen ver-|damniß, am Letz|stenn tag Sep-
tembris | Anno der kleynen | zall im Vier | und
zwaz | zigsten.

n. p., [1524]. 19×14. pp. [6]. t-p. border. Panzer, 2437. In vol. lettered *46 Tractaten*. 'Scheint Leipziger Druck zu sein.'—Panzer.

Abydenus Corallus, S., (*pseud.*). See **Dia-
logi septem festive candidi**.

[**Adelphus Joannes.**] Ein hoffartiger sende-
brieff weylant | Babsts Adriani, an Keyser Fridrich
den ersten. | Christliche antwort Keyser Fride-
richs auff Babsts Adriani, sendebrieff. | Auss der
Historien des lebens vnd geschichten | Keyser Fride-
richs Barbarossa | gnant | getzogen. | [*Widet repre-
senting Barbarossa on horseback crossing a stream.*]

n. p., [1524]. 21×16. pp. [7]. In vol. lettered *German Tracts by Reformers, II*. From the *Barbarossa* of Adelphus, with preface by a Reformer.

Ader, Jean Joseph. Vie d'Érasme.

Bruxelles, 1828. 23^h. pp. 267-282 of vol. i of *Ader's Plu-
tarch des Pays-Bus*.

Adler, Kaspar (*Lat. Casparus Aquila*). Eyn
sehr hoch nö-|tige Ermanung, an das kleine | blöde
verzagte Christlich heuff-|lein, das sie in diesem
erschrecklichem [*sic*] vnd letz-|ten theil der zeit,
Gottes ewig Wort frö-|lich bekennen sollen, Wid-
der des | Teuffels Finsternus, Lügen | vnd Mord,
gepre-|diget. | Durch M. Casparum Aqui-|lam,
Pfarrherr zu Salfeldt. | [*Text.*] | M. D. XLVIII.
At end: Zu Erfurd | Drückts Geruasi-|us Stürmer
bey S. Paul. | 1548.

21×16. pp. [39]. In vol. lettered *German Tracts by Re-
formers, I*.

Adrian IV, Pope. Ein hoffartiger sendebrieff,
etc. See **Adelphus, J.**

Adrian VI, Pope. Epistole ad Germaniæ
principes, 1522. (*In Gratius, O.* Fasciculus, i.
1690.)

— HÖFLER, K. A. C. Wahl und Thronbe-
steigung des letzten deutschen Papstes, Adrian's
VI, 1522. [1861.]

— ZELLER, J. Un Pope réformateur. (*In
his Italie et renaissance*, ii. 1883.)

[**Aepinus, Johann.**] Bekentnuss, . . . auff's
Interim. See **Bekentnuss, etc.**

Aesopus, and others. Fabellae, *etc.* 1524.

(*Melanchthon's copy, with autogr. notes.*) See under
Melanchthon, P.

Agricola, Johann. Von der Messe vnd | ihrem
Canone Magistri Johan- | nis Agricolae Eysleben,
Lhere | vnd schrieff, Welche er auff dem | Reichs-
tag zu Speyer in der Epistel zu den Collossern |
geprediget, vnd folgend Anno M. D. XXVII. | zu
Wittenberg im Druck offentlich hat | ausgehen las-
sen, Dem *Interim* so er yetzt | hat helffen stellen,
gantz entgegen, | Daraus sein geyst zuuer- | merck-
en. | [*Texts.*]

n. p., [1549?]. 19×16. pp. [13].

— KAWERAU, G. Johann Agricola von Eisle-
ben. 1881.

Albertus, Joannes, Wimpincensis. Orationes
funebres . . . 1564. See **Eisengrin, M.**, and *oth-
ers*.

[**Alberus, Erasmus.**] Der Barfu | ser Münche
Eulenspie-|gel vnd Alcoran. | Mit einer Vorrede |
D. Martini Luth. | [*Epigraph.*] | M. D. XLII. *At
end*: Gedruckt zu Wittenberg, | durch Hans Luffl.

[1542?] 19×15. pp. [159]. t-p. border. This impres-
sion differs slightly from those described by Goedeke (¶ 156,
13) and Beck (617). A bitter satire on the Franciscan *Liber
conformatum S. Francisci ad vitam Jesu Christi*, which
seemed to exalt St. Francis above Christ himself. The epi-
graph is the following pasquinade:

Versicu. Franciscanorum.
Franciscus est in celo.

Responso.

Quis dubitat de illo?

Antipho.

Totus mundus.

[—] *Same. Latin and French.* L'Alcoran
des Cordeliers, tant en latin qu'en françois; nouv.
éd., ornée de figures par B. Picart.

Amsterdam, 1734. 17^h. 2 v.

— Judicium Erasmi Alberi de Spongia Eras-
mi Roterodami adeoque quatenus illi conveniat cum
M. Lutheri doctrina. [1523.] (*In Hutten, U. v.*
Opera, ed. Böcking, ii. 1859.)

—, *translator.* Ein Te Deum laudamus von
bapst Paulo. See **Paul III.**

Albrecht V, Duke of Bavaria. A Baumgart-
neri oratio nomine Alberti Bavarie in Concilio
Trident., 1562. (*In Gratius, O.* Fasciculus, ii.
1690.)

Alcoran des Cordeliers. See **Alberus, E.**

Aleandro (*Lat. Alexander*), **Girolamo, Card.**
BRIEGER, T. Alexander and Luther, 1521. (i, 1,
*of his Quellen u. Forschungen zur Geschichte der
Reformation.* 1884.)

— CARMEN in Aleandrum. (In **Hutten, J. v.**, and others. *Contenta, etc.* 1520.)

Althamer, Andreas. Concili-ationes locorum scripture, qui specie tenus inter se pugnare videntur, Cen-turiae duae. | Andrea Althamero | authore. | Præter inspersas hincinde additiones, accesserunt huic editioni triginta locorum bini seu paria: & negotium Sacramentorum sub finem | pie ac diligenter tractatum. | Additus est insuper Index sane quam co-|piosus, eorum quæ hic tractantur. | [*Device.*] n. p., [1534?]. 17^h. ff [8]+236+[42]. In vol. lettered *Al-lanchthon, Commentarii in Epistolam Pauli.*

Alveld, Augustin. Tractatus metricus in Alveldium. 1522. (In **Hutten, U. v.** Opera, ed. Böcking, vi. 1864.)

[**Amsdorf, Nicolaus von.**] Die hault | artickel durch | welche gemeyne Clri | stenheytt byss- here | verfurt wor- | den ist. | Daeneben auch grund vnd | antzeygen eyns gantzen | rechten Christen- lichen | wessens. | Wittemberg. | M. D. XXij. *At end:* Gedruckt zu Wittenberg durch Nickel | Schir- lantz Anno. M. D. XXij.

21×16. pp. [56]. t.-p. border. Pauer, 1438. In vol. lettered *German Tracts by Reformers, III.*

— Ein Ser- | mon van dem worde, | teken vnd | Sacramente | Geprediget tho Gosslar | dorch Nicolaum | Amssdorp. | 1531.

n. p., [1531?]. 15^h. pp. [15]. t.-p. border The dialect is a North-German one.

— Ein Getichte | darin angezeigt wird, Wie | from Hertzog Heinrich | von Braunschweig, | Vnd wie böse die | Luterischen | sein.

n. p., [1542]. 20×15. pp. [8]. Weller, *Ann.*, 1, 156. Repr. in Scheible, *Schaltjahr*, iv, 657, and, with notes, in Schade, *Satiren*, i, 48.

— Antwort, Glaub vnd Bekenntnis auff das | schöne vnd liebliche | *Interim.* | Niclasen von Amss- dorffs | des verriagten Bischoffs | zur Naumburgk. | Anno. M. D. XLViii. *At end:* Finis. XXXI. Iulij. | 1548.

n. p., [1548?]. 19.×15. pp. [39].

— Eine erinnerung an | die Deudschen, das die einfeltigen | ihre Sünde, so sie diese Fünff jar her gethan ha- | ben, erkennen, vnd bekennen sollen, sich be- | keren vnd bessern, Auff das sie selig, | vnd mit dem hauffen nicht ver- | dampf werden. | Nicolaus von Amsdorff. | *Exst.*

n. p., [1551?]. 18×14. pp. [14].

— *Horas Canonice* | In Klöstern vnd Stiff | ten singen, Vnd gebotene Adiaphora hal- | ten, ist eben so wol Abgötterey, Als die | schentlichste Opffermesse. | Niclas von Amsdorff. | [*Texts.*] | Gedruckt zu | hena, durch Tho- | mam Rhebart, Anno | M. D. LXii.

19×15. pp. 19.

— Einer Christlichen Stad vnthertenigk ant- wort. *See* **Christlichen.**

— PRESSEL, T. Nicolaus von Amsdorf. 1862.

Andeer, Justus. Ils reformateurs vel restaurateurs della religion Christiana nel 16. secul: Luther et Zwingli.

Scuol, 1845. 19^h. 2 pts. in 1 v. pp. 11+239. Written in the Romansch, or Ladin, dialect—the language of Graubünden. The 2 pts. have separate t.-pp., but continuous pagination.

Contents.—1. Vita da M. Luther.—2. Vita d'Ulrich Zwingli.

[**Andrelini, Publio Fausto.**] [Julius:] libellus de obitu Julii, Pontificis Maximi. (In **Hutten, U. v.** Opera, ed. Böcking, iv. 1860.)

A bibliography of the many editions and versions of this famous satire—commonly known as the *Julius exclusus*—is prefixed. As to its authorship, the best modern scholars agree with Böcking in ascribing it to Andrelini, on the authority of the title of the first impression (1517), *F. A. F. Poete*

Regii libellus de obitu Julii, i. e., F[austi] A[n]drelini F[ort]ivensis, etc.

— *Same.* Julius exclusus, dialogus, Pasquillo Romano autore. (In **Pasquillorum tonii duo.** 1544, and repr. in the appendix to **Jortin, J.** Life of Erasmus, ii. 1760, and iii. 1808.)

— *Same.* Latin and French. Julius: dialogue entre St.-Pierre et le Pape Jules II. à la porte du Paradis (1513), attribué à Erasme, à Fausto Andrelini, et à Ulrich de Hutten. Trad. par E. Thion.

Paris, 1875. 15^h. pp. 77+[1]+171+[1]. The Latin orig. printed parallel with the French transl., on alternate pp.

— *Same.* German. Gesprächbüchlein . . . genannt: der durch den heiligen Petrus von der Himmelsforste zurückgewiesene Pabst Julius II. (In **Hutten, U. v.** Auserlesene Werke, ii. 1822.)

Andronico, Tranquillo. Orationes contra Thurcas, una ad Deum carmine heroico, altera ad Germanos habita, 1518. Adjectum est fragmentum orationis exhortatorie ad bellum Turcis inferendum ad Maximilianum I. (In **Hutten, U. v.** Opera, ed. Böcking, v. 1861.)

The Fragmentum also is ascribed by Böcking to Andronico.

Antwort Conradi Ribaldi auff seins Brudern Petri Ribaldi Schriff | an ju aus Rom gethan . . . Datum Nürnberg am tag Laurentij Anno 1541. (In **Schade, O.**, editor. *Satiren*, i, pp. 213, 214. 1863.)

Antwort dem Murnar vff seine frag, Ob der künig von Engellant ein lügner sey, etc. (*Repr. from ed. of 1523 in Scheible, J.* Das Kloster, x.)

Apologia Christi domini nostri pro Martino Luthero ad urbem Roman. [1521.] (In **Hutten, U. v.** Opera, ed. Böcking, v. 1861.)

Apology of private mass: a Popish treatise against Bp. Jewel; ed. by W. Goode. (In **Cooper, T.** *Answer, etc.* 1850.)

Apophthegmata Vadsici et Pasquilli de depravato ecclesiae statu. *See* **Dialogi septem, etc.**

Aquila, Caspar. *See* **Adler, K.**

Arber, Edward, editor. Rede me and be nott wrothe, etc., by W. Roy and J. Barlowe, Strasburg, 1528.—A proper dialyge betwene a Gentillman and a Husbandman; together with A compendious olde Treatyse shewyng howe that we ought to have the Scripture in Englysshe, written by a Lollard, about 1450. Ed. by E. Arber.

C.

London, 1871. 17^h. pp. 184. (English reprints, xxviii.)

— Sermons of Hugh Latimer, 1549. (English reprints, ii, xiii.) *See* **Latimer, H.**

— Sermons of Thomas Lever, 1550. (English reprints, xxv.) *See* **Lever, T.**

Aretius (originally Marti), Benedictus. Short history of Valentinus Gentilis, the tritheist, tried, condemned, and put to death by the Protestant Reformed city and church of Bern in Switzerland, for asserting the three divine persons of the Trinity to be three distinct, eternal spirits, &c. Wrote in Latin . . . and now translated into English for the use of Dr. Sherlock.

London, 1696. 18^h. pp. [16]+134+[2].

Arnaud, Eugène, editor. Documents protestants inédits du 16^e siècle: Synode général de Poitiers 1557; synodes provinciaux de Lyon, Die, Peyraud, Montélimar et Nîmes en 1561 et 1562; assemblée des États du Dauphiné de 1563, etc.

Paris, 1872. 25^h. pp. 92.

Artikel, so da hetten | sollen auff's Concilium zu Man- | tua, oder wo es würde sein, vberantwort-

tet werden, von vnsers teils wegen, Vnnd | was wir amenen, oder geben | kündten, oder nicht, etc. | Anno 1538. | Vorrede D. Martini | Lutheri.

n. l. p., [1538?]. 19×15. pp. [79]. For contents see under **Luther**. In vol. lettered *Luther, Diverse Schriften*, 2.

Asclepius Barbatas, Nicolaus. Ulrichi Hutteni et Francisci a Sickingen panegyricus. (*In Hutten*, U. v. Opera, ed. Böcking, iii. 1862.)

Askew, Anne. BALE, J. Examinations of A. Askewe. (*In his Select works*. 1849.)

Aubigné, Jean Henri Merle d'. See **Merle d'Aubigné, J. H.**

Audin, Jean Marie Vincent. Histoire de la vie, des ouvrages et des doctrines de Calvin. 4^e éd., abr.

Paris, 1845. 18^h. pp. 540.

— Histoire de la vie, des ouvrages et des doctrines de Luther. 4^e éd., abr.

Paris, 1845. 18^h. pp. 520.

Augsburg. Wider den neuen | Taufforden, Notwendige Warnung an alle Christ- | gneubigen Durch die | diener des Euangelij zu | Augspurg, | M. D. XXVII. | am vj. des Herbst- | monats. | [*Epigraph.*] At end: Augspurg am sechssten tag September. Anno. | M. D. XXVII.

[1527] 20×16. pp. [99]. t. p. border. Wdct initial.

Augsburg, David von. See **David von Augsburg.**

Augsburg Confession. Confessio Augustana. — Confutatio confessionis Augustanae. — Apologia confessionis Augustanae. — Repetitio confessionis Augustanae. (*In Melancthon*, P. Opera, xxvi–xxviii; and in **Ranke, F. L. v.** Deutsche Geschichte im Zeitalter der Reformation, vi.)

— Confessio odder Be- | kantnus des Glauben- | etlicher Fürsten vnd Stedte: Vber- | antwort Keiserlicher | Maiestat: | zu Augspurg, | Anno M. D. XXX. | Apologia der Confessio. At end: Gedruckt zu Wittenberg durch | Georgen Rhaw. Anno. | M. D. xxxj.

21×15. pp. [68+429]. Wdct initials. The *Apologia* has separate t. p.: *Apologia | der Confession | aus dem Latin | über- | detschet, durch | Justum Jonam | Wittenberg*, with t. p. border.

— *French.* Confession d' Augsburg. (*In Kuhn, F. Luther*, iii. 1884.)

Augsburg Interim. Der Römischen | Keyserlichen Maiestat | Erklärung wie es der Reli- | gion halben, imm heyligen | Reich, biss zu Ausstrag dess | gemeinen Concilij gehalten | werden sol, auff dem Reichss- | tag zu Augspurg, den XV. Majj, im M. D. XLVIII. | Jar publiciert vnd eröffnet, vnd von ge- | meinen Stenden angenommen. | [*Epigraph.*] | [*Wdct: Charles V. standing between two crowned pillars.*] | [*Priv.*] At end: [*Wdct: Imperial arms, between crowned pillars.*] | Gedruckt inn der Churfürstlichen Stadt | Meyntz, durch luonem Schöffler, imm | Jare, M. D. XLVIII.

30×20. ff. 36. The 'Interim' itself.

— *Sacrae Caesarae | Maiestatis declaratio, | quomodo in negotio religionis per | Imperium vsque ad definitionem Concilij generalis vi- | uendum sit.* in Comitij Augustanis XV. Majj. Anno 1548. proposita, et publicata: & ab omni- | bus Imperij ordinibus recepta, & Germani- | ca lingua in Latinam, quam proxime fieri | potuit, versa, & ipsius Maiesta- | tis iussu | Typis excusa, ne aut ipsi proposi- | tioni, aut scripto quod subsequi- | tur, scribentium variate, | quicquam possit addi | vel detrahi. | [*Priv.*] | Avgvstae Vindelico- | rum Philippus Vhardus | ex- | cudebat.

[1548.] 19×15. pp. [71] The 'Interim' in Latin.

— See also **Germany**—*Reichstag, Augsburg*, 1548.

Aurifaber, Johann. Die firmeste adlaphoristische Irthumen, etc. See **Gallus, N.**, and others.

Aylmer, John. Bp. of London. STRYPE, J. Historical collections of the life and acts of John Aylmer. 1821.

Baer, Joseph. & Co., booksellers. 147. Lager-Catalog: Zeitalter der Reformation.

Frankfurt a. M., 1834. 21^h. pp. 54.

Baird, Henry Martyn. History of the rise of the Huguenots.

London, 1880. 21^h. 2 v. Map

Contents.—i. From the beginning of the French reformation to the edict of January (1562). ii. From the edict of January (1562) to the death of Charles IX. (1574).

Balan, Pietro, Card., editor. Monumenta reformationis Lutheranae, ex tabulariis S. Sedis 1521–1525.

Ratisbonae, etc., 1884. 25^h. pp. 24+580.

Baldun, François. Responsio ad | Calvinum et Be- | zium pro Fran- | cisco Balduino | Juriscons. | Cum refutatione ca- | lumniarum, de Scriptura & | Traditione. | [*Devise.*] | Coloniae, | Apud Wernerum Kichwinum | Anno 1564.

16^h. ff. 170. Wdct initials. With an address to the reader, on the controversy between Calvin and Baldun, by Michael Fabricius. In vol. lettered *Luther Septiceps Cochli*.

Bale, John, Bp. of Ossory. Select works; ed. by H. Christmas.

Cambridge, 1849. 23^h. pp. 12+647. (Parker Soc.)

Contents.—Biog. notice of author.—Examination and death of Lord Cobham.—Examination of William Thorpe.—Examinations of Anne Askewe.—Image of both churches.—Index.

— A myste- | rye of inyquyte contayned | within the heretycall Genea- | logye of Ponce Pantolabus, is | here both dyscolled and confu- | ted By Johan Bale. An. | M. D. xlii. [*Text.*] | Emprynted at Geneva, By | Mychael Woode. 1545.

15^h. ff. [4]+88. t. p. border. Black-letter. Henry Francis Lyte's copy. 'Ponce Pantolabus' was the pseud. under which John Huntingdon (a priest, afterward himself a convert to the Reformation) wrote his *Genealogy of Heresy*, a satire in Skeltonic verse. The latter is reprinted, piecemeal, in this conflation of it.

— LIFE of J. Bale. (*In Lives of the British reformers.* [1834?])

Balmès, Jacques. See **Balmes, J. L.**

Balmes, Jaime Luciano. Le protestantisme comparé au catholicisme dans ses rapports avec la civilisation européenne. 5^e éd., aug. d'une introd. par A. de Blanche-Raffin.

Paris, 1857. 19^h. 3 v.

Das **Bapstum** mit seinen Gliedern gemalet. See **Luther, M.**, editor.

Barbatas, Nicolaus Asclepius. See **Asclepius Barbatas, N.**

Barclay, Alexander, translator. The ship of fools. See **Brant, S.**

— [JAMESON, T. H.] Notice of Barclay's life and writings.—Bibliographical catalogue of [his] works. (*In Brant, S.* Ship of fools, transl. by Barclay, i. 1874.)

Barfuser Münche Eulenspiegel vnd Alcoran. See **Alberus, E.**

Barham, Francis. Life and times of John Reuchlin.

London, 1843. 18^h. pp. 12+284. Appended are Erasmus' 'Apotheosis of Reuchlin,' an essay on the character and authorship of the *Epistola obscurorum virorum*, and a bibliography of Reuchlin's works

- [Barlowe, Jerome.] Rede me and be not wrothe. See Roy, W., and Barlowe, J.
- Barni, Jules Romain.** Ramus.—Michel Servet. (*In his Les martyrs de la libre pensée.* 1862, and 1880.)
- Bartels, Petrus.** Johannes a Lasco. Elberfeld, 1860. 23^h. pp. 4+72. In *Leben u. ausgewählte Schriften des Vater u. Begründer der reformirten Kirche*, ix.
- Bartholini, Riccardo.** Richardi Bartholini Pe[rusini] Oratio . . . de expeditione contra Turcas su[m] scienda. 1518.—Richardi Bartholini . . . de conuentu Augustensi . . . descriptio. 1518. (*In Hutten, U. v.* Opera, ed. Böcking, v; and in Schelhorn, J. G. Amoenitates hist. eccl., ii.)
- Baschet, Armand.** editor. Journal du Concile de Trente, rédigé par un secrétaire vénitien [Antonio Milledonne]. 1562-3. et pub. par A. Baschet. Paris, 1870. 20^h. pp. 273+[1].
- Basel.** HAGENBACH, K. R. Oekolampad u. Myconius, die Reformatoren Basels. 1859.
— Die erste Baslerconfession von 1534; entworfen von J. Oekolampad, ausgearbeitet von O. Myconius. (*In Hagenbach, K. R.* Oekolampad u. Myconius. 1859.)
- Basel, Council of.** Petitiones Bohemorum propositae 1438, cum responsionibus a Concilio ordinatis. (*In Gratius, O.* Fasciculus, i. 1690.)
- Bauerschaft,** Hauptartical aller. See **Gründliche** vnd rechte hauptartical aller bauerschaft.
- Baum, Johann Wilhelm.** Capito und Butzer, Strassburgs Reformatoren. Elberfeld, 1860. 23^h. pp. 19+611. Vol. 3 of *Leben u. ausgewählte Schriften der Väter u. Begründer der reformirten Kirche*.
— Franz Lambert von Avignon. Strassburg, etc., 1840. 19^h. pp. [2]+236.
- Baumann, Franz Ludwig,** editor. Akten zur Geschichte des deutschen Bauernkrieges aus Ober-schwaben. Freiburg i. B., 1877. 23^h. pp. 12+444.
- Baumgärtner, Augustin.** Oratio nomine Alberti Bavarie in Concilio Trident., 1562. (*In Gratius, O.* Fasciculus, ii. 1690.)
- Baur, August.** Deutschland in den Jahren 1517-1525, betrachtet im Lichte gleichzeitiger anonymer und pseudonymer deutscher Volks- und Flugschriften: ein Beitrag zur Charakteristik der deutschen Reformation im ersten Zeitraum ihrer Entwicklung. D. Ulm, 1872. 21^h. pp. 4+306.
- [Bayle, Pierre.] Critique générale de l'Histoire du calvinisme de Mr. Maimbourg. 2^e éd., rev. et augm. Ville-Franche, 1683. 14^h. pp. [28]+407. Autogr. cut from t. p.
- Bayne, Peter.** Martin Luther: his life and work. London, etc. 1887. 22^h. 2v. Port.
- Beard, Charles.** The Reformation of the 16th century in its relation to modern thought and knowledge. London, etc., 1883. 23^h. pp. 10+451 (Hibbert lectures, 1883.)
- Beatus Rhenanus.** See **Rhenanus.**
- Beausobre, Isaac de.** Histoire de la Réformation; ou Origine et progrès du Luthéranisme dans l'Empire et les États de la Confession d'Augsbourg, 1517-30. Berlin, 1785-6. 21^h. 4 v. Buckle's copy, with marked passages.
- Bebel** (*Lat. Bebelius*), **Heinrich**, and others. Nicodemus Frischlini . . . facietie selectiores: quibus . . . accesserunt Henrici Bebelii, P. L., facietiarum libri tres, etc. Amstelodami, 1651. 14^h. 303. Bebel's facietiae make up the bulk (pp. 37-266) of the collection.
- Bechler, Haus.** Ein Gespräch eyns Fuchs | vnd Wolfs. so die andern Fuchs vnd Wölff auff den | Stayger waldt zusamen geschickt. sich zu | vnder reden, wo vnd wie die beyde | parthey den winter sich halten | vnd neren wollen. | M. D. XXXIII. (*In Schade, O.*, editor. Satiren, ii. 1863.)
On Sickingen's campaign, 1522-23. The author gives his name as 'Hanse Bechler von Scholbrunnen.'
- Beck, C. H.**, bookseller. Bibliotheca Lutherana: eine Sammlung von Autotypen Luthers; nebst den Gesamtausgaben von Luthers Werken und einer reichen Auswahl von Schriften der Freunde und Gegner der Reformation über Luther bis auf die Gegenwart. Nördlingen, 1883. 21^h. pp. 4+[1]+185. In vol. lettered *Catalogue über die Reformation*. This extraordinarily rich collection was bought for the Hartford Theological Seminary, and is probably the most important American one in this field. The catalogue is of unusual bibliographical fullness and accuracy.
- Becon, Thomas.** Early works; ed. by J. Ayre. Cambridge, 1843. 27^h. pp. 19+500. (Parker Soc.)
Contents:—Biog. notice of Becon.—Preface.—Lines to Becon.—News out of Heaven.—Christmas banquet.—Potation for Lent.—Pathway into harp.—A pleasant new nose-gay.—Policy of war.—David's prayer.—A New Year's gift.—Invective against swearing.—The governance of virtue.—Index.
— Catechism; with other pieces written in the reign of Edward VI; ed. by J. Ayre. Cambridge, 1844. 27^h. pp. [5]+670. (Parker Soc.)
Contents:—The catechism.—The jewel of joy.—The principles of Christian religion.—A fruitful treatise of fasting.—The castle of comfort.—The solace of the soul.—The fortress of the faithful.—The Christian knight.—Homily against whoredom.
— Prayers, and other pieces; ed. by J. Ayre. Cambridge, 1844. 27^h. [5]+644. (Parker Soc.)
Contents:—The flower of godly prayers.—The pomander of prayer.—The sick man's salve.—A comfortable epistle to the afflicted people of God.—An humble supplication unto God for the restoring of his Holy Word.—The displaying of the Popish mass.—The common-places of the Holy Scripture.—Comparison between the Lord's Supper and the Pope's mass.—Certain articles of Christian religion proved.—Diversity between God's Word and man's invention.—The acts of Christ and of Antichrist.—Christ's chronicle.—Summary of the New Testament.—Demands of Holy Scripture, with answers.—Index.
— LIFE of T. Becon. (*In Lives of the British reformers.* [1834?])
- Bedencken** Etlicher | Predicanten, Als der zu Schw- | bischen Hall, Der in Hessen | Vnd der Stadt N. N. auff | Interim | Ihrer Oberkeit | Verbericht. | [*Text.*] | 1548.
n. p. 16×21. pp. [24]. No. 76^a in vol. lettered *German Tracts by Reformers*, v.
- Beelzebub** an die Heilige Pepsstli- | che Ki[r]che. [*Satirical vdet.*] | M. D. XXXVII. 20×15. pp. [8]. *Nach Sprache, Schreibung, auch nach den Typen des Drucks scheint dieser Pasquill aus Wittenberg zu stammen. Die auf dem Titel angegebene Jahreszahl 1537 wird durch die Erwähnung des Concils von Mantua bestätigt.*—Schade. Repr., with notes, in Schade, *Satiren*, ii. 102.
- Beelzebub.** Epistola, etc. See **Epistola.**
- Bekentnus** | vnd clag hertzog Hein- | richen von Braunschweigs | des Jungern aller seiner hen- | del, vnd wie er seine sachen | hinfort anzustellen | ged- | dencket. (*In Schade, O.*, editor. Satiren, i. 1863.)
In verse; written in 1542.

Bekentnuss vnd Er- | klärung auff | Interim. | durch der Erharn Stedte, Lübeck, | Hamburg, Lüneburg, etc. Su- | perintendenten, Pastoren vnd Predi- | gern zu Christlicher vnd notwen- | diger vnterrichtung gestellet. | [*Texts.*] | Gedruckt zu Magdeburg durch | Michael Lotther. | *At end:* Gedruckt zu Magdeburg durch | Michael Lotther. | Anno 1549.

20x15. ff [8] + 107 + [1]. In vol. lettered *Luther, Von den Juden*. Ascribed to Joh. Aepinus.

Bembus und Silenus. See **Ein schöner** dialogus oder gesprech, etc.

Berkenmayr, Jörg. See **Berkenmayr, J.**

Berger, Christian G. Kurze Beschreibung der Merkwürdigkeiten die sich in Eisleben, und in Luthers Hauße daseelbst besonders, auf die Reformation und auf D. Martin Luther beziehen; nebst einem Anhang, als Beitrag zur Chronik von Eisleben. 2^{te} vermehrte Aufl.

Merseburg, 1827. 18h. pp. 12 + 261 + [2].

Berkenmayr, Jörg. (Concor- | dantz odder | Register vber alle | Propheten. | [*Text.*] | Jörg Berkenmayr | zu Vm. *At end:* Gedruckt zu Erford durch | Conrad Treffer.

[15—] 14h. pp. [78]. t.-p. border. t.-p. partly in red.

Bern. Synod of. Les actes du Synode de Berne, 1532. (*In Ruchat, A.* Histoire de la Reformation de la Suisse, iii. 1836.)

Bernhard of Luxemburg. Catalo | gvs haereticorum | omnium penè, qui ad haec usque tempora | passim literarum monumentis proditi sunt, | illorum nomina errores, & tempora quib. | uixerunt ostendens: | quem F. Bernardus Lu | tzenburgus artium & sacramum literarum | professor, ordinis. Praedicatorij quinque libris | conscripsit: in quo & de Lutero & dealijs [*sic*] | nuper ortis haereticis multa deprehendens. | * Editio quinta, nunc ab ipso au- | tore & aucta & recognita. | [*Device.*] | Colonia: | Excudebat, Johannes Kempensis. | Anno. M. D. XXXVII.

15h. pp. [356]. Wdet initials. It was on this work, according to Keusch, that the first *Index librorum prohibitorum* was based.

Bernhardi, Bartholomäus. Das die Priester Ee- | weyber nemen | mögen vnd | sollen. * Beschutz red, des würdigen herren Bartolomei | Bernhardi, probsts zu Camberg, so von bi- | schoff von Meydberg gefordert, ant- | wurt zu geben, das er in priester- | lichem standt, eyn iungk- | frauw zu der Ee ge- | nommen hatt. *At end:* Gedruckt zu Arips, vnd durch Melium Joannem Eleu- | therium, zu ernen dem würdigen herren Probst zu Cam | berg, vnd beschirmung der christlichen war- | heit ver- | deutsch, Anno. M. D. xxij.

19x14. pp. [15]. Panzer, 1530. In vol. lettered *J6 Tractaten*. The Latin original of this work has been ascribed to Melancthon and is repr. in his *Op.*, i, 422, where may be found valuable details. '*Arips*' in the colophon is probably *Spira* (Spires) spelt backward, and '*Eleutherius*' the pseud. of Joh. Eberlin v. Günzburg; though Weller (in his *Druckorte*, i, 1) thinks the book was printed at Wittenberg.

Bernhardt, Wilhelm. Melancthon als Mathe- | matiker und Physiker.

Wittenberg, 1865 21h. pp. 6 + 74.

Besant, Walter. Gaspard de Coligny.

N. Y., 1879. 12h. pp. 228. Port. (Harper's half-hour series.)

[**Beschreibung der götlichen müly:**] Dyss hand zwen schwytzer puren gmacht | Furwar sy hand es wol betracht. | [*Satirical wdet representing the 'mill of God.'*] *Verso:* Beschreibung der götlichen müly, so durch die gnad gottes angelassen, vnd durch | den hochberümptesten aller mülleren,

Erasmus | von Roterodam, das götlich mel züsamem ge | schwartet, vnd von dem trüwch becken | Martino Luther gebachen, ouch von dem strengen Karst hansen | beschirmt, durch zwen | Schwytzer puren | zum besten, so | dann groben vnd ruchen volck (als sy ge | neut werden) möglich ist beschriben. *At end:* Gedruckt zu Zürich. | [*Qualrain.*]

[1521.] 19 + 14. pp. [11]. In vol. lettered *J6 Tractaten*. Weller, *Rep.*, 1740. Another impression (Weller, 1741) repr. in Scheible, *Kloster*, x, 377, and, with notes, in Schade, *Sati-zen*, i, 119. A Swiss caricature on the side of the Reformation, with explanatory dialogue in prose and verse: Erasmus is the miller, Luther the baker. 'Verfasser wol Utz Eckstein.'—*Weller*. But this is extremely doubtful.

Beste, August Friedrich Wilhelm. Die Geschichte Catharina's von Bara.

Halle, 1843. 18h. pp. 132.

Ein Christlich | **Betbüchlein.** In welchem | vil schöner Gebette begrif- | fen sind, für allerley ge- | meyn anligen der gantzen | Christenhey, Einem jeden | Christen teglich zu gebrau- | chen sehr tröst- | lich vnd | nützlich. | Gedruckt zu Nürnberg, | Durch Johann Freundt, | im 1561. Jar.

16h. pp. [159]. In vol. lettered *Luther, Deutsch Catechismus*.

Bèze. (*Lat. Beza*). **Théodore de.** Theodori | Bezae Vezelii | Poëmata varia. | [*Contents.*] | Omnia ab ipso Auctore in vnum nunc Corpus | collecta & recognita. | [*Device of H. Estienne.*] | Anno M. D. XXXVII.

[Geneva,] 1597. 24 + 17. pp. [16] 372. Wdet initials, ornaments, and emblems. The editor of this ed. (in which the author's erotic *Juvenilia* do not appear) was Beza's friend, the Moravian nobleman Wenceslaus Morkowski of Zastrziz.

Contents:—Sylva.—Elegie.—Epitaphia.—Epigrammata.—Icones.—Emblemata.—Cato Censorius: epigrammata.—Abrahamus sacrificans: tragœdia, Gallicè à Th. Beza edita, Latine à J. Jacomoto Barrensi conversa.—Appendix ad poemata.

— BALDWIN, F. Responso ad Calvinum et Bezan. 1594.

— HEPPE, H. L. J. T. Beza. 1861.

Bible. *English.* The holy bible, containing the Old and New Testaments, with the apocryphal books, in the earliest English versions made from the Latin Vulgate by John Wycliffe and his followers; ed. by J. Forshall and Sir F. Madden. C. Oxford, 1850. 24h. 4 v. Two versions in parallel columns.

Contents:—i Genesis—Ruth. ii Kings—Psalms. iii. Proverbs—Maccabees. iv. Matthew—Apocalypse.

— Biblia The Bible, that is, the holy Scripture of the Olde and Newe Testament, faithfully and truly translated out of Douche and Latyn in to Englyshe [by M. Coverdale]. M. D. XXXV.

n. p., 1535. 30x20. Black-letter. In double cols. of 47 lines. 2 specimen leaves of 'Coverdale's Bible,' the first printed ed. of the whole Bible in English; namely, ff. lxxiii and lxxx (containing ch. xiv, 5—xv, 38, and xvii, 36—xix, 15 of 'The iij boke of the kynges'). 'This Bible was for a long time supposed to have been printed at Zurich, but in 1877 Mr. H. Stevens, in the Catalogue of the Caxton Exhibition, gave strong reasons for believing it to have been printed by J. van Meeteren, at Antwerp.'—*Brit. Mus. Cat. of Early Engl. Books*, 1884 (from which the above title is copied). 'This specimen fragment, as well as those of the two Bibles next to be described, were 'bound by W. Pratt for H. Stevens, 1876,' and obtained directly from that eminent antiquary, who is presumably responsible for their identification. It is perhaps noteworthy that not even the British Museum itself possesses a perfect copy either of this or of the 'Great Bible' next described. See, for description, Cotton's *Editions of the Bible* (2d ed., pp. 8—10, 274, 275); and Dore's *Old Bibles*, p. 25.

— — **¶** The Byble in | Englyshe, that is to saye the con- | tent of all the holy scripture, bothe | of ye olde and newe testament, truly | translated after the veryte of the Hebrue and Greke textes, by ye dy- | lygent studye of dyuerse excellent | learned men, expert in the forsayde | tonges. **¶** Prynited by Rych-

ard Grafton & Edward Whitchurch. [Price] 1539.

[Paris and London,] 1539. 39×27. Black-letter. In double cols. of 60 lines. t.-p. partly in red. 3 specimen leaves of this first ed. of the 'Great Bible,' namely, the title-page and ff. lxxii, lxx (containing chapters ii, 11—iv, 7 and xviii, 11—xxi, 7 of 'The Prophecy of Jeremy').

See, for an account of this famous ed. and of the difficulties under which it was printed, Cotton's *Editions of the Bible* (2d ed., pp. 15, 279, 280); and Dore's *Old Bibles*, p. 41. The t.-p. contains a very elaborate wdct border, ascribed to Holbein, representing Henry VIII dispensing the Scriptures from his throne, with Crammer and Cromwell aiding him. In the present copy, however, this wdct-page is probably one of the subordinate t.-pp. of the volume, with the letter-press of the main title inserted: for the insertion is evident, and that the reverse of the leaf does not bear the names of all the bookes of the Byble, as in the copies elsewhere described, is apparent, in spite of the mutilated leaf (containing the preface 'To the Reader') confusingly pasted upon it.

— The whole Byble, that is the holy scripture of the Olde and Newe testament faithfully translated into Englyshe by Myles Coverdale and newly oversene and correcte. M. D. L. Prynnted for Andrew Hester.

[Zürich,] 1550. 23×19. Black-letter. In double cols. of 50 lines. 2 specimen leaves, namely, ff. ccccxxxvi, ccccxxxvii (containing ch. iv, 47—vii, 38 of 'The II. boke of the Machabees'). Title copied from Brit. Mus. Cat. cited above. Lettered (by H. Stevens?) 'second edition,' but according to Cotton and Lowndes it is the third edition of Coverdale's translation, the second having been printed by Nycolson at Southwark in 1537. This third edition was printed by Christoph Froschauer (thought by some to have been the printer of the first edition also) at Zürich. See, for proof of this and for description, Cotton's *Editions of the Bible* (2d ed., pp. 23, 289).

— OLD TESTAMENT. *Pentateuch*. William Tyndale's five books of Moses, called the Pentateuch; a verbatim reprint of the edition of 1530, compared with Tyndale's Genesis of 1534, and the Pentateuch in the Vulgate, Luther, and Matthew's Bible, with collations and prolegomena, by J. J. Mombert. C.

N. Y., etc., [1884]. 27h. pp. 145+635. Fac-similes. — *Psalms*. *German*. Die Psalmen Davids; nach der Uebersetzung Luthers.

Halle, 1878. 13h. pp. 130. Bd. with *Das Neue Testament*. In a case.

— — — *Same*.
Berlin, 1879. 20h. pp. 111+[1] Bd. with *Das Neue Testament*.

— — — *See also Palatinate*.
— — — *Latin*. *Psalterium Davidis* iuxta translationem veterem. Cum Canticis, Hymnis, Et Orationibus Ecclesiasticis. [Device.] Noribergae imprimibatv In Officina M. Ioachimi Helli. M. D. LVII.

16h. pp. [285]. In vol. lettered *Luther, Deutsch Catechismus*.

— NEW TESTAMENT. *English*. The New Testament [transl.] by William Tyndale. [Repr. of] the orig. ed. [of] 1526, with a memoir of his life; to which are annexed the variations of Coverdale's, Thomas Matthew's, Crammer's, the Genevan, and the Bishops' Bibles, by J. P. Dabney.

Andover, 1837. 19h. pp. 105+ff. 264+[1]. Port. of Tyndale and fac-simile of orig. t.-p.

— — — Paraphrases of Erasmus [and Leo Judä] upon the N. T. *See Erasmus*. D.

— — — *German*. Das Neue Testament, . . . nach der Uebersetzung Luthers.

Cöln, 1872. 15h. pp. 512.
— — — *Same*.

Halle, 1878. 13h. pp. 552. Bd. with *Die Psalmen*. In a case.

— — — *Same*.
Berlin, 1879. 20h. pp. 446+[1] Bd. with *Die Psalmen*

— — — *Gospels*. *Gothic, Anglo-Saxon, and English*. The Gothic and Anglo-Saxon Gospels in parallel columns with the versions of Wycliffe and Tyndale; arranged, with pref. and notes, by J. Bosworth [and] G. Waring. C.
London, 1865. 28h. pp. [2]+36+584. Fac-similes of mss.

Das bilger schiff bin ich genant, Far vom elend ins vatterlant. Dis büchlin haltinne vier Artickel.

{
Glauben.
Guten Wercken.
Fürbitt der heyligen, vnd
Wie man seliglich sterben sol.
Item, Wie man die kind wol ziehen sol.

[*Allegorical wdct of the 'pilgrim-ship.'*]

[Strasburg, 1524?] 21×16. ff. 47+[1]. Weller, *Rep.*, 2788. No. 1 in vol. lettered *German Tracts by Reformers, I*. The full-page wdct at end, representing a scholar and an angel under an apple-tree, the tree bearing in its branches a frog surmounted by the initials 'C. F' and at its base the initials 'ZCH,' can hardly be anything else than the device of Christoph Froschauer, Zürich. Yet Weller ascribes the book to the press of Joh. Prüss, at Strasburg, and Graesse (absurdly) to the year 1550. The author describes himself as an 'vngenanter lät,' who has taken upon himself 'einfaltiger weise, inn disen geuerlichen zeiten, etwas in druck in die geleerte welt vssgen lassen.' Two or three allusions to that 'hoch geleerten, theiren, grossen fass Gottes, D. Martin Luther' show the writer a Protestant (though leaning to the Zwingleian view of the Lord's Supper), and favor the date suggested by Weller — 'c. 1524.'

Bilney, Thomas. LIFE of T. Bilney. (*In Lives of the British reformers*. [1834?])

Bland, Robert, compiler. Proverbs from the Adagia of Erasmus. *See Erasmus*. D.

Das Blatten: Kuten: Kappen: | Schern, Schmern, Saltz, Schmalzt, vnd alles der gleichen, Gott abschewlich | seindt fiustu grüntlich an- | zeygung der g-schrift. [*Satirical wdct.*] [*Text.*]

n. p., [1518?]. 19×14. pp. [15]. In vol. lettered *36 Tractaten*. Not in Panzer or Weller, and apparently unknown to the historians. This vigorous tractate (not satire) against the tonsure, and incidentally against monkery and 'Pfaffenthum' in general is printed from the same type as Ulrich von Hutten's *Gedicht von einem Tyrannen* (the German transl. of his *Phalarissmus*), which must have appeared in 1518 (see Weller, *Rep.*, 1118). An allusion to 'wlanndt dises Inbel jar das der Antichrist gen Rom gelegt hatt vmb herabung vnd betrugs willen deutscher nation eingesetzt' would seem, however, to indicate either 1525 or 1500 as the date of its composition; and the absence of all mention of the Reformation lends probability to the earlier date, though so early an identification of the Pope with Antichrist is (if it be not an interpolation) rather startling. The Brit. Mus. Cat. is certainly wrong in suggesting 1530 as the date of impression; and even 1522, the conjecture of W. v. Maltzahn (in his *Bücherschatz*), can hardly be early enough, since the type is as sharp and fresh as in Hutten's *Gedicht*. The little book attacks bitterly those who rush to Rome 'nach ablass, nach Römischen dreck,' complains that many would-be reformers are languishing in convent-dungeons, and is in general (if so early as appears) a significant forerunner of the Reformation.

Blaurer, Ambrosius. PRESSEL, T. A. Blaurer. 1861.

Blunt, John Henry. The reformation of the Church of England; its history, principles, and results, 1514—1547. C.

Phila., etc., 1869. 23h. pp. 11+507.

Boardman, George Dana. Martin Luther; sermon, Phila., Nov. 11, 1883.

Phila., 1883. 20h. pp. 26.

Böcking, Eduard, editor. Ulrichi Hutteni opera.—Ulrichi Hutteni operum supplementum. *See Hutten*, U. v.

Vol. i of the *Supplementum* consists of Böcking's ed. of the *Fistole obscurorum virorum, cum illustriantibus adversariisque scriptis*; vol. ii, of his invaluable bibliographical and other indexes to these and to the literature of the Reuchlin controversy in general. *See Contents of Hutten, Opera*.

Bodenstein, Andreas Rudolf, called **Carlstadt**. Welche bucher Biblisch seint. Disses buch-

lin lernet vnter- | scheyd zwueschen Biblischen
buchern vnd | vnbiblischen, darynnen viel geyrret
haben, | vnd noch yren, Dartzu weysset das buch-
lin, welche bucher, in der Biblien, orstlich seint
zulassen [sic]. | Andres Bodenstein von Ca- | rolstadt
Doctor. | Vnittenbergk. *At end:* Im Jar M. D. XX.
21×16. pp. [21]. Panzer, 988. The dedication is dated
*Wittenberg Sontags nach aller heyligen. Im Jar. M. D.
XX.*

— Von Beyden gestalt- | ten der heylige
Messeze. | Von Czeychen yn ge- | meyn was sie
wyrecken vnd 'dewten. | Sie scynd nit Behe- | men
odder ketzer, die beyde gestalt d'ne- | men, ssonder
Ewangelicse | Christen. | Andres Bodenstein |
Gedruckt ym xxij Jar. *At end:* Gedruckt tzu Wit-
tenbergk durch Johann Gru- | nenbergk, Nach Christ
gepurt tausent funff | hundert vnd tway vnd tzen-
tzigsten | J A R.

19×14. pp. [43]. t-p. border. Panzer, 1441. In vol. let-
tered *36 Tractaten*. The dedication is dated *Wittenbergk
Martini. 21.*

— Von dem Sabbat vnd | gebotten feyer- |
tagen. | Andres Carolstat. | M. D. XXiiij. | Jhien. |
[Orn.] *At end:* 1524.

19×14. pp. [32]. Panzer, 2298. In vol. lettered *36 Trac-
taten*.

— Conclusiones decem christianissimæ . . .
Vuittenbergæ disputatæ. (*In Hutten, U. v.,
and others. Contenta, etc.*)

Böheim, Hans. See **Böhm.**

Bohemia. Petitiones Bohemorum in Basiliensi
Concilio.—Literæ capitaneorum Bohemiæ ad reges
contra papatum, 1430. (*In Gratius, O. Fasci-
culus, i, ii. 1690.*)

Böhm, Hans, von Niklashausen. ULLMANN,
C. Hans Böheim. (*In his Reformers before the
Reformation, i. 1855.*)

Böhm, Willy, editor. Friedrich Reiser's Re-
formation des Kaisers Sigmund. See **Reiser.**

**Bonnechose, François Paul Émile Boissor-
mand de.** Notice sur les œuvres de J. Hus. (*In
Hus, J. Lettres. 1846.*)

Bonnet, Jules. Anonio Paleario: étude sur la
Réforme en Italie.

Paris, 1863. 18^h. pp. 11+348.

— Calvin au val d'Aoste: mémoire lu à
l'Académie des Sciences Morales et Politiques, le
27 juillet 1861.

Paris, etc., 1861. 23^h. pp. 39.

— Olympia Morata: épisode de la Renais-
sance en Italie. 4^e éd., rev. et augm.

Paris, 1866. 19^h. pp. 330.

Book of vagabonds. See **Liber vagatorum.**

Bora, Katharina von, wife of Martin Luther.

— BESTE, A. F. W. Geschichte Catharina's
von Bora. 1843.

— EXTRACTUS vitæ et miraculorum C. de
Born. See **Miracula Lutheri exorcizantis.** [1715.]

— MEURER, M. Katharina Luther, geb. von
Bora. 1873.

Detached Portrait.

— NUNZER, E. Engraving, E. Nunzer sc.;
19×13½; half-length, three-quarters face, hands
folded; at base *Catharina de Bohra. D: Mart. |
Lutheri Coniux. obiit A: 1552. die 25. Decembris,
Torgaviae;* from Cranach's well-known portrait.

In portfol. lettered *Reformation.*

Bordeaux. GAULLIEUR, E. Histoire de la
Réformation à Bordeaux. 1884.

[**Bordier, Henri Léonard, compiler.**] *Le
chansonnier huguenot du 16^e siècle.*

Paris, 1871. 16.^e 12. 2v. Coll. and ed., with hist. pref., by
H. L. Bordier.

Borrel, Abraham. Histoire de l'Église réformée
de Nîmes, 1533—1802. 2^e éd., entièrement refaite.
Toulouse, 1856. 18^h. pp. [4]+498.

Bossler, Ulrich. Dialogus oder gesprech des
Aposto- | licums Angelica vnd anderer Specerey der
Appotecken An- | treffen Doctor M. Lutterers ler
vnd sein anhanek etc. (*In Schade, O., editor.
Satiren, iii. 1863.*)

In his ded. pref., dated 1 April, 1521, the author calls him-
self 'Ulrich Bossler von Hassfurt.' A dialogue, 'das nicht
ohne witz die Werkstat eines Apothekers zum Schauplatze
einer Disputation macht und Spezereien verschiedener Art als
Fechter für und wider die reformatorische Sache auftreten lässt.'

Bourchenin, Daniel. Étude sur les académies
protestantes en France au 16^e et au 17^e siècle.

Paris, 1882. 23^h. pp. [4]+480+[2]. 'Thèse pour le doc-
torat ès-lettres.'—*Lorenz.*

Bourquetot, Felix. Les Vaudois du 15^e siècle.
(*In Paris—École des Chartes. Bibliothèque, viii.*)

Bouteiller, E. de. Histoire de Frantz de
Sickingen.

Metz, 1860. 24^h. pp. 11+339+[1]. Plates.

Bradford, John. Writings; ed. by A. Town-
send.

Cambridge, 1848-53. 23^h. 2 v. (Parker Soc.)

Contents:—i. Sermons, meditations, etc. ii. Letters, treat-
ises, etc.

— LIFE of J. Bradford. (*In Lives of the
British reformers. [1834?]*)

Braght, Tieleman Jans van. A martyrology
of the Baptists during the Reformation. Transl.
from the Dutch [by B. Millard, and] ed. by E. B.
Underhill.

London, 1780-53. 24^h. 2 v. Plates. (Hanserd Knollys
Soc.) Van Braght's book first appeared in 1660, under the title
of *Het bloedigh ioncel der Doopsgezinde*, etc. Only a part
of the second half of the work is here translated.

Contents:—i. 1524-1552. ii 1552-1568.

Brandes, Friedrich. John Knox, der Re-
formator Schottlands.

Elberfeld, 1862. 23^h. pp. [6]+504. Vol. x of *Leben u.
ansg. Schriften der Väter u. Begründer der reformirten
Kirche.*

Brandt, Sebastian. See **Brant.**

Brant, Sebastian. Welt Spiegel, oder | Nar-
ren Schiff | . . . Mit vil andern . . . Lehren, Exem-
peln vnd vermanungen . . . Weiland | durch . . .
Johan Geyler | . . . in Lateinischer sprach beschr- |
ben, jetzt aber mit sonderm fleiss auss dem Latein
inn das | recht hoch Teutsch gebracht, vnd erstmals
im | Truck aussgangen | durch, | Nicolaum Höniger
von Tauber | Königshoffen | . . . Getruckt zu Basel,
durch Sebastian | Heinricpetri. | MDLXXIII. (*In
Scheible, J. Kloster, i. 1845.*)

In this ed the *Narrenschiff* of Brant and the commentary
(*Navicula fatuorum*) of Geiler are combined, the sermons of
the latter being transl. into German and duly distributed among
the cantos of the former. For separate impressions of the
Navicula see under **Geiler.**

— *Same.* Das Narrenschiff; hrsg. von K.
Goedeke. C.

Leipzig, 1872. 19^h. pp. 36+265. Vol. vii of *Deutsche
Dichter d. 16. Jahrh., hrsg. v. Goedeke u. Tittmann.*

— *Same.* Latin. Stultifera Nauis | Narra-
gonice profectiois nunquam satis | laudata Nauis.
per Sebastianum. | Brant: vernaculo vulgarique ser-
mone & rythmo pro cucietorum mortalium | fatuitatis
semitas effugere cupietorum directione, speculo,
commodoque | & salute: proque inertis ignaueque
stulticie perpetua infamia, execratione & confutati-

one, nuper fabricata : Atque iam pridem Per Iacobum Locher | cognomento Philomusum : Sueuum : in latinum traducta eloquium : & | per Sebastianum [sic] Brant : denno seduloque reuisa : faelici exorditur principio. | Nautis stultorum. | [*Wdet of ship of fools.*]

[Strasburg, 1497.] 20b. ff. (113 inst. of) 116. Wdcts. Lacks the last 3 ff., which should contain the colophon and an index. (See, for description, Hain, no. 3749.) A few ff. over-trimmed or otherwise mutilated. Port. of Brant inserted.

— Same. *Eng.* The ship of fools; transl. by Alexander Barclay.

Edinburgh, etc., 1874. 24b. 2 v. Wdcts. Reprint of the Pynson ed. of 1509, with introd., glossary, a notice of Barclay's life, and a bibliography of his writings, by T. H. Jamieson.

Brunfels, Otto. See **Brunfels.**

Brenz, Johannes. Wie das Holz des Kreuzes behauen und am weichsten angegriffen werden soll; — Aus was Ursach Glück und Unglück entstehe; — Wie man sich in mittelmässigen Stücken halten soll. (Aus dem Anhang der Fragstücke des christlichen Glaubens, etc. [1528].) — Die ander Sermon von Maria und Martha. (Aus dem Büchlein: Wie man sich christenlich zu dem Sterben bereiten soll, etc. 1529.) (*In Hartmann, J.* Johannes Brenz. 1862.)

— BULLINGER, H. Vff Herren Johannsen Brentzen Testament. 1571.

— HARTMANN, J. J. Brenz: Leben und ausgewählte Schriften. 1862.

Bretschneider, Karl Gottlieb. Die deutsche Reformation der Kirche nach ihrem Wesen und ihrem Werthe historisch dargestellt.

Leipzig, 1844. 23b. pp. 8+242.

—, *compiler.* Luther an unsere Zeit, oder Worte Luthers, welche von unserm Zeitalter besonders beherzigt zu werden verdienen.

Erfurt, 1817. 20b. pp. 7+[1]+272+[8]. Port.

Brewer, John Sherren. Erasmus. (*In his English studies.* 1881.)

Brewster, William. HERRICK, S. E. W. Brewster. (*In his Heretics of yesterday.* 1884.)

Brieger, Theodor. Quellen und Forschungen zur Geschichte der Reformation. Bd. i, Abth. 1.

Gotha, 1884. 22b. pp. 16+315.

Contents.—i, 1. Aleander und Luther, 1521: die vervollständigsten Aleander-Depeschen nebst Untersuchungen über den Wormser Reichstag.

Briesmann, Johannes. [Portrait of Briesmann.] Wdet; 14 $\frac{1}{2}$ ×9; evidently contemporary; underneath, the inscription *D. Ioannes Briesmannus, | Reformator Borussiae, natus 1488 | obiit 1549*: half-length, standing figure, with book in left hand, rosary in right, clad in furred robe; full face, bearded and moustached.

In portfolio lettered *Reformation.*

Brischar, Johann Nepomuk. Beurtheilung der Controversen Sarpi's und Pallavicini's in der Geschichte des Trienter Concils.

Tübingen, 1844. 22b. 2 v.

Brown, Edward. *editor.* Fasciculus rerum. See **Gratius, O.**

Brown, Thomas. Life of Erasmus. (*In Erasmus, D.* Twenty-two select colloquies. 1725.)

Browning, William S. History of the Huguenots during the 16th century.

London, 1829. 22b. 2 v. Bd. as 'vol. iii' is his *History of the Huguenots from 1598 to 1838.*

Contents.—i To 1572. ii 1572-1598.

Brownlee, William Craig, *editor.* Doctrinal decrees and canons of the Council of Trent. See **Trent, Council of.**

Bruder Veyts Landtsknechts im | Leger vor Wolfenbüttel | Trewliche Warnung. See **Warhaftige Zeitung, etc.**

Brunfels, Otto. Othonis Brunfelsii pro Ulricho Hutteno defuncto, ad Erasmi Roter. Spongiam, responsio. (*In Hutten, U. v.* Expostulatio cum Erasmo. 1523.)

— Praefatio ad Lutherum, libris J. Hus praefixa, 1524. (*In Hus, J., and others.* Historia, etc., i. 1558.)

Brunfels' collection of the works of Hus is here repr. entire, with all his introductions.

Bucer, Martin. See **Butzer.**

Buch, J. H. L. Zwanzig Vorlesungen über die Geschichte der Reformation in Frankreich, gehalten in Bremen, 1858-59.

Bremen, 1860. 19b. pp. 8+351+[1].

Buchheim, Carl Adolf. The political course of the Reformation in Germany, 1517-1546. (*In Luther, M.* First principles of the Reformation. 1883.)

Buddensieg, Rudolf. Johann Wiclif und seine Zeit.

Halle, *Verein für Reformationsgeschichte*, 1885. 23b. pp. 6+214.

Bugenhagen (Lat. Pomeranus), Johann. Was vnd welch-| es die sünd sey in den heyligen | geyst daou sanct Matthe | us am. xij, cap. redt, die | mit vergeben wirt, | Joan-| nis Peügnhagen. | Pfarres [sic] zu Wit-| tenberg. | ¶ Auch wie man die | Psalmen | lesen sol vnd muss, ein | vnderrichtung. | Verbum domini manet Ineternum [sic]. 1524.

n. p. [1524]. 21×15. pp. [27]. t.-p. border and wdct initials. Weller, *Rep.*, 2809. Preface by 'Leonardus Eleutherobius teutscher schulmeister zu Linz' (i. e. Wolfgang Rappolt), dated 'am Sonntag lausimodogeniti [sic]. Anno &c. im vierundzwentzigsten jare.'

— Ain schöne onferbarung des Endchrists.

(*In Melancthon, P.* Ain warhaftigs vrtayl . . . von Luthers leer. 1524.)

— Contra novm errorem, | de sacramento corporis | et sanguinis Domini no | stri Iesu Christi epi-| stola Ioannis Bv-| genhagii Pome-| rani.

n. p., [1525?]. 14b. pp. [8]. Text in italics. A letter to Dr. Joh. Hess against the Zwinglians.

— Ein Sendbrieff wi-| der den neuen yrthumb, | hey | dem Sacrament des leybs | vnd bluts vnsers Her-| ren Iesu Cristi. | Johan. Bugenha- | gen Pomer. | Wittenberg. | 1525.

19×15. pp. [10]. t.-p. border. Weller, *Rep.*, 3347. A transl. of the foregoing.

— Von dem christlichen Glauben und rechten guten Werken wider den falschen Glauben und erdichtete gute Werke, dazu, wie man's soll anrichten mit guten Predigern, dass solch Glaube und Werke gepredigt werden. 1526. (*In Vogt, K. A. T.* Johannes Bugenhagen. 1867.)

— Vnderricht | deren so in krank- | heiten vnd tods nöthen ligen | von dem hailigen sacra- | ment des leybs vnd bluts | Christi, Auch tröstliche vnder- | weysung, das man sich nicht be- | kümere, vmb die verstorben ge- | laubigenn, auss den worten Christi zu | Martha. | Joh. xj vnd Pauli. j. Thessa. iij. | seer gut vnd nutzlich allen Cristen zulesen. | Johann. Pomer. | Wittenberg. 1527.

20×15. pp. [30]. t.-p. border and wdct initials. On p. 27 begins *Ain andere vnderweisung von den glaubigen die verstorben sind, auss den worten Pauli. j. Thessa. iij. Durch Magistrum Paulum vom Kode prediger zu Stetin in Pomeran, filling the remaining 3 pp.*

— Der Keyser liken Stadt Lübeck Christlike Ordeninge, tho denste dem hilgen Evangelio, Christlike leue, tucht, frede vnde eynicheyt, var de yöget yn eyner guden Scholen tho lerende. . . . Dorch

Jo. Bugen. Pom. beschreuen. 1531. (*In Heppe, H. L. J.* Das Schulwesen des Mittelalters. 1860.)

— Der XXIX. | Psalm ausge- | legt, Durch | Doctor Johan Bugenhagen, Pomern. | Darinnen auch | von der Kinder Tauffe. | Item von den vn- | geborn Kindern, vnd | von den Kindern die man | nicht teuffen kan. | Ein Trost D. | Martini Luthers für die | Weibern, welchen es vngerat | gegangen ist mit Kinder | geberhen. Anno M.D.XLij. *At end:* Gedrückt zu Wittemberg, | durch Joseph Klug. | Anno | M.D.XLII.

21×16. pp. [71]. Dedication to Christian of Denmark, signed by Bugenhagen and dated 'Wittemberg, Anno domini M.D.XLij, in Weinachten.' 'Da ich dieses geschrieben hatte von den Kindlein,' says Bugenhagen (on p. 64), 'Las es Doctor Martinus Luther, und lies es im gefallen, Er wolte aber das ich auch hinzu solt setzen, einen Trost den Weibern, welchen es vbel vor dieser zeit geraten ist mit der Geburt' But the author demurred, adding 'Wollet ir aber solchen trost selbs auff einen zedel schreiben, . . . So wil ich die selbige tröstung mit ewrem Namen zu meinem Büchlein bin an setzen, Das that Doctor Martinus gern, vnd schreib wie folget' The little *Trostschrift* thus called forth seems to have been overlooked by the editors of Luther's collected works.

— Ein Schrift D. | Johann Bugen- | hagen Pomerani: | Pastoris der Kirchen zu Witteberg, | An andere Pastoren vnd | Predigern, | Von der jtzigen Kriegs- | rüstung, | Witteberg. | Gedruckt durch Hans Luft. | 1546.

20×16. pp. [16]. Dated 'Wittemberg am vierden tag Julij. M.D.Xlvj.'

— Wie es vns zu Wit- | temberg in der Stadt gegangen | ist, in diesem vorgangen Krieg, | bis wir, durch Gottes gnaden, erlöset sind, | Vnd vnser hohe Schule, durch . . . | . . . | Moritzen, Hertzogen zu Sach | ssen, . . . | . . . | . . . | . . . | . . . widerumb auff- | gericht ist. | Warhafftige Historia, be- | schrieben durch Johan Bugenhagen | Pomern, Doctor vnd Pfarherr | zu Wittemberg, | M.D.XLVII. *At end:* Gedruckt zu Wittemberg, | Durch Veit Creutzer. | M.D.XLVII.

19×15. pp. [51]. This valuable contemporary account is in the form of a general letter to the author's 'liehen herrn, freunde vnd Bruder,' and is dated 'Wittemberg, M.D.Xlvj. ij. August.'

— Ein Trostbüch | lin für die krancken, | durch Johan | Pomer. | Wie, vnd was man | denen, so kranck inn tods nöten li- | gen, sagen vnd furlesen sol, | Auch vom Sacrament des | waren leibs vnd bluts | Christi.

n. t.-p., [15-]. 15^h. pp. [13]. This is but a fragment of some larger work from which it has been torn. The first page bears the signature *Fii*, and the last ends with *Folget ein Sermon vom Sacrament*—a promise unfulfilled, the reverse of this leaf being blank. It is only a revised form of his *Vnderricht deren so in kranckheiten . . . liegen*.

— Eine Christliche Predigt vber der Leich vnd begrebnis . . . Luthers. [1546.] (*In Jonas, J., and others.* Vom Christlichen abschied . . . Lutheri, 1553; and in *Hofmann, C. G.*, *Memorian sacclerum, etc.*, 1746.)

— VOUT, K. A. T. J. Bugenhagen Pomeranus. 1867.

Detached Portrait.

— [BRY, T. DE.] Wdct; 14×10½; half-length, full face, book in hand, furred cloak, standing between pillars, before him a table with ink, pen, and paper; on arch at top, *Ioannes Bugenhagenius Pomeranus* [sic] *Theol. Witte.*; on tablet, *Nasc. Iulini in Pomeria.* | *A.* 1485. | *Ob. Wittebergie,* | *A.* 1558; at base a Latin couplet and the 'F 4' which seems to mark the wdct as from some printed book. From Boissard's *Icones?* Copy, with note, in Weisser, *Bilder-Atlas*, Taf. 109, where the orig. is ascribed to T. Stimmer.

Bull, Henry, editor. Christian prayers and holy meditations; collected 1566.

Cambridge, 1842. 16^h. pp. 32+209+[1] (Parker Soc.)

Bulla contra Errores Lutheri. See **Leo X, Pope.**

Bulla. See also **Bvlla.**

Bullinger, Heinrich. Decades; transl. by H. I., ed. by T. Harding.

Cambridge, 1849-52. 23^h. 4 v. (Parker Soc.) Title of Latin orig. is *Sermonum decades quinque.*

— Handbuch oder Summa christlicher Religion. 1556.—Anleitung für die, so wegen unseres Herrn Jesu Christi und seines heiligen Evangeliums ihres Glaubens halben erforscht und mit allerlei Fragen versucht werden. 1559.—Von dem Nachmal des Herrn, von der Vorbereitung zu demselben, von Schwäche und Wachstum des Glaubens.—Von rechter Hülffe und Errettung in Nöthen: eine Predigt aus dem heiligen Evangelio Matthäi dem 14. Kap., gehalten in Zürich am 12. Juli 1552.—Brautwerbungsschreiben an Anna Adlischweiler, vom Jahre 1527.—Väterliche Vorschriften oder Anweisung für seinen Sohn Heinrich bei dessen Abgang in die Fremde. 1553.—Briefe an seinen Sohn Heinrich.—Testament oder letzter Wille an seine Herren und Obern von Zürich. 1575. (*In Pestalozzi, C.* Heinrich Bullinger. 1858.)

— Vff Herren Jo- | hannsen Brentzen Testa- | ment Kurtzlich durch den truck wider | die Zwingli- | aner vssgangen, der die- | nern der Kirchen zu Zürich kur- | tze notwendige vnd bescheid- | ne Antwort, allen glöu- | bigen zu vrteilen | fürgestellt. | [Text.] | Gedruckt zu Zürich by Christoffel | Froschower, im jar 1571.

16^h. ff. 43. Presentation copy, with the following inscription, in Bullinger's own hand, at foot of 1-p.: *Ornatiss. iuueni [juveni] Philippo Theotorycho Norimbergi. Henricus Bullingerus amicitie ergo D. D.* Who was this Philipp Dietrich?

— PESTALOZZI, C. H. Bullinger. 1858.

Bungener, Laurence Louis Félix. History of the Council of Trent; [transl. by D. D. Scott]. Ed. from 2d London ed., with summary of the acts of the Council, by J. M'Clintock.

New York, 1855. 20^h. pp. 42+546.

Burigny, Jean Lévesque de. Vie d'Érasme. Paris, 1757. 17^h. 2 v.

Burnet, Gilbert, Bp. of Salisbury. History of the reformation of the Church of England. New ed. Oxford, 1816. 28^h. 3 v. in 6.

Contents:—i. 1509-47. ii. 1547-59. iii. 1513-67 (this vol., written long after the others, reviews the whole ground). Each vol. is in 2 pts., of which the first consists of the narrative, the second of illustrative documents.

— *Same.*

Oxford, 1829. 22^h. 3 v. in 6.

— *Same.* New ed., revised, and the records collated with the originals, by N. Pocock. C.

Oxford, 1865. 24^h. 7 v.

Burrows, Montagu. Wiclif's place in history: lectures, Oxford, 1881.

London, 1882. 19^h. pp. 6+[2]+129.

Busch, Hermann von dem. In acerbvm Ioannis | Murellij Ruremundensis obitum, | Hermann Buschij Pasiphili | funebre lessum, siue | Epicedi- | on. Coloniae, 1517. (*In Hutten, U. v.* Opera, ed. Böcking, iii. 1862.)

Butler, Charles. Life of Erasmus; with remarks on the state of literature between the 10th and 16th centuries.

London, 1825. 23^h. pp. 9+[2]+244. Copy presented by the author to the Duke of Sussex, with inscription.

Butler, Clement Moore. The Reformation in Sweden: its rise, progress, and crisis, and its triumph under Charles IX.

N. Y., [1833]. 20^h. pp. 4+259.

Butzer or Bucer (*Lat.* **Bucerus**), **Martin**. Was im namen des | Heiligen Euangeli vnser Herrn | Jesu Christi, ietzund zu Bonn im Stiff Cöllen, | gelehret vnd geprediget würdt. | Das der dienst der selbigen predigen | vnd lehre zu Bonn ordenlich fürgenommen ist, vnd | geübt würdt, also das die Christen des ein | gut gefallen, vnd kein beschwerden | billich haben sollen. | Das die Christen auss solchem dienst | vberal sich kaynes argen, oder vnraths zu befaren, | sonder aller gnaden vnd sēgen Gottes, zu | zeitlicher vnd ewiger wolfart, ge- | wisslich zuerwarten haben. | [*Texts.*] | Durch Martinum Bucerum jetzund dienend- | de dem H. Euangelio Christi zu Bonn. *At end:* Getruckt zu Margurg, bey Her | man Bastian.

[1543.] 19×14. pp. [155]. In vol. lettered *46 Tractaten*. On p. 66 ends the 'ersten vnd grösseren theil dizes berichts,' p. 67 is blank, and on p. 68 begins 'Das ander theil,' with fresh caption and signatures, ending on p. 153 with the date, 'Scriptum Bonnæ X. Martij, Anno M. D. XLIII;' then the 'Register' and the colophon.

[—] Einn Christlich onge- | fährlich bedencken, Wie ein leidli- | cher anfang Christlicher vergleichung in | der Religion zu machen sein | möchte. | Zu Leypsig Anno M. D. xxxix. zusammen | getragen, Dabey Georg Vichel auch gewe- | sen, vnd in alles bewilliget | hat. | [*Texts.*] | Anno M. D. XLV.

[Strasburg?] 1545. 21×16. pp. [63]. No. 8 in vol. lettered *German Tracts by Reformers, I.* At end, in smaller type, a brief apology to any 'wer meinen worte, ich sollte dis heimlich vnd vertraute gesprech, nit haben in druck gegeben,' and the signature, 'Martinus Bucerus.'

— Briefwechsel. See **Philip. Landgraves of Hesse, and Butzer, M.**

— **BAUM, J. W.** Capito und Butzer. 1860.

Bvlla Decimi Leonis contra errores Martini Lutheri. See **Hutten, U. v.**

Bvlla | diaboli, qua | paterne papam svvm | admonet, atque instruit quomo- | do gerere se debeat in re- | genda Romana Cu | ria, & toto terra- | rum orbe. | [*Text.*] *At end:* Datum apud centrum terre | in nostro palacio tenebros. præ- | senti ceterua Dæmonum ad hoc | præcipue conuocata ad con- | sisto | rium dolorosum, sub nostri sigil- | li characterè terribili in ro- | bore perpetuo ac fide uali | da præmissorum. | [*Signed*] Farfarellus. | Catabriga Secretarius.

[Magdeburg, 1550.] 16h. pp. 15+[1]. Save for its t.-p. and preface and for the signature at end, this satire is substantially identical with the *Epistola de non apostolicis quorundam moribus qui in apostolorum se locum successisse gloriantur* repr. (both in its Latin orig. and in threefold German transl. of 1521) in Schade, *Satiren*, ii, 80-92; yet the variations in text are sufficient to preclude its being a mere reprint of that impression. The present is, however, confessedly a reimpression, for its preface speaks of its appearance 'ante XXX et eo amplius annos,' and refers to its author as one of those who lived 'ante centum annos.' Schade's version (undated, but ascribed by Panzer to a Basel press, and certainly antedating 1521) has at end the date 'anno a palatii nostri fractione . . . millesimo trecentesimo quinquagesimo primo' and the signature 'Beelzebub | vester specialis amicus.' Are both these forms only variants of that earlier *Epistola ad malos principes ecclesiasticos* (1507) ascribed by Flacius (followed by Weller, *Lex. pseud.*, s. v. Lucifer), who republished it in 1549, to Nicolas Oresme, and which, according to Wattenbach, first appeared at Avignon in 1351? All stand alike upon the *Index*, and Reusch (in his *Der Index*, i, 291) identifies the two latter, though failing to recognize their relation to the *Bvlla*. Certainly neither of them is, as says the Brit. Mus. Cat. (s. v. Beelzebub), 'a satirical pamphlet on the Reformation controversy.' According to Brunet a German transl. of the *Bvlla diaboli* appeared at Magdeburg in 1550; and it is not improbable that both this and the *Bvlla* itself were the work of Flacius, who in that very year (according to Reusch) turned into German the *Epistola Luciferi*. The date of impression (1545) given the *Bvlla* by Peignot and Græsse is pure conjecture.

Byzenus, Eleutherius, (*pseud.*). See **Hutten, U. v.**

Cælius, Michael. Leichen-Predigt, . . . 1546 in Eissleben . . . Luthern zu Ehren gehalten. (*In*

Hofmann, C. G. Memoriam sæcularem, etc. 1746.)

— Vom Christlichen abschied . . . Lutheri. See **Jonas, J., and others.**

Cælius Secundus. See **Curione, Celio Secundo**.

Cajetano or Cajetan, Tommaso de Vio, called, *Cardinal*, and others. Orationes | duæ, Altera habita a Legatis summi Pontifi- | cis coram Imperatore Maximiliano, | pro colligendis Decimis | in expeditionem in | Turcas. | Altera viri quicquam do | ctissimi adhortantis ne Principes in Deci | præstationem con- | sentiant. [1518.] (*In Hutten, U. v.* Opera, ed. Böcking, v. 1861.)

Commonly known as *Orationes decimarum*. The papal legates were Cajetan and Mathæus Lang, of Gurk. The second portion, whose author (the *vir quidam doctissimus*) is unknown, is entitled by Spalatin *Epistola de moribus Romane Curie*, and elsewhere repr. as *Dissuasoria*, etc. For a German transl., under the title of *Warnung an die Fürsten*, etc., see **Hutten, U. v.**, *Anselesene Werke*, ed. Münch, iii; and, for a repr. of the Latin original, the app. to **Roscoe, W.**, *Life of Leo X.*, iii.

— *Same.* (*In Gratius, O.* Fasciculus, i. 1690.)

— FLAVIO, G. B. Oratio et carmen de vita Caietani. [1534?]

Calhill, James. Answer to J. Martiall's Treatise of the cross; ed. by R. Gibbins.

Cambridge, 1846. 23h. pp. 12+418. (Parker Soc.)

Calvin, Jean. Defensio orthodoxæ | fidei de sacra Trinitate, contra prodigio- | sos errores Michaelis Serueti Hispani: | vbi ostenditur hæreticos iure Gladii co- | erendos esse, & nominatim de homine | hoc tam impio iustè & meritò sumptum | Genevæ fuisse supplicium. | Per Iohannem Calu- | num; | Olius Roberti Stephani. | M. D. LIIII. | [*Device.*]

[Geneva.] 19h. pp. 261+[1]. On reverse of last leaf, the *Hinc Libro subscripterunt Genevensis Ecclesie | Ministri ac Pastores*, with fifteen signatures, led by *Iohannes Calvinus*. A contemporary ms. note on the t.-p. informs us that *Ce livre hérétique est aux Carmes de Dijon*, from whom it would seem to have passed to one A. Butler (possibly the hagiographer), whose autograph is also on the t.-p.

— Catechism of the Church of Geneva; transl. from the Latin, by E. Waterman; with appendix showing that the catechism commonly called Dr. Alexander Nowell's is in substance the catechism of Calvin enlarged. C.

Hartford, 1815. 15h. pp. 160.

— Epistre de Iaques Sadolet . . . Auec la Responce de Iehan Calvin. See **Sadolet, J., and Calvin, J.**

— Institutes of the Christian religion. Transl. from the original Latin and collated with the author's last ed. in French, by J. Allen. C.

London, 1838. 23h. 2 v.

— AUDIN, J. M. V. Hist. de la vie de Calvin. 1845.

— BALDUIN, F. Responsio ad Calvinum et Bezam. 1564.

— BONNET, J. Calvin au val d'Aoste. 1861.

— CHARPENNE, P. Hist. de la réforme et des réformateurs de Genève. 1861.

— GOGUEL, G. F. Le réformateur de la France et de Genève. 1863.

— HENRY, P. E. Das Leben J. Calvin's. 1846.

— *Same.* English. Life and times of Calvin. 1849.

— HERRICK, S. E. Calvin. (*In his Heretics of yesterday.* 1884.)

— KAMPSCHULTE, F. W. Calvin: seine Kirche und sein Staat in Genf. 1869.

— LIFE of Calvin. C. London, *Religious Tract Soc.*, [1856]. 16h. pp. 192. App. to a *Life of Luther*.

— LORD, J. Calvin. (*In his Beacon lights of history*, iii. 1884.)

— MERLE D'AUBIGNÉ, J. H. Jean Calvin. 1868.

— RENAN, E. Calvin. (*In his Études d'histoire religieuse*. 1862, and 1864.)

— SCHWALB, M. Étude comparative des doctrines de Mélancthon, Zwingle et Calvin. 1859.

— STÄHELIN, E. J. Calvin. 1863.

— TULLOCH, J. Calvin. (*In his Leaders of the Reformation*. 1859.)

— WILLIAMS, W. R. Calvin. (*In his Eras and characters of history*. 1882.)

— WILLIS, R. Servetus and Calvin. 1877.

Camerarius (*Ger. Cammermeister*), **Joachim**. De | Philippi | Melancthonis | ortu, totius vi- | tae cvrvicivlo et | morte, | implicata rerum memo- | rabilitate temporis illius ho- | minumque mentione atque indicio, cum | expositionis serie cohæ- | rentium: | Narratio diligens | et accurata | Joachimi Camerarii | Papeberg. | [*Figur.*] | Lipsiæ. | [*Priv.*] At end: Lipsiæ | Excudebat Ernestus Vægelin | Constantiensis. | Anno 1566.

19h. pp. [20]+423+[17]. The second of the two almost identical first impressions (both of 1566) of this earliest biography of Melancthon. This copy belonged successively to the historian Chr. Fr. Ayrmanu (1695-1747) and to the naturalist Joh. Wih. Baumer (1719-1788), both of whose autographs it bears on the t.-p. and each of whom has added fresh marginal notes to its abundant supply of contemporary ones.

— *Another copy.*

Remarkable about this copy is the singular freshness of the contemporary binding, with its stamped portraits of Melancthon and of Luther. The smaller portraits around the border are those of Melancthon, Luther, Calvin, and Erasmus.

Campegi, Lorenzo, *Card.* Constitutio ad removendos abusus [ecclesiæ], Ratisbonæ, 1524, edita. (*In Gratius, O.* Fasciculus, i. 1690.)

Campian, Edmund. Judicium de Concilio Tridentino. (*In Schelhorn, J. G.* Amoenitates hist. eccl., i. 1737.)

Cancrinus, Suredabus, (*pseud.*). Ein new wunderbarlich mönchs | schiffung, so zu Speier, an den, xvij. xix. vnnnd xx. | tagen dess Hewmons [Anno xxx.], auff den Reichstag gehn Auggs- | burgk zu ziehen, am Rein geschehen, Vnnnd was | diese Mönchsteuffel da aussgericht haben, mit | heyliger schrifft, Teutscher Nation zu | frummen, eyn schöne Ausslegung, | Suredabi Cancrini. | M. D. XXXI. | [*Wdet.*] At end: Suredabus Cancrinus.

n. p., n. d. 19×14. pp. [16]. In vol. lettered 46 *Tractaten*.

Capito, Wolfgang Fabricius. BAUM, J. W. Capito und Butzer. 1860.

Capnio, Johann. See **Reuchlin, J.**

Cantù, Cesare. Les hérétiques d'Italie: discours historiques. Trad. de l'ital. par A. Digard et E. Martin, rev. par l'auteur.

Paris, 1869-70. 23h. 5 v.

Contents:—i. Les précurseurs de la Réforme. ii. Le Concile de Trente. iii. Les suites du Concile de Trente. iv. L'hérésie scientifique. v. L'hérésie dans la Révolution.

Caracciolo, Galeazzo, *Marquis of Vico*. YOUNG, M. G. Caracciolo. (*In his Life and times of Paleario*, ii. 1860.)

Carben, Victor von. See **Karben**.

Cariou, Johann. Chronicon Carionis. See **Melancthon, P.**

Carle, P. J. Histoire de Fra Hieronimo Savonarola.

Paris, 1842. 22h. pp. [2]+369. Port.

Carlstadt, Andreas von. See **Bodenstein, A. R.**

Carlyle, Thomas. The hero as priest: Luther,—Knox. (*In his On heroes, hero-worship, and the heroic in history*. 1846, and 1857.)

[**Carmen exhortatorium.**] Ad Reuerendissimos et Illu | strissimos sacri Romani Imperii Electores: | Reliquos que inclitos in concilio Augustensi | Germanorum Principes: Carmen exhortatorium. [? Augsburg, 1510.] (*In Hutten, U. v.* Opera, ed. Böcking, iii. 1862.)

Carneseccchi, Pietro. RUFFET, L. Pietro Carneseccchi. 1874.

— SCHELHORN, J. G. De Petri Carneseccæ martyrio. (*In his Amoenitates hist. eccl.*, ii. 1738.)

— YOUNG, M. Pietro Carneseccchi. (*In his Life and times of Paleario*, ii. 1860.)

Carolus: [dialogus]. See **Dialogi septem, etc.**

Carranza, Bartolomeo de, *Abp. of Toledo*. Comentarios | del reverendissimo señor | Frai Bartholome Carranza de Miranda, Ar- | çobispo de Toledo, &c. sobre el catechismo | Christiano, diuididos en quatro partes: las quales contienen | todo lo que professamos en el sancto baptismo, co- | mo se vera en la plana siguiente. | Dirigidos al Serenissimo Rey de España, &c. | Don Phelipe N. S. [*Arms.*] En Anvers, | En casa de Martin Nucio. | Año M. D. LVIII. | [*Priv.*]

29h. ff. [8]+433. The 4 pts. have separate t.-pp., but continuous pagination and signatures. The famous book which cost the pinate of Spain his liberty for life. Condemned by the Inquisition, soon after its appearance, on account of its alleged Protestant flavor, it was vigorously suppressed. The present copy belonged to the 'Domus Anglicana' of the Jesuits at Ghent. Carranza himself was almost at once put on his trial, and was released only just before his death, 17 years later.

— LAUGWITZ, H. B. Carranza. 1870.

Cassander, Georgius. Dialogus de communione sub utraque. (*In Schelhorn, J. G.* Amoenitates hist. eccl., ii. 1738.)

Catechismus, oder Kinderpre- | dig, Wie die in meyer | gnedigen herrn, Marg- | grauen zu Branden- | burg, | vnd eins Ebran Raths | der statt Nürn- | berg ob- | erkeit vnd gepieten, allent- | halben gepredigt werden, | Den kindern vnd jungen | leuten zu sonderm nutz al | so in schriff verfasst. At end: Getruckt zu Nürnberg, durch | Johan Petrelium, Anno | M. D. XLII.

14h. pp. [499]. t.-p. border and many wdcts.

Catechismus, oder Kurtzer Unterricht christlicher Lehr, wie der in Kirchen und Schulen der Churfürst. Pfaltz und andern Orten getrieben wird. Frankfurt a. M., [1761]. 17h. pp. 32. Interpolated in the *Chur-Pfältzisch-Allgemeines Reformirtes Gesang-Buch*. 1761.

Catherine Parr, 6th wife of Henry VIII, of England. LIFE of Queen Catherine Parr. (*In Lives of the British Reformers*. [1834?])

Cerdonis, Oratio funebris in laudem. See **Oratio**.

Chalmers, Alexander. Life of Luther. (*In Luther, M.* Table talk. 1857.)

Champfleury, Jules. See **Fleury**.

Le chansonnier huguenot du 16^e siècle. See **Bordier, H. L.**

Charles [I, of Spain, and] V, of Germany. Declaratio, etc., 1548. See **Augsburg Interim**.

— Epistolæ de Concilio generali.—Protestatio adversus Concilium Bononiam translatum. (*In Gratius, O. Fasciculus, ii. 1690.*)

— Erklärung, etc., 1548. See **Augsburg Interim**.

— Ordonnance & edict | de L'empereur Charles le Quint, renouellé en | sa cite imperiale Dauspurg ou [*sic*] mois de Septembre M.CCCC. | Cinquante, pour l'extirpation des sectes, & conserua- | tion de nostre sainte foy catholique. | [*Arms.*] | Imprimé a Louvain par Sernais Sassenus imprimeur Iuré. | [*Priv.*]

18×14. pp. [23]. Text in italics. App. to **Louvain, University of, Les Catalogues des livres reprovez.**

— Zwey Keyserliche vneynige vnd wydderwertige gepott den Luther betreffend. See **Luther, M.**

The edicts of 1521 and 1524, with preface, epilogue, and marginal notes by Luther: being Luther's retort.

— MAURENBRECHER, K. W. Karl V und die deutschen Protestanten, 1545-55.

— — Kaiser Karl V. (*In his Studien u. Skizzen. 1874.*)

— [SCHRADIN, J.] Expostulation . . . gegen Carolo Quinto . . . 1546.

— YOUNG, M. Abdication of Charles V. (*In his Life and Times of Paleario, ii. 1860.*)

NOTE.—Under **Charles V** are here cited only those works which deal mainly with his attitude toward the Reformation.

Charpenne, Pierre. Histoire de la réforme et des réformateurs de Genève; suivie de la lettre de Sadolet aux Gênois et de la réponse de Calvin.

Paris, 1861. 24h. pp. [2]+16+661.

Chauffepié, Jacques George de. The life of Servetus; transl. by J. Vair. C.

London, 1771. 20h. pp. 12+212. Port. inserted. From the author's *Dictionnaire historique, iv.*

Chauffour-Kestner, Victor. Ulrich von Hutten; transl. from [his] Études sur les Réformateurs du 16^e siècle, by A. Young.

Edinburgh, 1863. 20h. pp. 192.

Chauvin, Jean. See **Calvin, J.**

Cheke, Sir John. STRYPE, J. Life of Sir J. Cheke. 1821.

Chemnitz, Martin. PRESSEL, T. M. Chemnitz. 1862.

Christie, Richard Copley. Étienne Dolet, the martyr of the Renaissance.

London, 1880. 23h. pp. 20+359. With an exhaustive bibliography of Dolet's writings and publications.

Ein Christlich Betbüchlein. See **Betbüchlein**.

Einu Christlich ongefährlich bedencken, etc. See **Butzer, M.**

Christliche Lobgesänge. See **Fünff Christliche Lobgesänge.**

Christliche Vermanungen, etc. See **Vermanungen.**

Einer Christlichen | Stad vntertenigk antwort, auff | das von Key. Ma. vberschickt | Interim. Vnd ein Radt- | schlag der Predicanten | der selbigen Stadt. | [*Orn.*] | 1548.

n. p. 21×16. pp. [15]. In vol. lettered *German Tracts by Reformers, V.* A form for a city's answer. By Nicolaus von Amsdorf? The type of this *Antwort* is identical with that of his *Antwort . . . auff . . . das Interim* of the same year. The *Radtschlag* is the work of Veit Dietrich.

Christoffel, Raget. Huldreich Zwingli: Leben und ausgewählte Schriften.

Elberfeld, 1857. 23h. pp. 14+414+351. Port. Vol. 1 of *Leben u. ausg. Schriften der Väter u. Begründer der reformirten Kirche.*

— *Same.* English. Zwingli; or, The rise of the Reformation in Switzerland. Transl. by J. Cochran.

Edinburgh, 1858. 23h. pp. 7+462. A transl. of the *Leben*, but not of the appended *Schriften*.

Church of England. Liturgical services: liturgies and occasional forms of prayer set forth in the reign of Elizabeth; ed. by W. K. Clay.

Cambridge, 1847. 23h. pp. 36+695. (Parker Soc.)

Contents:—Preface.—Litany and suffrages. 1558.—Litany used in the Queen's Chapel. 1559.—Book of Common Prayer, etc. 1559.—Godly prayers. 1559.—Prayers.—Form of consecrating bishops, etc. 1559.—Liber precum publicorum, etc. 1560.—List of occasional forms of prayer and services.—Short form and order for reasonable weather, and good success of the common affairs of the realm. 1560.—Prayer for the present estate in the churches. 1562.—Form of public fast. 1563.—Homily to be read in time of sickness.—Form of meditation. 1563.—Thanksgiving to God for ceasing the plague. 1563.—Thanksgiving to God for ceasing the plague. 1564.—Form to excite godly people to pray for the delivery of those Christians now invaded by the Turk. 1565.—Thanksgiving to God for the delivery of the Isle of Malta, &c. 1565.—Form to excite godly people to pray for the preservation of those Christians and their countries now invaded by the Turk in Hungary or elsewhere. 1566.—Prayer on account of the rising in the north. 1569.—Thanksgiving for the suppression of the last rebellion. 1570.—Common prayer. 1572.—Form of prayer and thanksgiving to be used the 17th of Nov. 1576.—Metrical anthems. 1578.—Prayer to avert God's wrath from us threatened by the late terrible earthquake. 1580.—Report of the earthquake.—Godly admonition for the time present.—Prayer for the estate of Christ's Church. 1580.—Prayer for all kings, etc., which do profess the Gospel. 1585.—Prayer and thanksgiving for the Queen. 1585.—Prayer used in the parliament. 1585.—Prayer and thanksgiving for the Queen's life and safety. 1585.—Prayer of thanksgiving for the deliverance of her Majesty from the murderous intention of Dr. Parry. 1585.—Order for public prayers. 1586.—Prayer and thanksgiving for preservation from the traitorous and bloody practices of the Pope, and his adherents. 1586.—Prayer and thanksgiving fit for this present time. 1587.—Prayer for the present time and state. 1588.—Psalm and collect of thanksgiving for this present time. 1588.—Prayer for the Queen and for her armies. 1588.—Form of prayer to be daily used in the English army in France. 1589.—Form of prayer for the present time and state. 1590.—Prayers for the success of the French King. 1590.—Prayer for the prosperity of the French King and his nobility. 1590.—Prayer and thanksgiving for the safety of her Majesty and this realm. 1594.—Prayer for the success of her Majesty's forces and navy. 1596.—Prayer made by the Queen at the departure of the fleet. 1596.—Prayer of thanksgiving for success to her Majesty's forces. 1596.—Prayers for the success of her Majesty's forces and navy. 1597.—Prayer and thanksgiving for the safety of her Majesty and this realm. 1598.—Prayers fit for the time. 1601.

— Private prayers put forth during the reign of Elizabeth; ed. by W. K. Clay.

Cambridge, 1851. 23h. pp. 26+576. (Parker Soc.)

Contents:—Primer of 1559.—Orarium of 1560.—Preces privatae of 1564.—Book of Christian prayers of 1578.—Litany of 1544.

— The two liturgies, 1549. 1552: with other documents set forth in the reign of Edward VI. Ed. by J. Ketley.

Cambridge, 1844. 23h. pp. 13+[3]+582. (Parker Soc.)

Contents:—Liturgies, 1549, 1552.—Order of communion, 1548.—Primer, 1553.—Catechism and articles, 1553.—Catech. brevis, 1553.

Chur-Pfälzisch-Allgemeines Reformirtes Gesang-Buch. See **Palatinate.**

Chytraeus (Ger. Kochhaffe), David. PRESSEL, T. D. Chyträus. 1862.

Ciurelia, Antonio, Bp. of Budua. SCHFLI-HORN, J. G. De fanatico quodam episcopo, [A. Ciurelia,] qui Synodo Trid. interfuit. (*In his Amoenitates hist. ecdl., i. 1737.*)

Eyn elag vnd hitt der deutschen | Nation an den almechtigen | gott vmb erlossung auss | dem ge-

fencnis des | Antichrist. (*In Schade, O., editor.* Satiren, i. 1863.)

In verse. An early product of the Reformation.

Classen, Johann. Ueber die Beziehungen Melanchthons zu Frankfurt am Main.

Frankfurt a. M., 1860. 23×18. pp. 56. Programme of the Gymnasium at Frankfurt. In vol. lettered *Melanchthon, Classen-Muecke-Kahnis.*

Clement VII, (Giulio de' Medici), Pope. ZELLER, J. (*In his Italic et Renaissance, ii. 1883.*)

— ZIEGLER, J. Historia Clementis VII. (*In Schelhorn, J. G. Amonitates hist. eccl., ii. 1738.*)

Clencken, Rodolphus. Orationes funebres . . . 1564. See *Eisengrin, M., and others.*

Clichtove (Lat. Clichtoveus), Josse. De veneratione | sanctorum libri duo | Judoci Clich- | touci. Neoportuensis. excellētissimi | mi Parisiensis academie Theologi | ¶ Primus, honorandos esse ab ecclesia sanctos, | & sedulo a nobis orandos, ostendit. | ¶ Secundus, rationes eorum, qui contendunt non | esse venerandos, nec orandos a nobis | sanctos, dissolvit. | Anno. M.D.XXV. *At end:* ¶ Coloniae in officina honesti civis Petri Quentel, | Anno. M.D.XXV. | Mense Aprili.

22×16. pp. [135]. t.-p. head and tail pieces. Wdct initials. The ded. pref. is dated 'Parisius, Anno. M. D. XXV.' In vol. lettered *Assertionis Lutheranae confutatio.*

— Improbatio quo | rvidam articuloꝝ | Martini Lutheri, | a veritate catholica dissi- | dentium: & in quodam libello gallico, qui | hic discutitur, non satis exactè nec rectè im- | pugnatorum. Elaborata per Iudocum Cli- | chtoneum Neoportuensem: doctorem theo- | logum, & canonicum Carnotensem. | Parisiis | ex officina Simonis Colinaei. | 1533. *At end:* ¶ Impressum est hoc opusculum, in alma Parisiorum | academia: in officina Simonis Colinaei. Anno do- | mini millesimo, quin- | gesimesimo, tricesimotertio: no- | na die Iunii.

21×16. ff. [4]+69. Wdct initials. In vol. lettered *German Tracts by Reformers, I.* The author's 'Epistola nuncupatoria' is dated 'Ex Carnoto: Anno Domini tricesimotertio, supra millesimum & quingentesimum.'

Cobbett, William. History of the Protestant Reformation in England and Ireland: showing that event has impoverished the main body of the people.

New York, etc., [1886]. 19h. pp. 265. Appended is a second vol., of pp. 360, bearing precisely the same t.-p., but whose contents are as follows:—Intro.—List of the suppressed abbeyes, priories, etc., of England, Wales, and Ireland.—Letter to the Clergy of the Church of England, 1824.—Letter to the Earl of Roden on his conversion, 1824.—Letter to the Pope, 1828.—Extracts from Cobbett's *Rural rides*. A slovenly repr. of Cobbett's bitter book (written 1824–28).

Cobham, Sir John Oldcastle, Lord. BALE, J. Examination and death of Lord Cobham. (*In his Select works.* 1849.)

Coccio-Sabellico, Marco Antonio. See *Sabellico.*

Cochlaeus (Ger. Dobneck), Johannes. Glos vnd Comment auff | den xiii. Artickel, von rechtem Mess | halten widr Luterische zwispalt- | ung Joannes Dobneck Coch | leus von Wendelstein. *At end:* Gedruckt im iar M.D.xxiii.

ii. p. 21×16. pp. [31]. In vol. lettered *German Tracts by Reformers, IV.* The pref. letter is dated 'Frankfurt am xviii tag Septembris, ym M.D.xxiii iar.'

— Philippicæ | quatvor Iohannis | Cochlei, in Apologiam Philippi Melan- | chthonis ad Carolvm V. Im- | peratorem Romanorum, pium, | felicem, triumphatorem, sem- | per Augustum. | Lipsiæ. | M.D.XXXIII. | [Preface ad lectorem.] *At end:*

Lipsiæ excudebat Nicolavs Fa- | ber, mense Ivnio Anno | M.D.XXXIII.

19×15. pp. [174]. Wdct initials. The pref. letter is dated 'Ex Dresda . . . VI. Idus Augusti, . . . M.D. XXXIII.' This, with the other tracts of Coclelaus bd. in the same vol., was the property of the naturalist Joan. Willh. Baumer, whose autogr. ('Giessa, 1772'), with comment on the rarity of the book, is on each t.-p.

— Velitatio | Iohannis Co- | chlæi | in Apologiam | Philippi Me- | lanchtho- | nis. | M.D.XXXIII. *At end:* Excusum Lipsiæ, apud Michaëlem Blum, M.D.XXXIII.

19×15. pp. [38]. t.-p. border, wdct initials and tail-piece. In vol. lettered *Cochleus, Philippicæ.* The pref. letter is dated 'Ex Dresda Misiæ. III. Nonas Iunij. Anno M.D. XXXIII.'

— Confutatio | abbreviata | Iohan- | nis Cochlei, adversvs Di- | dymum Faudentinum | Philippi Melanchthonis, | olim scripta, nunc primum edita, in | admonitionem fidelem Ca- | tholicorum apud | exteros. | Lipsiæ. | [Device.] | M.D.XXXIII. *At end:* Lipsiæ excudebat Michaël Blum. 1534.

19×15. pp. [47]. t.-p. wdct. In vol. lettered *Cochleus, Philippicæ.* The pref. letter is dated 'Ex Dresda . . . XIX. Calendas Septembris. . . M.D.XXXIII.'

— Ad Pav- | lvm III. Pont. Max. | congratulatio | Iohannis Cochlei Ger- | mani, super eius ele- | ctione, rensis | facta, nu- | perque | promulgata. | M. D. XXXV. *At end:* Lipsiæ excudebat Michaël Blum, 1535.

19×15. pp. [26]. t.-p. border. In vol. lettered *Cochleus, Philippicæ.*

— Septiceps | Lythervs, | vbique sibi, svsv scri- | ptis contrarius, in visitationem Saxoniam: per | D. Ioan. Cochleum ante annos 44. æditus. | Cum aliis quibusdam eiusdem materie. quorum | elenchum habes pagina tertia, sequente. | [Wdct caricature of Luther as a seven-headed monster.] Parisiis, | Apud Nicolaum Chesneau, via Iacobæa, sub | scuto Frobeniano, & quercu virili. | 1564.

17h. ff. [16]+136. In vol. lettered *Lutherus Septiceps Cochlei.* Besides the *Septiceps Lutherus*, the contents are: *Tabula contradictionum Lutheri de communione Eucharistice.*—*Sententia iudicialis Lutheri contra seipsum.*—*Sententia ex scriptura sacra contra Lutheri inconstantiam.*—*Genealogia, seu posteritas, Lutheri.* The latter, which is peculiar to this edition, fills 3 pp., ending with the sentence: 'Sed iam ad catalogum veniamus.' But this incompleteness, though unnoticed by the bibliographers (cf. c. g., Græsse), seems shared by the copies described by them.

— LUTHER, M. Wyder den gewaffeten | man Coclæum. 1523.

Der *Codex Teplensis*, enthaltend 'Die Schrift des neuen Gezeugs'.

Augsburg—München, 1884. 23×17. 3 pt. bd. in 1 v. The New Testament of the German Waldenses: the earliest German translation of the Bible.

Contents:—i. Die vier heiligen Evangelien. ii. Die Briefe St. Pauli. iii. Die Briefe St. Jacobi, St. Petri, St. Johannes, St. Judä, das Botenbuch und St. Johannes Offenbarung nebst drei Anhängen.

Cœlius, Michael. See *Cælius.*

Cœlius Secundus. See *Curione, Celio Secondo.*

Colet, John. Oratio . . . ad clerum in convocatione, Anno MDXI.—*Same. English.* The sermon of doctor Colete, made to the Convocation at Paulis.—Coleti epistolæ quinque. (*In Knight, S.* Life of Dr. J. Colet. 1724, and 1823.)

— KNIGHT, S. Life of Dr. J. Colet. 1724, and 1823.

— SEEROHM, F. The Oxford reformers. 1867, and 1869.

Coligny, Gaspard de, Admiral of France. BESANT, W. Gaspard de Coligny. 1879.

— HERRICK, S. E. Coligny. (*In his Heretics of yesterday.* 1884.)

Collette, Charles Hastings. Luther viadicated.

London, 1884. 22h. pp. 6+226.

Collin, Matthäus. Piis manibvs . . . Philippi Melanthonis. (*In Sabinus, G., and others. Brevia epitaphia.* 1560.)

Colmar. ROCHOLL, H. Die Einführung der Reformation in Colmar. 1876.

Ein Comedia welche yn dem | Königlichem Sale tzu Pareysse . . . gespylt wor- | denn. | Anno. M. D. X. X. iijj. See **Tragœdia** Parisiis acta.

A **compendious** olde Treatyse shewynge howe that we ought to haue the Scripture in Englysshe. (*App. to A proper dyaloge, etc., in Arber, E. Rede me, etc.*) **C.**

A Lollard tract, written about 1450.

Concilia- | bvlvm theologista- | rvm aduersvs Germania, | & bonarum literarum studiosos, Co- | loniæ celebratum. XVI. Kalen. Maij, | postquam l. Hohenstratus deie- | ctus est ab officio Priora- | tus, & ab officio in | quisitoris. | [*List of interlocutors.*] n. p., [15-]. 14h. pp. [43].

Contents:—Conciliabvlvm theologistarvm aduersvs Germania.—Huttenvs captiuvvs.—Huttenvs alivstris.

These three dialogues were first printed in the *Dialogi septem festive candidi* issued in 1520 over the pseud. of 'S. Abydeno Corallo, Germ.' The old opinion that Hutten himself was their author is rejected by Böcking, who agrees with Strauss in ascribing them to Crotus.

— *Same.* (*In Pasquillorum tomi duo, 1544; in Epistolae obscurorum virorum, 1643; and, with notes, in Hutten, U. v., Opera, ed. Böcking, iv, 1860.*)

Concilium Tridentinum. See **Trent, Council of.**

Confession helvétique, 1566. (*In Ruchat, A. Histoire de la Réformation de la Suisse, vii, 1838.*)

Confession of Augsburg. See **Augsburg Confession.**

Consilium delectorum Cardinalium et aliorum Prælatorum de emendanda ecclesia, S. D. N. D. Paulo III. ipso iubente conscriptum, et exhibitum, anno MDXXXVIII. See **Contarini, G., and others.**

Constance, Council of. Acta Scitu dignissima docte | que concinnata Constantiensis | concilii celebrati—imi. | [*'Decatostichon' of Jac. Locher, of Ingolstadt, 'ad lectores'.*] At end: Acta & decreta generalis concilij Constantiensis diligenter elaborato & impressa in imperiali oppido Hagenow | per industrium Henricum Gran inibi incolam. Expen | sis prouidi viri Johannis Rynman. Finiunt feliciter | Anno salutis nostre Millesimo quingentesimo. die | xj. mensis Aprilis.

21x15. pp. [22]. Contains also *Errores io. wiclef et io. hus damuati in concilio Constantiensi.* The editor was Hieronymus von Croara, Professor at Tübingen. The prefaced letter of Conrad Summerhart (here spelled 'Summerhart') urging him to the task, is dated 'Nonis Septembribus. Anno. M. cccc. xcix.'

— **Articuli Wiclefi damnati.**—Reprobationes articulorum.—Sententiæ contra Wiclefum, Hus et Hieronymum de Praga latæ. (*In Gratius, O. Fasciculus, i, 1690.*)

Contarini, Gasparo, Card., and others. Consilium delectorum Cardinalium, &c., de emendanda Ecclesia Romana, 1538. (*In Gratius, O., Fasciculus, ii, 1690; and in Madden, R. R., Life of Savonarola, ii, 1854.*)

The signers are Contarini, Caraffa, Sadolet, Pole, and five lesser prelates.

— **Eck, J.** Apologia pro . . . Coutareno. (*In his Apologia pro . . . principibvs Catholicis. 1543.*)

— **YOUNG, M.** Cardinal Contarini. (*In his Life and times of Paleario, i, 1860.*)

Cooper, Couper, or Cowper, Thomas, Bp. Answer . . . against the Apology of private mass, 1562; to which is prefixed the Apology of private mass. Ed. by W. Goode.

Cambridge, 1850. 16h. pp. 15+223+[1]. (Parker Soc.) Often erroneously ascribed to Bp. Jewel.

Cordatus, Conrad. Tagebuch über Dr. Martin Luther, 1537; hrsg. von H. Wrampelmeyer.

Halle, 1885. 24h. pp. 521.

[**Cordus, Buricius or Burich, and others.**] Literarii | Sodaliitii A- | pud Marpurgum aliquot | cachinni super quo | dam duorum l.y- | psensium Po- | etarum | in Lutherum | scripto Libello, | effusi. | M. D. XXXVIII. At end: Excusum Marpurgi. Anno, | M. D. XXXVIII. septi- | mo Calendæ Octo | bres.

14h. pp. [16]. t-p. border. Text in italics. Wdct initials. This little collection of Latin verses seems nowhere mentioned. Cordus (who here, as elsewhere, calls himself 'Eustathius Cordus') is the chief writer, the others bearing the names of 'Hadriaus Consus,' 'Chalcondyles Anthyllus,' 'Demetrius Marianus,' 'Valentinus Lorichius,' 'Androsthenes Bucacius,' 'Anneus Barba,' and 'Faustulus Canens.' The Leipzig poets attacked are 'Myricianus' and 'Hasenbergius.'

Cornelio, Disputatio de. See **Disputatio, etc.**

Cornelius, Carl Alfred. Geschichte des Münsterischen Aufnhrs, in 3 Büchern.

Leipzig, 1855-60. 23h. 2 v. in 1.

Contents:—i Die Reformation. ii Die Wiedertaufe.

Book iii has never appeared.

Cottalambergius, Joannes Franciscus, (pseud.). See **Pirckheimer, B.**

Couper, Thomas, Bp. See **Cooper.**

Coverdale, Myles, Bp. Writings and translations; ed. by G. Pearson.

Cambridge, 1844. 23h. pp. 11+[1]+544. (Parker Soc.)

Contents:—The old faith.—A spiritual and most precious pearl.—Fruitful lessons.—Treatise on the Lord's Supper.—Order of the Church in Denmark.—Abridgement of the Enchiridion of Erasmus.

— Remains; ed. by G. Pearson.

Cambridge, 1846. 23h. pp. 23+[1]+618. (Parker Soc.)

Contents:—Prologues to the translation of the Bible.—Treatise on death.—Hope of the faithful.—Exhortation to the carrying of Christ's cross.—Exposition upon the 22d Psalm.—Confutation of the treatise of John Standish.—Defence of a certain poor Christian man.—Letters.—Ghostly psalms and spiritual songs.

— *translator.* See **Bible.**

— **LIFE** of Miles Coverdale. (*In Lives of the British reformers. [1834?]*)

— **MEMORIALS** of Myles Coverdale; with matters relating to the promulgation of the Bible in the reign of Henry VIII. **C.**

London, 1838. 23h. pp. 9+[2]+260. Port.

Cowper, Thomas, Bp. See **Cooper.**

Cracow, Matthew of. See **Matthæus of Cracow.**

Cranmer, Thomas, Abp. Works; ed. by J. E. Cox.

Cambridge, 1844-46. 27h. 2 v. (Parker Soc.)

Contents:—i. Writings and disputations on the Lord's Supper—ii. Miscellaneous writings and letters. The general t.-pp. of both vols. are erroneously bound at the end of v. 2.

— An answer | of the most reverend fa- | ther in God Thomas Archelyshop of | Canterburie, Primate of all Englande and | Metropolitane | vnto | A crafty and sophisticall caullation deuised by Ste- | phen Gardiner doctour of law, late byshop of Win- | chester, agaynst the trewe and godly doctrine of the | moste | holy Sacrament of the body and bloud of

our Sa-| uiour Iesv Christe. | Wherin is also, as occasion serueth, answered such places of the | booke of D. Rich. Smyth, as may seeme any | thyng woorthly the aunsweryng. | Item | Ve shall fynde here also the true copye of the booke written, | and in open courte deluyered, by D. Stephen Gardiner, | not one woorde added or diminished, but fayth-| fully in all poyntes agreeyng with | the Oryginall. | Reade with iudgement, and conferre with diligence, laiyng aside | all affection on eyther partie, and you shall easily perceauē (good Reader) how | slender and weake the allegations and persuasions of the Papistes are, | wherwith they go aboute to defende their erroneous and false | doctrine, and to impugne the truth. | Anno | M. D. L. l. | Imprinted at London by Reynolde Wolfe, with the | Kyng his moste gracious priuilege. | And licenced according to the meanninge of | the late Proclamation.

28×19. pp. [8]+459. Roman and black-letter. Wdct initials. Device on reverse of last leaf. On the t.-p the autogr. of the Reformer Richard Taverner (1505-75), who informs us that he bought this copy for 3s.

— HERRICK, S. E. Cranmer. (*In his Heretics of yesterday.* 1884.)

— LIFE of T. Cranmer. (*In Lives of the British reformers.* [1834?])

— LORD, J. Cranmer. (*In his Beacon lights of history,* iii. 1884.)

— LYFE and death of T. Cranmer. (*In Nichols, J. G. Narratives of the days of the Reformation.* 1859.)

— MORICE, R. Anecdotes and character of Abp. Cranmer.—Cranmer and Canterbury school. (*In Nichols, J. G. Narratives of the days of the Reformation.* 1859.)

— STRYPE, J. Memorials of T. Cranmer. 1812, and 1853.

Creighton, Mandell. History of the Papacy during the Reformation.

Boston (vols. iii, iv, London), 1882-87. 23^h. 4 v. In progress. The first 2 v. are of the Amer. repr.

Contents.—i. 1378-1418. ii. 1418-1464. iii. 1464-1500. iv. 1500-1518.

Crescenzi, Marcello, Card. Literæ quibus inuitat Archiep. Moguntinum et cæteros Archiep. Elect. ad Concilium Trid. (*In Schelhorn, J. G. Amoenitates hist. eccl.,* i. 1737.)

Crevain, Philippe Le Noir, sieur de. Histoire ecclésiastique de Bretagne depuis la Réformation jusqu'à l'édit de Nantes; ouvrage publié pour la première fois, avec une préface, une biographie et des notes, par B. Vaurigaud.

Paris, etc., 1851. 23^h. pp. 34+370.

Cronberg, Harttmutt von. See **Kronberg, Hartmuth von.**

Cross, Mrs. Marian Evans. See **Eliot, G., (pseud.).**

Crotus Rubianus (Ger. Johannes Jäger). Dialogi septem festiue candidi. See **Dialogi septem, etc.**

[—] Oratio Constantii Eubuli. See **Eubulus.**

— Tractatvyls de Arte inquirendi Hæreticos. See **Tractatvyls.**

— [MENIUS, J.] Ad apologiam Ioannis Croti Rybeani responsio. [1532.] (*In Hutten, U. v. Opera,* ed. Böcking, ii. 1859.)

Crowther, Philip Wyatt, compiler. The Christian's manual, compiled from the Enchiridion militis Christiani of Erasmus. See **Erasmus.**

Cruciger (Ger. Creutziger), Kaspar. Oratio habita in promotione magistrorum. (*In Melanchthon, P., and others. Orationes.* 1533.)

— PRESSEL, T. C. Cruciger. 1862.

Crusius, Martin. Melanthon. (*In Sabinus, G., and others. Brevia epitaphia.* 1560.)

Cunz und der Fritz. See **Ain schöner dialogus.**

Curione (Lat. Curio), Celio Secundo. Selectæ epistolæ ac orationes. (*In Morata, O. F. Opera omnia.* 1570.)

— Defence of the true and old authority of Christ's Church. (*In Philpot, J. Examinations and writings.* 1842.)

— Pasquillorum tomi duo. See **Pasquillorum.**

— YOUNG, M. Celio Secundo Curioni. (*In his Life and times of Paleario,* ii. 1860.)

Der **Curtisan** vnd pfründes Fresser

Würde ich billich geuant

Hie würdt mein buberey bekandt

Dem bawren vnd gemeinem man

Ich ruff vnd schrey aberlaut.

Zum Adel vnd aller Oberkeyt

Besilhe mich du findest guten bescheid.

[*Satirical wdct.*]

n. p., [1521]. 19×14. pp. [7]. Weller *Rep.*, 1721. In vol. lettered 46 *Tractaten*. Another impr. (Weller, 1720) is repr., with notes, in *Schade, Satiren*, i. 7. A satire against the Romish clergy.

Cuthænus, Martin. Epitaphium P. Melanthonis. (*In Sabinus, G., and others. Brevia epitaphia.* 1560.)

Czerwenka, Bernhard. Philipp Melancthon nach seinem Leben und Wirken.

Erlangen, 1860. 22^h. pp. 12+228. Port., pl., and geneal. table.

Dacheux, L. Un réformateur catholique à la fin du 15^e siècle: Jean Geiler de Kaisersberg, [1445]-1510. Étude sur sa vie et son temps.

Paris, etc., 1876. 26^h. pp. [4]+583+95+[1]. Port., facsim., and bibliogr. of Geiler's works.

Das hond zwen schweytzer bauren gemacht, etc. See **Beschreibung der götlichen müly.**

Das ist der hoch thuren Babel. See **Romanus, J.**

Das welt-liche Oberkeit | den Wjderteuffern mit | leiblicher straffe zu | wehren schuldig | sey, Etlicher he-|dencken zu | Witeberg. | 1536. At end: Gedruckt zu Wittemberg durch | Joseph Klug. | 1536.

19×14. pp. [15]. l.-p. border. Wdct initial.

David von Augsburg. [Werke.] (*In Pfeiffer, F. Deutsche Mystiker,* ii. 1857.)

Davis, John. Imprisonment; written by himself. (*In Nichols, J. G. Narratives of the days of the Reformation.* 1859.)

De donatione Constantini, etc. See **Hutten, U. v., editor.**

De fide concubinarum in sacerdotis; quæstio . . . in Quodlibeto Heydelbergensi determinata à Magistro Paulo Oleario . . . (*In Epistolæ obscurorum virorum.* 1643.)

This satire is usually attributed to Jacob Wimpheling, though Gœdeke (III, 299, 3, p. 437) believes in the existence of 'Olearius.'

De fide meretricum in suos amatores; quæstio . . . in fine Quodlibeti Heydelbergens. determinata à Magistro Iacobo Hartlieb Landonensi. Novis . . . additionibus nuper illustrata . . . (*In Epistolæ obscurorum virorum.* 1643.)

This satire also is attributed to J. Wimpheling; but Gœdeke (III, 299, 4, p. 437) will not believe 'Hartlieb' a pseud.

De generibvs ebriosorum, et ebrietate vitanda. (*In Epistolæ obscurorum virorum.* 1643.)

This rollicking satire by the Erfurt humanists was first printed at Nuremberg in 1516.

De misero ecclesie statu: epistola Cantabrigiensi anonymi, circa 1520. (*In Gratius, O. Fasciculus*, ii. 1690.)

Decoctio: dialogus. (*In Hutten, U. v. Opera*, ed. Böcking, iv. 1860.)

A satire upon Eck and Lee (the English assailant of Erasmus), who are the main speakers in the dialogue.

Délicieux, Bernard. HAURÉAU, B. Bernard Délicieux et l'inquisition alhigeoise, 1300-1320. 1877.

Demaus, Robert. Hugh Latimer: a biography. London, [1869]. 20h. pp. 10+[1]+532. Port.

Desdevises du Dezert, Théophile Alphonse. Erasmus Roterodamus morum et litterarum vindex. Parisiis, 1862. 22h. pp. 62+[1]. A thesis for the doctorate.

Deutung der czwo grewlichen Figuren. *See Melanchthon, P., and Luther, M.*

Dialogi septem festive candidi. Momus. Carolus. Pietatis et superstitionis pugna. Conciliabulum theologistarum adversus bonarum litterarum studiosos. Apophthegmata Vadisci et Pasquilli de depravato ecclesie statu. Huttenus captivus. Huttenus illustris. Authore S. Abydeno, Corallo, Germ. (*In Hutten, U. v., Opera*, ed. Böcking, iv, 1860; and in *Pasquillorum* tomii duo, 1544.)

Strauss and Böcking concur in thinking Crotus, not Hutten, the author of these satires.

Eym **Dialogus** ader [*sic*] ge | sprech zwischen einem | Vatter vnnnd Sun dye | Lere Martini Luthers vnd suzst an | dere sachen des Cristlichen glaub | ens belangende. [*Wdct.*] *At end:* Gedruckt zu Erfurdt durch Michael | Buchfürer zu der weinreben vff | dem Nunnen sacke.

[1528]. 20×15. pp. [20]. Weller, *Rep.*, 2394; *Ann.*, x, 13.

Dialogus. Bulla, T. Curtio Malaciola. Equit. Bursassio, Autore. 1520. (*In Hutten, U. v. Opera*, ed. Böcking, iv. 1860.)

App. is a brief '*Dialogus cui titulus Injustitia.*' signed by 'P. Rubinus.'

Dialogus Decoctio. (*In Hutten, U. v. Opera*, ed. Böcking, iv. 1860.)

Dialogus Eccius monachus. (*In Hutten, U. v. Opera*, ed. Böcking, iv. 1860.)

Dialogus oder gesprech des Apostolicums, etc. *See Bossler, U.*

Dialogus von der zwittrach- | tung des hailigen christenlichen glaubens | neulich entstanden, darinn der mensch | vnderriecht wirdt, wie er sich | in denen vnd andern | irrthumbn hal- | ten sol. | Widerumb fleyssig überlesen | gebessert vnd gemeret. (*In Schade, O., editor.* Satiren, iii. 1803.)

An early product of the Reformation.

Dialogus. *See also* Ain schöner dialogus, Ein newer dialogus, Dyalogus.

Diet. *See* Germany—*Reichstag.*

Dietrich, Veit. Ein Radtschlag der Predicanten, etc. *See* Einer Christlichen Stad vntherthenigk antwort, 1548.

Dobbert, Eduard. Die monumentale Darstellung der Reformation durch Rietschel und Kaulbach. Berlin, 1860. 20h. pp. 40. In Vöchow u. Holtzendorff. *Sammlung gemein. wiss. Vorträge, IV.*

Dobneck, Johann. *See* Cochlaeus.

Doctor Martin Luther's passion. *See* Ain schöner newer Passian. [Dr. Luther's].

Dolcino (*Lat. Dulcinus*), *Fra.* [GALLENZA, A.] Historical memoir of Fra Dolcino and his times. 1853.

Dolet, Étienne. Genethliacvm Clavdi Doleti; liber vite communi in primis vtilis et necessarius. Lygdvni, 1539. [*Reprint.*]

Paris, [1836]. 19h. pp. 29+[1]. Orn. 120 copies printed.

— *Same.* *French.* L'avant-naissance de Clavde Dolet; trad. en langue francoyse. Lyon, 1539. [*Reprint.*]

Paris, [1836]. 19h. pp. 42+ff. [2]. Orn. 120 copies printed. In vol. lettered *Dolet, Genethliacum, etc.*

— La maniere de bien traduire d'une langue en avtre; d'avantage de la punctuation de la langue francoyse, plvs des accents d' ycelle. Lyon, 1540. [*Reprint.*]

Paris, [1836]. 19h. pp. 48. Orn. 120 copies printed. In vol. lettered *Dolet, Genethliacum, etc.*

— Le second enfer. Lyon, 1544. [*Reprint.*]

Paris, [1836]. 19h. pp. [2]+152. Orn. 120 copies printed.

Contents: — Réhabilitation [par L. A. Martin]. — Le second enfer. — Devx dialogues de Platon: Axiochus, item Hipparchus; traduit en langue françoyse. The *Devx dialogues* has sep. t. p.

— Cantiqve svr sa desolation et sur sa consolation, en vers. 1546. [*Reprint.*]

Paris, [1836]. 19h. pp. 10. Orn. 120 copies printed. In vol. lettered *Dolet, Second enfer.*

— CHRISTIE, R. C. É. Dolet. 1880.

— SCHELIORN, J. G. Notitia librorum quorundam rariorum. (*In his Amoenitates hist. eccl.*, i. 1737.)

Devotes forty pages to Dolet.

Döllinger, Johann Joseph Ignaz von. Lectures on the reunion of the churches; transl. [from the author's ms.], with preface, by H. N. Oxenham. D.

New York, 1872. 19h. pp. 44+165.

— *Same.* *French.* Conférences sur la réunion des églises: trad. [de l'anglais] par Mme. H. Loyson.

Paris, 1880. 18h. pp. [4]+3+168.

— Luther: eine Skizze.

Freiburg im Breisgau, 1851. 22h. pp. 62.

— Die Reformation: ihre innere Entwicklung und ihre Wirkungen im Umfange des Lutherischen Bekenntnisses. 2^{te} verbesserte und vermehrte Aufl.

Regensburg, 1848. 21h. 3 v.

— *Same.* *French.* La Réforme: son développement intérieur et les résultats qu'elle a produits dans le sein de la société Luthérienne. Trad. de l'Allemand sur la 2^e éd., par E. Perrot.

Paris, 1848-50. 22h. 3 v. Vol. 3 transl. by L. A. Unger.

—, *editor.* Beiträge zur politischen, kirchlichen, und Cultur-Geschichte der sechs letzten Jahrhunderte.

Regensburg, 1862-63. 24h. 2 v.

Contents: — I. Dokumente zur Geschichte Karl's V, Philipp's II, und ihrer Zeit, aus spanischen Archiven. II. Materialien zur Geschichte des 15. und 16. Jahrh.

Dolscius, Johann. *Biblicorum* | Troporum pars alte- | ra non penitenda. | Von heyliger Götlicher gschriff |t weyse zureden, der Ander teyl, | allen Christen fürnemlich, | vngeübten Pastorn vnd | Predicanten fast nütz | vnd gantz gut. | [*Text.*] Joan. Dulcius. | Anno M.D.XXviiij. | Wittenberg. *At end:* Getruckt zu Nürnberg, durch Hans | Evchenhawer von Franckfurt. Im jar. M.D. vnd. XXviiij.

15h. ff. [11]+45. t. p. partly in red. Wdct initials.

Dora d' Istria, (*pseud.*). See **Koltzof-Masalsky**, H. G.

Dorp, Heinrich. Warhafftige historie, | wie das Euangelium zu | Münster angefangen, vnd dar- nach durch die Widderteuf- | fer verstöret, widder auffgehört hat. | Darzu die gantze handlung der selbigen | buhen, vom anfang bis zum ende, | beides jnn geistlichen vnd | weltlichen stücken, | vleissig beschrie- | ben, | Durch Henricum Dorpium | Monasteriensem. | [*Text.*] | M. D. XXXVI.

19×14. pp. [55]. In vol. lettered 46 *Tractaten*.

Dorpius, Heinrich. See **Dorp, H.**

Dreger, Nicolaus. Epicedion | in obitum re- verendi et clarissimi | viri eruditione et virtute | excelsissimi D. Philippi Melanthonis, Patris & Prae- ceptoris nostri longè dignissimi, qui obiit anno ab in- | carnatione Christi 1560. 13. Calendis Maij inter | sextam & septimam pomeridianam, hora fe- rè eadem, qua natus est, natus annos | 63. menses duos, dies tres, scri- | ptum | a | Nicolao Dregero | Lengouinsii. | [*Port. of Melancthon.*] | Viteber- ge | Anno M. D. LX.

20×15. pp. [27].

Drey Neue vnd | lustige Gespräche. | Wie der Wolff, so etwan, doch | nicht lang, ein mensch, Heintz | Wolfenbüttel genant, jnn ab- | grund der Hellen vor- | dampft sey. | Rheinweis, Aus dem Latein | jnn Deutsch geben. | Psalm IX. | Die Gottlosen zur Helle werden hingericht, | Sampt alln die Gott des Herrn achten nicht. | Anno Domini, | 1542. (*In Schade, O., editor.* Satiren, i. 1863.)

In verse.

Droysen, Johann Gustav. Zur Reformations- geschichte: die Verhandlungen des Karl v. Miltitz 1520.

n. t.-p. 22h. pp. 170-177 of an unidentified periodical, marked 'Jena, 1853.' In vol. lettered *Miscellen über H. excoi.*

Drummond, Robert Blackley. Erasmus: his life and character, as shown in his correspondence and works. **D.**

London, 1873. 20h. 2 v. Port.

— Erasmus in England.

n. t.-p. 22h. pp. 163-189 of the *Theological Review*, London, no. xxi (April, 1868). In vol. lettered *Erasmus, Ader, etc.*

Dudley, Lady Jane Grey. LIFE of Lady Jane Grey. (*In Lives of the British reformers.* [1834?])

Dulcinus. See *Dolcino, Fra.*

Dulcius, Joannes. See *Dolcius.*

Dultius, Joannes. See *Dolcius.*

Dupin de Saint-André, Armand, editor. Taxes de la pénitencerie apostolique. See **Taxes**.

Du Plessis-Marly, Philippe de Mornay, seigneur. GAUFRES, J. Philippe Mornay de Bauves. 1868.

Du Plessis-Mornay. See **Du Plessis-Marly**.

Durand de Laur, H. Érasme, précurseur et initiateur de l'esprit moderne.

Paris, 1872. 22h. 2 v.

Contents:—i. Vie d'Érasme. ii. Oeuvre d'Érasme.

Durante, Vincenzo, Bp. of Termoli, and others. Consilium trium episcoporum, Bononiæ congregatorum, 1553, de ratione stabilendi ecclesiae. (*In Gratius, O. Fasciculus, ii. 1690.*)

The signers are 'Vincentius de Durantibus, Episc. Thermanarum Brixienensis,' 'Egidius Falcaeta, Episc. Caprulanus,' and 'Gerhardus Busdragus, Episc. Thessalonicensis.' But the Brit. Mus. Cat. doubts the authenticity of the document, and suggests P. P. Vergerio as its possible author.

Durantibus, Vincentius de. See **Durante, Vincenzo**.

Dyalogus der Rede | vnd gesprech, So Fran- ciscus | von Sickingen, vor des himmels | pforten, mit sant Peter, vnd | dem Ritter sant Jergen ge | halten. Zuvor vnd ehe | dann er jungelassen | ist worden. (*In Schade, O., editor.* Satiren, ii. 1863.)

Written in 1523.

Dyalogus. See also **Dialogus**.

Dyss hand zwen schwytzer puren gmacht. See **Beschreibung der götlichen müty**.

Eber, Paul. Calendarium | historicvm | conscriptvm | a | Pavlo Ebero | Kitthingensi. | Et recens antè obitum ab eodem recognitum, & denuò plurima- | rum rerum memorabilium accessione auc- tum | & locupletatum. | [*Device.*] | VViteberge | Exeudebant Haeredes Ioannis Cratonis, | Anno M.D.LXXIX.

20×16. pp. [21]+413+[51]. Large ms. additions, mainly in the hand of that 'M. Conradus Pfisterus, Basiliensis,' whose autogr. appears on the t.-p., and who tells us (p. 257) that he was born in 1576.

— PRESSEL, T. P. Eber. 1862.

Eberlin, Johann, von Günzburg. [Die fünf- zehn Bundsgnoss.]

[Basel, 1521-2.] 21×16. pp. [15]+[8]+[10]+[8]+[8]+[10]+[11]+[10]+[16]+[11]+[10]+[8]+[8]+[8]+[8]. t.-p. borders, wdcts, and wdct initials. Panzer, 1206. The complete series (all clearly from the same press), namely:

— Ein klägliche | klag an den christlichen Rö- | mischen Kayser Carolum, | von wegen Doctor Luthers | vnd Vlrich von Hutten. | Auch von wegen der Curtisanen vnd bät- | tel münch. Das Kayserlich Maiestat si- | ch nit lass sollich leit verfuren. | Der erst bundtsgnoss. | [*Port. of Maximilian.*] pp. [15]. t.-p. border. Port. repeated at end.

— Der ander bundtsgnoss. | Vom fasten der. xl. tag | vor Osteren vnd andern, wie do mit so | jämerlich wirt beschwärt das | Christenlich volck. | [*Wdct.*]

pp. [8]. t.-p. border.

— Ein verma | nung aller christen | das sie sich erbar- | men vber die klosterfrawen. | Thu kein Tochter in ein | kloster, du lässtest dann | diss büchlein vor. | F W | Der. III. bundtsgnoss.

pp. [10]. t.-p. border.

— Von dem langen ver | drüssigen geschrey, das die geistliche | Münch, Pfaffen vnd Nunnen die | syben tag zeit heissen. |

Hör zu münch, pfaff vnd nunn,
Gross gäben din vordaren drumh,
Das sie mich hätten vorgeläsen,
Eb sie kamen in solichs wäsen.

Der. IIII. bundtsgnoss. | [*Wdct.*]

pp. [8]. t.-p. border.

— Der. V. bundtsgnoss. | Ein vermanung zu | aller oberkeit Teütscher Na- | tion, das sy den Pre- dig | stul oder Cantzel | reformieren. | [*Wdct.*]

pp. [8]. t.-p. border.

— Erasmus von rothero | dam ein fürst aller gelerten zu vnseren zyten, | schreibt jmm buch genant Encomion morias, | vom predigen der bättel münch. |

Ein jeden ich hie früntlich bit,
Das er mich lass vnd lach nit.

V * S | Der. VI. bundtsgnoss. | [*Port. of Erasmus, with legend dated 1521.*]

pp. [10].

— Dz lob der pfarrer | Von dem vnützen | kosten der gelegt wirt von dem | gemeinen vnuer- stendigen volck | vff mäss läsen, volgungen, begreb- | nüß, sybend, drysigst, jartag etc. Vnd | vom

lob der Pfarrer vnd irer nöti- | gen Caplon. | Der VII. bundt | gnoss. | [*Wdets.*]

pp. [11]. t.-p. border.

— Warum man herr Eras | mus von Roterodam in Teütsche sprach | transferiert: | ¶ Warum doctor Luther vnd herr Vlri- | ch von Hutten teütsch schriben. | ¶ Wie nutz vnd not es sy das sollich ding dem gemeinen man | für komm. | Der VIII. bundts- gnoss. | [*Same part. of Erasmus, with date 1521, as on the sixth Bundtsgnoss.*]

pp. [10]. A few marginal notes.

— An alle christenliche | oberkeit jn wält- lichen vnd geystli | chem stand Teütscher nation, | ein kläglich ernstlich klag al- | ler gotsförchtigen Münch | Nunnan vnd pffaffen, dz | man inen zu hilf kumm | do mit sy von irem endt | christischen by wo | neren erlost wer | den. | [Der IX. bundtgnoss.]

Ich mein man find vff erden keinen

Der diss büchlin lass on weinen.

Dann es vnss clorlich bedeut

Wie jetz läben die closter leüt,

Ders all ab thät das dächt mich zyt.

Sy machen nun vyl armer lüt.

pp. [16]. t.-p. border.

— New statuten | die Psitacus gebracht hat | vss dem land Wolfaria wel- | che beträffendt re- formie- | rung geystlichen stand.

Wann man annäm diss re- | formatz,

So gschweigt man man- | che kloster katz,

Die vornen läckt vnd hin | den kratzt.

Der X. bundt | gnoss.

pp. [11]. t.-p. border.

— Ein newe ord | nuzg weltlichs standts das | Psitacus anzeigt hat | in Wolfaria beschri- | ben. | Der XI. bundt | gnoss. | [*Wdets.*]

pp. [10]. t.-p. border. Tail-piece at end.

— Ein früntli | che antwort aller gotzför- chtigen, erberen, versten | digen in Teütschem land vff | die jämmerliche klag der | ordens leüt an sie ge- thon. | Der XII. bundt | gnoss. | [*Wdets.*]

pp. [8]. t.-p. border.

— Ein zuversichtig ermanung | an die red- lichen, erberen starken vnd christlichen herren | obern vnd vnderthon gemainer Eydgnoschaft (ge- nant | Schwytzer) das sy trewlich helfen handthaben Ewange | lische leer vnd frumme christen. | Der XIII. bundtsgnoss. | [*Wdets.*]

pp. [8].

— Herr erasmus von | Rotherodam im buch Enco- | mion Morias, zaigt an dem spöt | lichen dienst so wir jetz bewysen | den hailigen. | Der XIII. bundt | gnoss. | [*Part. of Erasmus as above.*]

pp. [8].

— Allen vnd ietlichen | christgelöübigen men- schen ein | heylsane warnung das sy | sich hüten vor nüwen | schedlichen leren. | Der XV. bundt | gnoss.

pp. [8]. t.-p. border.

The curious and significant tracts above enumerated are said to have been written by Eberlin during his stay in Switzerland in 1521-22, and to have been printed by Gengenbach at Basel. Though first issued separately, they are referred to by Eberlin himself (see his *Der Frommen pffaffen trost* below) under this collective title, and a collective edition (Panzer, 1207) soon appeared. More detailed descriptions of the several numbers may be found in Panzer (as above), in Grasse, in W. v. Maltzahn's *Bücherschatz* (i, 425), and in Godecke's *Grundriss*, (IV, § 134, 11, pp. 221-23). Reimpressions of them appeared singly in many quarters (cf. below *Das lob der Pfarrer*); and that Gengenbach himself issued them for separate circulation is shown by the present copy of '*Der IX. bundtgnoss.*' which (unlike those described by Panzer and W. v. Maltzahn) lacks these words—though a contemporary hand has supplied them in ms.

— Das lob der Pfarrer. | Von dem vnützen kosten der | geleget wirt von dem gemeinen vnuer- sten | digen volck, vff müsss lesen, volgungen | be- grebtmiss, sybent, dryssigst, jar- | tag &c. Vnd von dem lob der | Pfarrer vnd irer nötigen | Caplon. | Tu wol, zit natet: | F W | [*Wdets.*] [Der VII. bundtgnoss.]

[Zürich, 1522.] 19×14. pp. [12]. t.-p. border. Weller, *Rep.*, 2040. In vol. lettered *36 Tractaten*. A reimpression of Eberlin's *Der VII. Bundtgnoss.*, ascribed by Weller to the press of Chr. Froschauer at Zürich.

— Der Frommen pffaffen trost. | Ain | ge- treüer glaubhaf- | ter vnderricht vnd antwort | vff der syben trostlosen pffaffen clage | Newlich durch die Fünffzehen | Bundtgnossen | beschriben vñ die hycundenn verzaichnenn artikel. | [*Wdets. Con- tents.*] | J E | M W | Traw got wol.

n. p., [1521?]. 19×14. pp. [15]. Panzer, 1209. In vol. lettered *36 Tractaten*.

— Wie gar gfarlich sey. So | Ain Priester kain Eeweyb hat. Wye Vn | christlich. vnd sched- lich aim gmainen | Nutz Die menschen seynd. Welche | hindern die Pffaffen Am Ee- | lichen stand. Durch | Johan Eberlin Von Güntzburg. Anno. | 1522. | [*Wdets.*]

n. p., 1522. 21×16. pp. [19]. Panzer, 1462. In vol. lettered *German Tracts by Reformers, I.*

Ebner, Erasmus. Encomium formicarum. (*In Melanchthon, P., and others.* Orationes. 1533.)

Eccius dedolatus. See **Pirkheimer, B.**

Eck, Johann Maier, called. Contra Marti | ni Lydder obtvsvm propvg | natorem Andream Rodol | phi Bodenstein. Carladium non potentem. | capere quomodo aliquid sit totum a | deo & non tota- liter Eckij. | Ad eruditum virum Gasparium Vaim | Memingensem: Theologum Parrhisinum | Sorbonicum Epistola defensua. | Mordacitas Vittenber- gen. abvti | tur Eckiana modestia ideo condig | nam euerberauti responsonem. | Inest erudita et docta tabella | conuersionis hominis.

n. p., [1519?]. 20×14. pp. [39]. Dated 'ex ingolstadio. iij. Decembris, Anno virginici partus M. D. vnd enigesimo.'

— Epistola Ioh. Eccii sedis pa | pisticæ nunci, [*etc.*], 3. Maii 1520). (*In Hutten, U. v. Opera*, ed. Böcking, v. 1861.)

— Epistola notabilis- | simi viri & Magistri magistri Ioannis Eckij missa | ex Lipsia ad famosum & Reuerendum Patrem | fratrem Iacobum Hoogstra- ten. Ma- | gistrum | in Theologia nostrum &c. quam ille tanquam preciosum | thesaurum cordialissimis amicis cum magna | gloria ostendit, quam etiam multi Iacobitæ excopiaue- | runt.

n. p., [1520?]. 21×15. pp. [4]. Dated 'Ex Lipsia, 24. Iulij. Anno gratiæ. M. D. XX.' In vol. lettered *Hutten, Epistola ad Lutherum*.

— Ad victissim | mvm Poloniae regem Si- gismundum, de sacrificio Missæ Contra | Lutheranos, libri tres. | Iohanne Eckio auctore. | Anno M D XXVI. | Mense Octobri. | Eckius de Sacrificio Missæ. At end: Coloniae apud Io. Soterem, expensis | honesti cuius Petri Quentel, Anno | MD XXVI.

Cologne, 1526. 20×15. ff. [4]+66. Wdct initials. The ded. pref. is dated 'Ingolstadij Idib. Febr. . . . M.D.XXVI.' On the t.-p. of this copy is the autogr. of '*Petrus Lambecius, Hamburgensis*,' i. e. Peter Lambec, the polyhistor (1628-80).

— Die falsch | onwarhaf | tig, Verfürisch | Leer Vlrich zwingli von | Zyrch, dvrch Doctur | Iohan Eck- en ausszogen. | Ψευδολογία Zuinglij. | Gedruckt zu Ingolstat am funfften tag des Mayn | Im Iar M.D. XXVI. At end: Zy Baden im Eürgow am. XVI. Tag | May vor den Bischofen von | Costentz, Losan,

Basel | vnnnd Wvllis, gmai- | ner Eidgnsschaft | rats
boten | dar | zv bringen | M. CCCC XXVI.

16^h. pp. [32].

— Wider den Gotz- | lesterer vnnnd ketzer
Cunraten | Som, genant Rotenacker, Predicanten in
der Pffar der | erberen Reichstat Vlm, anbietung
ainer disputation, | von wegen des hochwürdiggen
sacrament des altars, | Durch doctor Johann Eck
von Ingolstat.

n. p., [1527]. 21×16. pp. [8]. In vol. lettered *German
Tracts by Reformers, II.* Dated 'Ingolstat an . . . Sant
Barbara tag . . . M. D. XXvij.'

— Christenliche | ausslegung der Euangelienn
| vnnnd der zeit, durch das gantz Jar, | nach ge-
meinem verstand der Kirchen vnnnd | heiligen väter
von der selbigen angenommen, | Auss befelch der
durchleüchtigen, hochgebor | nen Fürsten vnd II.
II. | Her Wilhelm vnd | Herr Ludwigen pfalz bey
Rhein, Hertzogen | in Oberrn vnd Niderrn Baiern &c
Gehrüder. | Durch Johan von Eck doctor | vnd
Vice Cancellier der Vniuersitet zu Ingolstat mit |
fleiss, vnd allen frommen Christen zu nutz, treü-
lich gemacht. | . . . | Gedruckt zu | Ingelstat | M. D.
XXX.

31×20. ff. [12]+180. Autogr. cut from t.-p. Elaborate
t.-p. border, wdct initials, and many wdcts. The ded. pref. is
dated 'Ingelstat am 12. Januarij: . . . M. D. XXX.'

— Der Ander | Tail Christenlicher predig |
über die Euangelien vnnnd | Ostern bis auff den
Aduent | mit sampt etlichen andern | nützlichen ma-
terien, vom | gebect, allmussen, vnd gehor | sam &c.
zu wolhart Christen- | licher Kirchen gemacht. |
M. D. XXX. At end: Ausslegung der heyligen
Euangelia von der zeyt durch | das gantz Jar, durch
Doctor Johann Ecken, etc.

[Ingolstat, 1530]. 31^h. ff. [1]+225. t.-p. border, initials,
and wdcts. In vol. lettered *Johann von Eck, Christenl. Auss-
legung der Euangelien.*

— Der viert tail Chri- | stenlicher Predigen
von | den sibten II. Sacramenten nach | aussweysung
Christlicher | Kirchen vnd grund Byb | lischer
gschrift, | den | alten frummen | Christen zu | gut, |
Durch Johann von Eck | Vicecancellier zu Ingolstat
&c. | [Priv.] | M. D. XXXIIII. At end: 1534 | Im
Aprill. | Getruckt durch Alexander weysenhorn
von Augspurg, in verlegung* D. Johan. | Ecken zu
Ingelstat.

31^h. ff. [6]+158+[1]. t.-p. border. Wdcts. In vol. lettered
*Johann von Eck, Christenl. Ausslegung der Euange-
lien.*

— Svb Domini | Ihesv et Marie patrocinio. |
Articulos 404. partim ad disputationes Lipsicam,
Badensem, & Bernensem | attinentes, partim vero ex
scriptis pacem ecclesie per- | turbantium extractos,
Coram diuo Cesare Ca- | rolo V. Ro. Imp. semper
Angu. &c. ac | proceribus Imperii, Ioan. Eckius |
minimus ecclesie minister, | offert se disputatu- | rum,
vt in | scheda latinus ex- | plicatur Augustæ Vin- | deli-
corum. | Die & hora consensu Cesaris | posterius
publicandis. At end: Ingolstadii | impressum. |
1530.

19×14. pp. [35].

— Quintæ | partis declamatorie | operum Io-
hannis Eckij, in Luthē- | rum & alios. | Tomus
quartus de se- | ptem sacramentis ecclesie catholice.
| [Priv.] | M. D. XXXV. | At end: Ioannes Ment-
zinger verctit, Eckius diligenter, quantum per oc- |
cupationes licuit, reuidit, & emendauit. Et prece- |
ptor & auditor beneuolenti Lecto- | ri se commen-
dant. | Paulo III. Pont. Carolo V. Imp. Ferdinando
I. | Rege, regnantibus. Impensis Geor- | gij Krapfij
excusum Bi- | bliopolæ Ingold | stadiensis.

32^h. ff. [4]+144+[1]. t.-p. border, initials, and wdcts.
Ms. notes.

— Enchi | ridion locorum | communium ad-
uersus Lu | therum & alios ho- | stes ecclesie. | Ioan.
Eckio authore. | [Arms of Pope Paul III.] | Avthor
jam septi- | mo recognouit & pluribus lo- | cis illu-
strauit, adnotationib. | P. Tilmanni acco- | modatis. |
M. D. XXXVI.

n. p. 12^h. ff. [7]+244+[1].

— Same. Enchiri | dion locorum | communium
| aduersus Lutherum | & alios hostes | Eccle-
siae. | Ioan. Eckio | avthore. | Libellus vt opti- | mus,
ita mylto iam, | quam ante hac tersior au- | ctiorque,
ex vltima | Authoris reco- | gnitione. | [Priv.] | Ant-
verpiae, | In ædibus Ioannis Steelsij. | M. D. LVI.
At end: Antverpiae, | Typis Ioan. Latij. | 1517
[sic!—for 1557?].

10^h. ff. 269+[3].

— Homilia- | rius Eckii | contra sectas, ab |
ipso autore denuo recognitus. | Continet Homilias
de Tempore, | Sanctis ac Sacramentis. | Tomus
primus de Tempore, ab | Aduentu vsque ad Pascha. |
Secundus de Tempore, a Paschate | vsque in finem
anni. | Textus Euangeliorum ad editionem | Com-
pluten. emendatus | [Priv.] | M. D. XXXVI. |
At end: Homilie super Euangelij de tempore ad-
uersus Lutheranos, & alios aberrantes, feliciter fi-
nem accipere, iuxta ueterum patrum, sanctorum
conciliorum, & Romanæ ac Apostolicæ ecclesie |
explanationem, Iohanne Eckio authore, & Iohanne
Mentzingero eius discipulo, interprete. | Carolo V.
Imp. Ferdinando I. Rege regnan | tibus. Impensis
Georgij Krapfij | excusum Bibliopolæ In- | goldsta-
diensis.

31^h. ff. [8]+296+[1]. t.-p. border, wdct initials, and
wdcts. ff. 1-9 numbered in figures, the remainder in Roman
numerals. Preceded by the t.-p. and 7 ff. of an earlier im-
pression of the same work, published as *Quinta pars operum
Iohannis Eckii, contra Lutherum et alios declamatoria* . . .
M. D. XXXIII. The t.-p. border and table of contents are
identical with those of the *Homiliaris*, as above. 2 more ff.
of this edition are bound between 3-4 and 5-6 of the Index of
the *Homiliaris*. In vol. lettered *Eckii Declamatoria*.

— Homilia- | rius Eckia- | ni aduersus se- | ctas,
ab ipso | autore denuo | recogniti. | Tomus Tertius
de Sanctis. | Homiliae V. de speranda victoria ex |
Turca: Ad Reuerendissimum | Cardinalem Triden-
ti- | num, additæ. | [Priv.] | M. D. XXXVI. | At
end: Homiliae de Sanctis Iohan. Eckij feliciter
finem habent, . . . | Clemente Papa. 7. Carolo. 5.
Ferdinando. I. orbem Christia- | num moderan-
tibus. | Alexander Vucyssenhorn Typo- | graphus
Augustanus | excudebat.

31^h. ff. [6]+273+[1]. t.-p. border, initials, and wdcts. In
vol. lettered *Eckii Declamatoria*.

— Vmb den grossen sig Kai | serlicher Maie-
stat, in Thunis ver- | lichen, Got zu danken, zwu
predig. | [Imperial arms.] | Hierin findestu, wie
die teutschen kayser, künig, vnd fürsten, auch |
ander potentaten, vil meerfart wider die vnghaubi-
gen uthen haben. | Johan von Eck Doctor. &c.
M. D. XXXVI. At end: Getruckt in der Kayser-
lichen stat, Augspurg | durch Alexander weysen-
horn. | M. D. XXXVI.

20×15. pp. [39].

— Apologia pro | reverendiss. et illv- | striss.
principibus Catho- | licis ac aliis ordinibus Imperij ad-
uersus | mucores & calumnias Bucerij, | super actis
Comitorum | Ratisponæ. | Apologia pro reverendiss.
Se | Ar. Legato & cardinale, Gaspare Contareno. |
Oratio habita Ratisponæ | in comitiis imperialibus
Episcopis Oratoribus & | praelatis presentibus in
cæna domini. | Io. Eckio avthore. | [Priv.] | Parisiis.
| Apud Ioannem Foucherium, Sub scuto Floren- |
tiæ Via ad. D. Iacobum.

1543. 19^h. ff. 132.

— DIALOGUS Decoctio. — DIALOGUS Eccijs monachus. — [PICKHEIMER, B.] Eccius dedolatus. (In **Hutten, U. v.** Opera, ed. Böcking, iv, 1860.)

Detached Portrait.

— Engraving, unsigned; 10½ × 8; half-length, three-quarters face, cap and robe, rolled ms. in hands; at top, 'Vera Imago Johannis Eccii | Theologia D. wlatil | sive XLIII'; at base, satirical verses in German.

In portfol. lettered *Reformation*. Copy, with note, in Weisser, *Büder-Atlas*, Taf. 109.

Eckhart, Meister. [Werke.] (In **Pfeiffer, F.** Deutsche Mystiker, ii, 1857.)

Eckius monachus: dialogus. (In **Hutten, U. v.** Opera, ed. Böcking, iv, 1860.)

[**Eckstein, Ulrich, called Utz.**] Beschreibung der götlichen | müly. See **Beschreibung**.

— Concilium; — Reichstag: Satyren gegen Murner. (*Repr. in Scheible, Klost.*, viii.)

Ecolampadius. See **Oekolampadius**.

Edmunds, John. Reading notes on Luther [and the Reformation].

Phila., 1883. 16h, pp. 18. From the Philadelphia *Mercantile Library Bulletin*. They embrace only such works as are in the Mercantile Library.

Edward VI, king of England. Life of Edward VI. (In **Lives** of the British reformers. [1834?])

Egli, Emil. Die Züricher Wiedertäufer zur Reformationszeit; nach den Quellen des Staatsarchivs dargestellt.

Zürich, 1878. 23h, pp. 104.

—, *editor.* Actensammlung zur Geschichte der Zürcher Reformation in den Jahren 1519–33.

Zürich, 1879. 24h, pp. 8+947. 'Mit Unterstützung der Behörden von Canton und Stadt Zürich herausgegeben.' Preface by J. Strickler.

Einfeltiger warer vnd | Christlicher verstand des Heiligen Nachtmals Jesu Christi. See **Som, C.**

[**Eisengrin or Eisengrein, Martin, and others.**] Orationes | funebres quatuor in exequiis magnifici viri | D. Friderici Staphyli etc. | Ingolstadij habitae. | His adiectae sunt elegie, quibus nitae genus, studia | & mors ipsius dilucide explicantur. [*Épigraphe.*] | Anno M. D. LXIII. *At end:* Excudebant Alexander & Samuel Vuessenhornij | Ingolstadij. Anno M. D. LXIII.

21 × 15. ff. [4] + 68. Wdct initials. The contributors are M. Eisengrein, J. Albert, R. Clenck, G. Theander, A. Landavus, and J. Lyresius. In vol. lettered *Patrocinium Pæpillorum Dambouderij*.

Eliot, George, (pseud. of Mrs. Marian Evans Cross). Romola. **D.**

Boston, 1869. 19h, pp. 6+244. A story of Florence in the time of Savonarola, who is a leading character.

Emser, Hieronymus. Hieronymi Emsers | Quadruplica auff Luters | Jungst gethane antwort, sein reformation belangend. [*Arms of Emser.*] *At end:* Gedruckt tzu Leyptzck Anno Tausent funff | hunderth vndd einss vnd zweyentzig.

21 × 16. pp. [58]. Panzer, 1185. In vol. lettered *German Tracts by Reformers, IV*.

Eobanus Hessus, Helius. See **Hessus**.

Epistola de conversione Pauli III P. M. 1536. (In **Schade, O., editor.** Satiren, ii, 1863; and, with slight variations, in **Pasquillorum** tomii duo, 1544.)

Epistola | de non aposto | lieis qvorn | dam moribus | qvi in aposto | lorvm se lo | cvm sve | ces-

sisse | glorian | tvr. (In **Schade, O., editor.** Satiren, ii, 1863.)

Beelzebub to the princes of the church. Regarding the age and authorship of this famous satire, see under **Bvlla diabol.**

— *Same.* German. Ain grosser Preis | so der Fürst der hellen genant Lucifer yetzt den | gaystlichen als Bābst Bischoff Cardinel vnd | der gleychen zu weysst vnd empeiit etc. (In **Schade, O., editor.** Satiren, ii, 1863.)

An adaptation of the Latin orig. to the purposes of the Reformation.

[**Epistolæ obscurorum virorum:**] Dvo volumina | episto- | larvm obsev- | rorum virorum, | ad D. M. Ortuinum Gratium, | Attico lepore referta, denuo | excusa & à mendis re- | purgata. | Quibvs ob stili | & argumenti similitudinem | adiecius in calce Dialogum | mirè festium, eruditis | salibus refer- | tum. | M. D. LVII. *At end:* Romæ Stampato con priuilegio del Pa- | pa, & confirmato in lugo, qui | vulgo dicitur, Bel | vedere.

[Basel, 1557.] 13h, pp. [498]. t.-p. border. Böcking, *Index Ep.*, 9. Vol. ii has sep. t.-p. (*Alterum volumen*, etc.), but continuous signatures. The 'Dialogus in calce' is app. to vol. i, and is the *Dialogus novus et mire festivus ex quarundam virorum salibus cribratus* (Böcking, *Index Reuch.*, xxxv), for other impressions of which see **Dialogus**, etc. The other satires (*De generibus obscurosum*, etc.) often appended to this edition of the *Epistolæ* are not found in the present copy, but are all in the edition next to be described. The authorship of this most boisterous and most effective of satires is still a mystery. At first attributed to Reuchlin himself, then to Reuchlin, Erasmus, and Hutten, the emphatic repudiation of it by the two elder scholars left Hutten's responsibility for it almost unquestioned. But modern scholarship has thrown great doubts upon this, and the keenest critics now incline to give to his friend Crotus Kullianus a larger share in its production, assigning to Hutten (on the strength of his own letters) no part in its inception or in the first issue, and only a subordinate one in the second. The best description of the work is perhaps the chapter upon it in Strauss's *Hutten*, where its composition is thus summed up: 'The *Epistolæ Obscurorum Virorum*, as we now have them, consist, first, of the forty-one letters of the first and second editions of 1515 and 1516; secondly, of the seven letters forming the appendix to the third edition. Thirdly, of the second part, 1517, containing sixty-two letters, to the second edition of which an appendix of eight letters was added. The ninth, or rather first letter, is a repetition of one in Part I; the eighth letter of the first appendix is a later interpolation; and the so-called third part of the *Epistolæ*, first printed in 1689, is a collection of additions of various periods, and has nothing whatever to do with the original work.' The best of the numerous editions is that of Böcking, described below, with valuable bibliographical indices.

— *Same.* *Epistolæ obscurorum virorum* ad Dn. M. Ortuinum Gratium. Nova & accurata editio . . . [*Orn.*] Francofurti ad Mænum [Leyden], Anno M D CXLIII.

14h, pp. 620. Böcking, *Index Ep.*, 14. Vol. ii has sep. t.-p., but continuous pagination and signatures. Appended to vol. i is the *Dialogus novus et mire festivus*, and to vol. ii the following: *Conciliabulum theologistarum*, *Huttenus captivus*, *Huttenus illustris*, *De generibus obscurosum*, *De fide meretricum*, *De fide concubinarum*, *Prognostica* (by A. Gartner), *Monopolium philosophorum*, *Marcolphus*, and *Disputatio de Cornelio*; for all which see also under their several titles. 'Kritischen Werth hat diese Ausgabe so wenig als eine der vorhergehenden seit 1557 gemachten, aber sie wird ihrer netten äusseren Beschaffenheit wegen, und weil sie seltener ist als die übrigen neueren Duodeztausgaben, meistens überschätzt.' — Böcking.

— *Epistolæ obscurorum virorum, cum inlustrantibus adversariis scriptis; collegit, recensuit, adnotavit E. Böcking.*

Lipsie, 1864. 25h, pp. 33 + 536 + 15. (Vol. 6 — called *Suppl. 1* — of **Hutten, U. v.** Opera, ed. Böcking.) The so-called *Epistolæ obscurorum virorum volumen tertium*, which is also here repr., is confessedly a feeble creation of the close of the 17th century, first publ. (acc. to Böcking) in 1689.

— *Same.* German. Briefe von Dunkelmännern (*Epistolæ obscurorum virorum*); zum erstenmal ins Deutsche übersetzt von W. Bieder. [*Vign.*] Stuttgart, 1876. 16h, pp. 14 + 346.

— BÖCKING, E. Index editionum Epistoliarum obscurorum virorum.—Conspectus chronologicus scriptorum gestorum quæ præcipue ad causam Reuchlinianam et ad Epp. O. V. pertinent.—Index verborum quæ in Epp. O. V. leguntur.—Nomina eorum a quibus et ad quos Epp. O. V. scripte finguntur.—Commentarius sive ad epistoliarum obscurorum virorum varias partes accuratius explicandas adnotatio. (*In Hutten, U. v.* Opera, ed. Böcking, vii—called Suppl. ii. 1869.)

Erasmus, Desiderius.

Works by Erasmus.

COMPLETE WORKS.

— Opera omnia, notis illustrata; [ed. J. Leclerc].

Lugd. Bat., 1703-6. 40×25. 10 v. in 11. Engr. t.-p. Many ports. and other illustr. Wdct initials.

Contents:—i. Elogia & epitaphia Erasmi.—De copia verborum et rerum.—Theodon Gazæ grammaticæ.—Syntaxis.—Luciani dialogi aliquot, Erasmo interprete.—Declamatio Lucianicæ respondens.—De ratione conscribendi epistolæ.—De pueris institutis.—De ratione studii.—De laude medicinæ.—Libanii aliquot Declamationes versæ.—Parabolæ sive similitudines.—Colloquia.—De recta Latini Græcique sermonis pronuntiatione.—Ciceronianus, sive de optimo dicendi genere.—De civilitate morum puerilium.—Galeni exhortatio ad bonas artes; accedit ejusdem duo libelli, quorum primus agit de optimo dicendi genere; secundus docet medicum eundem et philosophum esse, interprete Erasmo.—Epitome in Elegantias Laurentii Vallæ.—Euripidis Hecuba & Iphigenia, Erasmo interprete.—In Nucem Ovidii commentarius.—Epigrammata.—ii. Adagia.—iii. Epistolæ.—iv. Ex Plutarcho versæ.—Apophthegmata.—*Moriarum encomion*: stultitiæ laus; [Holbenius illustr.].—Ad Philippum Burgundionum principem panegyricus.—Ad eundem carmen.—Institutio principis Christiani.—Isocratis de regno administrando, versum.—Declamatio de morte.—Declamatiuncula gratulatoria.—Querela pacis.—Xenophontis Hieron, Erasmo interprete.—Precatio pro pace ecclesiæ.—Lingua.—Carmen de senectute.—v. Enchiridion militis Christiani.—De virtute amplexenda.—Ratio veræ theologiæ.—Paræsis.—Modus confitendi.—Enarratio psalmi *Beatus vir*.—Enarratio psalmi *Quare fremuerunt gentes*.—Paraphrasis in psalmum *Domine quid multiplicati*.—Concio in psalmum *Quoniam invocaverunt*.—De puritate ecclesiæ.—Enarratio in psalmum *Domini regit me*.—De bello Turcis inferendo.—In psalmum *Benedicam Domino in omni tempore*.—In psalmum *Domini custodiam vias meas*.—De ecclesiæ concordia.—In psalmum lxxxv.—De misericordia Domini.—Virginis & martyris comparatio.—De puero Jesu.—Epistola ad virginem sacras.—Christiani matrimonii institutio.—Vidua Christiana.—Ecclesiastes, sive de ratione concionandi.—Modus orandi Deum.—Symbolum, sive catechismus.—Precationes.—Pæan Virgini dicendus.—Oratio ad Mariam in rebus adversis.—De contemptu mundi.—De tædio & pavore Christi.—De præparatione ad mortem.—Ode de casa natalicia Jesu.—Expostulatio Jesu cum homine percutente.—Hymni.—Liturgia Virginis Lauretanæ.—Carmen votivum Genovefæ.—Commentarius in duos hymnos Prudentii, de natali & epiphania pueri Jesu.—Christiani hominis institutum, carmine.—Epitaphia in Odiliam.—vi. Novum Testamentum; cum versione Erasmi.—vii. Paraphrases in N. Testamentum.—viii. Ex Joan. Chrysostomo versæ.—Ex Athanasio.—Ex Origene.—Ex Basilio.—Oratio de pace & discordia contra factiosos.—Oratio in funere Bertæ de Heyen.—Carmina varia.—Francisci Robertelli annotationes in apophthegmata ab Erasmo versæ & Laertii, ubi Diogenis cynici vitam describit.—Philopseudes, sive pro Erasmo declamatio, Joanne Herold auctore.—ix. Epistola ad M. Dorpium pro Moria.—Apologia ad Jac. Fabrum Stapulensem.—Jacobi Fabri Disputatio adversus superiorem annotationem Erasmi.—Ad Jacobum Latomum de linguis.—Ad Atensem pro declamatione matrimonii.—Apologia de *In principio erat sermo*.—Apologia tres ad notationes Eduardi Lei.—Apologia ad Jacobum Lopium Stunicam.—Adversus Sanctium Caranzam.—Apologia de loco *Omnes quidem resurgemus*.—Apologia in Natalem Beddam.—Adversus debacchationes Petri Sutoris.—De scriptis Jod. Clithovei.—Declarationes adversus censuras theologorum Parisiensium.—Ad Phistomium de divortio.—Ad Juvenem Gerontodascaleum.—Ad monachos quosdam Hispanos.—Ad Albertum Pinn Carporum principem.—Ad episcopum Basileensem de esu carnum & hominum constitutionibus.—De libero arbitrio diatribe.—x. Hyperaspistæ diatribe libri duo contra *Seruum arbitrium* Lutheri.—Detectio præstigiurum libelli cujusdam.—Adversus pseudoeuangelicos.—Ad Eleutherium.—Ad Grunnium.—Ad fratres

Germaniæ inferioris.—Spongia adversus adspergines Ulrici Hutteni.—Pantalabus, seu adversus febricitantem.—Adversus mendicium & obrecreationem.—Antibarbarorum liber.—Adversus Graculos.—Responsio ad Petri Cursii defensionem.—De termino suo.—Martini Lydii apologia pro Erasmo.—Index expurgatorius in ejus opera.—Gulielmi In-ulani oratio in obitum Erasmi.—Epistola inedita.—Index ad omnia ejus opera excepto iii volumine cui indices sui sunt adjecti.

An *alphabetized table of contents of this (the standard) edition of Erasmus's works* may be found in the catalogue of the Library of the Peabody Institute of Baltimore.

COLLECTIONS.

— D. Erasmi, Ro|terodami viri | vndecun-
que doctissimi Lucu-|brationes, quarum Index |
positus est facie | sequenti. | [*Epigraph.*] | In libera
Argentina | [*Pri.*] | *At end*: Excusum est hoc
opus summa cura, labo-|reque præmagno. Argenti-
torati apud Ma-|thiam Schurerium Mense Septemb.
An | no M.D.XV. | Regnante Magnanimo Im | pe.
Cæsa. Maximiliano. | P. F. Avg. P. Q. P.

21×16. pp. [8]+286+[16]. t.-p. border, and border to p. 1 of pref. Wdct initials.

Contents:—Enchiridion militis Christiani.—Disputatio de tædio et pavore Christi.—Exhortatio ad virtutem, ad Adolphum principem Veriensem.—Precatio ad Virginis filium Jesum.—Pæan Virgini Matri canendus.—Obsæcratio ad Mariam in rebus adversis.—Oratio in laudem pueri Jesu.—Enarratio allegorica in primum psalmum Peatus vir.—Carmen de casa natalicia pueri Jesu.—Carmen Jesu ad mortales.—Carmina complura de puero Jesu.—Carmina de angelis.—Carmen græcicum Virgini sacrum Mariæ.

A collection ed. by Erasmus himself, with preface and epilogue by Nicolaus Gerbellius, his proof-reader and friend. G.'s pref. is dated 'Argentorati . . . M.D.XV.'

— Erasmi | Roterdami | De ratione studij, ac
legendi, in-|terpretandique auctores libel | lus au-
reus. | Officium discipulorum ex Quintiliano. | Qui
primo legendi, ex eodem. | Erasmi. | Concio de
puero Iesv in schola | Colectica Londini instituta pro-
nuncianda. | Eivsdem. | Expostulatio Iesv ad mor-
tales. | Eivsdem. | Carmina scholastica. *At end*:
Argentine apud Joannem | Knoblovchvm, mense |
Novembri. Anno. | M.D.XXI.

17b. ff. 31. t.-p. border. Text in italics.

— De im-|mensa dei mise-|ricordia, Des. |
Erasmi Rot. | concio. | Virginis et marty-|ris com-
paratio, per eundem. | Nvnc primvm | et condita et
ædita [*sic*]. *At end*: Antverpiæ apud Michæe. |
Hoochstra. Anno | M.D.LXXXIII.

16b. pp. [109]. t.-p. border and wdct initials. In vol. lettered *Opuscula de libero arbitrio*.

— De recta | Latini Græcique ser-|monis
pronuntiatione Des. Eras-|mi Roterdami Dialo-
gus, ab au | tore recognitus, ac locupletior factus. |
Eivsdem Dialogus cui titulus, | Ciceronianus, sive,
De opti-|mo genere dicendi. Itidem ab autore |
recognitus & auctus. | [*Dei.*] *At end*: Basileæ
in officina | Frobeniana per Hier. Frob. Ioan. |
Heruag. & Nicol. Episcopium. | Anno. M.D.XXIX.
| Mense Octob.

17b. pp. 485. Wdct initials. The closing letter of Erasmus is dated 'Friburgi Cal. Sept. m. d. xxix.' Lettered *Erasmus Dialogus*.

Contents:—Erasmi epist. ad Maximilianum a Burgundia.—De recta pronuntiatione dialogus.—Erasmi epist. ad Jo. Vlatenium.—Dialogus Ciceronianus.—Erasmi deploratio mortis Frobenii.—Epitaphia Frobenii.—Rod. Agricola: oratio in laudem Mat. Richili.—Erasmus ad Vlatenium.—Epitaphium Jac. Wimpfelingi per Beat. Rhenanum.—Erasmus ad Car. Utenhovem.

Epistola.

— Opvs Epistolarvm | Des. Erasmi Roterodami, per avtorem | diligenter recognitvm, et adiectis |
innumeris notis, ferè ad trientem auctum. | [*Dei.*] |
| Basileæ ex officina Frobeniana | Anno M.D. XXIX.
At end: Basileæ apud Hieronymvm Frobenium et |
| Joannem Hervagium et Nico-|lavm episcopium.

32×23. pp. [8]+1010+[2]. Wdct initials. Last leaf bears only the device. Ms. notes. Erasmus's pref. to the reader is dated 'Friburgi Brisgoae 7. Idus Augusti AN. M.D.XXIX.'

— Epistolae, pluribus quam CCCCXXV ab Erasmo aut ad Erasmus scriptis auctores, ordine temporum nunc primum dispositae, . . . et praestantium aliquot virorum ad quos scriptae sunt imaginibus ornatae. (Vol. iii—in 2 pts.—of *his Opera*, ed. Leclerc. 1703.)

— Epistolarum nondum editarum, et inter vulgatas non comparentium, [libri II]. (*In Merula, P. Vita Des. Erasmi*. 1607.)

Hoffmann overlooks *liber II* of this collection, 'continens quas aetate juvenitii scripsit.'

— Epistolae illustres plus quam septuaginta, quas aetate provectione scripsit, nec inter vulgatas in magno volumine comparent. (*In Schryver, P. Erasmi vita*. 1642, and 1649.)

— Ursach, warumb | Erasmus von Rotterdam, in einer | schrift an den Bepstlichen Legaten und Cardinal Campeium, be- | denkt [*sic*], Das es nicht gut sein sol | das Rö. Key. Maiestat, die | Latherische, vnd andere | Jere mit dem schwerdt | dempffe etc. | In Sibenzehen | Artickel gestellet.

n. p., [1530]. 20×15. pp. [6]. A German summary of Erasmus's letter to Campeggi from Freiburg, 18 Aug. 1530, which see in his *Op.*, in (*Epist.* 1129).

Many letters of Erasmus are included in the appendix to *Jorin's Life of Erasmus*. Letters of Erasmus are to be found also in *Hatten, U. v., Opera, ed. Böcking*, i, ii. On the various collections of the letters of Erasmus, see especially *Hoffmann, F. L., Essai d'une liste*, etc., 1869 (extr. from the *Bibliophile belge*, iii): to which the reader is referred for bibliogr. details.

SINGLE WORKS.

Adagia.

— Erasmi Roterdami adagiorum | chiliades tres, ac centv- | riae fere totidem. | [*Prefatory note: Aldus to students.*] [*Device.*] | Preponitur haece adagii duplex index. Alter secundum literas | alphabeti nostri. nam quae graeca sunt, latina quoque | habentur. Alter per capita rerum. At end: Venetiis in aedibus Aldi | mense Sept. MDVIII. | [*Register.*] [*Device of Aldus.*]

33×22. ff. [26]+249. Ms. notes of the 16th and 17th centuries. This beautiful ed. of the Adages was made under the eyes of Erasmus himself, who then dwelt in Venice as a member of Aldus's household.

— Collectanea Adagiorum veterum Desyderij Erasmi Roterdami Germanice | decoris. | Ad lectorem | Inuenies hic candide Lector Adagia illa Erasmi | mi Roterdami, multo emendatiora, multo | dictiora, quam in prioribus impressionibus. | Dictiones praeterea graecas sparsim | huic opusculo insertas cum apicibus | suis, ac spiritibus, artificii opera | fabrefactis, qui in aliis huc | usque sunt neglecti. | Addita est tabula in ipsius operis calce, | a Schurerio condita, quo dicto citius | quaerenti quoduis occurat. | Lector eme, lege, | et probabis. | Tempus observa. At end: Desiderij Erasmi hac veterum adagiorum Collectanea | graecis praesertim characteribus quam nuper longe absolutiora Argentorati Matthias Schurerius Se- | lestensis stannaeis calamis exscripsit. | Mense Aprilis Anno a Christo | nato M. D. XV. | [*Device.*]

19×15. ff. [4]+57+[7]. t.-p. border.

— Adagiorum chiliades quatuor cum sescentu- | ria, Des. Erasmi Roterdami. | Haec editio multos Graecorum Latinorumque anthorum locos emendatiora | quam in aliis sint editionibus, indicem item longe luculentiorum habet. | Henrici Stephani animadversiones | in Erasmicis quorundam adagiorum expositiones. | [*Device.*] | Oluia Roberti Stephani. | M. D. LXXXIII.

[Geneva.] 1558. 36×25. pp. [64]+cols. 1126. On the t.-p. the autogr. of the Flemish humanist 'Franciscus Nansius' (1513-95), whose neat ms. notes are found throughout the vol. Of its later owners, the Dutch politician 'Anthonis Da Huybert' (1640-1702), who bought it for '9 solidi' in 1685, 'M. Stapylton', 'R. Church, 1733', the Rev. 'Edv. Gul. Grünfeld' (the Biblical scholiast, 1784-1864), and the American antiquary George P. Philes have also left their autographs; and the last named has added fresh notes. 'Cette édition est beaucoup plus complète que les deux précédentes [1508, 1520], car elle contient le travail d'Érasme entier, sans retranchemens ni interpolations, et quelques notes de H. Estienne. Aussi est-elle très correcte et bien imprimée. Elle est calquée sur l'éd. donnée par Érasme lui-même: Basil. 1536.'—Grasse.

— Adagia; id est, Proverbiorum, paroemiarum, et parabolarum omnium, quae apud Graecos, Latinos, Hebraeos, Arabas, &c. in usu fuerunt, collectio absolutissima in locos communes digesta . . . Adiecti sunt indices dvo. C.

[Frankfort a. M.] 1629. 37h. pp. [12]+776+[158].

Contents:—Erasmus, D. Chiliades.—Junius, A. de. Adagia.—Brassicantus, J. A. Symmicta.—Ulpian, J. Epitome.—Godefroy, P. Proverbia.—Canter, W. Adagia.—Giselius, V. Specimen adagiorum.—Étienne, H. Animadversiones in Erasmus.—Cousin, G. Sylloge.—Corocotta, M. G. (pseud.). Porcelli testamentum.—Vergilio, P. Adagia.—Bouelles, C. de. Proverbia.—Turnèbe, A. Adagia.—Muret, M. A. Adagia.—Gent, W. van. Adagia.—Niepe, M. van. Adagia.

— Adagiorum D. Erasmi Roterdami epitome. Editio novissima; ab infinitis ferè mendis . . . repurgata; nonnullisque in locis adaucta . . . Cum triplici Indice . . .

Amstelodami, apud Ludovicum Elzevirium, 1650. 14h. pp. [24]+622+[72]. 2 copies, the second on more highly calendered paper, and hence of strikingly diminished bulk.

— Adagia. (Vol. ii of *his Opera*, ed. Leclerc. 1703.)

— *Same. English.* Proverbs, chiefly taken from the Adagia of Erasmus, with explanations, and illustr. by corresponding examples from the Spanish, Italian, French, and English, by R. Bland.

London, 1814. 19h. 2 v. in 1.

— *Same. German.* ¶ Das Sprichwort, | Man muss entweder ein ko- | nig oder aber ein narr ge | born werden, Mit seiner auss- | legung, von Herrn Erasmo | Roterdamo beschrieben | und ausgelegt, von den tu- | gendten einem Crist- | lichen Fürsten vnd | Herren zu- | stendig ver | teutschet. At end: M. v. e. xx. Zu Lochan.

20×15. pp. [24]. t.-p. border and wdct initials. Weller, *Rep.*, 1364. Transl. from E.'s *Adagia* by Spalatini, whose ded. pref. is dated 'Mitwoch nach Reminiscere . . . M. v. e. xx.'

— Here folowith a scorneful Image | or monstros shape of a marnelons | strange fygure called, Sileni Alcibi | adis presentyng y^e state & condicion | of this present world, & inspeciall of the Spirituallte how farre they | be from y^e perfite trade and lyfe | of Criste, wryeten in the laten | tonge, by that famous | clarke Erasmus, | & lately translated in to Englyshe. | [*Wdct.*] At end: Imprinted at London by | me John Gough. [*Pref.*] . . .

[1534?] 14h. pp. [69], instead of [71]—fol. 8 wanting. Black-letter. Lettered *Sileni Alcibia*. Not in the Brit. Mus., and unknown to the bibliographers. Bd. with it is an equally unknown transl. of Luther's 'worke made agaynst the false canonysacyon of Benno the bysshoppe,' clearly from the same press, whose colophon bears the year, 1534. For the original Latin of Erasmus see his *Adagia*, chil. III, cent. iii, 1.

— Sileni Alcibiadis. See Here folowith a scorneful Image, etc.

Antibarbarorum liber.

— Anti | barbarorum D. Erasmi Roterdami, liber unus, | quem iuuenis quidem adhuc lu | sit: ceterum diu desideratum, | demum reperit non iuuenis | recognouit, & uelut postlimi- | nio studiosis restituit. Ex quo | reliquorum, qui diis propitiis | propediem accedent, le- | ctur coniecturam |

facias lice | bit. At end: Coloniae Anno Domini | M. D. XX.

26×14. pp. [122]. t.-p. border and wdct initials.

— Same. (In his Op., x.)

Apologia adversus monachos in Hispanis.

— Des. Erasmi Roteroda | mi Apologia ad-
versus articulos ali- | quot per monachos quosdam |
in Hispanijs, exhibitos. | [Devic.] | Apvd inelytam
Basi- | læam an. M. D. XXVIII. At end: Apvd in-
elytam Basi- | læam in officina | Frobeniana an. |
M. D. XXVIII.

16^b. pp. [16]+203+[5]. Text in italics. Wdct initials.
Last leaf bears only the device. Erasmus's pref. to Archbp.
'Alfonso Manricus,' of Spain, is dated 'Basileæ prid. Id.
Mar. An. M. D. XXVIII.'

— Same. (In his Op., ix.)

Apophthegmata.

— Des. Erasmi Rot. | Apophthegma | tvm li-
bri octo evm primis | frugiferi, denudò uigilanter ab
ipso recogni- | ti autore, non sine luero nouæ | ac-
cessionis. | [Devic.] | Coloniae, | Exeudebat Ioannes
Gymnicus, Anno | M. D. XXXVIII.

16^b. pp. [16]+712+[38]. Wdct initials. Text in italics.
Ms. notes.

— Apophtheg | matvm ex opti- | mis vtri-
vsque lingvæ | scriptoribus, per Des. Erasmy
Rot. | collectorum, libri viii. quibus in studio-
sorum | gratiam, hac editione adiecinus Indicem co-
| piosissimum, qui tam locorum communium | titulos,
quàm uocum rerumque sci- | tu dignissimarum no-
tionem | suppeditat. | [Devic.] | Basileæ, M. D.
LXV. At end: Basileæ per Nicolavm et | Euse-
bivm Episcopios. | M. D. LXV. C.

17^b. pp. [15]+750+[97]. Text in italics. Wdct initials.
Device on reverse of last leaf.

— Same. (In his Op., iv.)

Carmina.

— Silva carminum antehac nunquam impres-
sorum, Gouda, 1513: reproduction photo-litho-
graphique, avec notice sur la jeunesse et les pre-
miers travaux d'Érasme par Ch. Ruelens.

Bruxelles, 1864. 23×18. pp. [6]+44+[36]. Map. Ed.
of 100 copies; pres. copy, with autogr. of editor. Inserted
port. of Erasmus. Orig. t.-p. (repr. in fac-sim.): *Herasmi* |
Roterodami | *Silva carminum antehac nunquam impresso-*
rum. [etc. At end: *Finit | Silva Carminum per Actaer-*
dam | Gaule callographum castigatiss [sic] | exaratum in
Gouda ad | decimum quatum | Kalendas | Junij. | etc.
Only a part of these *carmina* are found in Erasmus's *Op.*
(viii, 561 sqq.). For others see in his *Lucubrations* and his
De ratione studij, etc., (both under COLLECTIONS above).

Catalogi duo.

See under **Bibliography below.**

Ciceronianus.

— Dialogus, cui titulus, Ciceronianus, sine
De optimo dicendi genere. (In his De recta Latini
Graecique sermonis pronuntiatione, etc. 1529.)

— Same. (In **Scaliger, J. C.** Adversus
. . . Erasmus orationes. 1621.)

— Same. (In his Op., i.)

Colloquia.

— Famili- | arivm colloquio | rvm formulæ, per
D. Eras. | Rot. multis adiectis, non | tantum ad lin-
guam puericam | expolieddam utiles, nerum | etiam
ad uitam instituendam, | npper recognite ab auto-
re, & locupletata: | Apud inelytam Basileam, in
aediibus Ioan. Frob. An. | M. D. XXIII. At end:
[Devic.] | Basileæ apvd Io. Frob. | mense Avgvsto.
An | M. D. XXIII.

17^b. pp. [288]. Borders to t.-p. and pp. [3] and [5].
Wdct initials. Text in italics. Erasmus's pref. letter is dated
'Basileæ pridie Calendas Martias An. M. D. XXII.' In
vol. lettered *Erasmii, Spongia*, etc. As to an important autogr.
in this vol. see under *Spongia* below.

— Colloquia familiaria. Petrus Rabus Rote-
rod, recensuit, & Notae perpetuas addidit. Accedit
conflictus Thaliae et Barbaricæ, auctore Erasmo.

Roterodami, 1693. 16^b. pp. [18]+537+[18]. Engr. t.-p.
Prefixed is Erasmus's autobiogr., with sundry epitaphs. Ap-
pended is: *Coronis apologetica pro colloquijs Erasmi: ac-
cedit ejusdem De colloquiorum utilitate dissertatio, collecta à*
P. Scriverio.

— Colloquia. (In his Op., i.)

— Colloquia; ex doctorum virorum emenda-
tione, cum notis. C.

Amstelædani, 1754. 13^b. pp. 524+[4]. Engr. t.-p. only.
Supplementary mater as in ed. of 1693.

— Colloquia familiaria et Encomium moriae,
emendata, cum succincta difficiliorum explanatione.
Editio stereotypa. C.

Lipsiae, 1829. 14^b. 2 v. The *Encomium moriae* has sep.
t.-p., but continuous pagination and signatures.

— Colloquia selecta; arranged for transl. and
re-transl. for boys who have begun Latin syntax,
by E. C. Lowe.

Oxford, etc., 1866. 17^h. pp. 12 + 192.

— Same. *English.* All the familiar collo-
quies of Erasmus; transl. into English by N. Bailey.
2d ed.

London, 1733. 21^b. pp. [4]+16+502. With a life of
Erasmus and including his colloquy on the *Conflict between*
Thalia and Barbarism, his essay *Concerning the profitableness*
of colloquies, and an epistle *Of the method of study.*

— Colloquies; transl. by N. Bailey.
Ed., with notes, by E. Johnson.

London, 1838. 23^b. 2 v. The text is a careful repr. of
Bailey's transl. Prefixed are a transl. of the orig. dedication
of Erasmus and of his epistle to the divines of Louvain.

— Twenty two select colloquies out of
Erasmus, by Sir Roger L'Estrange; to which are
added seven more dialogues, with the life of [Eras-
mus] by Tho. Brown.

London, 1725. 21^b. pp. [28]+404. Port. Orn.

— Pilgrimages to St. Mary of Walsing-
ham and St. Thomas of Canterbury. Transl. [from
the Colloquies of Erasmus], with the colloquy on
rash vows, and his characters of Abp. Warham and
Dean Colet, and illustr. with notes, by J. G.
Nichols.

Westminster, 1849. 20^b. pp. [6]+23+248.

— Same. *French.* Le jeune homme et la
fille de joie; trad. nouv. par V. Develay.

Paris, 1868. 11^b. pp. 30. From the *Colloquia* of Eras-
mus.

— Les hotelleries; trad. nouv. par V.
Develay.

Paris, 1874. 12^b. pp. 29+[2]. From the *Colloquia* of
Erasmus.

Concio de puero Jesu.

— Concio de puero Jesu, olim pronuntiata a
puero in schola Joannis Coleti Londini instituta.

Londini, 1818. 20^b. pp. [8]+38+[1]. Half-title dated
1819; but colophon, like t.-p., 1818. 'Only 100 copies repr.'

— Same. (In his De ratione studij, etc.
1521. See under COLLECTIONS above.)

— Same. (In his Op., v.)

De copia rerum ac verborum.

— Desiderij Erasmi Roterodami, de duplici
Copia rerum ac verborum. | Commentarij duo. |
[Devic.] | Seb. Mvrrho. Ivni. ad | lectorem. | . . .
| . . . | . . . | . . . | At end: Argentorat. Matthias
Schurerius ex- | scripsit. Mense Ianuario. | Anno
M. D. XIII. | T. O. | Regnante imperatore | Caes.
Maximiliano. | P. F. Avg.

21×15. ff. [6]+iii—lxviii. Initials left for illumination.
Ms. notes in contemporary hands. The pref. letter of Murrho
is dated 'Ex aediibus Schurerij. Anno M. D. XIII. XVI. Ka-
lendas Februarij'; that of Erasmus to Colet bears date 'Anno
M. D. XII. Terio Kal. Maias.' Lettered *Rotero. Copia.*

— Des. Eras. | Roter. de dyplici co- | pia commentarij duo, multa capitum | & formularum accessione locuple- | tati, & diligenter recogniti, ita | ut nunc denum postrema | auctoris manu abso- | luti prodierint | in lucem. | [*Devic.*] | Parisiis. | Sub scuto Basileiensi in officina | Christiani Wecheli. | M. D. XXXV.

17^h. pp. [16] + 308. Device at end (after 3 blank pp.). Wdct initials. Text in italics. Ms. notes. The last page is numbered 294 instead of 308. In vol. lettered *Erasmii. de copia verborum*.

Contents:— De copia verborum. — De copia rerum.

— *Same.* (*In his Op.*, i.)

— Epitome | libri de copia verbo- | rum Erasmi Roterodami, qua ratio ua- | riandæ orationis exemplis atque ex- | planationibus paulò apertio- | ribus traditur. | [*Devic.*] | Parisiis. | Sub scuto Basileiensi in officina | Christiani Wecheli. | M. D. XXXV.

17^h. pp. 86. Device at end. In vol. lettered *Erasmii. de copia verborum*.

De ecclesie concordia.

— De ecclesie concordia. (*In Gratius, O. Fasciculus*, i. 1690.)

— *Same.* (*In his Op.*, v.)

De libero arbitrio.

— De li- | bero arbi- | trio *ΔΙΑΤΡΙΒΗ*, sive Collatio | D. Erasmi | Roterod. | Primum legito, deinde iudicato. *At end*: Antverpiæ apud Michæ- | lem Hillenium Hoochstratanum mense Septemb. | Anno. M. D. XXXIII.

16^h. pp. [95]. t.-p. border. Text in italics. In vol. lettered *Opuscula de libero arbitrio*.

— *Same.* (*In his Op.*, ix.)

De recta pronuntiatione.

— De recta . . . pronuntiatione. 1529. See under COLLECTIONS above.

— Des. Erasmi Roterodami dialogus de recta Latini Græcique sermonis pronuntiatione. **C.**

Lugd. Bat., 1643. 13^h. pp. [12] + 242 + [10].

— *Same.* (*In his Op.*, i.)

Ecclesiastes, sive De ratione concionandi.

— Des. Erasmi Rot. | Ecclesia- | astæ sive de | ratione concio | nandi libri quatuor, opus recens, denuo ab autore | recognitum, sed cum | indice accuratiore | quam antehac | & copiosi | ore. | Veneunt Antverpiæ sub | intersignio Kubri | Castr. | Anno. | MDXXXIX. *At end*: [*Devic.*] | Antverpiæ | Typis Guilhelmi montani. Anno à | Christo nato supra sesquimil | lesimum trigesim | monono.

[1539.] 17^h. pp. 546 + [34]. t.-p. border. Wdct orn. and initials. Ms. notes.

— *Same.* (*In his Op.*, v.)

Enchiridion militis Christiani.

— Enchiridion militis Christiani. 1515. (*In his Lucubrationes, for which see under COLLECTIONS above.*)

— Enchiri- | dion militis Chri- | stiani, Salvber- | rimis præceptis referunt, | auctore D. Eras. | Roterodamo, | cui accessit | noua, | mi- | reque utilis | Præfatio. | Apud felicem | Argentinam. [*At end*:] Argenterati Apud Ioan- | nem Knoblochium Mense April. | Anno M. D. XXXII.

15^h. ff. 105 + [1]. t.-p. border and wdct initials. Ms. notes. Device at end on fol. 106 b, fol. 106 a is blank. Text in italics.

— *Same.* (*In his Op.*, v.)

— *Same.* English. A shorte Recapitulation or Abridgement [*sic*] of Erasmus Enchiridion . . . ; drawne out by M. Coverdale, Anno. 1545. (*Repr. in Coverdale, M. Writings.* 1844.)

— — *Same.* Enchiri- | dion militis Chri- | stiani, which may be | called in English, the | han-

some weapon of a | Christian Knight: | Replenished with many good | ly preceptes: made by the | famous Clerke Erasmus | of Roterdame, and newly | corrected and im- | pnynted. | 1576. | Imprinted at London in Fleet | streete, by William How | for Abraham Veale.

14^h. pp. [352]. t.-p. border. Black-letter. Said to be translated by Tyndale.

— — *Same.* The Christian's manual, compiled from the Enchiridion militis Christiani of Erasmus, with notes and comments, [and] account of the author, by Philip Wyatt Crowther.

London, [1816]. 22^h. pp. 12 + 44 + 234.

Exomologesis, sive Modus confitendi.

— Exomo | logesis sive modus con- | fitendi. | Per Erasmus Roteroda- | mvm, opus nunc primum & natum | & excusum. | Anuerpiæ [*sic*] apud Michæ- | lemm Hillenium | Hoochstratanum. Anno | M. D. XXXIII.

16^h. pp. [48]. Text in italics. Wdct initials. In vol. lettered *Opuscula de libero arbitrio*.

— *Same.* (*In his Op.*, v.)

Hyperaspistes: adversus Lutherum.

— Hyper- | aspistes diatribæ ad- | versvs ser- | vvm arbi- | trivm Martini | Lytheri, per | D. Erasmus Rote- | rodamum. *At end*: Antverpiæ apud Michæ- | lemm Hillenium, | Anno. M. D. XXVI.

15^h. pp. [208]. t.-p. border and wdct initials. Text in italics. Erasmus's pref. to the reader is dated 'Basileæ decimo Calend. Martias. Anno. 1526.'

— *Same.* (*In his Op.*, x.)

Institutio principis Christiani.

— Instiv | tio principis Chri- | stiani saluber- | rimis refer | ta præceptis, per Eras- | mum Roteroda- | mum, Ab eo- | dem reco- | gnita | cum alijs non- | nullis eodem pertineu- | tibus, quorum catalogum | in proxima reperies pagella. | Apud Inçlytam Basileam. *At end*: [*Devic.*] | Basileæ Apud Ioannem | Frobenium Mense | Ivlii. M. D. XVII.

22×17. pp. 343. Borders to t.-p. and to pp. 5, 9, 257, 314, 330. Wdct initials. The ded. epist. is dated 'Basileæ. Anno. M. D. XVIII. Idibus Iulij.'

Contents:— Epistola Erasmi ad J. Sylvagium, Cancellarium Burgondie. — Præfatio ad Carolum principem [*later Charles I?*]. — Institutio Christiani principis. — Præcepta Isocratis de regno administrando, Erasmo interprete. — Panegyricum gratulatorium, de felici ex Hispania reditu, ad principem Philippum, Maximilianum filium. — Libellum Plutarci de discrimine adulteris et amici, cum aliis nonnullis.

— Principis Christiani institutio, per aphorismos digesta.

Lugd. Bat., 1641. 13^h. pp. 228. In vol. lettered *Desid. Erasmi Roterodami Vita*.

— *Same.* (*In his Op.*, iv.)

Moriæ encomium.

— [Moriæ Encomium.] Ioannes | Frobenius | lectori. | Habes iterum Moriæ Encomium, pro | castigatissimo castigatus, una | cum Listrij commen- | tarijs, & alijs | complusculis libellis, non mi- | nus eruditus quam festinus: quorum | catalogum proxima mox indi- | cabit pagella. Bene vale. *At end*: Basileæ, in aedibus Io. Frobenii, | men. VIII Ibrj, An. M. D. XVII.

22×16. pp. 277. t.-p. border and wdct initials. Device on reverse of last fol.

Contents:— Seneca de morte Claudii, cum scholiis Beati Rhenani. — Synesius de laudibus Caluiti, Joanne Phrea Britanno interprete, cum scholiis Beati Rhenani. — Erasmi Moriæ Encomium, cum commentarijs Gerardi Listrij. — Erasmi Epistola Apologetica ad Martinum Dorpium.

— *Same.* Cum commentarijs Gerardi Listrij, et figuris Joannis Holbenii. Accedunt, Præfatio Caroli Patini; Vita Holbenii pictoris Basiliensis; Opera Holbenii; Epistola Gerardi Listrij ad Joan-

nem Paludanum, &c.; Præfatio Erasmi ad Thomam Morum. (*In his Op.*, iv, 381.)

— *Same.* *English.* Morie encomium, or, The praise of folly; from the Latin by W. Kennet, with plates from the designs of Holbeine. Prefix'd, a preface and copies of commendatory verses. 4th ed.

London, 1724. 17h. pp. [16] + 168 + [4]. Ports. of Erasmus and More.

— *Μωριαξ ευχωμιον*, id est Stultitiæ laus; ad fidem editionis Frobenii edita, cum Listrii notis.

Lipsiæ, 1828. 13h. pp. 291-401. (*In Erasmus, D. Colloquia, etc.*, ii, 1829, but with sep. t.-p.)

— Erasmus in Praise of folly, illustrated by Hans Holbein; with life of Erasmus, and his epistle to More.

London, [18—]. 18h. pp. 26 + 206 + [1]. Port. and plates.

— *Same.* *French.* L'éloge de la folie . . . ; avec quelques notes de Listrius et les belles figures de Holbeinus. Trad. nouv. en François par M. Gueudeville.

Leide, 1713. 17h. pp. [32] + 312.

— — L'éloge de la folie: trad. nouv. du Latin d'Érasme, par M. Barrett.

Paris, 1789. 17h. pp. 10 + [2] + 248. Plates.

— [Holbein's illustrations to the Praise of folly, bound separately from the text: 76 figures and one portrait, engraved in steel by Champollion after Holbein. To which has been added another portrait of Erasmus, in steel, by Chauvet.]

23×16. 78 plates.

Precatio pro pace ecclesie.

— *Precatio pro pace ecclesie.* (*In Gratius, O. Fasciculus*, i, 1690.)

— *Same.* (*In his Op.*, iv.)

Spongia adversus Huttenum.

— *Spongia Erasmi aduersus aspergines Hutteni.* [*Device.*] *At end:* Basileæ per Io. Frobenium, An. M. D. | XXIII. mense Septembri.

17h. pp. [120]. Böcking, *Index Hut.*, xlvb. Text in italics. Wdct initials. Device on reverse of last leaf. At top of the t.-p. of this copy the autogr. *Matthias Heros philosophiæ professor. 1527.* Can this be Matthias Held, later the famous vice-chancellor of the Empire under Charles V, who had so much to do with shaping the policy of that prince toward the Reformation? If so, it affords a valuable clue for a period of his life little known to history.

Commentaries and Translations by Erasmus.

— *Explanatio symboli apostolorum, etc.* (*In his Op.*, v, 1133.)

— *Same.* *English.* Exposition of the Creed and Decalogue, done in English by Erasmus for the use of Queen Anne Bolein, and printed . . . 1533-2d ed., with preface by Mr. Higgins.

London, [1726?]. 20h. pp. 28 + ff. 178. A reprint of the 1533 ed., whose t.-p. bears title: *A playne and godly Exposition or Declaration of the Common Crede (which in the Latin tongue is called Symbolum Apostolorum), etc.* The introd. matter breaks off abruptly at page 28. Is the present copy incomplete? It is not true that the work was 'done in English' by Erasmus.

— *translator.* D. Ioannis | Chrysostomi missa | græcolatina. | D. Erasmo Roterodamo interprete. [*Device.*] | Parisiis, In officina Christiani Wecheli, sub scuto | Basiliensi, in uico Iacobæo. Anno | M. D. XXXVII.

16h. pp. 77. Device on reverse of blank leaf. Wdct initials. Greek text and Lat. transl. on alternate pp.

— *and More, Sir T., translators.* Lyciani Samosa- | tensis dialogi aliquot | Des. Erasmo Roter. & Thoma Moro in- | terpretibus. Quorum elen-

chum se- | quens pagella complectitur. | [*Device.*] | Basileæ in officina Frobe- | niana an. M D XXX IIII. *At end:* Basileæ, in officina Frobe- | niana per Hieronymum Frobenium | & Nicolaum Episcopium | M D XXXIIII.

17h. pp. 574 + [1]. Text in italics. Initials indicated. Device on reverse of last leaf. Fly-leaf and t.-p. bear the autogr. of the Zürich worthies 'Theodorus Collinus, 1561,' 'J. Wirte, 1722,' and 'J. G. Schultessius, 1774.' Of the *Pro tyrannicida* of Lucian there are translations by both Erasmus and More, each of whom adds a *Declamatio* in reply to it. The volume closes with Lucian's *Oratio de calumnia* — '*Calumnie non esse temere credendum*' — '*latine reddita à Philippo Melancthone.*'

— *Same.* (*In his Op.*, i.)

— Paraphrases in N. Testamentum. Lugd. Bat., 1706. (Vol. 7 of *his Op.*)

— *Same.* *English.* The first tome or volume of the Paraphrases of Erasmus vpon the newe testament, conteinyng the fower Euangelistes, with the Actes of the Apostles: eftsones conferred with the latine and throughly corrected as it is by the kinges highnes iniunctions | commanded to be had in euerie churche | of this royalme. | There is also added in the ende of the booke an exact | table according to the notes in the margin of all | speciall matiers and sentences any where mentioned | throughout the whole worke with a perfecte con- | daunce diligently gathered by | Nicolas Udall. | Anno Domini. | 1551. *At end of text:* Printed at London by | Edwarde Whitchurche. | [*Priv.*]

30×20. ff. [20] + 608 + [27].

— — The seconde tome | or volume of the Paraphrase of E- | rasmus vpon the newe testament: contey- | nyng the Epistles of S. Paul, & other the | Apostles. Wherunto is added a Paraphrase | vpon the Reuelacion of S. John. With a | table collected of the principal matters, | noted in the margent. | Imprinted at London in Flete- | strete at the signe of the Sunne by Edward | Whitchurch, the. ii. | daye of lune. | [*Priv.*] | Anno domini 1552.

30×20. ff. [6] + 326. t.-p. border. Black letter. 'This commentary was appointed by public authority to be placed in all our churches. The first volume was executed by Nicholas Udall, and the second by Coverdale, John Olde and Leonard Coxe. The Paraphrase upon the Revelation was written by Leo Jude, and translated by Edmonde Allen.' — *Lovendes.*

— *Pre- | catio dominica | digesta in se- | ptem parteis, | iuxta se- | ptem dies, | Per D. Eras- | mvm Ro- | teroda | mvm. At end:* Antuerpiæ apud Michaelen Hillenium. | An. M. D. XXXIIII.

16h. pp. [30]. t.-p. border and wdct initials. Text in italics. In vol. lettered *Opuscula de libero arbitrio.*

— *Same.* (*In his Op.*, v.)

— *Herr Erasmi | von Rotterdam vermanung | das hailige Euangelium | vmd der hayligen zwölff- | poten schrift fleyssig zu | lesen. In kürzt ver- | deutsch.* | Anno domini. 1522.

[Zwickau], 1522. 20×15. pp. [11]. t.-p. border. Weller, *Rep.*, 2053. Transl. from the prefatory epistle of Erasmus to his smaller edition of the Greek Testament (see in his *Op.*, vi, [6]), with introd. by Nicolaus Krumpach, of Quernfurt (dated 'am achten tag Agnetie. 1522').

— *Von walfart | Erasmi Roderodami | vermanung wo Chri- | stus vnd sein reich | zu suchen ist.* | M. D. XXij. | [*Wldet.*]

n. p., 1522. 20×15. pp. [7]. Panzer, 1290. Another transl. of the same prefatory epistle.

— *Herr Erasmus von | Rotterdam verteütschte aussle- | gung sandt Hieronimus Allegation, was | guts die Philosophi in der heyligenn | schrift schaffen. | ¶ Vnd vber diss wort Christi Matthei am xvj. ca. | Du bist Petrus. vnd auff disen felss. | ¶ Auch vber diss wort Johannis. Luce am drit- | ten*

Capitel. | Ir solt nyemants das sein mit ge- | walt
abdringen &c. | M. D. xxj. | At end: Getruckt zii
Landshut.

20x15. pp. [7]. t.-p. border. This impr. not in Panzer
or Weller. Transl. from Erasmus's note in his ed. of the Greek
Testament, which see in his *Op.*, vi, 88.

— Herr Erasmus von | Roterdam verteitschte
aussle- | gung, über das götlich vnd | Tröstlich wort
vnsers | lieben Heren vnd | säligmachers | Christi. |
Nement auff eüch mein Joch vnd lernent von mir :
At end: M. D. XXI.

[Zwickau,] 1521. 20x16. pp. [8]. t.-p. border. Weller,
Rep., 1751. Transl. from Erasmus's note in his ed. of the
Greek Testament, which see in his *Op.*, vi, 63.

Works Ascribed to Erasmus

— Julius: dialogus. See **Andrelini, P. F.**
This famous satire upon Pope Julius II was expressly repu-
diated by Erasmus.

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— Catalogi | dvo operum Des. Erasmi Rote- |
rodami ab ipso conscripti & digesti: Cum præfatio- |
ne D. Bonifacii Amerbachij Iurecons. ut omni |
deinceps imposturæ uia intercludatur, ne pro Era- |
smico quisquam ædat, quod uir ille non scripsit |
dum uiucret. | Accessit in fine | epitaphiorum ac
tumulorum li | bellus quibus Erasmi mors defletur,
cum elegan | tissima Germani Brixij epistola ad
Clarissimum ui- | rum D. Gul. Bellaium Langæum. |
[Deuice.] Basileæ, Anno M. D. | XXXVII | [Priv.]
At end: [Deuice.] Basileæ, per Hieronymum
Frobe- | nium et Nicolavm Episco- | pivm Anno M. D.
| XXXVI.

21. x. 16. pp. 119+[1]. Wdct initials. Amerbach's pref. is
dated 'Basileæ Calend. Febr. Anno M. D. XXXVII.' Lettered
Erasmus. 1537. The *Catalogi* are in the form of two letters
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the other to Hector Boetius (Boece, Boyis), written in 1530.

On the various editions of this, Erasmus's list of his own
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Serapeum, 1862 and 1863.

— Essai d'une liste des collections de lettres
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Bruxelles, 1869. 22h. pp. [2]+18.

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— BREWER, J. S. Passages from the life of
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— BURIGNY, J. L. DE. Vie. 1757.
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— DRUMMOND, R. B. Erasmus. 1873.
— — Erasmus in England. 1868.
— DURAND DE LAUR, H. Érasme. 1872.
— EBERLIN, J. Warum man herr Erasmus
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See also Nos. 6, 14, of this series.

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(*In Erasmus, D. Catalogi, etc.*, 1537, and repr.
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— ERASMUS as a satirist. (*From North
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mus, Ader, etc.*

— FEUGÈRE, G. Érasme. 1874.

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Detached Portraits.

— **DANKERTZ**, C. H. Holbenius pinxit; C. Koning sculp. et excudit, Harlemi; 42×30; oval in rectangle; half-length; three-quarters face, with scholar's cap and furred robe; inscription, in circle, *Desiderius Erasmus Roterdamus Doct. Phoenix*; at base an epigram in Latin by T. Beza and one in Dutch by Ampzing.

In portfol. lettered *Reformation*.

— **HOPFER**, J. Engraving; 20½×15; inscribed at top *Erasmus Roterdamus*, at right of face *I. H.*, lower *Die Bildnis nach leblicher Gestalt aus getruckt*, at base an epigram. Bust; profile to right, with scholar's cap and furred collar; in foreground, underneath, bust of Terminus, inscribed *March-stein*.

In portfol. lettered *Reformation*.

— *Same*; reduced copy, in steel; 15×10.

Bartsch, 62. In portfol. lettered *Reformation*.

— **SCHMIDT**, G. C. Engraving; G. M. Kraus, del. G. C. Schmidt fec. et sc. Jenæ 1776; 13½×8, oval in rectangle, bust, profile to right, in dark cap and plain cloak, eyes cast down; on panel below, *Desiderius Erasmus*.

In portfol. lettered *Reformation*.

Erdmann, D. Luther und die Hohenzollern. 2. Aufl.

Breslau, 1884. 21b. pp. [2]+212.

Erfurt, University of. Inti-|matio| Erphvrdiana| Pro Martino| Luther. 1520. (*In Hutten*, U. v. Opera, ed. Böcking, v. 1861.)

Printed parallel with the contemporary German transl., for which see next titles. Appended, from another impr. of this transl., is *Uber das freuel unbeuort erkennen der hohen schül Paryss, wider Doctor Martin Luther vssgangen, ein spruch red.*

— *Same*. *German*. Intimation der hochberüempten| Vniuersitet Erdfurt, in Martinum Luther| Durch Wolfgang| Kusen| verteütschet. *At end*: W. R. me fieri faciebatur.

n. p., [1521]. 21×16. pp. [6]. Weller, *Rep.*, 1935. In vol. lettered *German Tracts by Reformers, III*. Repr. in Luther's *Schriften*, ed. Walch, vol. 23. Russ's ded. pref. is dated 'tercio ydus Maias. an. 1521.'

— *Same*. *German*. Intimation der hochberüempten Vniuersitet Erdt-|furt, in Martinum Lut-|ther. Durch Wolff|gang Kusen ver|teütschet. |

[Augsburg, 1521.] 21×16. pp. [7]. t-p. border. Weller, *Rep.*, 1936. In vol. lettered *German Tracts by Reformers, II*. Repr., parallel with Lat. ong., in Hutten's *Op.*, ed. Böcking, v.

Ernst, C. W. Personal characteristics of Luther.

[New Haven, 1884.] 23b. pp. 261-274. From the *New Engländer* for March, 1884.

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Eubulus, Constantius. *Morentinus*, (*pseud.*). Oratio Con|stantii Eubuli Mo-|uentini, de uirtute Clauium, & Bulla condemnata|tionis Leonis Decimi, Contra Martinum|Lutherum, . . . [1520?]. (*In Hutten*, U. v. Opera, ed. Böcking, v. 1861.)

Burekhard and Böcking concur in ascribing this to Crocus Rubianus—not to Hutten.

Evangelii |vm et epistola|secundum Pasquil-|lym, Romæ in aduentu|Caesaris edita| M.D.XXXVI. (*In Schade*, O., editor, *Satiren*, ii, 1863; and, with slight variations, in *Pasquillorum* tomi duo, 1544.)

Appended in the latter vol., and repr. by Schade in his notes, are an *Aliud evangelium secundum Pasquillum* and an *Evangelium secundum Marphorium*.

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Evans, Marian. See **Eliot**, G. (*pseud.*).

Exemplvm theologiae et doctrinae papisticae. See **Luther**, M., editor.

Expostulation. das|ist Klag vnuud Verweiss|Germanie . . .|gegen Carolo Quinto. See **Schradin**, J.

Vom eydt. 1531. See **Vom eydt**.

Fabricius, Johann Baptist. Ein Predig vber das|Euangelium Johannis am 1. Cap. Welches man pflleget zu Lesen. |*Dominica quarta Aduentus*. |Von rechter, Warer vnd Christlicher buss. |Geschriben vnuud gepredigt| Durch M: Johannem Baptistam Fa-|bricum, Dess Götlichen worts Die-|ner zu Nürnberg. | [*Text.*] *At end*: Gedruckt zu Nürnberg, |durch Georg Merckel, |wonhaft auf dem new|en Baw bey der Kalck|hütten. |1557.

22×17. pp. [43]. Tail-pieces. At end of ded. pref.: 'Datum Nürnberg, am tag der beschneidung . . . Anno 57 . . . Johannes Baptista Fabricius.'

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n. p., [1523]. 21×16. pp. [15]. t-p. border. In vol. lettered *German Tracts by Reformers, II*. This impr. known to Weller (cf. *Rep.*, 2423) only at second hand; acc. to a ms. note on the t-p. of this copy, it was printed at 'Leipzig durch Wolffg. Stöckel.' On reverse of last leaf a page of contemporary ms., headed: '*Dehortaciones a presbiterio seu rationes dehortantes a presbiterio p p: m:*' [? per Philippum Melancthonem]. For transcript of this, see under **Melancthon**, P.

Fabricius, Michael. **See Balduin**, F. *Responsio ad Calvinum et Bezam*. 1564.

Fallini, Giovanni. Notizia istorica della vita, ed eresia di Martino Lutero, continuata fino alla Pace di Westfalia colle rispettive annotazioni delle cose piu rimarcabili, e delle principali eresia insorte fino dal cominciar della Chiesa.

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Fisher, John, *Bp. of Rochester*. Assertionis | Lutherae confvatio | iuxta ve- | rum ac originale | archetypum, nunc ad | uanquem | diligentissime | recognita, Per reuerendum | patrem Ioannem | Roffensem | Epi- | scopum, academiæ | Cantabrigiensis. | Cancellarium. | Aeditio ultima, uarijs | annotationibus in | margine locupletata. | Anno M D XXV. | [*Arms of Henry VIII.*] At end: [*Arms.*] | Coloniae, Impensis honesti ciuis | Petri Quentel. | Anno. M. D. XXV.

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16h. ff. [8]+274 (fol. 273 wanting). Text in italics. Wdct initials.

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Formvla reformationis ecclesiasticæ, in Comitij Augustanis, Anno M. D. LIX. See **Germany**—*Reichstag, Augsburg, 1559.*

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Frag und antwort Simonis Hessi und Martini Lutheri, newlich miteinander zu Worms gehalten. (*In Hutten, U. v.* Opera, ed. Böcking, iv. 1860.) The dialogue is dated at Zähringen im Breisgau, 6 Jan. 1521.

Francowitz, Matthias Flach-. See **Flacius Illyricus**.

Frederic I (*Barbarossa*), *Emperor of Germany*. Christliche antwort auff Babsts Adriani sendebrieff. (*In Adelphus, J.* Ein hoffartiger sendebrieff. [1524.]

— **MELANCHTHON, P.** Ein schöne herrliche Reclamation, von . . . Friderico Barbarossa. 1562.

Frederic, the Wise, Elector of Saxony. Briefe an seinen Bruder, Johann, 1520-23. (*In Förstemann, K. E.* Neues Urkundenbuch. 1842.)

[**Freiermuth, Hans Heinrich.**] Triumphus veritatis. | Sick der warheyt. (*In Schade, O., editor.* Satiren, ii. 1863.)

In verse. Written about 1525.

Freytag, Gustav. Aus dem Jahrhundert der Reformation: Bilder. 9te Aufl.

Leipzig, 1876. 20h. Vol. ii, pt 2, of his *Bilder aus der deutschen Vergangenheit*. Devotes a chapter to 'Dr. Luther.'

Fridberger, Balthasar. Acht und dreysig schlussrede. See **Prugner, N., and Fridberger, B.**

Friedrich. See **Frederic**.

Frith, John. LIFE of J. Frith. (*In Lives of the British reformers.* [1834?])

Fritziar, Hermann von. Das Heiligenleben. (*In Pfeiffer, F.* Deutsche Mystiker, i. 1845.)

Frobenius, Johannes. Deploratio mortis Ioannis Frobenii. (*In his De recta Latini Græcique sermonis pronuntiatione.* 1529.)

Der Frommen pffaffen trost. See **Eberlin, J.**

Froude, James Anthony. Luther: a short biography.

New York, 1884. 20h. pp. 7+90. Reprinted from the *Contemporary Review* for July and August, 1883.

— The times of Erasmus and Luther. (*In his Short studies on great subjects.* [1871?])

Fulke, William. Defence of the translations of the Scriptures into English against the cavils of Gregory Martin; ed. by C. H. Hartshorne.

Cambridge, 1843. 23h. pp. [2]+14+607. (Parker Soc.)

— Stapleton's fortress overthrown. — Rejoinder to Martiall's reply. — Discovery of the dangerous rock of the Popish Church commended by Sanders. Ed. by R. Gibbings.

Cambridge, 1848. 23h. pp. 8+412. (Parker Soc.)

Fünff Christliche Lobgesänge, Wie sie | in der Newen Pfarr zu Regen- | spurg an den Fevertagen gesun- | gen werden. | Das erst, Die Teutsche Lettaney. | Das ander, Mein Seel erhebt | den Herrn, &c. | Das dritt, Herr nu lessest du dei- | ner Diener, &c. | Das vierdt, Erhalt vns Herr bey deinem Wort, &c. | Das fünfft, Christe der du bist tag | vnd licht, &c. | Getruckt zu Regenspurg, durch | Hans Burger.

[1578?] 16h. pp. [15]. Unknown to Weller. The date is suggested by the fact that it is appended to the same printer's *Christliche Vermahnungen* of that year (1578) and that the bdg is stamped '1579'. In vol. lettered *Luther, Deutsch Catechismus*. Luther is the author of the fourth hymn—*Erhalt vns Herr bey deinem Wort*.

Die **fünfenste** Adiaaphoristische jrthumen, etc. See **Gallus, N., and others**.

Gaetano. See **Cajetano**.

Galle, Friedrich. Versuch einer Charakteristik Melanchthons als Theologen und einer Entwicklung seines Lehrbegriffs.

Halle, 1840. 22h. pp. 6+[2]+475+[1].

[**Gallenga, Antonio Carlo Napoleone,**] (*pseud. Luigi Mariotti*). Historical memoir of Fra Dolcino and his times: account of a general struggle for ecclesiastical reform, and of an anti-heretical crusade in Italy in the early part of the 14th century.

London, 1853. 21h. pp. 12+376.

[**Gallus, Nicolaus, and others.**] Die fürnemste Adia- | phoristische jrthumen, der waren Reli- | gion Verfeschungen vnd Ergernissen, aus jren | eignen Schrifften vnd handlungen | trewlich zusamen ge- | zogen. | Mit einer Vorredt etlicher trewen Lerer. | so wider solche hochschedliche jrthumen der Ba- | bylonischen Bulerey bisher mit Gottes | hülf gestritten haben. | [*Epigraphs, etc., filling lower half of t.-p.*]

n. p., [15—]. 21×16. pp. [71]. In vol. lettered *German Tracts by Reformers, I*. The pref. is signed by 'Nicolaus Gallus Superintendent zu Regens. | Johannes Wigandus Superint. zu Magd. | Matthias Flacius Illyricus. | Johannes Aufferbar Hoffpredig. zu Weimar. | Antonius Otto Pfarrer zu Northusen. | Matheus Judex Diaconus zu Magdebe.'

Die **gancz** [*sic*] **handlung** szo mit | dem Hochgelerten D. Mar | tino Luther taglichen | die weyl er auff dem Keyserlichen | Reychs tag tzu Wormbs ge- | west, ergangen ist, auff | kurtzest be- | griffen. | Item die geleytez [*sic*] brieff D. | M. gegeben, hyr yhn auch be- | gryffen seynt.

n. p., [1521]. 19×15. pp. [15]. Weller, *Rep.*, 1846. Lower half of last leaf torn off: but apparently without mutilation of text. Lettered *Luther in Worms*. This is that rare contemporary account of the Diet of Worms on whose authority largely rests Luther's famous utterance: '*Ich kan nicht anderst, hic steh ich, Got helff mir, Amen.*' See Köstlin's *Luther*, i, 452, and especially his *Luthers Rede in Worms*, 20, sqq. Acc. to K., it is based upon the ms. minutes of Spalatin, still preserved at Weimar. The appended safe-conducts ('*geleytez brieff*') are those of the Emperor, of George of Saxony, and of Philip of Hesse.

Gardiner, Stephen. *Bp. of Winchester*. De vera obedientia. (*In Gratius, O.* Fasciculus, ii. 1690.)

— An explication and assertion of the true catholyke faythe, touchyng the moste blessed sacrament of the alter. (*Repr., piecemeal, in Cranmer, T.* An answer, etc.)

Gartner, Andreas. Prognostica, alioquin barbare practica perpetua nuncupata . . . latinitate donata, paucis quibusdam annexis . . . (*In Epistolæ obscurorum virorum.* 1643.)

Not by Gartner, nor translated by him from the German, but his word-for-word plagiarism of Jacob Henrichmann's *Prognostica, alioquin barbare practica nuncupata* (1508, 1512). See art. by J. Franck, s. v. *Gartner*, in the *Allg. deutsche Biographie*.

Gasparin, comte Agénor Étienne de. Luther et la réforme au 16^e siècle. 4^e éd.

Paris, 1875. 19h. pp. [2]+455. Port. of Gasparin.

Gast, Job. Expo- | stvlatio ivstitiæ | cum mun- do à Belial instigato. | per dialogi modum à | Job Gast con- | scripta. | In qua præsens hæc vulgi & prin- | cipum tragædia nonnihil | attingitur. | Anno. 1.5.25.

n. p., [1525?]. 14h. ff. 44. Text in italics. t.-p. border and wdct initials. Gast's pref letter to 'Marcellus ab Stauffem, Baro ex Erenfels' is dated 'Ex bosphoro Francorum.'

Gaufrès, J. Philippe Mornay de Bauges; ou, L'éducation d'un gentilhomme protestant au 16^e siècle.

Paris, 1868. 25h. pp. 46+[1].

Gaullieur, Ernest. Histoire de la Réformation à Bordeaux et dans le ressort du parlement de Guyenne. Tome I.

Paris, etc., 1884. 25h. pp. 11 + 568.

Contents:—i. 1523-1563.

Geiger, Ludwig. Helius Eobanus Hessus: sein Leben und seine Werke, von C. Krause.

n. t. p. [Göttingen, 1879.] 19h. pp. 1355-1372, of the *Göttingische gelehrte Anzeigen*, 1879, bd separately. A review of Krause's book.

— Johann Reuchlin: sein Leben und seine Werke.

Leipzig, 1871. 23h. pp. 23 + 488.

— Renaissance and Humanism in Italien und Deutschland.

Berlin, 1882. 25h. pp. [2] + 585 + [1]. II, 8, of *Ocken's Allgemeine Geschichte in Einzeldarstellungen*.

— Ueber Melanthon's *Oratio continens historiam Capitonis*: eine Quellenuntersuchung.

Frankfurt a. M., 1868. 22h. pp. 78 + [1].

Geiler von Kaisersberg (Lat. Cæsaremontanus), Johannes. *Nauicula siue speculum fatuorum* | Prestantissimi sacrarum literarum Doctoris Joannis Geiler Keyserbergij Concionatoris Argentinenensis a Jacobo Othero collecta. | Compendiosa vite eiusdem descriptio, per | Beatum Rhenanum Selestatinum. | [Wdet of ship of fools, over which the words Ad Narragioniam.]

[Strasburg, 1510.] 21 × 16. pp. [556 instead of 567]. Black-letter. Initials indicated. The type is Schurer's (as in the *Fragmenta passionis*—see below), but there is no colophon such as Panzer cites (vi, p. 50). The *Compendiosa vite (Geileri) descriptio* has been detached and is bound separately (see **Rhenanus, B**). P. 556 is blank. Only two wdets: one on the t. p., the other occupying p. [52], between index and text. The pref. letter of Othher (dated 'Ex Argenti. Idus Februarij. Ann. M. D. X.'). The *Turnmarum annotatio*, and the *Index* occupy pp. [2-3, 4-13, and 14-51] respectively; then the text, filling the remainder of the vol. to p. [555], where it is closed by Othher's brief epilogue to the reader (bearing same date as his pref.). At top of t. p. the contemp. autogr.: 'P. F. Sebastianum . . . Anno 15. 11^{mo}.'

— *Nauicula siue speculum fatuorum* | Prestantissimi sacrarum literarum doctoris Joannis Geiler Key | sersbergij: concionatoris Argentinenensis in sermones iuxta tur | marum seriem diuisa: suis figuris iam insignita: a Jacobo | Othero diligenter collecta. | Compendiosa vite eiusdem descriptio, per | Beatum Rhenanum Selestatinum. | Ad Narragioniam. | [Wdet of ship of fools.] At end: Argentorati transcriptum. xvi. die Mensis Ianuarij. An. M. D. XI.

20 × 16. pp. [557]. Black-letter, excepting the editorial portions, to wit: the prefatory letter to J. 'Wydel ex Gersbach,' the concluding letter to the reader, and the *Geileri vita*, which are in Roman type. It is profusely illustrated, containing, besides the title-vignette, 112 wdets, said to be by Hans Baldung Grün and Urs Graf; but several of these are repeated. Many of them are borrowed from the 1497 edition of Brandt's *Narrenschiff*, and have German inscriptions. Besides the 22 ff. of preliminary matter (pref. letter, *Turnmarum annotatio*, and *Materiarum index*) and the 3 ff. of the *Geileri vita* at the end, this edition contains 254 ff.—not 147 as Brunet, or 137 as Grassé says. Many nis. notes.

— Welt Spiegel, oder | Narren Schiff | . . . Mit vil andern . . . Lehren, Exempeln vnd vermanungen . . . Weilandt | durch . . . Johan Geiler | . . . in Lateinischer sprach beschrieb | ben, jetzt aber mit sondern fleiss auss dem Latein inn das | recht hoch Teutsch gebracht, vnd erstunals im | Truck aussgangen | durch, | Nicolaum Höniger von Fauber | Königshoffen | . . . Getruckt zu Basel, durch Sebastian | Heinrichpetri. M D LXXIIII. (In **Scheible, J.** Kloster, i. 1845.)

In this ed. the *Nauicula* of Geiler is combined with the text of Brandt's *Narrenschiff*, the sermons of the former being transl. into German and duly distributed among the cantos of the latter.

— *Fragmenta passionis do | mini nostri Jesu christi. A celeberrimo: diuini | eloquij oratore: domino Joanne Geiler ex Key | sersberg Theologo: sub typo placente melle | predicatore. Per Jacobum Oththerum familia- | rem eius in hunc modum collecta. At end: Ex edibus Matthie Schurerij | Mense Nouembri. | An. M. D. xi.*

21 × 15. pp. [163]. Black-letter. Initials indicated.

— *Nauicula Penitentia* | Per excellentissimum sacre pagine doctorem Jo | annem Keyserbergium Argentinenium | Concionatorem predicata. A Ja- | cobo Oththero Collecta. At end: Sermones quadragesimales fructuosissimi de Nauicula peni- | tentie: de Restitutioe ac celesti hierosolima etc. diuine pagine professoris Joannis geiler Keyserbergij in summa cathedra | dralique Argentinenium Ecclesia quondam verbi dei Concionatoris illuminatissimi: sunt impres- | si Argentorati: In Aedibus Matthie | Schurerij Mense Maio. | Anno. | M. D. XII. | [Epigraph.]

20 × 15. pp. [334]. Black-letter, save the *exhortatorium carmen* of U. Kieger (p. 2) and Othher's pref. letter to G. Keysch (p. 3)—dated 'Ex Fryburgo. xvii. Kalendas Decembris. Anno. M. D. X.' Initials indicated. Between index and text a blank leaf (fol. 12).

— Christenlich bilger- | schafft zum ewigen vatterland, fruchtbarlich angezeigt in glych | nuss vnd eigen- | schafft eines wegfertigen bilgers, der mit flyss vnd | ylent sucht sin zitlich heymut. Gepredigt durch den hoch ge- | lerten herr Johannis geiler gnant von Keyserbergk, doctor der | heiligen schriff, predicant löblicher gedechtnus zu strassburgk. | [Wdet.] [Four couplets.] At end: Ilie endet sich der Christenlich bilger vnd selig vnderwiser, wie ein itelich | mensch müge das hymnisch vatterland noch kurtzer vnd zergengli- | cher bilgerschafft erlangen. Gepredigt fruchtberlich von dem wir | digen herr Johannis geiler von keyserbergk, doctor der heil- | gen schriff, predicant löblicher gedechtnus zu Strass- | burgk. Vnd gedruckt zu Basel durch den für- | sichtigen Adam petri von Langendordff, Noch | Christi geburt tusent fünf | hundert | vnd zwelf | ior, des Monat | Junij | an den fünfzehenden tag.

30 × 20. ff. [4] + 228. Panzer, 707. t. p. partly in red. t. p. border, wdets, and wdct initials, by Urse Graf. Ed. by Jac. Othher, whose pref. letter is dated 'Fryrburg . . . Tusent fünf hundert und cyllf iar, vff den nün und zwentzigen tag des Meyen.' Rubricated. Wrongly lettered *Strassburgk 1511*.

— *Discursus predicabiles-spirituales, de ascensionibus mentis in Deum per contemplationem.* Das ist: Geistliche Seelen-Stieg, oder Auffsteigung dess Gemüths durch die Betrachtung zu Gott . . . Auss dem Lateinischen übersetzt, mit vilen Zugaben vermehrt, und auff neu zu gemeinem Nutzen in dise Formb gestellt . . . durch Albermontium Goldreff de Wertenshellern.

Augsburg, 1703. 20 × 16. pp. [8] + 599. A transl. of Geiler's *Sermones viginti unus de ascensionibus per contemplationem* in his *Sermones et varii tractatus*, Strasburg, 1518.

— Les 21 articles.—Cinq lettres à Frédéric de Zollern.—Conseils au même.—Lettre de Jean Kot au même.—Lettre à Hoyer de Barby, Grand-Doyen de la Cathédrale.—Règlement de vie en Carême.—Testament. (In **Dacheux, L.** Un réformateur catholique. 1876.)

— DACHEUX, L. Un réformateur catholique. 1876.

— RHENANUS, B. Ioannis Geileri vita. [1510.]

Geismar, Martin von. Geschichte des Lutherthums im 16. und 17. Jahrhundert. (In his Bibliothek der deutschen Aufklärer des 18. Jahrhundert. 1846-47.)

Geldenhauer, Gerard. *of Nymwegen, called Noviomagus.* Ad Caro-|lym quintum Impe-|ratorem Cæsarem Augustum, pium, | felicem, | Victorem Galli, Pontificis; | Patrem Patriæ, Epistola Gerar-|di Nouiomagi, in qua tra-|ctatur, Vtrem hæretici | iure supplicij adfici | possint, nec ne. | Anno M. D. XXVIII.

n. p., [1528]. 14h. pp. [14]. Text in italics. The epistle is dated 'Antuerpiæ octauo calendis Ianuarij. Anno 1527.'

De generibvs ebriosorum. See **De generibvs,** etc.

Geneva. Formulaire de confession que les enfans auront a faire et souscrire entre les mains du recteur de l'académie de Genève, 1562. (*In Ruchat, A.* Histoire de la Réformation de la Suisse, vii. 1838.)

[**Gengenbach, Pamphilus.**] Ein kurtzer begriff wie | der Schultheiss vnd die gemein dess dorffs Frid | husen vff dem gnoden bärge, gemeinlich erkant | vnd erwelt haben ein schöffel irs dorffs mit na | men Hans Knichel, das er selbig an stat irs | Pfarrers sol verkünden vnd predigen die Ewan | gelische leer vnd dea wäg der sälligkeit, biss zu der | zu kunfft irs Pfarrers. | [*Wdcl.*] At end: P G

[Basel, 1523.] 21×16. pp. [23]. Weller, *Rep.*, 2433. Wdct on reverse of t. p. In vol. lettered *German Tracts by Reformers, II.*

Gentilis, Giovanni Valentino. ARETIUS, B. History of V. Gentilis. 1696.

George, the Pious, Margrave of Brandenburg-Ansbach. Ein kurtze vntter-|richt, den Pfarhern vnd Pre-|digern, Inn meiner gnedigen Herrn der | Marggraffen zu Brandenburg, &c. | Fürstenthumben vnd Landen, hieniden | in Francken, vnd auff dem Gebirg | verordent, wes sie das volck wi- | der etliche verfürische lere, der | widertauffer, an den Feyer-|tügen auff der Canntzel, | zum getreulichsten vnd | besten, auss Götlicher | schrift vermanen, | vnd vntterrich-|ten sollen.

n. p., [1528?]. 20×15. pp. [27]. t. p. border. Dated, at end, 'am Sontag nach dem Neuen Jarsstag, . . . Tausent Fünffhundert vnd im Achtvndzweyntzigste Jare.'

George, the Bearded, Duke of Saxony. Welcher gestalt wir Georg von got | tes gnaden Hertzog zu Sachsen . . . | . . . von Martino Luther, der gedichten | Bündnis halben inn schriften vner- | findtlich angeben. Vnd | darauff vnser | antwort.

n. p., [1528?]. 20×15. pp. [14]. Dated 'zu Dresden Sonabents nach Lucie. Anno domini &c. xxvij.' It includes the full text of two letters of Luther.

Gerard of Nymwegen. See **Geldenhauer, G.**

Gerard of Zutphen. ULLMANN, C. (*In his Reformers before the Reformation, ii.* 1855.)

Gerhardus Magnus. See **Groote, Gerhard.**

Germauy—Reichstag, Augsburg, 1518. Proposita et tractata ab electoribus, principibus et status, 1518.—Abschied auf dem Reichstag zu Augsburg 1518 beschloßen. (*In Hutten, U. v.* Opera, ed. Böcking, v. 1861.)

— — —, *Worms, 1521.* Romischer Kayserlicher | Maiestat Regiment | Camergericht lant- | fride vnd Abschied, | vff dem Reichstag | zu wormbs Anno | M veXX], | beschlossen vnd | auffgericht. | [*Priv.*] At end: Bedruckt [*sic*] Zü Meintz | durch Johau Schöffer. | Anno &c. M ve xxj.

25h. pp. [89]. The *Lantfryd* (Weller, *Rep.*, 1678), *Abschied* (Weller, *Rep.*, 1681), and *Camergericht* (Weller, *Rep.*, 1677), have each separate t. p. and signatures.

— — —, — **FÜRSTEMANN, K. E.** Urkunden, etc., zur Geschichte des Reichstages zu Worms. (*In his Neues Urkundenbuch.* 1842.)

— — —, — Die GANZ [*sic*] HANDLUNG szo mit dem Hochgelerten D. Martino Luther taglichen die weyl er auff dem Keyserlichen Reychs tag tzu Wormbs gewest, ergangen. [1521.]

— — —, — [SPALATIN, G.] Eliche sunderliche fleisige . . . Handlung in . . . Luthers sachen . . . Im M. D. XXI. Jar.

— — —, *Nürnberg, 1522-23.* Responso Germaniæ principum ad epistolas Papæ.—Replicatio pontificii oratoris.—Tabula centum gravaminum Germanicæ nationis.—Enumeratio gravaminum. (*In Gratius, O.* Fasciculus, i. 1690.)

— — —, — Teütscher nation | beschwerd von | den Geistlichen. | Durch der Weltlichen Reichs | ständ, Fürsten und Herren, | Bapst Adriano schriftlich | überschickt, nechst vergang | nen Reichstag zu | Nürenberg | im. xxij. jar angefangen, | vnd im. xxij. geendt.

n. p., [1523]. 21×16. pp. [47]. Weller, *Rep.*, 2356. In vol. lettered *German Tracts by Reformers, IV.*

— — —, — Was auff dem | Reichsstag zu Nü | remberg, von wegen Bebstlich | er heiligkeit, an Keyserlicher Maiestat | Stathalter und Stende, Lütherischer | sachen halben gelangt, vnd darauff ge- | antwort worden ist, Auch etliche | andere mer nützliche ding, | wie die folgende kurtz | vorred vnd register anzeigt. | [*Priv.*] At end: Gedrückt zu Nürenberg, durch | Friderichen Peypus. M. D. xxij.

20×15. pp. [80]. t. p. border, attributed to Dürer.

Contents.—'Das Bebstliche Breue.—Bebstliche Instruction.—Stathalters und gemeiner Reichstend antwort.—Der weltlichen Stend sündlicher beschwerung.—Von den Annaten, &c.'

— — —, *Spines, 1526.* RUELL, E. Eyn gutthertzigk bedencken wie auff dem . . . Reychstag . . . zu handel. 1526.

— — —, — SCHATZMEISTER, G. Sendtbrief an die Fürsten Teutschlands. 1526.

— — —, *Augsburg, 1548.* Abschied Der | Röm. Keys. Maiest. und ge- | meiner Stend, vff dem Reichsstag zu Aug- | spurg vffgericht, Anno Domini | M. D. XLVIII. | . . . [*Priv.*] At end: Christo Auspice | plus vltra. | [*Wdcl.*] *Imperial arms, between crowned pillars.*] Geduckt inn der Churfürstlichen Stadt Meyntz, durch Juonem Schöffer, inn | Jare, M. D. XLVIII.

30×20. pp. [86]. Besides the title, as above, the t. p. contains a long enumeration of the subjects of the *Abschied*.

— — —, — See also **Augsburg Interim.**

— — —, *Augsburg, 1559.* Formvla | reformatio-|nis ecclesiasticæ, in Comitij Augustanis, Anno M. D. LIX. | quibusdam adiectionibus aucta, | & locupletata. | [*Priv.*] Mogvntiæ Excudebat Franciscus Behem, Anno | M. D. LIX.

20×15. ff. [4]+60. Wdct initial.

Die **GESCHICHT** vnd bekanntnuss des | getaufften Juden, genant Johannes Pfefferkorn. [1514?] (*In Hutten, U. v.* Opera, ed. Böcking, iii. 1862.)

Not the Pfefferkorn of the Reuchlin controversy.

Gesner, Konrad. HANHART, J. Conrad Gessner. 1824.

— — —, MORLEY, H. C. Gesner. (*In his Clement Marot, etc.*, ii. 1871.)

Ein **Gesprech** | des Herrn, mit | Sanct Petro. | Von der jetzigen Welt lauff, vnd | jrem verkerten bösem | wesen. | nützlich vnd zugleich mit kurtz- | weilig zu lesen. (*In Schade, O., editor.* Satiren, i. 1863.)

In verse: written 1550-60.

Ein **Gesprech** eyness Fuchs vnd Wolffs. See **Bechler, Hauz.**

Eyn **gesprech**, von dem gemeynen | Schwabacher Kasten, als durch bruder Heymrych, | Knecht

Ruprecht, Kemerin, Spuler, vnd jrem | Maister, des Handtwercks der Wul. | len Tuchmacher. Anno M. D. XXiiij. (*In Schade, O., editor. Satiren, iii. 1863.*)

Eyn **gespreech** zwischen einem | Edelman, Münch, vnd | Curtisan. *See Eyn newer Dialogus* oder *gespreech*, zwischen | einem verprenten, vertrib- | nem Edelman, *etc.*

Gespreechbüchlin newü Karsthans. *See* **Gespreechbüchlin newü Karsthans.**

Gespreechbüchlein. Ein tröstlich. *See* **Ein tröstlich gespreechbüchlein.**

Getrewe ermanung, | So etlich christlich per | sonen, auff yetz gehal- | ten Reychstag zu Speyer, | den Fursten Teutschs | Landts zugeschri- | ben haben. | 1526.

n. p., [1526]. 21×16. pp. [15]. t-p. border. Panzer, 3116. In vol. *learned German Tracts by Reformers, III.*

Contents:—**Schatzmeister, G.** 'Sendtbrief an die Fursten Teutschlands, auss dem Latein verteutsch.'—**Ruell, E.** 'Eyn gut hertzlich bedencken, wie auff dem yetzfurgenommen Reichs tag allhie zu Speyer . . . zuhandeln, vmd zu beschliessen sein solt.'

Geyler. *See* **Geiler.**

Gherardi, Alessandro. Nuovi documenti e studi intorno a Girolamo Savonarola. 2da ed., emendata e accresciuta.

Firenze, 1887. 18^h. pp. 12+400. General table. The additions to this ed. include a very full, though not wholly accurate, bibliography of the literature upon Savonarola.

Gilbert, William. The struggle in Ferrara: a story of the Reformation in Italy.

Philadelphia, 1871. 26^h. pp. 145. Wdcts.

Gasius, Barend. Verhandeling over Erasmus als nederlandsch Kerkhervormer.

's Gravenhage, 1850. 22^h. pp. [8]+387. Haagsche Genootschap, *Verhandelingen, x, 2.*

Goch, Johann von. ULLMANN, C. John of Goch. (*In his Reformers before the Reformation, i. 1855.*)

Goguel, Georges Frédéric. Le réformateur de la France et de Genève: Jean Calvin. Sa famille, son caractère, sa conversion, sa mission, ses travaux, son influence, l'étendue de son œuvre et son époque, sa postérité spirituelle: appréciation d'après ses ouvrages, les meilleurs documents et d'importantes publications.

Toulouse, 1863. 19^h. pp. 391. Port. The title on the orig. paper cover is *Jean Calvin et son époque.*

Die **göttlichen müly.** *See* **Beschreibung der göttlichen müly.**

Grapheus, Cornelius (called **Scribonius Alostanus**). *See* **Schryver, Cornelius.**

Gratius (*Dutch de Graes*). **Ortuin.** Lamentationes | Obscurorum virorum. 1518. (*In Hutten, U. v. Opera, ed. Böcking, vi. 1864.*)

—, *compiler.* Fasciculus rerum expetendarum et fugiendarum, prout ab Orthuino Gratio . . . editus est Coloniae, A. D. 1535. . . . ab innumeris mendis repurgatus . . . una cum appendice sive Tomo II. scriptorum veterum . . . qui Ecclesiae Romanae errores et abusus detegunt . . . necessitatemque Reformationis urgent; . . . operâ et studio E. Brown.

Londini, 1690. 34^h. 2 v. in 1. Bp. Jebb's copy. That this remarkable collection of pre-reformation appeals for reform—which it is hard to believe gathered in the interest of the Church—is really the work of Gratius has often been questioned, but with little show of evidence. Brown's appendix is even bulkier than the original collection.

Contents:—1. **Brown, E.** Epistola unoccupatoria.—**Gratius, O.** Prefatio;—Dedicatio.—**Fius II** (*Enea Silvio Piccolomini*), *Pope.* De gestis Basiliensium Concilii.—Epistola de electione Felicis V.—**Cesarini, J., Card.** Epistola

ad Eugenium IV e Concilio Basil.—**Paris, Univ. of.** Ad futurum Concilium contra Leonem X appellatio.—**Cajetan, Card., and others.** Orationes duae, quarum altera . . . pro colligendis decimis, *etc.*—**Benno, Card.** Vita et gesta Hildebrandi.—**Otto, Bp. of Freising.** De Hildebrando.—**Stella, J. De Silvestro II.**—**Cronio, P.** De Bonifacio VIII.—**Vita Henrici IV.**—**Henry IV, of Germany.** Epistolae 9 ad Pontificem et alios principes.—**Charles IV, of Germany.** Aurea Bulla.—**Constantini** donatio, B. Picerno interprete.—**Hutten, U. v.** Contra Constantini donationem.—**Valla, L.** De Constantini donatione.—**Nicolaï de Cusa, Antonini** Archiep. Florent., Raphaelis Volaterrani, Hieronymi Cathalani, de eadem donatione annotationes.—**Gratius, O.** In Vallam conclusio; post quam multiplices [aliorum de eadem materia] allegationes collocatur.—Professio fidei fratrum **Waldensium** regi Vladislao missa, 1508.—Responsio excusatoria fratrum **Waldensium**, ad eundem regem.—**Woodford, W.** Contra Joh. Wiclefium.—Articuli Wiclefi damnati per **Concilium Constantiense.**—Rationes ac reprobariones articulorum Wiclefi et Huss in **Conc. Const.** damnatorum.—Doctrina Wiclefi quoniam modo in Bohemia pervenit, et de Huss ac Hieronymo Pragensi, ex Enea Sylvio.—**Constance, Council of.** Sententia damnationis doctrinae Wiclefi;—Sententia contra Huss;—Sententia contra Hieronymum.—**Foggio Bracciolini, G. P.** Epistola de obitu Hieronymi.—**Bruni, L.** (called **Retino**). Adversus hypocritas.—**Gratius, O.** Quomodo Bohemii vocati sint ad Basiliensium Concil., et quid illic egerint; cum oratione Juliani Card. ad eos.—Petitiones **Bohemorum** in Basil. Conc., cum responsionibus.—De Eugenio IV. practica, ut Concilium Rex Francorum dissolveret, ex Nicolao de Clamengis.—**Frederic IV, of Germany.** Ad Carolum Francie regem epistola, 1421.—Synodus Arribonis Archiep. Mogunt., in qua de jejuniis, *etc.*, fit decisio, 1023.—**Rucherath, J. (J. de Wesalia).** Paradoxa per Inquisitores condemnata;—Examen sex dierum contra eundem per eosdem Inquisitores.—[**Wimpeling, J.**] Gravamina X Germanicae nationis; cum remediis et premonitionibus.—**Regius, J.** Epistola ad Maximilianum de reformatione ecclesiae.—**Maximilian I, of Germany.** Querela contra abusum Romanistarum.—**Adrian VI, Pope.** Epistolae ad principes Germanos, 1522.—**Germany—Reichstags, Nürnberg, 1522-23.** Responsio ad Papam;—Tabula centum gravaminum Germanicae nationis;—Enumeratio gravaminum.—Apostoli et responsio dati per nationem Gallicanam [ad Concilium Constantiense de annatis].—**Clamanges, N. de.** Disputatio super materia Concilii generalis;—Super eadem largior collatio.—**Ailly, P. d', Card.** De reformatione ecclesiae.—**Pico della Mirandola, G. F.** Ad Leonem X. de reformandis moribus oratio.—**Campeggi, L.** *Card.* Constitutio ad removendos abusus [ecclesiae], Katisbonae, 1524, edita.—**Lynnichanus, A. C.** Oratio, Colonia, [1527] qua ecclesiae proceres sui officii admonet.—**Erasmus, D.** De ecclesiae concordia;—Procatro pro pace ecclesiae.—**Faber, J., Bp. of Vienna.** Oratio de origine, potentia ac tyrannide Turcarum, 1528.

ii. (*Appendix*):—**Hildebert, Abp. of Tours.** Opuscula aliquot (*see* **Hildebert**).—**Weissenburger, W., compiler.** Antologia Papae (*comprising*: **Paris, Univ. of.** Scriptum de periculis ecclesiae, 1389;—**Articuli** contra monachos.—**John XXII, Pope.** Articuli contra monachos.—**Wilhelmus of St. Amour.** Sermones duo.—**Marsilius of Padua.** De translatione Imperii.—[**Engelstet, A. J.** Aureum speculum Papae.—**Jacobus of Fiterberg** (de Paradiso). De septem status ecclesiae.—**Heimburg, G.** Appellatio pro Sigismundo;—**Confutatio** primatus Papae.—**Fius II, Pope.** Epist. contra Heimburg.—**Heimburg, G.** Appellatio ad Concilium.—**Ryd de Keen, H.** De vita clericorum.—**Volkwinus, Abbot of Sittichenwald.** De semine et zizanio.—**Udalricus, St. Bp. of Augsburg.** Epist. de coelibatu clericorum.—**Tractulus** contra coelibatum clericorum.—**Crashaw, W.** Epist. ad S. Binnum de Conciliorum editione.—**Liege.** Epist. Leodiensium ad Papam, ca. 1107.—**Opusculum** tripartitum [de ecclesia].—**Contarini, G., Card., and others.** Consilium delectorum Cardinalium.—**Adrian V, Pope, and Frederic I, of Germany.** Epistolae.—**Gravamina** ecclesiae Gallicanae.—**Grosseteste, R., Bp. of Lincoln.** Opuscula aliquot (*see* **Grosseteste**).—**Fitzralph, R., Abp. of Armagh.** Defensorium curatorum.—**Oresme, N., Bp. of Lisieux.** Sermo coram Papa, 1363.—**Joannes of Rupescissa.** Prophetiae;—**Vade mecum**.—**Ailly, P. d', Card.** Opuscula (*see* **Ailly**).—**Paris, Univ. of.** Determinatio in causa schismatis, 1395.—**Clamanges, N. de.** De corrupto ecclesiae statu.—**Foggio Bracciolini, G. P.** Dialogus contra hypocrisim.—**Mathæus of Cracovia, Bp. of Worms.** De squaloribus Romane curiae.—**Epist. 54 nobilium Moraviae** in vindicationem J. Huss.—**Literæ capitaneorum Bohemiae** ad reges contra papatum, 1430.—**Henry VI, of England.** Processus contra H. Beaufort, Card., pro legatione ejus.—**Chichele, H., Abp. of Canterbury.** Instructio pro cruciata contra Bohemos, 1428;—**Executio bullae papalis.**—**Epist. Cantabrigiensis** anonymi de misero ecclesiae statu, ca. 1520.—**Durante, V., Bp. of Termoli, and others.** Consilium de ratione stabilienide ecclesiae, 1553.—**Hervet, Gentian.** De eccles. disciplina restauranda, 1559.—**Lindanus, W. D., Bp. of Roermond**

Epist. ad principes Germanie de cleri moribus.—**Clement VII.** *Pope.* Epist. ad Carolum V, 1526.—**Charles V.** of Germany. Ep. ad Clementem VII;—Epp. ad collegium Cardinalium;—Protestatio adversus Concilium Bononium translatum.—**Ferdinand I.** of Germany. *Partitions orationum* Ferd. in Conc. Trid. de reformatione.—**Baumgärtner, A.** Oratio, nomine Alberti Bavariae ducis, in Conc. Trid.—**Wicelius, G.** Via regia ecclesie reformanda;—Elenchus abusuum;—Methodus concordie;—Adhortatio ad Concilium.—**James, T.** Vita Wicelii;—Catalogus authorum qui pro reformatione scripserunt.—**Gardiner, S.** *Bp. of Winchester.* De vera obedientia.—**Sampson, R.** *Bp. of Chichester.* De obedientia regi præstantia.—**Barnes, J.** Catholicæ-Romanus pacificus.—**Brocardo, F.** De Clementis VIII. fœdere contra Protestantæ.—**Prietas, S. Mazzolini, called.** Modus ad inquirendum Lutheranos.—Excerpta et Bernardo, Joh. Gersonæ, Joh. Sarisberienis, Marsilio Patavino, Alvaro Pelagio, Theodorico de Niemi, Fasciculo temporum, Abbate Urspergenæ et Matt. Paris de corruptelis et avaritia ecclesie Romanæ.—**Officium** ordalii vetus.

Gravamina (centum) Germanicæ nationis. *See Germany*—**Reichstag, Nuremberg, 1522-23.** Responsio, etc.

Gravamina (decem) Germanicæ nationis. *See Wimpfeling, J.*

Grevenbroich, Wilhelm von (*Lat. Guilelmus Insulanus*). Oratio funebris in obitum Erasmi. (*In Erasmus, D. Opera*, x. 1706.)

Grey, Lady Jane. *See Dudley.*

[**Gribus, Bartholomæus.**] Monopolium philosophorum: vulgo, *Die Schelmenzunft*: alias collegium . . . securorum & bonorum sociorum. (*In Epistolæ obscurorum virorum*. 1643.)

Grindal, Edmund, Abp. of Canterbury. Remains; ed. by W. Nicholson.

Cambridge, 1843. 23b. pp. [4] + 20 + 504. (Parker Soc.) *Contents* 3.—Biog. notice.—Sermoni at the funeral of Emperor Ferdinand.—Dialogue between Custom and Verity.—Occasional services for the Plague.—Injunctions and articles of inquiry.—Disputation at Cambridge, 1549.—Examination of certain Londoners before the Ecclesiastical Commissioners, 1567.—Letters.—Miscellaneous pieces.—Last will and testament.—Appendix.—Index.

—**STRYPE, J.** History of Edmund Grindal. 1821.

Grob, Jean. Life of Ulric Zwingli; transl. from the German [by G. F. Behringer and I. K. Loos].

New York, 1883. 19b. pp. 200. (Standard library, 105.)

Groote, Gerhard. ULMANN, C. (*In his Reformers before the Reformation*, ii. 1855.)

Den **gros- | mechtigisten** | Fürsten vñnd herren, | herru Luciffer, sampt ganzer | Hellischer versammlung vn- | sern gnedigsten herren, | vñnd Junck- | herrn. (*In Schade, O. Satiren*, ii. 1863.)

Pretended correspondence between the Pope and the Devil. Appeared also under the title: Ein neuer Send- | brieff von den bosen geystlic- | hen geschickt tzu yrem rechten | herren. | Ein Antwort vonn yrem erb | hern vñnd ist fast Luszig tzu lesen | Anno M.D.XXI.

Ain **grosser preis**, etc. *See Epistola* de non apostolicis, etc.

[**Grumbach, Argula von.**] Den Ersamen Fürsichtigen | vñd Weysen Bürgermaystern, vñd | Radt der Statt Ingolstatt [*sic*], | meynen guten freunden. | etc.

n. p., [1523]. 21×16. pp. [3]—[6]. t-p. wanting. Panzer, 1887. In vol. lettered *German Tracts by Reformers, I.*

— Wie eyn Christliche | fraw des adels, in Beiern durch | jren, in Gotlicher schrift, | wolgegründ | ten Sendtbrieffe, die Hohenschul zu Ingold- | stat, vmb das sie einen Euangelischen Jüng- | ling, zu wydersprechung des wort | Gottes, betrangt haben, | straffet.

n. p., [1523]. 21×16. pp. [14]. Panzer, 1886. Dated 'Dietfurt, Sonntags nach erhebung des heiligen Creutzis Anno domini &c. Tausent. Funffhundert vñd jnnu dreindwenzigsten jar.' In vol. lettered *German Tracts by Reformers, I.*

— Wie eyn Christli | che fraw des Adels, | jn Beiern durch | jren | jn Gotlicher schrift, | wolgegründten Sendtbryeffe, | die Hohenschul zu Ingold- | stat, | vmb das sie eynen Euangelischen | Jüngling, zu widerspre- | chung des wort got- | tes, betrangt | haben, straf- | fet. | Mit sampt den Artickeln | so er widerrufft | hat. *At end:* Gedruckt zu Strassburg durch Mar- | tin Flach. Im jar als | oben stat.

[1523.] 19×14. pp. [20]. Weller, *Rep.*, 2698. t-p. border. In vol. lettered *46 Tractaten.*

— Wie ein Erbare Christliche Fraw mit | namen Argula von Grunpach geboren | von Stauff, in Beiern durch | jren, in Götlicher schrift | wolgegründten Sendtbrieff, die Hohenschul zu Ingol- | stadt, vmb das sie einen Euangelischen Jüngling | (des na | men Arsadius Schouer von München) zu widersprech | ung des worts Gottes, betrangt haben, straffet. | [*Wdet.*] | Auch volgen hiernach die Artickel so | Magister Arsadius Schouer von München, durch die | Hohenschul zu Ingolstat beredt am abent vnser Frawen | geburt nechst vorschynen, widderruffen vñd verworf- | fen hat. | Actum Ingolstat. M. D. XXiiij.

21×16. pp. [19]. Panzer, 1884. In vol. lettered *German Tracts by Reformers, IV.*

Die **gründliche** vñd rechte hauptartical aller bauerschaft vñnd hinderssenn der graitlichen vñd weltlichen oberkaiten, von welchen sie sich beschwert vermainen.

t-p. wanting. [1525.] 19×14. pp. [11]. t-p. and fol. iv supplied in ms. by a contemporary hand. This is the famous 'Twelve Articles' of the peasants. Another version in Schilling's *Quellenbuch*. Cf. Weller, *Rep.*, 3277-3288.

Grundt vñnd vrsach, 1524. *See Osiander, A.*

Grunthler, Grüntler, or Gruter, Olympia Fulvia Morata. *See Morata.*

Guillaume de Puy-Laurens. Chronique, contenant l'histoire de l'expédition des Français contre les Albigeois. (*In Guizot, F. P. G.* Col. des mém. relatifs à l'histoire de France, xiii.)

Guizot, François Pierre Guillaume. Éclaircissements et pièces historiques sur l'histoire des Albigeois. (*In his* Col. des mém. relatifs à l'histoire de France, xii.)

Von der **gült.** *See Hie* kompt ein Beürlein, etc.

Gurske. [LAMBECK, A. G. II.] Chronik der Kirche zu Gurske. [1850.]

Gustavus Adolphus II, King of Sweden. THIERSCH, H. W. J. Luther, Gustav Adolf und Maximilian I. von Bayern. 1869.

Der **gut** frum Lu- | therisch Pfaffen narr hayss ich | Der nich kaufft der lesse mich. | [*Wdet.*]

n. p., [1521]. 21×16. pp. [7]. Weller, *Rep.*, 1924. In vol. lettered *German Tracts by Reformers, III.* Partly repr. in Hutten's *Op.*, ed. Böcking, iii. 1862.

Ein **gutt** unterricht, 1524. *See Osiander, A.*

Haag, Eugène and Émile. La France protestante, ou vies des protestants français qui se sont fait un nom dans l'histoire depuis les premiers temps de la Réformation jusqu'à la reconnaissance du principe de la liberté des cultes par l'Assemblée Nationale; précédé d'une notice historique sur le protestantisme en France et suivi de pièces justificatives.

Paris, 1846-58. 10 v. 24b. *Contents:*—i. Coup d'oeil sur l'histoire du protestantisme en France.—A—Basc. ii. Basn—Brod. iii. Bros—Coli. iv.

Coll.—Esse. v. Esti—Huan. vi. Hube—Les. vii. I esc—Muto. viii. Nage—Rose. ix. Ross—Zorn. x. Pièces justificatives.

Hab Gott lieb | vmd diene | sin al- |lein.

n. p., [1520]. 20×15. pp. [22]. Weller, *Rep.*, 1395. t. p. border (a corner torn off). Ex bibliotheca Hoffmanni Falserlebens.

Hagen, Karl. Deutschlands literarische und religiöse Verhältnisse im Reformationszeitalter; mit besonderer Rücksicht auf Wilibald Pirckheimer. 2^e Ausg., mit einem literar-historischen Nekrolog des Verfassers, hrsg. von H. Hagen. C.

Frankfurt a. M., 1868. 21^h. 3 v.

Hagenaw, Vom tag zu. See **Vom tag** zu Hagenaw.

Hagenbach, Karl Rudolph. History of the Reformation, in Germany and Switzerland chiefly. Transl. from the 4th rev. ed. of the German by E. Moore.

Edinburgh, 1876-79. 23^h. 2 v.

— Johann Oekolampad und Oswald Myconius, die Reformatoren Basels: Leben und ausgewählte Schriften.

Elberfeld, 1859. 23^h. pp. 12+470+[1]. Vol. 2 of *Leben u. ausg. Schriften der Väter u. Begründer der reformirten Kirche*.

—, editor. Leben und ausgewählte Schriften der Väter und Begründer der reformirten Kirche. See **Leben**, etc.

Hall, Bedencken Etlicher Predicanten zu. See **Bedencken** Etlicher Predicanten.

Haller, Berthold. PESTALOZZI, C. B. Haller. 1861.

Hamburg. Bekentnuss vmd Erklerung auff's Interim, etc. 1549. See **Bekentnuss**, etc.

— De rebvs | adiaiphoris epi- | stola concionato- | rum Hamburgensium ad . . . Melanthonem. [1549.] See **Melancthon**, P.

— — *Stadtbibliothek.* Autotypen der Reformationszeit. II: Luther-Drucke, i, 1516-1519.

23^h. pp. [3]+30-99. From its *Mittheilungen*, ii. 1885.

Hamilton, Patrick. LORIMER, P. Patrick Hamilton. 1857.

Han, Nicolaus. See **Gallus**.

Hancock, Thomas. Autobiographical narrative. (In **Nichols, J. G.** Narratives of the days of the Reformation. 1859.)

Die **handlung** der Uniuersi- | thet Leuen wider Doctor | Martinus Luther. | [*Orn.*]

n. p., [1520]. 19×14. pp. [10]. Weller, *Rep.*, 1396. In vol. lettered *46 Tractaten*. A lively account of this and of other contemporary transactions, by a sympathizer with Luther.

Hanhart, Johannes. Conrad Gessner; ein Beitrag zur Geschichte des wissenschaftlichen Strebens und der Glaubensverbesserung im 16. Jahrhundert.

Winterthur, 1824. 19^h. pp. 20+355. Appended is *Epistolarum medicinalium Conradi Gessneri, liber quartus; adiecto ineditarum ejusdem epistolarum specimine*.

Hardwick, Charles. History of the Christian church during the Reformation. 2d ed., rev. by F. Procter.

Cambridge, etc., 1865. 20^h. pp. 11+459.

Hare, Julius Charles. The mission of the Comforter, and other sermons; with notes. C.

London, 1846. 23^h. 2 v. Note W in vol. ii., pp. 656-878, is 'devoted to the task of vindicating Luther from a number of misrepresentations and calumnies, with which he has recently been assailed.' It was afterwards published separately. See next title.

— Vindication of Luther against his recent English assailants. 2d ed. repr. and enlarged from the notes to The mission of the Comforter.

London, 1855. 23^h. pp. 4+308.

Harford, John Scandrett. Life of Michael Angelo; also memoirs of Savonarola, etc. 2d ed.

London, 1858. 23^h. 2 v.

Hartlieb, Jacobus, (*pseud.*). See **De fide** meretricium.

Hartmann, Julius. Johannes Brenz: Leben und ausgewählte Schriften.

Elberfeld, 1862. 23^h. pp. 9+[1]+338. Vol. 6 of *Leben u. ausg. Schriften der Väter u. Begründer der lutherischen Kirche*.

Haselberg, Johann. Die Stend des hai | ligen Römischen Reichs, . . . | . . . | . . . so zu Augspurg . . . | . . . auff dem . . . | Reichstag erschienen, mitt zierlichen freiden der Fürstli- | chen hochzeit, [etc.]. 1518. (In **Hutten, U. v.** Opera, ed. Böcking, v. 1861.)

Hassencamp, F. W. Franciscus Lambert von Avignon.

Elberfeld, 1860. 23^h. pp. 63. In *Leben u. ausg. Schriften der Väter u. Begründer der reformirten Kirche*, ix.

Die **haubt** artickel durch welche gemeyne Christenheydt bysshere verfuert worden ist. See **Amsdorf, N. von**.

Hauréau, Jean Barthélemy. Bernard Délélicieux et l'inquisition allégeoise, 1300-1320.

Paris, 1877. 18^h. pp. [2]+218+[1].

Häusser, Ludwig. The period of the Reformation, 1517-1648; ed. by W. Oncken. Transl. by Mrs. G. Sturge.

London, 1873. 20^h. 2 v.

— *Same*.

New York, 1874. 19^h. pp. 23+702.

Headley, Joel Tyler. Luther. (In *his Miscellanies*. 1850.)

Hedge, Frederic Henry. Commemorative discourse on the 400th anniversary of the birth of Luther. (In **Massachusetts Hist. Soc.** Commemoration. 1883.)

Heerbrand, Jacob. Oratio | synebris in obi- | tym incomparabilis vi- | ri Domini Philippi Melanthonis, | habita in Academia Tubingensi, die decima- | quinta Maij, | a | Iacobo Heerbrando | Theologiae Doctore & Professore in eadem. | [*Port. of Melancthon.*] | Vitebergæ | excvdebat Iohannes | Crato. | Anno M. D. LX.

20×15. pp. [30].

Heeren, Arnold Hermann Ludwig. Political consequences of the Reformation. (*App. to his Ancient Greece*. London, 1847.)

Hefele, Karl Joseph. *Bp. of Rottenburg.* Life of Cardinal Ximenez; transl. by [J.] Dalton.

London, 1860. 23^h. pp. 56+581.

Heimburg, Gregor. Appellatio pro parte Sigismundi, ducis Austriae. — Confutatio primatus Papae. — Appellatio à Papa ad Concilium futurum. (In **Gratius, O.** Fasciculus, ii. 1690.)

— ULLMANN, C. (In *his Reformers before the Reformation*, i. 1855.)

Heinemann, L. Luther als Pädagoge.

Braunschweig, 1883. 22^h. pp. 4+90+[1].

Heinrich, Heinz. See **Henry**.

Held, Matthias. [Autograph.] See *note under Erasmus, D.* *Spongia*. 1526.

Helianus, Ludovicus, of Vercelli. Ludovici Heliani Vercellensis . . . de bello suscipiendo aduersus venelianos & Turcas oratio . . . Augsburg, 1510. (*In Hutten, U. v.* Opera, ed. Böcking, iii. 1862.)

Including his poem *Venatio leonum*.

Helvetic Confession. See **Confession helvétique**.

Hemmerlin (Lat. Malleolus), Felix. Clarissimi viri Juriumque doctoris Felicis hemmerlini cantoris quondam Thuricensis, varie oblectationis opuscula et tractatus. [*Wdct of Hemmerlin.*] [*Laudatory verses by Sebastian Brant.*]

[Basel, 1497.] 29×19. pp. [366]. Hain, 8424. Black-letter. Initials wanting. Fol. 4 blank. The dedicatory poem of Seb. Brant is dated 'Ex Basilea Idibus Augusti. M.cccc. xxvij.'

Contents :—Contra validos medicantes. —Contra Anachoritas Beghardos Beginasque silvestres. —Lollhardorum descriptio. —Glosa bullarum per Beghardos impetratarum. —De negocio monachorum. —De plebaniis et religiosis mendicantibus. —De religiosis proprietariis precepta domini predicantibus. —Contra negligentes divinum cultum. —De institutione novorum officiorum. —De oblatiis et solutiis pecuniis. —Dyalogus de anno iubilæo. —Recapitulatio de anno iubilæo. —De benedictionibus aure cum sacramento faciendis. —Tractatus de exorcismis. —Alius tractatus exorcismorum seu adiutorum. —De credulitate demonibus exhibenda. —De arbore torculari ducendo in die festo. —De matrimonio. —De furto reliquiarum et aliis rebus. —Contra quendam superbium clericum. —Forma appellations contra cardinalem. —De libertate ecclesiastica. —De boni et mali occasione. —De emptione et venditione unius pro viginti. —De contractibus qui obstagia dicuntur. —Doctratus in stultitia. —Contra iniquos iudices. —De consolatione inique suppressorum.

— REBER, B. Felix Hemmerlin. 1846.

Henke, Ernst Ludwig Theodor. Johann Ilus und die Synode von Constanz.

Berlin, 1869. 20h. pp. 44. In 'Virchow u. Holtzendorff *Sammlung gemein. wiss. Vorträge*, iv.

— Zur neuern Kirchengeschichte: akademische Reden und Vorlesungen.

Marburg, 1867. 19h. The several publications merely bd. together, with addition of a common t.-p. and pref.

Contents :—Konrad von Marburg, 1861. pp. 66.—Das Verhältniss Luthers und Melanchthons zu einander. 1860. pp. 27.—C. Peucer und N. Krell. 1865. pp. 90.—Die Eröffnung der Universität Marburg, 1653. 1862. pp. 48.—Das Unionscolloquium zu Cassel, 1661. 1861. pp. 26.—Spener's *Pia Desideria* und ihre Erfüllung. 1862. pp. 27.—Papst Pius VII. 1860. pp. 39.—E. Platner. 1860. pp. 24.

Heinrichmann, Jakob. Prognostica. See **Gartner, A.** Prognostica.

Henry VIII, King of England. Assertio septem sacramentorum aduersus Martin. | Lutherum, redita ab inuictis- | simo Anglie et Fran- | ciae rege, et do. Hy- | bernie Henri- | co eius no | minis | o- | ctavo. *At end:* Apud inelytam urbem Londinum in ædibus Pynso- | nianis. An. M. D. XXI. quarto Idus Iulij. | [*Priv.*]

21×15. pp. [140]. t.-p. border by Holbein. The first ed., printed solely for private distribution to the king's friends. A few ms. notes, which have been conjecturally ascribed to Archbp. Cranmer. App. is Henry's *Epistola regia ad illusterrimos Saxonie duces* (13 pp.).

— Assertio | septem sacra- | mentorum Aduer- | sus Mart. Luth- | rum, Henrico VIII. | Anglie Rege auctore. | Cui subnexa est | Eiusdem Regis epistola, Assertionis ipsius | contra eundem defensoria. | Accedit quoque R. P. D. Iohan. Roffen. | Episcopi contra Lutheri Captiuitatem Ba- | bylonicam, Assertionis Regie defensio. | Parisiis | Apud Sebastianum Niuellium sub | Ciconiis, via Iacobrea. 1562.

13h. f. 130 + [14] + 224 + [16]. To the *Assertio* are appended (ff. 102, 103) Luther's letter to Henry, dated Wittenberg, Sept. 1525, and (ff. 104—130) Henry's *Ad Martini Lutheri epistolam responsio*, with an *Assertionis septem sacramentorum index alphabeticus* (11 pp.), followed by a blank leaf. Then the *Defensio* of Bp. Fisher, which has sep. t.-p., pagination, and signatures.

— A Neces- | sary Doctrine and eru- | dicion for any chrysten | man, set furth by the | kynges maiesty of | Englande. &c. | [*Texts.*] *At end:* Imprinted at London in | Fleetestrete by Thomas Berthelet. | printer to the kynges hyghnes, | the. XXIX. daye of Maye, | the yere of our lorde. | M. D. XLIII. | [*Priv.*]

14h. pp. [304]. Black-letter. t.-p. border and wdct initials. 'Compiled by the most eminent divines of the Reformation, under the direction of Henry VIII,' with a pref. by Henry 'unto all his faithfull and lovyng subjectes.'

— Epistola | regia ad illu- | stris- | simos Saxonie | duces pie ad- | monito- | ria.

[London, Pynson, 1521.] 21×15. pp. [13]. t.-p. border by Holbein. Appended to the author's *Assertio septem sacramentorum aduersus Martin. | Lutherum*, 1521, with which it was evidently printed.

Henry, the Younger, Duke of Brunswick-Wolfenbüttel. KOLDEWEY, F. Heinz von Wolfenbüttel. 1883.

For contemporary satires upon him, see **Schade, Satiren**, i. 1863.

Henry, Paul Emilius. Das Leben Johann Calvins.

Hamburg, etc., 1846. 21h. pp. 13 + [1] + 498. Port.

— *Same.* *English.* Life and times of John Calvin; transl. by H. Stebbing.

London, 1849. 23h. 2 v. App. to this transl. (not to the orig.) are documents relating to the trial of Servetus.

Hepe, Heinrich Ludwig Julius. Das Schulwesen des Mittelalters und dessen Reform im 16. Jahrhundert; mit einem Abdruck von Bugenhagens Schulordnung der Stadt Lübeck.

Marburg, 1860. 24h. pp. [6] + 64 + [2] + 32.

— The reformers of England and Germany in the 16th century: their intercourse and correspondence. Transl., with additions, by H. Schmettau and B. H. Cowper.

London, 1859. 17h. pp. 16 + 198 + [1]. With an appendix of the correspondence between the German and the English reformers.

— Theodor Beza: Leben und ausgewählte Schriften.

Elberfeld, 1861. 23h. pp. 8 + 384. Vol. 6 of *Leben u. ausg. Schriften der Väter u. Begründer der reformirten Kirche*.

Heresbach, Konrad. WOLTERS, A. Konrad von Heresbach und der Clevische Hof zu seiner Zeit. 1867.

Hermann von Fritzlär. See **Fritzlär**.

Herminjard, Aimé Louis, editor. Correspondance des réformateurs dans les pays de langue française; avec d'autres lettres relatives à la réforme.

Genève, etc., 1866-72. 24h. 4 v.

Contents :—i. 1512-26. ii. 1527-32. iii. 1533-36. iv. 1536-38.

Herold, Johann Basil. Philopseudes, sive pro Desiderio Erasmo Roterodamo, contra dialogum famosum anonymi cujusdam, declamatio. (*In Erasmus, D.* Opera, viii. 1706.)

Herrick, Samuel Edward. Some heretics of yesterday.

London, 1884. 21h. pp. 7 + [2] + 320.

Contents :—Tauler and the mystics. —Wichf. —Hus. —Savonarola. —Latimer. —Cranmer. —Melancthon. —Knox. —Calvin. —Coligny. —William Brewster. —Wesley.

Hertzberger, Antonius Otto. Von dem frölichen | Ablass auff das güldene | Jar, des jtigen | fünftzigsten | Jars. | Antonius Otto Hertzberger. | [*Text.*] *At end:* Gedruckt zu Magdeburg bey | Christian Rödinger.

[1550.] 21×16. pp. [31]. In vol. lettered *German Tracts by Reformers, I.*

Hervet, Gentian. Oratio de ecclesiastica disciplina restauranda. 1559. (*In Gratius, O.* Fasciculus, ii. 1690.)

Hesse, Bedencken Etlicher Predicanten in. *See Bedencken* Etlicher Predicanten.

Hessus, Helius Eobanus. Operum | Helii Eobani Hessi | farragines dvae, ex novis- | sima Auctoris Recognitione quam fieri po- | tuit emendatè editae. | Catalogum uersa pagella ostendet. | [*Port. of Hesus.*] | Francofvrti. At end: Francoforti excudebat Petrus | Brubacchius, Anno Do- | mini

1564.

17^b. pp. [16]+871. Text in italics. Wdct initials. Contents:—Bucolicorum Idyllia 17.—Heroides.—Illustrum ac clarorum uirorum Epicedia.—Sylvarum libri nouem.—Vrbis Norinbergæ descriptio.—Expediio & uictoria in Suetis principis Hessi, &c.—Coluthus de rapto Helenæ & iudicio Paridis.—Loci Homerici insigniores uersi.—Præcepta salubria.—Elegiarum libellus.

— Responso Maximiliani Augusti ad Italiam. [1516]. (*In Hutten, U. v.* Opera poetica, 1538; and in his Opera, ed. Böcking, i. 1859.)

Not in Hesus' own Opera.

— Saluberrima | bonæ | ualeitudinis | tyvendæ præcepta | Eobani Hessi, poetæ | festiuissimi, Ele- giaco carmine, ad imi- | tationem Galeni, conscripta, nouisque | Commentarijs à Petro Hassardo | Armen- teriano, Medico & | Chirurgo, illustrata. | [*Epi- graph.*] | [*Orn.*] | [*Priv.*] | Francofordiæ, | Apud heredes Christiani Egenolphi. Anno M. D. L. XVIII.

15^b. ff. 61+[2].

— GEIGER, L. H. Eobanus Hesus: sein Leben und seine Werke, von C. Krause. [1879.] A review.

Hessus, Simon. FRAG und antwort Simonis Hessi und Martini Lutheri. [1521]. (*In Hutten, U. v.* Opera, ed. Böcking, iv. 1860.)

Heyden, Sebald. Das der eynig | Christus vnser mitter | vnd fursprech sey bey dem vat- | ter, nicht sein mutter, noch die | heyiligen. Darumb nun Christo, | vnd nicht seiner mutter, das in | dem gesang so Salue Regina | anfah, gesungen soll werden. | Schirmrede durch Sebaldum | Heyden in latin beschriben vnd | yetzt newlich verdeutsch. | [*Verse* zu dem leser.] At end: Gedruckt zu Erfurd durch | Melchior Sachssen zu | der Archa Noe. | M. D. xxvi. iar.

14^b. pp. [47]. t.-p. border; tail-piece at end.

Hie kompt ein Beuerlein zu | einem reichen Burger von der güldt, den wucher | betreffen, so kumpt ein Pfaff auch darzu | vnd dar nach ein münch, gar kurtz- | weyllich zu lesen. | [*Wdct.*]

[Nuremberg, 1522?] 21×16. pp. [8]. Weller, *Rep.*, 2032. Repr., with notes, in Schade, *Satiren*, ii. 73, under title of *Von der güldt*. A satirical dialogue against usury. In vol. lettered *German Tracts by Reformers*, IV.

Hieronimus (Eng. Jerome) of Prague. Historia Ioannis Hvssi et Hieronymi Pragensis. *See Hus, J., and others.*

— CONSTANCE, COUNCIL OF. Condemnatio Hieronymi.—POGGIO BRACCIOLANI, G. F. De Hieronymi obitu. (*In Gratius, O.* Fasciculus, i. 1690.)

Hildegard, Saint, abess. *See Osiander, A., editor.* Sant Hildegarten weisung. [1527.]

Himmelswagen. *See Leonrodt, H. v.*

Hipler, Franz. Nikolaus Kopernikus und Martin Luther, nach ermländischen Archivalien.

Braunsberg, 1868. 24^b. pp. 475-549 of *Zeitschrift für die Geschichte und Alterthumskunde Ermlands*, 11. Heft (*Id. iv. Heft 2*). App. as *Beilagen* are: *Die Vita Copernici von Sim. Starowolski*, 1627.—*Eingabe der Mutter des Ko-*

pernikus, Barbara Bentler, an die preussischen Stände, 1512.—*Regimen sanitatis D. Copernici Canonici Varisniensis.*—*Johannes Dantikus an den Bischof von Posen*, 1523.—*Philippus Melanthon an Johannes Dantikus*, 1533.

Histoire du Calvinisme et celle du Papisme mises en parallele . . . *See Jurieu, P.*

Historia Ioannis Hvssi et Hieronymi Pragensis. *See Hus, J., and others.*

Des hochloblichen | schwebischen wirts | Hör- zug im laudt zu Wirtenberg | etc. 1519. (*In Hutten, U. v.* Opera, ed. Böcking, iii. 1862.)

Hochstra | tvs ovans. Dialogvs. [1520.] (*In Hutten, U. v.* Opera, ed. Böcking, vi. 1864.)

Hochstraten, Jakob van. *See Hoogstraten.*

Ein hoffartiger sendehrieff weylant Babsts Adriani, an Keyser Fridrich den ersten. *See Adelphus, J.*

Hoffmann, Friedrich Lorenz. Essai d'une liste des collections de lettres écrites par Érasme.

Bruxelles, 1866. 22^b. pp. [2]+18. 'Extrait du *Bibliophile belge*, 'Tom. III.'

Höfler, Carl Adolph Constantin. Wahl und Thronbesteigung des letzten deutschen Papstes, Adrian's VI, 1522.

[Wien, 1861.] 24^b. pp. 147-242. n. t.-p. From the *Sitzungsberichte der phil.-hist. Classe der Vienna Akad. der Wissenschaften* for 1872.

Hofmann, Carl Gottlob. Zu dem erbaulichen Andencken des Sterbe-Tages unsers seel. Herrn D. Martin Luthers: | Gedächtniss-Predigt,] Wittenberg, 18. Feb. 1746.

Wittenberg, [1746]. 22×19. pp. 32. In vol. lettered *Hofmann, Luther.*

— Memoriam saecularem fveris et seplvri D. Martini Lutheri recolare stvdet D. Carolvs Gottlob Hofmannvs.

Wittebergae, 1746. 22×19. pp. [10]+166. *Port. Appended are:—Melancthon, P.* Oratio in funere Lutheri, 1546.—*Bugenhagen, J.* Leichen-Predigt, 1546.—*Jonas, J.* Leichen-Predigt, 1546.—*Caëlius, M.* Leichen-Predigt, 1546.—*Hofmann, C. G.* Gedächtniss-Predigt, 18 Feb. 1746.

Holbein, Hans, the younger. [Illustrations to the *Praise of folly* of Érasmus, bound separately from the text: 76 figures and one portrait, engraved in steel by Champollion after Holbein. To which has been added another portrait of Érasmus, in steel, by Chauvet.]

23×16. 76 plates. For copies with text see *Erasmus.*

— WOLTMANN, A. Holbein and his time. 1872.

Hoogstraten (Ger. Hochstraten), Jacobus van. Destructio Ca- | bale seu Cabalistiche perfi- die ab | Ioanne Reuchlin Capnione iampridem in lucem | editae. Sanctissimo domino nostro Leoni papae decimo | per Reuerendum patrem Iacobum Hochstraten, ar- | tium & sacrae Theologiae Professorem eximium, & here | ticae prauitatis, per Coloniam, Maguntin, Treuerum | prouincias Inquisitorem æquissimum, vigilantissimum- | que, ad totius ecclesiae honorem reuerenter dedicata. | Opus nouum. | Anno a natali christiano .M.CCCC.XIX. | Editio prima. At end: ¶ Impressum est hoc clarissimum, ac vere catholicum | opus, contra cabalisticam perfidiam, a Joanne Reuchlin | in lucem editam Colonia in editibus Quentelianis. An- | no a natali christiano .M.ccccc.xix. in Aprili.

20×14. pp. [167]. Böcking, *Index Reuch.*, XXXV. Black-letter. Wdct initials. Hoogstraten's ded. pref. is dated 'Colonia apud fratres predicatoros. septimo idus Aprilis Anno domini .M.ccccc.xix.'

— HOCHSTRA | TVS ovans. Dialogvs. [1520.] (*In Hutten, U. v.* Opera, ed. Böcking, vi. 1864.)

Hooper, John, Bp. of Gloucester. Early writings; ed. by S. Carr.

Cambridge, 1843. 23^h. pp. [2]+8+584. (Parker Soc.)

Contents:—Declaration of Christ and his office.—Answer to the Bp. of Winchester's book.—Declaration of the Ten Commandments.—An oversight and deliberation upon Jonas.—Funeral sermon upon Rev. xiv. 13.

— Later writings; with letters and other pieces. Ed. by C. Nevinson.

Cambridge, 1852. 23^h. pp. [2]+30+640. (Parker Soc.)

Contents:—Lesson of the incarnation of Christ.—Confession of the Christian faith.—Annotations on Romans xiii.—Copy of Visitation Book.—Homily to be read in time of pestilence.—Expositions of Psalms xxiii, lxxii, lxxiii, and lxxvii.—Treatise respecting Judge Hales.—Epistola ad Episcopos, Decanos &c.—Appellatio ad Parlamentum.—Hyperaspisimus de vera doctrina et usu Cœne Domini.—De falsa religione dignoscenda et fugienda.—Apology against a slanderous report.—Letters.

— Remains. (*In Bradford, J.* Writings, ii. 1853.)

Namely, two letters from him to Sir W. Cecil, dated 17 Apr. and 25 May 1551 respectively.

— LIFE of Dr. J. Hooper. (*In Lives of the British reformers.* [1834?])

Hopkins, Samuel. The Puritans; or, The church, court, and parliament of England, during the reigns of Edward VI and Elizabeth. C.

Boston, etc., 1859-61. 24^h. 3 v.

Horowitz, Adalbert. Analecten zur Geschichte des Humanismus in Schwaben. 1512-1518.

Wien, 1877. 24^h. pp. 64. *Namely*: 41 unpublished letters by or to Michael Hummelberger, of Ravensburg, with hist. introd. and notes. Separately repr. from the *Sitzungsberichte of the phil.-hist. Classe of the Vienna Akad. der Wissenschaften* for May 1877 (Bd. lxxxvi, pp. 217-278).

— Erasmiana. I.—Erasmiana. II.

Wien, 1878-80. 24^h. pp. 73, 38. 2 v. in 1. Including many published letters by or to Erasmus. Separately repr. from the *Sitzungsberichte of the phil.-hist. Classe of the Vienna Akad. der Wissenschaften* for May 1878 (Bd. xc, pp. 387-457) and for Oct. 1879 (Bd. xc, pp. 575-610).

— Zur Biographie und Correspondenz Johannes Keuchlin's.

Wien, 1877. 24^h. pp. 76. *Namely*: Keuchlin's correspondence with Michael Hummelberger, of Ravensburg—45 unpublished letters, 1514-22. Separately repr. from the *Sitzungsberichte of the phil.-hist. Classe of the Vienna Akad. der Wissenschaften* for Jan. 1877 (Bd. lxxxv, pp. 117-190). In vol. lettered *Horowitz, Geschichte des Humanismus in Schwaben*.

Horne, Edward. Martyrdom of E. Horne, Newent, 1558. (*In Nichols, J. G.* Narratives of the days of the Reformation. 1859.)

Hosemann, Jean Jacques. Histoire abrégée de Luther et de la Réformation.

Paris, 1858. 17^h. pp. 8+252. Port and plates. 'Moins une traduction qu'une reproduction libre et augmentée' of the *Kurze Reformations-Geschichte* of W. Redenbacher.

Hostis judeorum. See *Pfefferkorn, J.*

Hotten, John Camden. The book of vagabonds and beggars, ed. by Martin Luther; transl., with introd. and notes, by J. C. Hotten. See *Liber vagatorum*.

Hottinger, Johann Jakob. Life and times of Ulrich Zwingli; transl. from the German. by T. C. Porter.

Harrisburg, 1856. 19^h. pp. [2]+4+[2]+421. Colored map. Wdct initials.

Hummelberger, Michael. Epistolae. See *Horowitz, A.* Analecten, etc., and *Zur Biographie und Correspondenz Keuchlin's*.

Huntingdon, John, (pseud. Ponce Pantolabus). The genealogy of heresy. (*In Bale, J.* Mysterye of inqycte, 1545, *which see*.)

Hupfeld, David Theodor August Marc-André. Legis notio apud Lutherum quid valeat ac quo fonte derivanda sit: dissertatio theologica . . . in academia . . . Halensi . . . 1864 . . .

Halis Saxonium, [1864]. 23^h. pp. [4]+42+[2]. In vol. lettered *Luther*.

Der **Huren** Wirt. | Eins Hurenwirts, aber doch Schrift-| lich, gesprech mit ein onerkanten Bischoff, wie sie on- | gefer gen Trient auff's Concilium zurey- sen im feldt | zusamen kommen. (*In Schade, O., editor.* Satiren, iii, pp. 271-293, 1863.)

Hurst, John Fletcher, Bp. Short history of the Reformation.

New York, 1884. 17^h. pp. [6]+125. Ports., colored map, and illus.

Hus, Jan. Drei Synodalreden, aus dem Lateinischen übersetzt.—Drei Predigten, aus der böhmischen Postille übersetzt. (*In Krummel, L.* Geschichte der böhmischen Reformation. 1866.)

— Lettres écrites durant son exil et dans sa prison, avec une préface de Martin Luther; trad. du latin en français et suivies d'une notice sur [ses] œuvres par É. de Bonnechose. 2^e éd.

Paris, 1846. 19^h. pp. 16+255.

—, and others. Hystoria | Ioannis Hys- | si et Hieronymi | Pragensis, martyrum | et confessorum | Christi. | Monumenta | etiam Hvssi, cum | qvibvsdam memorandis, | de inivsta condemnatione et indigno | vtrivsqve martyris supplicio, | narrationibus, | nobilitate, eruditione & pietate prestantibus illorum Martyrum discipulis, & re- | rum in Synodo Constantiensi gestarum consciis, atque crude- | lium suppliciorum spectatoribus, | conscriptis; | partim nunc primvm in lv- | cem edita, partim annis superioribus publicata. | . . . | [*Text.*] | Noribergae | Excudebant Catharina Gerlachin & haeredes Montani. | Anno Domini | M D LXXXIII. At end of first part: [*Device.*] | [*Text.*] | Noribergae, apud Ioannem Montanum, | & Vricum Neuberum.

T.-p. of second part: Monumen- | torvm Ioannis | Hys, altera pars. | Addite svnt nar- | rationes de condemnatione in- | iusta, et indigno supplicio Ioannis | Hys, et Hieronymi Pragensis, ab incertis avtho- | ribus, sed sanctorum Martyrum, ut apparet, discipulis, supe- | rioribus annis conscripte & publi- | catae. | [*Text.*] | [*Orn.*] | . . . | Noribergae, anno | M. D. LVIII. At end: [*Device.*] | [*Text.*] | Noribergae, apud Ioannem Montanum, & | Vricum Neuberum.

[1558.] 24^h. 2 v. in 1 (ff. [8]+471, [2]+366+[1]). Wdct and wdct initials. Not a reprint of the ed. of 1558, but the ed. of 1558 itself, with merely a new t.-p. to part 1—a device of the publisher's heirs to work off his old stock.

Contents:—i. **Luther, M.** Praefationes.—Historia de actis et martyrio Joannis Hus, in Concilio Constantiensi.—**Hus, J.** Explicatio Symboli, Decalogi, Orationis Dominicæ, cum aliis . . . scriptis . . . quæ . . . in carcere . . . composuit;—De sanguine Christi sub specie vini a laicis sumendo;—De sufficientia legis Christi ad regendam ecclesiam;—Sermo de fidei suæ elucidatione;—Sermo de pace;—68 epistolæ J. Hus et aliorum sub tempus Concil. Const.;—Narratio de initis et progressu certaminum ejus cum factione pontificia;—Appellatio contra combustionem librorum Joannis Wicleff;—Epistolæ, quo tempore per excommunicationem Praga aberat;—De libris hæreticorum legendis;—Defensio libri J. Wicleff de Trinitate;—Replica contra Jo. Stokes;—Defensio quorundam articulorum J. Wicleff;—De ablatione bonorum temporalium a clericis;—De decimis;—Replica contra occultum adversarium;—Replica contra prædicatorem Plznensem;—De arguendo clero pro concione;—De 5 officiis sacerdotis;—De sanguine Christi;—De corpore Christi;—De 3 dubiis factis in Holomutz;—De credere.—**John XXIII, Pope.** Bulla indulgentiarum pro subsidio contra Ladislaum regem;—Bulla de erectione crucis contra Ladislaum.—**Hus, J.** De indulgentiis, sive De cruciata Papa;—Contra bullam Papæ;—Opusculum de sex erroribus;—De ecclesia;—Responsio ad S. Paletz;—Responsio ad S. de Znoyma;—Refutatio octo doctorum.—**Jessenic, J.** Defensio causæ J. Hus, 1412.—**Brunfels, Otto.** Praefatio

ad Lutherum, libris J. Hus præfixa, 1524.—**Hus, J.** D.—Antichristi;—De regno, etc. Antichristi;—De sacerdotum et monachorum abominacione;—De abolendis sectis;—De pernicie traditionum;—De unitate ecclesie;—De evangelica perfectione;—De mysterio iniquitatis Antichristi;—De revelatione Christi et Antichristi;—Fragmenta.

ii. **Hus, J.** Historia gestorum Christi;—Historia passionis Christi;—Conciones synodice;—Sermones 28;—Explicatio in Ep. ad Corinthios;—In Ep. Apostolorum commentarii;—Enarratio Psalm. 109-118;—De corpore Christi in sacramento;—De adoracione;—Narratio de condemnatione et supplicio J. Hus, in Synodo Constantiensi.—**Hus, J.** Carmen de cœna Domini.—Narratio de Magistro Hieronymo Pragensi, pro Christi nomine Constantie exusto.—Alia de eodem narratio.—**Poggio Bracciolini, G. F.** Epistola de obitu Hieronymi Pragensis.—Sermo habitus in Bethleem, [Prague,] in memoriam novorum martyrum, Hus et Hieronymi.—**Prague, University of.** Adsertio communions sub utraque specie.—**Petrus, of Bohemia.** Revocatio Petri, monachi Pragensis.—**Oxford, University of.** Testimonium de doctrina et vita J. Wicliff.

— **CONSTANCE, COUNCIL OF.** Condemnatio Hussi. (*In Gratius, O.* Fasciculus, i. 1690.)

— **ERRORES Johannis Wicliff et Johannis Huss.** (*In Constance, Council of.* Acta Scitu dignissima. 1500.)

— **HENKE, E. L. T.** Johann Hus. 1869.

— **HERRICK, S. E.** Hus. (*In his Heretics of yesterday.* 1884.)

— **LOSERTH, J.** Wiclif and Hus. 1884.

— **RUST, A. J. D.** Huss. (*In Mathesius, J.* Leben Luthers. 1841.)

— **WILLIAMS, W. R.** Wycliffe, Savonarola, and Huss. (*In his Eras and characters of history.* 1882.)

Detached Portrait.

— **Ware** Contrafactur, Johannis Hussen, | welcher von wegen der bekantniß Christi zu Costnitz ist verbrand worden. *At end:* Gedruckt zu Nürnberg, durch Mattheum Rauch.

Nuremberg, [15—]. 34×23. A broadside: title at top, followed by a wdct portrait of Hus (24×22, half-length, profile, to left, in doctor's cap and furred robe), colored by hand. Below, the story of Hus, in 2 cols. of 10 lines each, and the imprint, as above. In portfol. lettered *Reformation.*

Huss, John. See **Hus.**

Hutchinson, Roger. Works; ed. by J. Bruce. Cambridge, 1842. 23h. pp. [4] + 15 + 350. (Parker Soc.)

Contents:—Biog. notice of Roger Hutchinson.—The Image of God or Layman's Book.—Sermons on the Lord's Supper.—Sermons on oppression, affliction and patience.—Index, containing a glossary.

Hutten, Johann von. Varia scripta ad causam interempti Joannis Hutteni pertinentia. (*In Hutten, U. v.* Opera, ed. Böcking, i. 1859.)

A faithful repr., from the orig. impressions, of all the extant documents relating to this affair and of the main contemporary accounts of it.

Hutten, Ulrich von.

Works by Hutten.

COMPLETE WORKS.

— Opera quæ reperiri potuerunt omnia; editi E. Böcking.

Lipsiæ, 1859-69. 24h. 7 v. Double t.-pp. (Lat. and Ger.). Vols. vi and vii are lettered *Supplem. 1* and *Supplem. 2, i, ii*, respectively.

Contents:—i. Index bibliographicus Huttenianus.—Horsenscos Hutten.—Epistolæ Hutteni, item ad eundem deque eodem ab aliis ad alios scriptæ, 1506-1520. ii. Epistolæ Hutteni, etc., 1521-1523.—Epistolæ de eodem, 1523-1725. iii. Hutteni poemata, cum corollariis (i. Elegiæ et De arte versificandi.—2. Exhortatoria, Epigrammata, Heroica, res Germanicæ, Venetæ, Romanas spectantia.—3. Carmina panegyricum cum exclamatorio, deploratorium, triumphale.—4. Contra Romanistas pro Luthero.)—Addenda ad voll. i, ii, iii, iv, v. iv. Hutteni dialogi, item pseudohuttenici non nulli.—Addenda ad vol. i. Epistula. v. Hutteni orationes et scripta didascalica, cum corollariis.—Addenda ad voll. i, ii. vi. (*Suppl. i.*) Epistolæ obscurorum virorum, cum illustrantibus adversariis que

scriptis. vii (*Suppl. ii.*), 1 Index editionum Epistolarum obscurorum virorum.—Index bibliographicus Huttenianus supplementum, cum indice libellorum non Huttenianorum.—Index scriptorum causam Reuchlinianam spectantium.—Conspectus chronologicus scriptorum gestorumque quæ præcipue ad causam Reuchlinianam et ad Epp. O. V. pertinent.—Index verborum quæ in Epp. O. V. leguntur.—Nomina eorum a quibus et ad quos Epp. O. V. scriptæ finguntur. vii. 2 Index biographicus et onomasticus.—Commentarius, sive ad Epistolarum obscurorum virorum varias partes adcuratius explicandas adductio.—Addenda et emendanda ad Hutteni opp. voll. i-vii.

Or, less explicitly, in English:—i. Letters, 1506-20. ii. Letters, 1521-23. iii. Poetical writings. iv. Dialogues. v. Orations and didactic writings. vi. *The Epistolæ obscurorum virorum.* vii. Indexes, etc.

But no table of contents less extended than those of the several vols. could suggest the wealth of illustrative contemporary matter reproduced in this rich collection.

SINGLE WORKS AND COLLECTIONS.

Note.—The productions of Ulrich von Hutten are here arranged in the chronological order followed by Böcking in his *Index bibliographicus Huttenianus* (see his ed. of Hutten's *Opera*, vols. i and vii); and a reference from each title to that masterful bibliography makes more detailed description unnecessary.

Panegyricus. 1515.

— In laudem reverendissimi mi Alberti Archiepiscopi [*sic*] Moguntini Vlrichi de Hutten | Equitis Panegyricus. | [*Arms.*] *At end:* Tubingæ apud Thomam Anshelmum | Badensem. Mense Februario. | Anno M.D.XV.

19×14. pp. [59]. Böcking, x, 1.

Epistola Italica. 1516.

— Epi | stola ad | Maximili- | anum Casarem | Italiae fictitia. | Hulde- | richo | de Hutten equ. Au- thore.

n. p., [1516]. 21×15. pp. [14]. Böcking, xi, 1. 1-p. border. Bd. in leaf from an illuminated book.

Phalarismus. 1517.

— Dialogus cui titulus Phalarismus. (*In his 'Steckelberg Collection':* Hoc in volumine, etc., 1519, which see below. Also in his Op., iv.)

— *Same.* German. Nie nach volget ein scharffes künstliches gedicht von einem Tyrannen | vnd etzlichen grausamen, vnmenschlichen geschich- ten, Erstlich | durch den Ernuesten vnd hochber- rümpten hern Vlrichen | von Hutten gekröntzen Poeten vnd Orator jm la | tein seer zirlich beschri- ben, darnach durch | andere, jm das teutzsch, wie sich das | hat schicken wöllen bracht, Einem | jeden lustig vnd nütz- | lich zu lesenm. | [*Wdct:* Murder of Johann von Hutten.]

n. p., [1517]. 19×14. pp. [16]. Böcking, xii, 9, a. Lettered *Phalarismus Deutsch.*

De donatione Constantini. 1517.

— De donatione Constan- | tini quid veri habeat, eruditorum quo- | rundam iudicium, ut in uersa | pagella uidebis.

[? Mainz, 1518.] 21×15. pp. [98]. Böcking, xiii, 1. Initials indicated or wanting. A wdct one at head of Hutten's pref. Hutten's pref. to Leo X is dated 'Ex arce Steckelberg, Calen. Decemb. Anno ' 1517.

Contents:—'Donationis, quæ Constantini dicitur priuilegium, Bartholomeo Pincerno . . . interprete.—Laurentij Vallensis . . . contra ipsum, ut falso creditum & eminentium priuilegium declamatio, cum . . . Hutteni . . . ad Leonem X. . . præfatione.—Nicolaus de Cusa . . . de donatione Constantini.—Antoninus archiepiscopus Florentinus de eadem re.'

— *Same.* (*In Gratius, O.* Fasciculus, i. 1690.)

Nemo (II). 1518.

— **OITIZ.** Nemo | [*Engr. in scroll at top of full-page l.-p. wdct.*] *At end:* Impressum Augustæ in officina | Millerana. | Maximiliano Avstro Caesare.

[1518.] 20×15. pp. [23]. Böcking, xv, 1. Wdct initials.

Triumphus Capituonis. 1518.

[—] Triumphus | Doc. Reuchlini | Habes sty | diose lector, lo | amnis Capuio | nis viri præstantissi-

mi Enco | mion. Triumphanti illi ex | deuictis Obscu-
ris viris, Id | est Theologistis Colo | niensibus &
Fratribus de | Ordine Praedicatorum, ab Eleutherio
| Byzeno [*Pseud.*] decan | tatum.

[Hagenau, 1518?] 21×16. pp. [43]. Böcking, *Index
Hut.*, xvi, 1; *Index Reuch.*, xxv. t.-p. border. Wdct initials.
Attached to fly-leaf a copy of the so-called Diurer port.
of Hutten (as in his *Op.*, i, but reduced and profile turned to
left).

[—] Joannis Reuchlin viri clarissimi | Encomi-
on: Triumphanti illi ex | Deuictis Obscuris viris: id
est | Theologistis Coloniensibus et Fra | tribus de
ordine Praedicatorum: ab Eleutherio Bize | no de-
cantatum.

[Hagenau, 1520?] 19×14. pp. [43]. Böcking, *Index
Hut.*, xvi, 2.

Acta Dialogus. 1518.

— Vlrichi De Hvitten | Equitis Germa | ni.
Avla. Di | alogvs. | Ad Lectorem. | Res est noua
Lector, res est iucunda | lusus perurbanus & facetus:
dispe | ream nisi legisse voles. Vale. | [*Priv.*] *At
end.*: In officina excusoria Sigismundi Grimm Medici,
| & Marci Vuysung. Anno virginie partus |
M. D. XVIII. die vero .xvij. | Septembris.

[Augsburg,] 1518. 21×16. pp. [31]. Böcking, xvii, 1.
t.-p. border.

* *Steckelberg Collection.* 1519.

— Hoc in volv | mine haec continentvr | Vl-
richi Hvitteni Eqv. | Super interfectione propinqui
sui Ioannis Hut- | teni Equi. Deploratio. | Ad Lu-
dovichum Huttenum super interceptio | ne filij
Consolatoria. | In Vlrichum Vuirtpergensensem ora-
tiones V. | In eundem Dialogus, cui titulus Phalaris-
mus. | Apologia pro Phalarismo, & aliquot ad
amicos | epistole. | Ad Franciscum Galliarum regem
epistola ne | causam Vuirtpergensensem teatur ex-
hortatoria. | Ad lectorem. | Res est noua, res est
atrox, & horrenda, dispeream | nisi legisse voles.
Vale. *At end.*: Hoc Vlrichi de | Hvitten Equit.
| Ger. invecti | varvm | cvm aliis qvi- | bysdam in ty |
| rannvm VVir | tenpergen | sem opvs | excvsym in
ar | ce Stekel- | berk An. | M. D. XIX. Mense |
Vllbri.

[Mainz, 1519.] 20×16. pp. [211]. Böcking, xxiv, 1.
Port. of Hutten, and cut of his cousin's murder. Wdct initials.
The contents include several letters of Hutten not enumerated
on the t.-p. For the proof that this work was printed, not at
Steckelberg, but by Schöffer at Mainz, see Böcking, as above.
The misleading colophon was only a device to save the real
printer from persecution—a persecution which later, for print-
ing Hutten's attacks on the Pope, he actually suffered. At top
of the t.-p. of this copy, in a contemporary hand: 'Emi Anno
xx^o ix solidos . . . In Rostochio.' Other ms. notes in same
hand, including a list of book-titles.

De unitate ecclesiae. 1520.

— De unitate ec | clesiae conservanda, et schi-
| smate, quod fuit inter Henrichum, IIII. imp. &
Gre- | gorium VII. Pont. Max. cuiusdam eius tem-
| poris theologi liber, in vetustiss. Ful- | densi bibli-
| theca ab Hütte- | no inuentus nuper. *At end.*: In
| aedibus Ioannis Scheffer Moguntini men- | se Martio
Anno M. D. XX. | [*Device.*]

19×15. pp. [12] + 149. Böcking, xxv, 1. Wdct initials.

Dialogi Fortuna, etc. 1520.

— Hvlderichi | Hvitteni Eq. Germ. | dialogi. |
[*Wdct.*] | Fortuna. | Febris prima. | Febris secun-
| da | Trias Romana. | Inspicientes. | [*Priv.*]
At end.: Mogyntiae ex officina libraria | Ioannis
| Scheffer Mense | Aprilis Anno M. D. XX.

20×15. pp. [143]. Böcking, xxvi, 1. Some initials wdct,
others indicated.

Vadiscus, sive Trias Romana. 1520, 1521.

— Trias Romana. (*In his Dialogi.*) | Fortuna,
etc. 1520. *Also in Pasquillorum* tomi duo.
1544.)

— Trias Romana | Hilderichi | Hutteni Equi-
tis | Germani et poetae | Laurati: | Dialogus lectu
dignis- | simvs: in quo Romani Pon- | tificis ipsius-
que satellitum scelera & turpitudines, | fraudes, im-
posturae & rapinae mira brevitate | & concinna su-
avitate describuntur. | [*Orn.*] | Primum ante annos
LXVI. scriptus, & nunc studio & opera M. Johannis
Velli | Einbece ad S. Jacobum pastoris denuo in |
lucem editus. | M. D. XIII.

n. p. 16^h. pp. [104]. Böcking, xxviii.

[—] *Same. German.* Trias Romana. |

Wiltu etwas neues haben

Lass diss büchlein nicht vor über draben

Auff dass du lernest, wie es zu Rom zu geet

Vnd auch yetzund leyder in der geistlichkeit

steet

Von dreyen dingen wirdt es genandt

Wie offenbar wirt werden all zu handt.

| S. P. Q. R. | [*Argument.*]

n. p., [15—?]. 15×11. pp. [8]. An abridgment of the
German translation of the satire. Clearly identical with
Böcking's xxviii, 1*, which, however, that editor had not seen,
and copies Panzer's errors in describing. The supposed first ed.

De schismate extinguendo. 1520.

— De schismate | extingvendo, et vera eccle-
siastica libertate adse | renda epistolae ali | quot mi-
rum in mo | dum liberatae, et | veritatis | studio | stre |
| nve | Vide lectore & adficeris. | Huttenus in lucem
edit.

n. p., [1520]. 21×15. pp. [83]. Böcking, xxix, 1. Wdct
initials.

Epistola ad Lutherum. 1520.

— Epistola Vlri- | chi de Hvitten | Equitis, Ad
D. Martinum Lu- | therum Theologum. | Vuitten-
bergae.

[Wittenberg, 1520.] 21×15. pp. [3]. Böcking, xxx, 1.
t.-p. border. The letter is dated 'Mogunt. rapim. n. Nonas
Iunii. Anno M. D. XX.'

Conquestiones. 1520.

— Hoc in libello haec continentur, | Vlrichi |
De Hutten, Equitis Ger | mani, ad Carolum Impera-
torem, ad- | uersus intentatam sibi a Romanistis |
vim & iniuriam, con- | questio. | Eiusdem alia ad
Principes ac viros Ger- | maniae, de eadem re con-
questio. | Eiusdem ad Albertum Brandepurgensem,
& | Friderichum Saxonum Ducem, Prin- | cipes Elec-
tores, aliaeqve ad alios | Epistolae. | lacta est alea,
At end.: *quarto calendar Octob.* | [*Epigraph.*]

[Strasburg, 1520.] 20×14. pp. [38]. Böcking, xxxi, 1.

Bulla Leonis X. 1520.

— Bulla | Decimi Leonis, contra errores Mar-
tini | Lutheri, & sequacium. | [*Papal arms.*] | Vide
lector, operae precium est. Adfice- | ris. Cogna-
sces qualis pastor | sit Leo.

[Wittenberg, 1520.] 20×15. pp. [42]. Böcking, xxxii, 1.

In incendium Lutherannum. 1520.

—, and others. Contenta: | Vlrichi ab Hut-
ten, Equitis Germ. Exclamatio, in | incendium Lu-
therannum. | Chunradi Sarcotoris saxofranci, de eadem
re ad | Germanos Oratio. | Carmen elegans & doctum,
in Hieronymum Ale- | andrum, hostem Germanicae
liberratis | sic. | Conclusiones decem christianissi-
mae, per Andream | Bodenstein, de Carlostad. |
Vuittenbergae | disputa- | tae.

n. p., [1520]. 21×16. pp. [19]. Böcking, xxxiii^a, 3. 'Chun-
radus Sarcotor Saxofrancus' is undoubtedly a pseud., and
Böcking has shown that his *Oratio* is only another form of the
*Epistola Udeloni Cymbri Cusani de exustione librorum Lu-
theri* which appeared the same year. Weller (in his *Lex.
pseud.*) ascribes the latter to Hutten; but Böcking says, 'De
vero libelli auctore mihi non constat.' The *Carmen* in *Ale-
andrum* belongs clearly to the same author, as does also
the *Expustulatio* appended to it.

— Eyn klag vber den Luterischen | Brandt zu Mentz durch herr | Vlrich von Hutten. | etc.

[Wittenberg, 1521.] 20×15. pp. [4]. n. t.-p. Böcking, xxxiib, 4.

Clag und vormanung. 1520.

— Clag vnd vormanung gegen | dem übermässigen vnrchristlichen gewalt des Bapsts | zu Rom, vnd der vngeistlichen geistlichen, durch herr | en Vlrichen von Hutten, Poeten, vnd Orator der gantz | en Christenheit, vnd zuvoran dem vatterland Teitsch- | er Nation zu nutz vnd gut, von wegen gemeiner be- | schwernuss, vnd auch seiner eigen notturfft, in Keym- | ens weyss beschriben. | [*Epigraph.*]

n. p., [1520]. 21×16. pp. [52]. Böcking, xxxiv, 1. Port. of Hutten, laurel-crowned, in armor, on reverse of t.-p.

— Lebendige abcontrafa- | ctur dess gantzen Bapstthumbss. | Sampt einer tröstlichen ermanung an die | freien, starcken Helden Teutscher Nation, das sie doch ein | mal das vatterland von diesem heilichsen hundert gar erretten, | Kurtzweilig vnd tröstlich zulesen. | Manes Huttenj. | Jetzunt von newem aussgangen. | [*Wdct.*]

[Strasburg, 1546.] 19×15. pp. [48]. Böcking, xxxiii, 4. For the imprint see Goedeke. At end of text (p. 46) a wdct, and the two following pp. (47, 48) filled wholly with wdcts—all irrelevant to the text. A revised form of his *Clag und vormanung*.

Anzeige, wie sich die Pöpste gegen die Kaiser gehalten. 1520.

— Kurtzer auszug wie bö- | lich die Bepste gegen den Deusch- | en Keysern jemals gehandelt, das billich, auch nur | vmb der gewonheit willen, kein Keyser eini- | gem Bapst mehr vertrauen solt, | Er wolle denn gern betrogen sein. | Durch Herr Vlrichen von Hut- | ten etwan zusammen bracht. | [*Wdct.*]

n. p., [1520?]. 20×15. pp. [23]. Böcking, xxxv, 7. Wdct initial. Bd. in a leaf of an old black-letter book.

— Ein trewe Warnung, | [Wie die] bapst allwegen wider die Teut- | schen Keyser gewesst, auff das kurtzest auss allen Chro- | nicken gezogen. K. M. fürzubringen. | Manes Huttenj. | Item, Das die Keiser allwegen gewalt, Die Bapst | auff vnd ab zusetzen, gehabt, zeugnuss auss der Bapst Chronica, | Vnd wie solchs durch betrug Bonificij ij. auff die Bapst kommen, | biss auff Joannem .xij. der hat erst den Keyser gar vnder- | truckt, vnd den Keyser eydt recht gespielt. | Vnd zum dritten, werden der Bapst satzung mit der leer | Christj verglichen. | [*Wdct.*] [*Epigraph.*]

n. p., [1520]. 19×15. pp. [40]. Böcking, xxxv, 9. Wdcts. The t.-p. has lost the bracketed words.

Dialogi novi. 1521.

— Dialogi | Hvttenicj | noui, perquam | festini. | Bylla, uel Bullicida. | Monitor primus. | Monitor secundus. | Pradones. | [*Wdct.: Hutten, standing, in armor.*] [*Epigraph.*]

[Tübingen, 1521.] 21×16. ff. 37. Böcking, xxxvi, 1. Text in italics. Initials indicated. After folio 31 there occurs some confusion in the numbering of the folios; folios 32 and 37 having no numbers at all, and folios 33 and 34 bearing the numbers 37 and 27 respectively.

Expostulatio cum Erasmo. 1523.

— Vlrichi Ab Hvttin | Cnm Erasmo Roterodamo, pres- | bytero, theologo, | Expostulatio | A priore deprautione | uindicata iam. | Othonis Brvnfelsii | Pro Vlricho Hutteno defuncto, ad | Erasmi Roter. Spongiam, | Responsio. | [*Medallion of Hutten.*]

[Augsburg, 1523.] 16h. pp. [136]. Böcking, xlv, 2. Text in italics. Medallion of Erasmus on last page.

Arminius. 1529.

— Arminivj | Dialogus Huttenicus, Quo | homo patrie aman- | tissimus, Germa | norum laudem | celebrat. At end: Haganœ in ædibus | Iohan. Sec. Anno | M.D.XXIX.

16h. pp. [46]. Böcking, xlvi, 1. The prefatory verses of Eobanus Hessus are dated 'Nvrenbergæ, Anno M.D.XXVIII. Meuse Augusto.' The last leaf bears only a device; but on its reverse, in a neat contemporary hand, is the following

'Elegans et venustum Epigram- | ma in studiosorum cõ- temptores | scriptum a Joanne Stygelio.

'Autum Phœbæos quondam contemneræ cantus

Prisca refert penas fama dedisse Mydam

Zoilus ingenio magni detraxit Homeri

Inuenit penas non minus ille suas

Nunc impune licet comitia dicere doctis

Vltor & hic aliquis non cupit esse Deus?

Ira quod hic cessat tua Phœbe, quod ira Minerva?

Sic ego, sic placido rettulit ille sona.

Quicunq; ingenuus odere hostiliter ardet

Hos sua impudens pœna luenda manet

Cum sed eos noris brutiorum viuere vitam

Die age, punitis non satis esse putas?'

Mounted on the fly-leaf of this vol. (and easily to be mistaken for a t.-p.) is the very elaborate book-plate of Joh. Conrad Feuerlein.

Opera poetica. 1538.

— Vlrichi | Hvttini Equitis | Germani opera poetica, ex | diuersis illius monumentis in | unum collecta, quorum | elenchum sequens | pagina ha- | bet. | [*Præf. ad lectorem.*] At end: Anno. M. D. XXXVIII.

[? Frankfurt a. M., 1538.] 16h. pp. [204]. Böcking, l, 1. Text in italics. One wdct. This first collective ed. of Hutten's poetical works is usually ascribed to the editorship of Eobanus Hessus and to the press of Egenolf, though Böcking (in his *Addenda*) suggests a Hagenau printer.

Contents :— 'Epigrammata Vlrichi Hutteni. — In tempora Iulij II. Satyra. — Ad Maximilianum Imp. Exhortatorium, ut bellum in Venetos prosequatur. — De piscatura Venetorum, Heroicum. — Marcus Hutteni, Heroicum. — De non degeneri statu Germanorum. — Epistola Italiae ad Maximilianum Imp. — Responsoria Maximiliani Imp. ad Italiam, Autore Helio Eob. Hesso. — Ad Card. Adrianum pro Capnione Intercessio. — Triumphus Capnione. — Panegyricus in laudem Alberti Archiepiscopi Moguntini. — In Pepericomi uitam & obitum. — *Ovris*. Nemo. — Vir bonus. — De arte uisificatoria.'

Later collections.

— Fünf Reden gegen Herzog Ulrich von Württemberg, nebst seinem Briefe an Pirkheimer. Aus dem Lateinischen übersetzt, und mit einer gedrängten Schilderung seines Zeitalters versehen von G. A. Wagner.

Chemnitz, 1801. 17h. pp. [8]+12+456+[2]. Böcking, 75.

— Auserlesene Werke; übersetzt und hrsg. von E. Münch.

Leipzig, 1822-23. 21h. 3 v. Böcking, 79. The last 3 ff. of vol. i erroneously bd among those of the pref.

Contents :— i. Schriften für die Verbesserung des Glaubens geschrieben. *Namey*: An Renchlin, 1 Jan. 1517.— Vorrede zu dem Büchlein über die Schenkung Konstantins.— An Hermann zu Nuenar, 3 Apr. 1518.— An Ferdinand zu Oesterreich, März 1520 (Einkittung).— An alle Freien Teutschlands, 27 Mai 1520 (Vorrede).— An Luther, 4 Jun. 1520.— An Karl V.— An Albrecht von Mainz, 13 Sept. 1520.— An Seb. von Rotenhan, 13 Sept. 1520.— An Friederich zu Sachsen, 11 Sept. 1520.— Klagschrift an alle Fürsten, Edeln und Bürger teutscher Nation, 26 Sept. 1520.— An Luther, 9 Dec. 1520.— An alle Teutschen, 1520.— An Leo X, 1520.— Gespräch. Büchlein: Feber I., Feber II., Vadiscus, die Anschauenden.— Klage und Vermanung gegen den Gewalt des Pabstes.— Klage über den Luterischen Brand zu Mentz. ii. Schriften für die Verbesserung des Glaubens, *contnuet*. *Namey*: Ein treue Warnung wie die Bapst allwegen wider die Teutschen Kayser gewesst.— Gesprächbüchlein: Der Warner, I. II.— Neu Karsthans.— Scheltzschreiffen, wider Alexander und Caraccioli, wider sämtliche Kardinäle, Bischöfe und Pfaffen, so Luthern zu Worms bedrängen).— An Luther, 25 Mai 1521; 11 Mai 1521.— An Pirkheimer, 1 Mai 1521.— An Karl V.— Beklagung der Freistätte.— Entschuldigung wider etlicher Ausgeben, als sollt er wider alle Geistlichkeit seyn.— Heransforderung des Erasmus.— *Anhang*: Gesprächbüchlein über die Machtvollkommenheiten der Romisten.— Gesprächbüchlein genannt: der

durch den heiligen Petrus von der Himmelspforte zurückgewiesene Pabst Julius II. iii. Schriften wider Herzog Ulrich von Württemberg.—Schriften für die Ehre teutscher Nation. (Vermahnung die Türken mit Krieg zu überziehen.—Warnung die Lieferung des Zehnten nicht zu bewilligen.)—Zeit- und Sittegemälde. (Gesprächbüchlein: Misaulus.—Die Räuber.—Hermann oder Arminius.)

A promised fourth vol., which was to contain Hutten's juvenile, poetic, and autobiographic writings, with a sketch of his life—and doubtless an index to the whole—seems never to have appeared. That the two dialogues of the *Anhang* to vol. ii are not Hutten's is noted elsewhere—see **Sobius, J.**, and **Andrelini, P. F.**

— Gespräche von U. von Hutten; übersetzt und erläutert von D. F. Strauss.

Leipzig, 1860. 21b. Vol. iii of **Strauss, D. F.**, Ulrich von Hutten.

Contents.—Fortuna.—Das Fieber. I.—Das Fieber. II.—Valiscus oder die Römische Dreifaltigkeit.—Die Anschauenden.—Die Bulle oder der Bullentöchter.—Der Warner. I.—Der Warner. II.—Die Räuber.—Arminius.

Works Ascribed to Hutten.

— Conciliabulum theologiarum adversus Germanie. See **Conciliabulum**.

— Dialogi septem festive candidi . . . Authore S. Abydeno, Corallo, Germ. See **Dialogi septem**, etc.

The seven dialogues are *Momus, Carolus, Pictatis et superstitiosis pugna, Conciliabulum theologiarum, Aphtheognata Vadisci, Huttenus captivus, and Huttenus illustris*.

— Eccius dedolatus. See **Pirckheimer, B.**

— Epistolæ obscurorum virorum. See **Epistolæ obscurorum virorum**.

— Frag und antwort Simonis Hessi und Martini Lutheri. See **Frag, etc.**

— Julius. See **Andrelini, P. F.**

— Karsthans. See **Karst Hamms**.

— Oratio ad Christum opt. max. pro Julio Secundo. See **Oratio, etc.**

— Pasquillus (Pasquillus exul,—Pascuillus). See **Pasquillus, etc.**

— Pasquillus Marranus exul. See **Pasquillus, etc.**

— Philalethis dialogus de facultatibus Romanensium. See **Sobius, J.**

Works on Hutten.

All the materials relating to the life of Hutten that could be gleaned from contemporary books and mss., with much of later date, may be found gathered in Böcking's ed. of Hutten's *Opera* (mainly in vols. i, ii).

— CHAUFFOUR-KESTNER, V. U. von Hutten. 1863.

— KRICHEL, A. De Ulrici Hutteni studiis politicis. 1866.

— MACCALL, W. Hutten. (*In his Foreign biographies*, i. 1873.)

— MEYER, C. F. Hutten's letzte Tage. 1872.

— REICHENBACH, A. U. von Hutten. 1877.

— STEINER, L. U. von Hutten: Drama. 1886.

— STRAUSS, D. F. U. von Hutten. 1858-60.

— *Same*. *English*. U. von Hutten: his life and times. 1874.

— WAGENSEIL, C. J. U. von Hutten geschildert. [179-?]]

— WEISLINGER, J. N. Huttenus delarvatus. 1730.

— ZELLER, J. U. de Hutten. 1849.

Huttenus captivus: [dialogus]. See **Dialogi septem, etc.**; and **Conciliabulum theologiarum, etc.**

Huttenus illustris: [dialogus]. See **Dialogi septem, etc.**; and **Conciliabulum theologiarum, etc.**

Hymelwagen. See **Leonrodt, H. v.**

Ich bin der Strigel | Im teutschen landt, etc. [1521]. (*Partially repr. in Hutten, U. v. Opera*, ed. Böcking, ii. 1859.)

Ich binu eyn gutter hyrt. See **Schweblin, J.**

Ich kan nit vil newes erdencken | Ich muss der katzen tschellen anhencken. (*In Schade, O., editor. Satiren*, i. 1863.)

In verse. Written about 1518-20.

Illustrirte Zeitung, 20 October, 1883. (Bd. lxxxii, no. 2103.)

Leipzig, 1883. 43b. Illus. A 'Luther number'—devoted to the celebration of his bicentenary.

Index. Die Indices librorum prohibitorum des 16. Jahrhunderts. 1886. See **Reusch, F. H., editor**.

Index expurgatorius Hispanicus et Romanus ut et Alexandri VII et concilii Tridentini operum Desiderii Erasmi Roterodami. (*In Erasmus, D. Opera*, x. 1706.)

A reprint from the several indexes referred to, all of which devote to Erasmus a lion's share of their attention.

Indulgence. For title of a letter of Indulgence, 1517, see **Leo X**; sundry earlier specimens are described in another division of this catalogue.

Insulanus, Guilelmus. See **Grevenbroich, Wilhelm von**.

Interim of Augsburg, 1548. See **Augsburg Interim**.

Istria, Dora d', (*pseud.*). See **Koltzof Masalsky, H. G.**

Jacobus of Jüterbock (de Paradiso). ULLMANN, C. Jacob of Jüterbock. (*In his Reformers before the Reformation*, i. 1855.)

Jacobi, Johann Adolf. Eichenlaub auf Luthers Grab gestreut, im Jahre 1817.

Gotha, 1817. 20h. pp. 6+249+[1]. A life of Luther, with 6 ports., 2 other plates, and a 'Musik-Beilage.'

James, Thomas. Vita G. Wicelii.—Catalogus autorum qui de deformatione vel pro reformatione ecclesie Romanæ scripserunt.—Notatio operum Wicelii. (*In Gratius, O. Fasciculus*, ii. 1690.)

[**Jamieson, T. H.**] Notice of the life and writings of Alexander Barclay, the translator of Brandt's Ship of fools.—Bibliographical catalogue of Barclay's works. (*In Brant, S. Ship of fools*, i. 1874.)

Jansen, Karl. Alexander am Reichstage zu Worms, 1521.

Kiel, 1883. 26×21. pp. [2]+72.

Janssen, Johannes. Die allgemeinen Zustände des deutschen Volkes beim Ausgang des Mittelalters. 5. Aufl.

Freiburg i. B., 1879. 23h. pp. 40+615. Vol. i of his *Geschichte des deutschen Volkes seit dem Ausgang des Mittelalters*.

— Zustände des deutschen Volkes seit dem Beginn der politisch-kirchlichen Revolution bis zum Ausgang der socialen Revolution von 1525. 6. verbesserter Abdruck.

Freiburg i. B., 1880. 23h. pp. 28+587. Vol. ii of his *Geschichte des deutschen Volkes seit dem Ausgang des Mittelalters*.

— Allgemeine Zustände des deutschen Volkes seit dem Ausgang der socialen Revolution bis zum sogenannten Augsburger Religionsfrieden von 1555.

Freiburg i. B., 1881. 23b. pp. 39+733. Vol. iii of his *Geschichte des deutschen Volkes seit dem Ausgang des Mittelalters*. The remaining vols. of this work do not fall within the limits of the present catalogue.

— Ein zweites Wort an meine Kritiker; nebst Ergänzungen und Erläuterungen zu den ersten Bänden meiner Geschichte des deutschen Volkes.

Freiburg, i. B., 1883. 24b. pp. 7+145 (misprinted 541).

— KÖSTLIN, J. Luther und J. Janssen. 1883.

Jerome of Prague. See **Hieronymus**.

Jessenic (*Lat. Jessenius*), **Jan**. Defensio causae Joannis Hus, 1412. (*In Hus, J., and others. Historia, etc.*, i. [1558].)

Jewel, John. *Bp. of Salisbury*. Works: ed. by J. Ayre.

Cambridge, 1845-50. 27h. 4 v. (Parker Soc.)

Contents:— i. Sermon at Paul's Cross.— Correspondence with Dr Cole.— Reply to Harding's Answer. ii. Reply to Harding's Answer.— Exposition upon the Epistles to the Thessalonians.— Sermons.— Treatise of the sacraments. iii. Apologia ecclesiae Anglicanae.— Apology of the Church of England.— Defence of the Apology. iv. Defence of the Apology.— Epistle to Scipio.— View of a seditious Bull.— Treatise on the Holy Scriptures.— Letters and miscellaneous pieces.

— LIFE of J. Jewell. (*In Lives of the British reformers*. [1834?])

Joanna of Castile. See **Juana**.

John of Goch. See **Goch, Johann von**.

John of Wessel. See **Rucherath, J.**

John the Constant, Elector of Saxony. LUTHER, M. Zwo predig über der leich des Churfürsten. 1525.

— SPALATIN, G. Eyne tröstunge an Churfürsten von Sachsen seliger gedechtnis. 1525.

John Frederic I. the Magnanimous, Elector of Saxony, and Philip, Landgrave of Hesse. Responsio quam nos dei gratia Johannes Fredericus dux Saxoniae elector, et Philippus, Landgravius Hassiae, re deliberata cum reliquis nobiscum conjunctionis in causa Religionis, dedimus, ad instructionem quae allata est Smal- caldium, nomine Generationum Comitem, Domini Theoderici Comitum de Mandershit, & Domini Guelmi Comitum Nove Aquilae. Anno Domini. M.D.XL.

n. p. 21×16. pp. [19]. Wdct initial. In vol. lettered *German Tracts by Reformers, I*.

— Commemora- tio cavsarvm sysceptae iustae et necessariae defensionis, ab illvstriss. principibus, Io- hanne Friderico Duce Saxoniae . . . Et Philippo Landgravio Hassiae, . . . redita. Adjuncta petitione ad caeteros Principes & ordines Imperij. [*Arms of the two princes, colored by hand.*] Anno M. D. XLII.

n. p., [1542]. 20×15. pp. [17]. Dated 'die 17 Julij Anno 1542.'

— Antwort, Vnser von Gottes genaden Johans Friedrichen, Hertzogen zu Sachssen, . . . Vnd Philippen, Landgrauen zu Hessen, . . . Auff das antragen vnd werben der Wolgeborenen, Edlen, Vesten vnd Hochgelerten &c. als gesanthen Röm. Kön. auch Key. May. vnser aller genedigste Herrn, Commissarien, auch Fürsten vnd Stende des Reichs, sonil der auff dem yetzigen Reichstag zu Nürnberg versamlet, an vns im Closter Stetterburg, des Landes zu Braunschweig, gethan haben. Anno 1542. [*Text.*]

n. p. 21×16. pp. [30]. Dated 'in vnserm Veldlager von Wolfenbütel, den .xi. Augusti, Anno &c. xlii.' In vol. lettered *German Tracts by Reformers, I*.

— Die weile die Sten- de der Cron zu Behemen, An den Churfürsten zu Sachssen, Vnd

an den Landgrauen zu Hessen, vor etzlichen Wochen ein Schreiben gethan, So haben jres Chur vnd Fürstlichen gnaden, denselben Stenden darff Antwort gegeben, Wie die von worten zu worten allhie Abgedruckt, Vnd ist solchs Abdrucken darumb verordnet, das es von vielen dafür gehalten wirdet, berurte Antwort sey dem wenigern teil der Sten, dres gantzen inhalts furkomen. Odder zu lesen gegeben worden [*sic*]. Anno M. D. XLVI.

n. p. 21×16. pp. [14]. In vol. lettered *German Tracts by Reformers, I*.

— Der Durchleuchtigste vnd Durchleuchtigen Hochgeborenen Fürsten vnd Herrn, Herrn, Johans Friderichen Hertzogen zu Sachssen, . . . Vnd Herrn Philippen Landgrauen zu Hessen, . . . Warhafftiger bericht vnd Summari aussführung, Warum jnen zu vnschuldigen aufgelegt wirdet, Das sie Römischer Key. May. vngehorsame Fürsten sein solten, Das sie auch keins strefflichen vngehorsams beziegen mögen werden, anders, dann das sie von vnserm waren heiligen Christlichen Glauben, vnd von Gottes wort, vnd der reinen lere des heiligen Euangelij, nit können abstehen, Noch die selb dem Römischen Antichrist dem Babst vnd seinem partheyischen Trientischen Concilio zurichten vnterwerffen. [*Arms of the two princes.*] [*Texts.*] 1546.

n. p. 21×16. pp. [57]. Wdct initials. Dated 'Ichtershausen, Sonntags nach Visitationis Marie, Anno etc. xlvi.' Appended (pp. 10-36) is a detailed reply (dated 1 Jul. 1546) to the Emperor's answer to the 'stend der Augspurgischen Confession,' followed by (pp. 37-47) the annotated '*Fortreg vnd handel*' between Ferdinand of Austria and John Frederic of Saxony, 11 May 1544, (pp. 47-51) '*Keyserlicher Maiestet Ratification*' of this treaty, 3 June 1544, (pp. 51-54) '*die Schrifft, so der Churfürst zu Sachssen an Key. May. gethan, Julien pflegen betreffende*,' 16 Apr. 1546, and (pp. 54-57) the '*Artickel der Sequestration vom Keyser übergeben*.' In vol. lettered *German Tracts by Reformers, II*.

— PASSION | Des Gottforchtigen | Johan Friderichs | zu Sachsen. | M. D. LIII.

— SCHWARZ, —. Miscellen aus dem 16. Jahrhundert: Johann Friedrich in Eisenach, 1553.

Johnson, John Noble. Life of Thomas Linacre; ed. by Robert Graves.

London, 1835. 23h. pp. 13+363. pp. 361-363 numbered 261-263. The copy of Geo. P. Philes, the antiquary, who inserts (from Willis's *Current Notes*, 1856, p. 72) an explanation of the extreme rarity of the work. Of the 750 copies printed, more than 650 were sold to the paper-maker.

Jonas, Justus. Das sie- | bend Capitel Da- | nielis, von des Türcken | Gottes lesterung vnd | schrecklicher mor- | dery, mit vn- | terricht | Justi Jonae. | Wittemberg. *At end:* Gedruckt zu Wittemberg, | durch Hans Luft.

[1530.] 21×16. pp. [64]. t.-p. border. Wdct initials. On the reverse of the t.-p. a very curious map, which is repeated on p. [18].

— Leichen-Predigt, die er am 19. Febrnar, 1546. zu Eissleben auf dem seel. Herrn D. Martin Luthern gehalten. (*In Hofmann, C. G. Memoriam saecvlarum, etc.* 1746.)

—, and others. Vom Christlichen | abschied aus diesem tödlichen | leben des Ehrwürdigen Herrn D. Mar- | tini Lutheri, bericht, durch D. Ju- | stum Jonam, M. Michaelen | Celium, vnd ander die dabey gewesen, kurtz zusa- | men gezogen. | Eine Christliche Predigt, vber | der Leich vnd begrubnis, des Ehrwürdigen | D. Martini Luthers, durch Ern Johan | Bughenhagen Pomern, Doctor, vnd | Pfarrher der Kirchen zu Wit- | temberg, gethan. | Oratio. | Vber der Leich des Ehrwür- | digen Herrn D. Martini Luthers, | gethan durch Philippum Me- | lanthon,

Am xxij. tag | Februarij. | Verdeuscht aus dem Latin durch | D. Caspar Creutziger. | Gedruckt zu Wittenberg. | M D L III.

10^v 15. pp. [79]. In vol. lettered *Luther, Diverse Schriften*, 2.

— PRESSEL, T. J. Jonas. 1862.

[**Jortin, John.**] Life of Erasmus.

London, 1758-60. 27×21. 2 v. Port.

Contents.—i. Life of Erasmus.—Specimens of handwriting (2 plates—3 fac-similes). ii. Remarks upon the works of Erasmus.—Appendix, containing extracts from Erasmus and from other writers (of his time).—Index.—Specimens of handwriting (4 plates—17 fac-similes).

The appendix contains many additions to the Leyden ed. of Erasmus's works.

— *Same*.

D.

London, 1808. 22^h. 3 v.

Contents.—i. 1467-1520. ii. 1530-36.—Remarks on the works of Erasmus. iii. Extracts from Erasmus and from other writers (of his time).—Index.—Specimens of handwriting (12 plates—25 fac-similes).

The port. has been removed from vol. i, and the leaf (plates 1, 2) containing the fac-similes of the handwriting of Erasmus and of Luther from vol. iii.

Juaña, the Crazy, Queen of Castile. MAURENBRECHER, K. W. Johanna die Wahnsinnige. (*In his Studien und Skizzen*. 1874.)

Judä, Leo. A paraphrase or commentary [*sic*] upon the Reuelacion of S. John, faithfully translated by Edmond Alen. (*In Erasmus, D.* Second tome or volume of the Paraphrase upon the newe testament. 1552.)

— PESTALOZZI, C. Leo Judä. 1860.

Judex, Matthäus. Die fürnemste Adiaphoristische jrthumen der waren Religion Verfelschungen vnd Ergernissen, etc. See **Gallus, N.**, and others.

Julius II, (Giuliano della Rovere), Pope. [ANDRELINI, P. F.] Libellus de obitu Julii. (*In Hutten, U. v.* Opera, ed. Böcking, iv. 1860.)—Julius exclusus. (*In Pasquillorum tomii duo*, 1544; and repr. in the appendix to **Jortin, J.**, Life of Erasmus, ii, 1760, and iii, 1808.)—Julius: dialogue entre St. Pierre et le Pape. 1875.—Gesprächbüchlein, etc. (*In Hutten, U. v.* Auserlesene Werke, ii. 1822.)

— ORATIO ad Christum opt. max. pro Julio II. (*In Hutten, U. v.* Opera, ed. Böcking, iv. 1860.)

— ZELLER, J. Jules II. (*In his Italie et renaissance*, ii. 1883.)

Julius: dialogue entre St. Pierre et le Pape Jules II à la porte du Paradis. See **Andrelini, P. F.**

Julius exclusus, dialogus. See **Andrelini, P. F.**

Jürgens, Karl Heinrich. Luther von seiner Geburt bis zum Ablassstreite, 1483-1517.

Leipzig, 1846-47. 22^h. 3 v. Vols. i-iii of his *Luther's Leben*. Only this first *Abtheilung* was ever published. Jürgens died in 1860.

Contents.—i. 1483—Mai 1507. ii. Mai 1507—Apr. 1516. iii. Apr. 1516—Oct. 1517.

[**Jurieu, Pierre.**] Histoire du Calvinisme et celle du Papisme mises en parallele; ou Apologie pour les Reformateurs, pour la Reformation, & pour les Reformez; . . . contre un libelle intitulé l'Histoire du Calvinisme par Mr. Maimbourg. . .

Rotterdam, 1683. 20×16. 2 v in 1. Engr. t.-p. The second vol. bears title *Histoire du Papisme, ou Suite de l'Apologie*, etc.

Jüterbogk, Jacob von. See **Jacobus of Jüterbogk**.

Kahnis, Karl Friedrich August. Rede zum Gedächtniss Melanchthon's, Leipzig, 1860.

Leipzig, [1860]. 21^h. pp. 36. In vol. lettered *Melanchthon, Classen-Muecke-Kahnis*.

Kampschulte, Friedrich Wilhelm. Johann Calvin: seine Kirche und sein Staat in Genf. 1. Band: [bis 1546].

Leipzig, 1869. 22^h. pp. [2]+16+493+[1]. The author's premature death left the work thus incomplete.

Karben, Victor von. Dem durchleu | chtigsten hochge- | bornen fursten und herren herren | Ludwigin Phaltzgrauen bey Rein Hertzen in Obren | vnd Nidern Bayra Des heyligen Romischen Reichs Erz- | truchsen. vnd Carlfursten Meinen gnedigsten liebsten | herrn &c. | Hier inne wirt gelesen wie Hier | Victor von Carben. Welicher eyn Rabi der Juden gewest | ist. zu Cristlichem glawbn komen | Weiter vindet man dar In. eyn Costliche disputz | eynes gelerten Cristen. vnd eyns gelerten Juden. dar inne | alle Irthumb der Juden durch yr aygen schrift aufge- | lost werden.

[Cologne, 1508.] 21×16. pp. [208]. Panzer, 610. Böcking, *Index Reuch.*, iv, 1. In vol. lettered *German Tracts by Reformers, III*. One wdct initial and 2 full-page wdcts—pp. [110] and [208]; pp. 206, 207, blank.

Karst Hanns. | [*Wdct.*]

[? Strasburg, 1520.] 10×14. pp. [30]. Weller, *Rep.*, 1439. Initials rubricated. Another impression (Weller, 1441) repr. in Scheible, *Kloster*, x; and still another (Weller, 1433), with bibliography, notes, and various readings, in Hutten's *Opera*, ed. Böcking, iv. A bitter Lutheran dialogue, in reply to Murner.

Neiü Karsthans. See **Neiü Karsthans**.

Kattenbusch, Ferdinand. Luthers Lehre vom unfreien Willen und von der Prädestination nach ihren Entstehungsgründen untersucht: Inaugural-Dissertation.

Göttingen, 1875. 23^h. pp. 95. In vol. lettered *Luther*.

Kaulbach, Wilhelm von. DOBBERT, E. Die monumentale Darstellung der Reformation durch Rietschel und Kaulbach. 1869.

Kawerau, Gustav. Johann Agricola von Eisleben.

Berlin, 1881. 22^h. pp. [2]+12+358. With an appendix *Ans Agricolas Briefwechsel*, and a list of his printed *Schriften*.

Keith, Robert. *Bp. of Fife.* History of the affairs of church and state in Scotland, from the beginning of the Reformation to 1568. With biogr. sketch, notes, and index, by [J. P. Lawson].

Edinburgh, 1844-50. 23^h. 3 v. (Spottiswoode Soc.) The mislending second t.-p. is only a repr. of that of 1735. Vols. i and iii have valuable appendices of contemporary documents.

Keller, Ludwig. Geschichte der Wiedertäufer und ihres Reichs zu Münster; nebst ungedruckten Urkunden.

Münster, 1880. 22^h. pp. 8+330.

—, editor. Die Gegenreformation in Westfalen und am Niederrhein: Actenstücke und Erläuterungen. 1. Theil, 1555-85.

Leipzig, 1881. 25^h. pp. 6+[2]+610. Vol. ix of *Publicationen aus den K. Preussischen Staatsarchiven*.

Contents.—i. Cleve-Mark und Ravensberg.—Das Bisthum Münster.—Das Bisthum Paderborn.

— Die Reformation und die älteren Reformparteien.

Leipzig, 1885. 23^h. pp. 10+[2]+516. With an excellent *Verzeichniss der vornehmsten Quellen*.

Kempis, Thomas à. See **Thomas à Kempis**.

Kettenbach, Hemrich von. Ein nützl- | che Predig Zu allen christen | Von dem vasten, vnd feyren | geprediget worden, Von | bruder Hainrich Ket- | tenbach barfusser | obseruantz | zu Vlm | in jrem Con | uent, Auff den | ersten Sontag der | vas-

ten, In volstreckung | seiner materi, Der zehen gebot. | jm Jar .M.D.XXII.

n. p., [1522]. 21×16. pp. [12]. Panzer, 1472. t.-p. border. In vol. lettered *German Tracts by Reformers, II.*

— Ein Practica practi- | cirt, auss der heylgen Bibel, | vff vil zukünftig jar. *etc.* 1523. (*In Hutten, U. v. Opera*, ed. Böcking, iii. 1862.)

— Ein Sermon bruder Hainn- | rychs von Köttenbach zu der loblichen stat Vlm zu ein | em valet, das ist zu der letze. In | welcher gemelt werden vil artik | el die er wider die papisten ge- | prediget hat, in schrift ge- | gründ vnd bewert. Aber | hie kurtzlich widerumb | gemelt, hat doch dise | predigung auff der | Cantzeln nitt ge- | thon, verhyndt dert vonn | papisten. Aber ain erbern | studennten zu Vlm geschenckt. | [*Texts.*]

n. p., [1522]. 21×16. pp. [14]. Panzer, 1476. t.-p. border. In vol. lettered *German Tracts by Reformers, II.*

— Ain sermon oder predig von der Christ | lichen kirchen, welches doch sey die hailig Christ- | lich | kirch, dauon vnser glaub sagt, ainem yeden | Christenmenschen gut vnd nützlich zu | wissen. Geprediget zu Vlm von | B. H. von Kettenbach. | M.D.XXII. | [*Epigraph.*]

n. p., [1522]. 21×16. pp. [23]. Panzer, 1478. In vol. lettered *German Tracts by Reformers, II.*

— Ein new Apologia vnd ver- | antwortung Martini Lut- | thers wyder der Papisten | Mord- | geschrey, die zehen | klage wyder jn vss | blasien- | ren so | wyt die | Christenn- | heyt ist, dann | sy toben vnd wut- | tendt recht wie die vn- | nige hundert thondt. | &c. | Bruder Heinrich Kettenbach. | M. CCCC. xxij.

n. p., [1523]. 21×16. pp. [14]. Weller, *Rep.*, 2463. t.-p. border. In vol. lettered *German Tracts by Reformers, II.*

— ¶ Ein Sermon wider des bap | sts kuchen prediger zu Vlm, die dann gepre- | digett vnd gelogen haben, der Bapst vnd | prelaten mügen das Euange- | lium ver | wandeln oder verändern, vnd son | derlych wider Petter Nestler, | der die leut auch leeret. sy sol | jen glawben, Was der | Bapst vnd Prelatt- | eng lawben [*sic*], wer | Christ ist, merck | eben auff die | nach folgend | spruch [*i. e., the verses on back of t.-p.*] | Bruder Heinrich von | Kettenbach | M D XXIII.

n. p., [1523]. 21×16. pp. [19]. Panzer, 1911. t.-p. border. Widet initial. In vol. lettered *German Tracts by Reformers, III.*

— Ein Sermon Brü- | der Hainrich von Ket- | tenbach | Barfüssers, wider die falschen Aposteln, die da | haben geprediget, die Prelaten mögen das | haylig Ewangeliem ver wandeln, | Nemlich in ainem Concilio | auch der Bapst auss | seyren aygen | gewalt. | [*Orn.*] | zu Vlm geprediget im Bar- | füsser Conuent Obseruantz &c.

n. p., [1523]. 21×16. pp. [14]. Panzer, 1912. Same in title, substantially identical with the foregoing. In vol. lettered *German Tracts by Reformers, II.*

— Vergleichung des aller heiligsten | herrn vnd vatter des Bapsts, ge- | gen dem seltzem frem- | den gast in | der Christenheyt genant Jesus, | der in kurtzer zeyt widerumb in | teutschlandt ist kom- | men, vnd je- | zundt wider wil in Egipten landt | als ein veracher bey vnns. | [*Epigraph.*] | Bruder Heinrich Kettenbach. | M.D.xxij.

n. p., [1523]. 21×16. pp. [18]. Panzer, 1918. t.-p. border. In vol. lettered *German Tracts by Reformers, I.*

Keyser, Friedrich, editor. Reformati- | ons Al- | manach. *See Reformati- | ons Almanach.*

Kirchmair or Kirchmayr, Georg. WOLF, A. G. Kirchmair, 1481-1554. (*In his Geschicht- | liche Bilder aus Oesterreich.* 1878.)

KLag | vnd ant- | wort von | Lutherischen | vnd Bebstischenn | paffen vber die Refor- | macion so neulich zu Reg- | ensburg der priester halben | aussgangen ist im Jar M D XXIIj. (*In Schade, O., editor.* Satiren, iii. 1863.)

Ein **Klegliche** Bot | schafft an [den] Babst, die Selmes | Betreffend, welche krank | ligt vnd wil sterben. | Sampt einem Gespräch etzli | cher Personen. (*In Schade, O., editor.* Satiren, ii. 1863.)

‘Bearbeitung eines bekannten Pasquills von Nicolaus Manuel, das vor dem Jahr 1527 erschienen sein muss.’—*Schade.*

Klimesch, P., editor. Der Codex Teplensis. *See Codex.*

Knaake, J. K. F. Luther's Antheil an der Augsburgischen Confession.

Berlin, 1863. 22h. pp. 7+80.

Knight, Samuel. Life of Dr. John Colet, Dean of S. Paul's and founder of S. Paul's School; with an appendix containing some account of the masters and more eminent scholars of that foundation, and original papers relating to the said life.

London, 1724. 20h. pp. [10]+13+[1]+494+[17]. Port. and plates. The appendix, which in this ed. has its own t.-p., contains: 1. Colet's convocation-sermon, 1511. 2. An English transl. of the aforesaid sermon. 3. Several epistles, by the same author. 4. A collection of miscellanies relating to the foregoing history.

— *Same.* New ed.

Oxford, 1823. 23h. pp. 19+[1]+437. Port. and plates.

— Life of Erasmus; more particularly that part of it spent in England. With an app. containing original papers.

Cambridge, [1726]. 21h. pp. [8]+31+[1]+386+144+[8]. Ports. and plates.

Knox, John. Das Glaubensbekenntniss der schottischen Kirche.—Knox an seine geliebten Brüder, das Volk von Schottland. (*In Brandes, F.* John Knox. 1862.)

— **BRANDES, F. J.** Knox, der Reformator Schottlands. 1862.

— **CARLYLE, T.** The hero as priest: Knox. (*In his On heroes, hero-worship, and the heroic in history.* 1846, and 1857.)

— **HERRICK, S. E.** Knox. (*In his Heretics of yesterday.* 1884.)

— **LIFE** of J. Knox. (*In Lives of the British reformers.* [1834?])

— **M'CRIE, T.** Life of J. Knox. 1850.

— **TULLOCH, J.** Leaders of the Reformation. 1859.

— **WILLIAMS, W. R.** Knox. (*In his Eras and characters of history.* 1882.)

Kögel spil gebrachtiziert auss dem yeczigen zwy- | tracht des glaubens, *etc.* [1522.] (*Partially repr.* in *Hutten, U. v. Opera*, ed. Böcking, ii. 1859.)

Köhler, Karl Friedrich. Luther's Leben dargestellt in seinen Reisen von der Kindheit bis zum Tode.

Eisenach, [1875]. 20h. pp. 7+[1]+331.

Kolbe, Wilhelm. Die Einführung der Reforma- | tion in Marburg.

Marburg, 1871. 22h. pp. 69+[1]. In vol. lettered *Kolbe: Marburg, Mittelalter und Reformation.*

Kolde, Theodor. Analecta Lutherana: Briefe und Actenstücke zur Geschichte Luthers; zugleich ein Supplement zu den bisherigen Sammlungen seines Briefwechsels.

Gotha, 1883. 22h. pp. 16+479.

— Luther und der Reichstag zu Worms, 1521.

2. Aufl.

Halle, *Verein für Reformationgeschichte*, 1883. 22h. pp. [1]+81.

Koldewey, Friedrich. Heinz von Wolfenbüttel: ein Zeitbild aus dem Jahrhundert der Reformation.

Halle, *Verein für Reformationsgeschichte*, 1883. 22b. pp. 6 + [1] + 80.

Koltzof-Massalsky, Helena Ghika, Princess, (pseud. Dora d'Istria). Switzerland the pioneer of the Reformation; or, La Suisse allemande, by Dora d'Istria. Transl. from the French by II. G.

London, 1858. 22b. 2 v. Port.

Körner, Ferdinand. Tezel, der Ablassprediger.

Frankenberg, 1880. 23b. pp. [2] + 8 + 153 + [1]. With an *Anhang* of documents.

Köstlin, Julius. Luther's Lehre von der Kirche.

Stuttgart, 1853. 19b. pp. [2] + 216 + [2].

— Luther's Theologie, in ihrer geschichtlichen Entwicklung und ihrem inneren Zusammenhang.

Stuttgart, 1863. 23b. 2 v.

Contents:—i. Bis 1521. ii. Nach 1521.

— Martin Luther: sein Leben und seine Schriften.

Elberfeld, 1875. 23b. 2 v. Port. Vols. i, ii, of *Leben u. ausg. Schriften der Väter u. Begründer der lutherischen Kirche*.

Contents:—i. 1483–1525. ii. 1525–1546.

App. to vol. ii is a valuable chronological list of the writings of Luther mentioned in the work.

— *Same. English.* Life of Luther; transl. from the German. **D.**

New York, 1883. 22b. pp. 16 + 587. Ports., illus., and fac-sims. A much abridged translation.

— Luther's Rede in Worms am 18. April 1521.

Halle, 1874. 22b. pp. [2] + 36.

— Luther und J. Janssen: der deutsche Reformator und ein ultramontaner Historiker. 2. durchgesehene Aufl.

Halle, 1883. 22b. pp. 99.

Kraus, Martin. See **Crusius, M.**

Krasinski, Valerian. *Connt.* Historical sketch of the rise, progress, and decline of the Reformation in Poland.

London, 1838–40. 22b. 2 v.

Krichel, Alexander. De Ulrici Hutteni studiiis politicis.

Monasterii, 1866. 21b. pp. [4] + 72. Doctoral dissertation, Münster, 1866.

Kronberg, Hartmuth von. Antwort, etc. See **Luther, M.** Eyn missive allen den, sso von wegen des wort gottes verfolgung leyden trostlich. 1522.

Krummel, L. Geschichte der böhmischen Reformation im 15. Jahrhundert.

Gotha, 1866. 22b. pp. 12 + 678. *Appendix arc*:—1. Drei Synodalfreden **Hussens**, aus dem Lateinischen übersetzt.—2. Drei Predigten **Hussens**, aus der böhmischen Postille übersetzt.

Krumpach, Nikolaus, editor. See **Erasmus, D.** Herrn Erasmi von Rotterdam vermanung das heilige Euangelium . . . zu lesen. 1522.

Kuhn, Felix. Luther: sa vie et son œuvre. Paris, 1883–84. 23b. 3 v.

Contents:—i. 1483–1521. ii. 1521–30. iii. 1530–46. App. to vol. iii is *La confession d'Augsbourg* (a French transl. only).

Kürschner or Kürsner, Konrad. See **Pellicanus, K.**

Ain kurtz gedicht so neüwlich ain | thurgöwischer Paur, Doctor Marini Luther vnd seiner | ler, zu lob vnd seinen widerwertigen, zu spot gemacht hat. (*In Schade, O., editor.* Satiren, ii. 1863.)

Written about 1520–21.

Eyn kurtze anred zu allen missgünsti | gen Doctor Luthers vnd der | Christenlichen freyheit. (*In Schade, O., editor.* Satiren, ii. 1863.)

In prose and verse. Signed I. A. (? Johann Agricola).

Ein kurtze vntterricht, etc. See **George, the Pious, Margrave**, etc.

Ein kurtzer begriff wie der Schultheiss, etc. See **Gengenbach, P.**

Lainez, Jago, S. J. Disputationes Tridentinae; ad manuscriptorum fidem edidit et commentariis historicis instruxit Hartmannus Grisar, S. J.

Oeniponte, etc., 1886. 22b. 2 v.

Contents:—i. Prolegomena.—Disputatio de origine jurisdictionis episcoporum et Romani pontificis primatu.—Vota Jacobi Lainez Tridentina quae ad eandem quaestionem pertinent.—Litterae ineditae a legatis ad curiam et a s. Carolo Borromaeo ad legatos, 1562–63. ii. Prolegomena.—Vota et disputationes quae ad concilium Tridentinum pertinent.—Disputationes morales. Instructiones.—Index nominum.

[**Lambeck, A. G. H.**] Chronik der Kirche zu Gurske.

[? Thorn, 1850.] 20b. pp. 26. In vol. lettered *Lambeck, Reformation in Westpreussen*.

— Geschichte der Begründung und des Wachstums der Reformation in Westpreussen.

Thorn, 1850. 20b. pp. 7 + 180.

Lambert, François. BAUM, J. W. Franz Lambert von Avignon. 1840.

— HASSENCAMP, F. W. F. Lambert von Avignon. 1860.

Lamentationes Germanicae nationis ex threnis Hieremie mysticis. (*In Schade, O., editor.* Satiren, ii. pp. 312–314. 1863.)

Lamey, J. Johann Reuchlin.

Pforzheim, 1855. 20b. pp. 95 + [1]. Port.

Laudavus, Adam. Orationes fnebres . . . 1564. See **Eisengrim, M., and others.**

Lantfryd, 1521. (*In Germany—Reichstag, Worms, 1521.* Römischer Kayserlicher Maiestat Regiment. 1521.)

La Ramée, Pierre de. See **Ramus.**

La Rigaudière, E. Histoire des persécutions religieuses en Espagne: Juifs — Mores — Protestants.

Paris, 1860. 19b. pp. 15 + 340.

Lassalle, Jules. La réforme en Espagne au 16^e siècle.

Paris, 1883. 25b. pp. 112.

a Lasco, Alasco, or Alasko, Johannes (*Pol. Laski, Jan*). BARTELS, P. J. a Lasco. 1860.

Laski, Jan. See **Lasco.**

Latimer, Hugh, Bp. of Worcester. Works; ed. by G. E. Corrie.

Cambridge, 1844–45. 23b. 2 v. (Parker Soc.)

Contents:—i. Sermons, 1529–52. ii. Sermons, 1552–55.—Miscellaneous remains.—Letters.—Appendix.

— Sermons; [with] memoir by J. Watkins.

London, 1824. 22b. 2 v. Port.

— Sermon on the ploughers, 18 Jan., 1549. Ed. by E. Arber. **C.**

London, 1868. 17b. pp. 40. (Arber, E., ed. English reprints, [ii].)

— Seven sermons before Edward VI, in Lent 1549. Ed. by E. Arber. **C.**

London, 1869. 17b. pp. 208. (Arber, E., ed. English reprints, [xiii].) Bd with his *Sermon on the ploughers*, no. ii of the *Reprints*.

— DEMAUS, R. Hugh Latimer. [1869.]

— HERRICK, S. E. Latimer. (*In his Heretics of yesterday.* 1884.)

— LIFE of H. Latimer. (*In Lives* of the British reformers. [1834?])

— TULLOCH, J. Latimer. (*In his Leaders of the Reformation*. 1859.)

Latomus (*Ger. Steinmetz*), Bartholomäus. De docta | simplicitate primae | ecclesiae, et de vsu cali- | cis in Synaxi. & de Eucharistico sacrificio, ad- | versus petulantem insultationem Ja- | cobii Andre- | e, Pastoris Göppingensis Barth. [Latomi] Respon- | sio. | [Deuice.] | Coloniae, | Apud Maternum Choloniaum, | Anno 1559.

20×15. pp. [71]. In vol. lettered *Formula reformationis ecclesiasticae*.

— Factio | memorabilis Fran- | cisci ab Sien- | cingen cum Treuro- | rum obsidione, tum exitus eius- | dem: Barptolemao Latomo Ar | lunensi autore. | Eiusdem Bombarda, ad Iohan- | nem Ludouicum ab Hagen. | Apud sanctam Vbiorum Agrippinam, | in aedibus Eucharj Ceruicorni. | M.D. XXIII.

Cologne, 1523. 21×15. pp. [39]. 1-p. border. In verse. The pref. letter is dated 'Treueris pridie Calendas Septembris Anno, M. D. XXIII.'

Laugwitz, Heinrich. Bartholomäus Carranza, Erzbischof von Toledo, 1503-1576.

Kempten, 1870. 22h. pp. 6 + [2] + 107.

Laurent, François. La réforme.

Bruxelles, etc., [1862?]. 23h. pp. [2] + 524. Vol. viii of his *Études sur l'histoire de l'humanité*.

Lausanne. MARTIN, H. Les cinq étudiants de l'académie de Lausanne brûlés vifs à Lyon, 1553.

Lauterbach, Anton. Tagebuch auf das Jahr 1538, die Hauptquelle der Tischreden Luther's; hrsg. von J. K. Seidemann.

Dresden, 1872. 24h. pp. 14 + [2] + 221.

Leben und ausgewählte Schriften der Väter und Begründer der lutherischen Kirche; hrsg. von J. Hartmann [*et al.*, und] eingeleitet von K. J. Nitzsch.

Elberfeld, 1861-75. 23h. 8 v.

Contents:—i. Köstlin, J. Martin Luther. iii. Schmidt, C. Philipp Melanchthon. iv. Vogt, K. A. T. Johannes Bugenhagen Pomeranus. v. Möller, W. Andreas Osian- der. vi. Hartmann, J. Johannes Brenz. vii. Uhlhorn, G. Urbanus Rhegius. viii. Pressel, T. Justus Jonas;—Casp. Cruciger;—Paulus Speratus;—Lazarus Spengler;—Nicolaus von Amsdorf;—Paul Eber;—Martin Chemnitz;—David Chyträus.

For more detailed contents, see under the several authors.

Leben und ausgewählte Schriften der Väter und Begründer der reformirten Kirche; hrsg. von J. W. Baum [*et al.*, und] eingeleitet von K. R. Hagen- bach.

Elberfeld, 1857-63. 23h. 10 v. in 11.

Contents:—i. Christoffel, R. Huldreich Zwingli. ii. Hagenbach, K. R. Johann Oekolampad und Oswald Myconius. iii. Baum, J. W. Canito und Butzer. iv. Stähelin, E. Johannes Calvin. v. Pestalozzi, C. Heinrich Bullinger. vi. Heppel, H. Theodor Beza. vii. Schmidt, C. Peter Martyr Vermoli. viii. Sndhoff, K. C. Olevianus und Z. Ursinus. ix. Bartels, P. Johannes a Lasco.—Pestalozzi, C. Leo Judä.—Hassencamp, F. W. Franciscus Lambert.—Schmidt, C. Wilhelm Farel und Peter Viret.—Pressel, T. Joachim Vadian.—Pestalozzi, C. Bertold Haller.—Pressel, T. Ambrosius Blaurer. x. Brandes, E. John Knox.

See also under the several authors.

Leber, Jean Michel Constant. Relation du massacre des Vaudois. (*In his Dissertations, etc.*, relatifs à l'histoire de France, xvii.)

Lechler, Gotthard Victor. Johann von Wiclif und die Vorgeschichte der Reformation.

Leipzig, 1873. 22h. 2 v.

Contents:—i. Einleitung.—Die Zeit vor Wiclif's Auftreten bis 1350.—Wiclif's Leben und Wirken. ii. Die Nachwirkungen Wiclif's (1385-1517).

With a bibliography of *Wiclif's Schriften* and a selection of *Materialien aus Handschriften*.

— *Same*. English. John Wycliffe and his English precursors. Transl. from the German, with additional notes, by [P.] Lorimer. New ed., rev.; with chapter on the events after Wycliffe's death.

London, [1884]. 23h. pp. 22 + 512. Port. and cuts. This transl., for which text and notes were revised by the author, is not of the whole of Lechler's *Wiclif*, but only 'of the Biography and of so much of the preliminary history as concerned Wycliffe's English Precursors'; to which, in the present ed., is added the suppl. chapter (30 pp.) mentioned in the title.

Lehmann, Johann Otto Leopold August. Luthers Sprache in seiner Uebersetzung des Neuen Testaments; nebst einem Wörterbuche. C.

Halle, 1873. 22h. pp. 11 + 275.

Lenoir, D., translator. Vie de Martin Luther; trad. de l'anglais. 1853. See under **Luther, M.**, LIFE of Luther.

Le Noir, Philippe, sieur de Crevain. See **Crevain**.

Lenz, Max. Martin Luther: Festschrift der Stadt Berlin, 10. Nov. 1883. 2. Aufl.

Berlin, 1883. 22h. pp. [4] + 224. Port.

Leo X (Giovanni de' Medici), Pope. Bulla contra Erro | res Martini Lutheri | et sequatum [sic]. | [Papal arms.] At end: Datum Rome apud sanc- | tum Petrum. Anno incarnationis domini | cc. Mil- | lesimo. quingentesimo. Vigesimo. xvij. kl'as Julij. Ponti- | ficatus nostri Anno octauo. | Visa. R. Mil- | lanensis. | Albergatus.

[? Rome, 1520.] 21×16. pp. 14. Neatly annotated in a contemporary hand. This is the famous bull *Exurge Domine*. Repr. in Roscoe, W., Life and pontificate of Leo X, iv, appendix, 1827.

— *Same*. (*In Hutten, U. von*. Bvlla Deci- | mi Leonis. 1520.)

— Leo Babst der .X. | Heyl vnd Babstlichen segnen allen Christglawigen: so disen brieff sehen werdenn, wie- | wol etc. At end: Datum zu Viterb vnder | des Vischers Dawmenring, den ersten tag des Monats Octobris M.D.xvij. Im funfften jar vnrsers Babstumbs. | [Signed.] Phi. de Senis.

Letter of Indulgence, granted 1 Oct. 1517, in favor of the *Spital des heiligen Geistes* in Nuremberg; German text. Broadside. 40×32. 73 lines. Bd. in 6., 31h. Lettered *Leo X. Bulla*.

— MURRAY, J. Leo X. (*In his Select bi- | ography*, ii. 1867.)

— ROSCOE, W. Life and pontificate of Leo X. 1827, 1840, 1846.

— ZELLER, J. Léon X. (*In his Italie et renaissance*, ii. 1883.)

Leo Judä. See **Judä, Leo**.

Leon, Luis Ponce de. REUSCH, F. H. Luis de Leon und die spanische Inquisition. 1873.

[**Leonrodt, Hans von**.] Hymelwagen | Auf dem, wer wol lebt | vnd wol stirbt, fert in | das ewig leben. | Hellwagen | Auf dem, wer übel lebt | vnd übel stirbt, fert in | die ewigen verdamnuss. | Das ist die materi vnd innhalt diss büchlin. | [Orn.] At end: Gedruckt zu Angspurg durch Siluanum Ot- | mar, | bey sant Vrsula closter, am zwaintzigsten tag | Nouembris. Anno &c. im Achtzehenden. | Laus deo.

1518. 21×16. pp. [175]. Panzer, 901. Title partly in red; t.-p. border and 27 wdcts by Hans Schöffelstein. In vol. lettered *German Tracts by Reformers, III*. The author's name is given by Grässe, s. v. Himmelswagen.

Leroy, Urbain. See **Regius, Urbanus**.

Lever, Thomas. Sermons, 1550. Ed. by E. Arber. C.

London, 1870. 17h. pp. 143. With fac-similes of orig. t.-pp. and colophons. (Arber, E., ed. English reprints, [xxv].)

Contents : — Notes on his life and writings. — *Introd.* — Bibliography. — Sermon in the Shronds of St. Paul's Church. — Sermon before Edward VI. — Sermon at Paul's Cross.

Lévesque de Burigny, Jean. See **Burigny.**

Lewes, Marian Evans. See **Eliot, G.** (*pseud.*).

Lewis, John. Life of Dr. John Fisher; with an introd. by T. H. Turner. C.

London, 1855. 23b. 2 v.

Libellus de obitu Julii [11]. See **Andrelini, P. F.**

Libellus taxarum super qui | *busdam* in cancellaria apostolica impetrandis veluti de gracijs expectatijs *tam pro presentium quam absentium dispensationibus absolutio* | nibus, ac quibuscumque nonmodo *spiritualium* ac religiosorum verumetiam secularium et laicorum privilegij indutis *que*. necnon prerogatijs | omniumque clausularum quotas *per litteram*. g. (que grossum denotat | et numerum sibi additum. adimctis *que* sacre penitentie *taxis* [sic] de | terminate explicans | [*Wdct.*]

n. p., [ca. 1500]. 20×14. pp. [39]. Black-letter. On p. [32] begins the *Taxe sacre Penitentie apostolice*. This impr. is apparently unknown to bibliographers. On the inside of the cover of the present copy is the following ms. note: 'Dieses Buch ist gedruckt mit denselben Typen, wonit G. Biel *epithona expositionis Canonis misse* ex Thubingen 1499 gedruckt ist.' Both *wdct* and type point to a date not far from 1500. The *Taxe sacre penitentie apostolice* is that famous official tariff of the papal pardon-office at Rome whose very existence has been for centuries denied by the defenders of the Church—as by Veullot and Cassagnac in our own day—and its reimpressions stigmatized as Protestant forgeries. But the indisputable pre-Reformation impressions, such as the present, now coming to light make the plea no longer tenable. For a modern reprint and transl., with a list of the known copies and other valuable notes, see below **Taxes de la pénitencerie apostolique** (1879); and, for another, **Mendham, J.**, Life and pontificate of St. Pius V. See also **Reusch, Der Index**, i, 421, ii, 142.

Liber vagatorum : der Bettler Orden. [*Repr.*, from ed. of Tübingen, 1510, in **Scheible, J.** Das Schaltjahr, iv. 1847.]

For the ed. here reprinted see **Weller, Rep.**, 556; and, for a bibliography of the book in question, the *Serapenum* for 1862 (p. 113). As **Goedeke** has pointed out, the author of this popular and often reprinted satire on beggards was doubtless **Pamphilus Gengenbach**, the Basel printer and poet, whose rhyming edition is shown by the retention of some of its rhymes in the prose versions to be earlier than these. See **Goedeke, Pamphilus Gengenbach** (Hanover, 1856); also his *Grundriss*, § 116, and **Bartsch, s. v. Gengenbach**, in the *Allg. deut. Biog.* Appended is what has been held the oldest vocabulary of 'Rotwelsch,' or argot.

— *Same.* *English.* The book of vagabonds and beggars; with a vocabulary of their language, ed. by Martin Luther in 1528. Now first transl. into English with introd. and notes, by J. C. Hotten.

London, 1860. 20×15. pp. 37+64. Following the introd. is a frontispiece (a reprod. of the old t.-p. *wdct*) and a second t.-p.: *Liber vagatorum: the book of vagabonds and beggars, with a preface by Martin Luther. Printed at Wittenberg in the year M.D.XLV.* Hotten's introd. has little bibliographical value. For a not too severe review of it and a really valuable bibliography of the *Liber vagatorum*, see the articles by **Herr J. M. Wagner** in the *Serapenum* for 1862 (pp. 103, 113). This writer declares its first publisher to have been **Thomas Anshelm** at Pforzheim in 1500 and mentions as ante-type a ms. *Betrügnis der Giler und Blinden*; but later authorities seem to concur in **Goedeke's** ascription of the earliest form of the work to **Gengenbach**.

Lièvre, Auguste F. Les martyrs poitevins, [1526-1789].

Toulouse, 1874. 19b. pp. 305.

Linacre, Thomas. **JOHNSON, J. N.** Life of T. Linacre. 1835.

Linck, Wenzeslaus. Eyn Christlich | bedenkenn, Wentzeslai | Lincken Ecclesiasten zu Alden- | burgk. Von den Testamenten | der sterbenden Menschen, | Wie die geschehen vnd | voltzogen

werden sollen | noch götlichen gesetz. | [*Text.*] | M.D.XXiii: *At end*: Geprueckt [sic] zu Zwickaw durch Jörg Gastel.

[1524] 19×14. pp. [23]. **Weller, Rep.**, 2956. t.-p. border. In vol. lettered 46 *Tractaten*.

Lindanus (*Dutch van der Linden*), **Wilhelmus Damasus**, *Ep.* of *Roormond*. Epistola ad principes et prælatos Germaniæ de perditissimis cleri moribus. (*In Gratius, O.* Fasciculus, ii. 1690.)

Lippomanni, Aloisio. *Card.* Literæ quibus Electorem Moguntinum et socios hortatur, ut se conferant ad Concilium Trid. (*In Scheihorn, J. G.* Amoenitates hist. eccl., i. 1737.)

Litaneia Germanorum, [1521]. (*Partially repr. in Hutten, U. v.* Opera, ed. Böcking, ii. 1859.)

Literarii Sodalitii Apud Marpurgum aliquot cachinni. 1528. See **Cordus, E.**

Lives of the British reformers, from Wickliff to Fox. C.

London, [1834?]. 17b. pp. 504. Ports. (Relig. Tract Soc.)

Contents : — *Introd.* — Life of John Wickliff. — The Disciples of Wickliff — Life of Thomas Bilney. — William Tindal. — John Frith. — Thomas Cranmer. — Dr. Hugh Latimer. — Queen Catherine Parr. — King Edward VI. — Thomas Becon. — Miles Coverdale. — Lady Jane Grey. — George Wishart. — John Knox. — John Bale. — Dr. Rowland Taylor. — Dr. John Hooper. — Dr. Nicholas Ridley. — John Bradford. — John Jewell. — John Fox.

Livre des taxes. See **Taxes de la pénitencerie**, 1879.

Das lob der Pfarrer. See **Eberlin, J.**

Lobgesänge. Christliche. See **Fünff Christliche Lobgesänge.**

[**Löffel, Knuz.**] Ein schön new lied von dem von Hutten: [Ach edler Hut auss Francken, etc.] — Ein new Lied: [Ulrich von Hutten das edel blut, etc.]. (*In Hutten, U. v.* Opera, ed. Böcking, ii. 1859.)

Lollards. **WICLIF, J.** Apology for Lollard doctrines; with introd. and notes by J. H. Todd. (Vol. xx of Camden Soc. Pub.)

Lommatzsch, Karl Heinrich Gottfried. Narratio de Friderico Myconio.

Annaebergae, 1825. 19b. 16+153+2.]

Lord, John. Wyclif. — Luther. — Cranmer. — Calvin. — Savonarola. (*In his Beacon lights of history*, ii, iii. 1884.)

Lorimer, Peter. Patrick Hamilton, the first preacher and martyr of the Scottish Reformation; including a view of Hamilton's influence upon the Reformation down to the time of Wishart. With an appendix of original letters and papers. Edinburgh, etc., 1857. 20b. pp. 16+267. Vol. i of his *Precursors of Knox*.

Löschmann, Johann. compiler. Kurtzer Auszug etlicher Sprüche Herrn Lutheri, wie auch des *Corporis Julij*, und der Lüneburg. Artickeln wieder den neuen Majoristen zu Helmstädt über der Lehre: Gute wercke sind nöthig zur Seligkeit. . .

n. p., 1648. 19×16. pp. [28]. In vol. lettered *Löschmann, Sprüche Herrn Lutheri*.

Losert, Johann. Wiclif and Hus; [transl.] from the German by M. J. Evans.

London, 1884. 21b. pp. 47+366.

Lotichius (*Ger. Lotz*). **Petrus Secundus.** In obitum clarissimi viri D. Philippi Me- | lanthonis, ad D. Georgium Cra- | couium Iureconsultum, Illustriss. Principis | Angusti Ducis Saxoniæ: Electo- | ris, &c. Consilia- | rium. | P. Lotichij Secvndi | Elegia. | [*Vign. of Melancthon.*] | Vitebergæ | excvdebat Iohannes | Crato. | Anno M. D. I.X.

19 > 14. pp. [12]. Added are verses of sundry other poets on the same theme.

Louth, John. Reminiscences. 1579. (*In Nichols, J. G.* Narratives of the days of the Reformation. 1859.)

Louvain, University of. Les Catalogues des livres reprouvez, Et de ceulx que lon pourra enseigner par laduis de Luniversite de Louvain. Avec ledict & mandement de la Maieste Imperiale. [*Imperial arms.*] A Lovvain, Par Seruais Sassenus Imprimeur iuré. Lan de Grace. M.D.L. Par commandement de la Maieste Imperiale.

18 > 14. pp. [23 + 23]. For the appended *Ordonnance & edict de Lemporneur Charles le Quint*, which has its own t.-p. and signatures, see **Charles V.**

— Die HANDLUNG der Uniuersithet Leuen wider Doctor Martinus Luther. [1520.]

Lübeck. BEKENTNUSS vnd Erklerung auff Interim, etc. 1549.

— BUGENHAGEN, J. Der Keyser liken Stadt Lübeck Christlike Ordeninge, tho denste dem hilgen Evangelio, Christliker leue, tucht, frede vnde cynicheyt, vor de yöget yn eyner guden Scholen tho lernende. (*In Heppes, H. L. J.* Das Schulwesen des Mittelalters. 1860.)

Lucifer, (pseud.) Ein ernstlich mandath aus der hellen an dye stendt Baider Regiment geistlich vnd weltlich, sonderlich an vnsern statthalter den Babst Ertz Bischoff, Prelaten priüster vnd geschrift glerent gesandt.

A manuscript, 15 > 9, written on paper, in a neat 16th century Latin hand. It is undated; but internal evidence would seem to point to the decade following 1525. Thus, on fol. 3 a, occurs the sentence: *Nun aber so Marthimus Luther, wie ir wisset, sich kurz vershiner Jar, etwas vnd nie wenig, wider uns, vnd die vnsern, sonderlich mit verrätterey, vnd aufflechung vnser Ant-Christis [sic], des Babsts end seiner nitverwanthen glider . . . nuffgeleinet*, etc. Save Luther, however, who is several times referred to, no other contemporary is mentioned by name. The text begins with the words: *Wie Lutzeifer: Sathannas von Beelzebub, Götter König, Fürsten, vnd Herren der Hellen, . . . sambt aller vnserer geseelschaft [sic], etc.* It fills, in all, 36 ff. and ends, on fol. 36 b, with date, signature, and paraph: *Datum [sic] in vnsern hellischen reich, am tag vnserer fürsorg, Anno vnserer weltlichen regierung als wir achten im letzten — Lutzeifer mit sambt seiner geseelschaft [sic]: Enndt.* This little satire seems unknown to the bibliographers, and was perhaps never printed. It is—what, if the conjecture as to its date is correct, is especially remarkable—distinctly *Anabaptist*. The chief stress is upon the tenet of adult baptism; and the taking of oaths, luxury, titles, personal adornment, all resort to force, and even the wearing or supplying of arms are bitterly attacked. That the manuscript is the autograph of its author seems probable from the fact that a signature—“*Lucifer*” simply—preceding the paraph has been canceled, and the fuller signature quoted above added in the same hand after the paraph. The booklet bears on its cover the book-plate: *Ex Libris Tschernianis Planatervæ Curie Rheotornum*, and on a fly-leaf the inscription: *Johan Baptista de Scavoleca | Anno 1698 die 12 Iobris.* It was bought in Zürich in July, 1886.

— Absag . . . Luther . . . zugesandt. [1524.] See **Absag.**

— Ein neuer Sendbrief. etc. See **Ein neuer.**

— Eine schriftliche werbung, etc. See **Neue zeitung** auf das jar MDXXI.

— Epistola, etc. See **Epistola.**

Lüneburg. BEKENTNUSS vnd Erklerung auff Interim, etc. 1549.

Ein lüstig gesprech der Teuffel vnd etlicher Kriegsleute, Von der flucht | des grossen Scharrhan- | sen H. Heinrichs von | Braunschweig. | Anno M. D. XLII. (*In Schade, O., editor.* Satiren, i. 1863.)

In verse.

Ein lustigs Gespräch . . . von wegen der Mess. See **Manuel, N.**

Die **Luterisch** Strebkatz | [*Satirical wdct.*]

n. p., [1524]. 19 > 14. pp. [30]. In verse, but with prose introd. Weller, *Rep.*, 3183. In vol. lettered 46 *Tractaten*. Repr., with notes, in Schade, *Satiren*, iii.

Luther, Katharina von **Bora**, wife of **Martin Luther.** See **Bora, K. von.**

Luther, Magdalena. *Portrait.* Engraving, unsigned; 15 > 11; half-length, three-quarters face, folded hands, hair falling about shoulders; at top, *Magdalena | D. Mart. Lutheri ex Cathar. de Borha Filia | Nata An. 1529. mortua die 20. Sept. A 1542. etatis suæ 14.*

In portfol. lettered *Reformation.*

Luther, Martin.

— Works by Luther

COMPLETE WORKS.

— Sämtliche Schriften; v. hrsq. von J. G. Walch. Halle, 1740–53. 22 > 18. 24 v. Port.

Contents:—**Einleitungs-Band.** Nachricht von Luthero (875 cols.).—Vergleichung der Hallischen Ausgabe der Schriften Lutheri mit denen verschiedenen Samlungen (597 cols.).—Register über die Schriften Lutheri (522 pp.). i. ii. Auslegung des ersten Buchs Mosis. iii. Predigten über das erste Buch Mosis, etc., bis zum Psalter. iv. Ueber die Psalmen. v. Erklärungen einiger einzelnen Psalmen, nebst der Auslegung des Predigers und Höhlenliedes Salomons. vi. Auslegungen der grossen und kleinen Propheten. vii. Auslegungen des Evangelisten Matthäi, Lucai und Johannis bis zum xiv Capitel. viii. Auslegungen des Evangel. Johannis vom 14. bis 20. Cap., des 15., 16. Capitel der Apostelgeschichte, des 7., 15. Capitel der I. Epistel an die Corinth., und die ausführliche Erklärung der Epistel an die Galater. ix. Kürzere Erklärung der Epistel an die Galater, samt den übrigen exegetischen Schriften. x. Catechetischen Schriften. xi–xiii. Kirchenpostille. xiii. Hauspostille. xiv. Vorreden, auch die historischen und philologischen Schriften, denen die lateinische Bibelversion beygefügt. xv. Zur Reformations-historie gehörige Documenten: 1517–1524. xvi. 1525–1537. xvii. 1538–1546. xviii–xix. Streitigkeiten mit denen Papisten. xx. Schriften wider die Sacramenter, Fanaticos, Juden und Türken. xxi. Briefe. xxii. Colloquia und Tischreden. xxiii. Hauptprediger, nebst einigen Zusätzen.

— Sämtliche Werke; [hrsg. von E. L. Enders und J. K. Irmischer.] 2. Aufl. Bde. i–xv.

Frankfurt a. M., etc., 1862–70. 19h. 15 v. Bde. i–vi form the division *Hauspostille*, and Bde. vii–xv the *Kirchenpostille*. For his *Briefwechsel*, belonging also to this edition of his works, but not continuously numbered, see below. O.

— Werke. Kritische Gesamtausgabe. Bde. i–iv.

Weimar, 1883–86. 27h. 4 v. t.-p. border.

Contents:—Tractatus de his, qui ad ecclesias confugiunt.—Sermo praescriptus praepoiti in Litzka. 1512.—Sermone aus den Jahren 1514–1517.—Quaestio de viribus et voluntate hominis sine gratia disputata. 1516.—Vorrede zu der unvollständigen Ausgabe der “deutschen Theologie.” 1516.—Die sieben Busspsalmen. Erste Bearbeitung. 1517.—Disputatio contra scholasticam theologiam. 1517.—Disputatio pro declaratione virtutis indulgentiarum. 1517.—Ein Sermon von Ablass und Gnade. 1517.—Eine kurze Erklärung der zehn Gebote. 1518.—Instructio pro confessione peccatorum. 1518.—Zwei deutsche Fastenpredigten von 1518.—Asterisci Lutheri adversus Obeliscos Eckii. 1518.—Epistolium ad Joh. Sylvium Egranum. 1518.—Sermo de poenitentia. 1518.—Sermo de digna praeparatione cordis pro suscipiendo sacramento eucharistiae. 1518.—Duo sermones de passione Christi. 1518.—Fragmentum Lctionum Lutheri. 1518.—Disputatio Heidelbergae habita. 1518.—Vorrede zu der vollständigen Ausgabe der “deutschen Theologie.” 1518.—Eine Freiheit des Sermons päpstlichen Ablass und Gnade belangend. 1518.—Decem praepcepta Wittenbergensi praedicatum populo. 1518.—Resolutiones disputationum de indulgentiarum virtute. 1518.—Pro veritate inquirenda et timoratis conscientias consolandis conclusiones. 1518.—Sermo de virtute excommunicationis. 1518.—Ad dialogum Silvestri Prieratis de potestate papae responsio. 1518.—Auslegung des 109. (110.) Psalms. 1518. ii. Acta Augustana. 1518.—Appellatio M. Lutheri a Caetano ad Papam. 1518.—Appellatio F. Martini Luther ad Concilium. 1518.—Sermo de triplici iustitia. 1518.—Replica F. Silvestri Prieratis ad F. Martinum Luther. —Eine kurze Unterweisung, wie man beichten soll. 1519.—Luthers Unterrichte auf etliche Artikel, die ihm von seinen Abgönnern aufgelegt und zugemessen werden. 1519.—Auslegung deutsch des Vaterunsers für die einfältigen Laien.

1519.—Ein Sermon von der Betrachtung des heiligen Leidens Christi. 1519.—Sermo de duplici iustitia. 1519.—Disputatio et excusatio F. Martini Luther adversus criminationes D. Johannis Eccii. 1519.—Ein Sermon von dem ehelichen Stand. 1519.—Ein Sermon von dem Gebet und Procession in der Kreuzwoche. 1519.—Resolutio Lutheriana super propositione sua decima tertia de potestate papae (per autorem locupletata). 1519.—Ein Sermon gepredigt zu Leipzig auf dem Schloss am Tage Petri und Pauli. 1519.—Disputatio Johannis Eccii et Martini Lutheri Lipsiae habita. 1519.—Scheda adversus Jacobum Hochstraten. 1519.—Resolutioes Lutherianae super propositionibus suis Lipsiae disputatis. 1519.—In epistolam Pauli ad Galatas M. Luther commentarius. 1519.—Protestatio. 1519. iii. Dictata super Psalterium. 1513-1516. iv. Dictata super Psalterium. 1513-1516.—Adnotationes Quincuplici Fabri Stapulensis Psalterii manu adscriptae. 1513 flg.—Praelectio in librum Iudicum. 1516 flg.—Sermons aus den Jahren ca. 1514-1520.

COLLECTIONS.

General.

— Schriften in Auswahl; hrsg. von J. Delius. 2. Aufl.

Gotha, 1883. 19h. pp. 6+ [2]+336. Port. In modernized spelling, with brief introductions.

Contents:—Luthers Leben und Wirken. Vorrede Luthers zum ersten Teil seiner Schriften, 1539.—Die 95 Thesen.—An den christlichen Adel deutscher Nation.—Von der Freiheit eines Christenmenschen nebst Brief an Papst Leo X.—Eine treue Vermahnung an alle Christen.—Von weltlicher Obrigkeit.—An die Ratsherren aller Städte deutschen Landes, dass sie christliche Schulen aufrichten und halten sollen.—Heerpredigt wider die Türken.—Zwei Predigten.—Geistliche Lieder.—Gebete.—Bibelauslegung.—Briefe.—Kleinere Schriften.—Tischreden.

— Select treatises in the original German; with philological notes and an essay on German and English etymology, by B. Sears. C.

Andover, etc., 1846. 19b. pp. 28+382.

Contents:—Synoptical view of German and English words having the same etymology.—Sermon on indulgences.—Exposition of the 37th psalm.—Address to the German nobility.—Address in behalf of public schools.—Exposition of the 14th chapter of John.—Fragment.

— Martin Luther als deutscher Classiker, in einer Auswahl seiner kleineren Schriften. 2. vermehrte Aufl.

Frankfurt a. M., 1878. 20b. pp. 50+364. Edited by H. Zimmer. Extracts, hymns, and letters, in modernized spelling. Prefaced is a collection of modern 'Aussprüche über Luthers literarische Bedeutung.'

— Trostschriften; hrsg. von J. Delius.

Gotha, 1884. 19b. pp. 5+ [2]+319. In modernized spelling.

— Der ungefälschte Luther, nach den Urdrucken der kgl. öffentlichen Bibliothek in Stuttgart hergestellt [von Dr. K. Haas]. 1. Bändchen.

Stuttgart, 1880. 16h. pp. 4+107.

Contents:—i. Von der Kirche, was, wer und wo sie sei und wann man sie erkennen kann.—Von der Freiheit eines Christenmenschen.—Von weltlicher Obrigkeit: wie weit man ihr Gehorsam schuldig sei

—Sendbrief an Papst Leo X.—Von der Freiheit eines Christenmenschen.—Warum des Papsts und seiner Jünger Bücher von D. Martino Luther verbrannt seien. Drei Reformationsschriften aus dem Jahre 1520. C.

Halle a. S., 1879. 19b. pp. 12+54. No. 18 of *Neudrucke deutscher Literaturwerke d. 16. u. 17. Jahrh.*

— Kurtzer Auszug etlicher Sprüche Herrn Lutheri, etc., über der Lehre: Gute Werke sind nöthig zur Seligkeit. 1648. See **Löschmann, J.**, compiler.

— First principles of the Reformation; or, The ninety-five theses and the three primary works of Luther transl. into English; ed., with theological and historical introductions, by H. Wace and C. A. Buchheim.

London, 1883. 23b. pp. 88+245. Port.

Contents:—Theological introduction by H. Wace.—Historical introduction by C. A. Buchheim.—The ninety-five

theses.—Address to the nobility of the German nation.—Concerning Christian liberty.—On the Babylonish captivity of the church.

Sermons

— Ungedruckte Predigten im Jahre 1530 auf der Coburg gehalten; nebst den letzten Wittenberger Predigten vor der Abreise und der ersten nach der Rückkehr. Aus A. Poachs handschriftlicher Sammlung hrsg. von G. Buchwald.

Zwickau, 1884. 23b. pp. 5+ [1]+41.

— Andreas Poachs handschriftliche Sammlung ungedruckter Predigten D. Martin Luthers aus den Jahren 1528 bis 1546. Hrsg. von G. Buchwald. 1. Bd., 1. Hälfte; 3. Bd., 1. Hälfte.

Leipzig, 1884-85. 25b. 2 v.

Contents:—i. 1. 1528-29. iii. 1. 1537-38. No other parts have yet (1888) appeared

Poems

— Dichtungen; hrsg. von K. Goedeke; mit einem Lebensbilde Luther's von J. Wagenmann. C.

Leipzig, 1883. 19h. pp. 55+ [2]+244. Vol. xviii of *Deutsche Dichter d. 16. Jahrh.*, hrsg. v. Goedeke u. Tittmann

— Deutsche geistliche Lieder; nebst den während seines Lebens dazu gebräuchlichen Singweisen, und einigen mehrstimmigen Tonsätzen über dieselben von Meistern des 16. Jahrhunderts. Hrsg. als Festschrift für die vierte Jubelfeier der Erfindung der Buchdruckerkunst, von C. v. Winterfeld.

Leipzig, 1840. 34b. pp. [2]+132+ [1]. t.-p. border wdets and wdct initials.

— Dr. Martin Luther's deutsche geistliche Lieder: The hymns of Martin Luther, set to their original melodies, with an English version. Ed. by L. W. Bacon [and] N. H. Allen.

New York, 1883. 25b. pp. 27+71. German text and parallel English transl., with music. Vign. of Luther on t.-p.

Letters.

— Briefe, Sendschreiben und Bedenken; kritisch und historisch bearbeitet von W. M. L. de Wette.

Berlin, 1825-28. 21b. 5 v. Port.

Contents:—i. Bis zu seinem Aufenthalt auf Wartburg. ii. Bis zu seiner Verheurathung. iii. Bis zu seinem Aufenthalt auf der Koburger Veste. iv. Bis zur Schliessung der Wittenberger Concordie. v. Bis zu seinem Tode.

— Briefwechsel; bearbeitet und mit Erläuterungen versehen von E. L. Enders. Bde. i, ii.

Frankfurt a. M. and Calw & Stuttgart, 1884-87. 19b. 2 v

Contents:—i 1507-19. ii 1519-20.

These vols. belong to the 'Erlangen edition' of his works, for another portion (i-xv) of which see above.

— Luther's letters to women, collected by K. Zimmermann; transl. by Mrs. Malcolm.

London, 1865. 20b. pp. 7+168.

SINGLE WORKS.

Contemporary Impressions.

1518.

— Ain gutte | trostliche predig | Von der wridigen berayt- | tung zu dem hochwirdi- | gen Sacrament. Do- | ctor Marini [sic] Luther | Augustiner zu | Wittenberg | &c | Item wie das leiden Christi | betrachtet soll werden. | M.D. XVIIII. At end: Gedruckt zu Augspurg durch Siluanum Otmar, heysant Ursula closter, am sechtzehenden tag Nouembris. Anno &c. im Achtzehenden.

20x15. pp. [14]. Panzer, 896. s. Krit. Ausg., i, 326, a. t.-p. border. In vol. lettered *Luther, Diverse Schriften*, 1

— Sermo de virtute | te excommunicationis Fra- | tri Martino Luther Augustiniano a | linguis tertijs tandem euerberatus. | [Wdct.] At end:

¶ Lipsiæ ex ædibus Valentini Schumann | Anno Domini Millesimo quin- | gentesimo octauodecimo.

19×15. pp. [7]. Krit. Ausg., i, 636, B.

— Ad Dialogum | Syluestri Prieratis Magistri | Palatii de potestate Pape, | Resposio F. Martini Lu- | ther Augustinensis, | Vuittembergæ.

[Leipzig, 1518.] 19×15. pp. [47]. Krit. Ausg., i, 646, B. t.-p. border; title in black-letter.

1519.

— Eyn Sermon | von dem Ablas vnd gna- | de durch den Wirdigen do- | ctoren Martinum Luther | Augustiner tzu Vuitten- | bergk gemacht. At end: ¶ Getruckt nach Christ geburt Tausent | funff hundert vnd ym neunzehenden Jar.

[Leipzig, 1519.] 19×14. pp. [7]. Krit. Ausg., i, 241, O. t.-p. border.

— Ein kurtze vnterwey | sung wie man beichten soll. Auss | Doctor Martinus Luther | Augustiners wolmeyn | nung gezogen.

[Nuremberg, 1519.] 20×15. pp. [10]. Weller (*Rep.*, 1247) thinks it printed at Wittenberg. Krit. Ausg., ii, 58, C. Initials rubricated. In vol. lettered *Luther, Diverse Schriften*, 1.

— Epistola | D. Martini Luther Ad Georgium Spala- | tinum &c. de disputatione sua. | Einsdem super Tredecim Propositionibus | Lipsiæ disputatis Resoluciones.

n. p., n. d. 20×15. pp. [35]. Krit. Ausg., ii, 389, E.

— Eyn Sermon | von dem wucher. | D. M. L. | [*Wdet.*] At end: ¶ Hat lassen drucken tzu Leiptzk Ualten Schuman. | Nach Christi geburt. Tausent funffhun- | dert vnd ym neunzehenden iar. | [*Device.*]

22×16. pp. [8]. Panzer, 932. aa

1520.

— Adversus execrabi- | lem antichristi | bvllam, Mar. | Luthervs. | [*Orn.*] | VVittenbergæ. | Anno, M.D.XX.

20×15. pp. [19]. In vol. lettered *Luther, Diverse Schriften*, 1.

— Ausslegung des hundert | vnd neunnden psalmen. | Dixit dominus domino meo. | Doctoris Martini Lu- | ther Augustiner zu Wit | tenbergk. zu herr Hiero | nymo Ebner Loss- | unger zu Nurn- | bergk. At end: ¶ Gedruckt zu Wittenbergk durch Johann. Grunenbergk | Nach Christ gepurt. | 1520 Jar.

21×16. pp. [28]. Panzer, 973. f. t.-p. border

— Erklerung Doctor | Martini Luthers | etlicher Artikel | in seinem Ser- | mon von dem | heiligen Sa- | crament.

n. p., [1520]. 21×15. pp. [7]. Panzer, 973. 44 t.-p. border, colored.

— Grund vnd vrsach al- | ler Artikel D. Marti. | Luther: szo durch | Romische Bulle vn- | rechtlich vor- | dampf | seyn. | Vuittemberg.

n. p., [1520]. 20×15. pp. [111]. Panzer, 974. 22. t.-p. border.

— Ain Schöne | Predig von Zwayerlay | gerechtigkeit Doctor | Martini Luthers Augstiner [*sic*] zu | Wittenberg | [*Orn.*] | M. D. XX.

n. p., [1520]. 20×15. pp. [15]. Panzer, 974 z. t.-p. border. Transl. into German by M[agister] G[regor] S[palatin], whose pref. is dated 21 May, 1520.

— Ein Sermon von dem gebet | vnd Procession in der Crützwochen, Ouch [*sic*] | sunst von allem gebett durch das gantz | jar, wie sich der mensch darin | hal- | ten soll, allen Christen menschen | nutzlich vnd sälig zu wissen. | D. Martinus | Luther. | [*Wdet.*]

[Zürich, 1520.] 19×14. pp. [10]. Weller, *Rep.*, 1568. t.-p. border. In vol. lettered *46 Tractaten*

— Ein Sermon von | dem Sacrament der Buss

doctor Marini [*sic*] Luthers | zu Wittenberg. | [*Orn.*]

[Strasburg, 1520.] 21×15. pp. [15]. Weller, *Rep.*, 1575. t.-p. border.

— Eyn Sermon von der be | reytung ezum sterben | Doctoris Marti | ni Lutheri | Augu.

[Leipzig, 1520.] 20×15. pp. [19]. Weller, *Rep.*, 1558. t.-p. border.

— Von dem Bab- | stum zu Kom, wider den | hochberümpften Roma- | nisten zu Leipzick. | D. Martinus | Luther Au | gustiner.

n. p., [1520]. 21×16. pp. [62]. Panzer, 974 nnn. Ms. notes.

— Von den guten | werckenn: | D. M. L. | Vuittemberg. At end: ¶ Getruckt zu Wittenberg bey dem jungen | Melchior Lotther Im Tausent funffhun | dert vnd zweyntzigsten Jar.

20×15. pp. [115]. Panzer, 974. cc. t.-p. border. Wdct on last leaf. Luther's ded. pref. is dated at 'Wittenberg am .xxix. tag Martij,' 1520.

— Warumb des Bapst vnd seyner | Jungern bucher von Doc. | Martino Luther | vorbrant. | sein. | Lass auch antzeygen wer do | will warumb sie Doct. | Luthers bucher vor- | brennet haben. | Wittenbergk. | D. M. L.

n. p., [1520]. 19×14. pp. [14]. Weller, *Rep.*, 1594. In vol. lettered *46 Tractaten*.

— Warumb des Bapsts vnd seyner | Jungern bucher von Doc. | Martino Luther vor- | brant seyner. | Lass auch antzeygen wer do | will warumb sie Doc. Luthers | bucher vorbrennet | haben. | Wittenbergk. | D. M. L. | .xx. At end: ¶ Gedruckt tzu Wittenbergk Nach | Christi gepurt .M.D.XX. | Jar.

20×15. pp. [15]. Weller, *Rep.*, 1597. In vol. lettered *Luther, Missive*.

— Die zehen gebot | gotes mit ainer | kurtzen ausslegung irer er | füllung vnd übertret- | tung, von Doctor | Martino Lu- | ther Augu- | stiner ge- | macht.

Apparently a modern fac-simile—and a clumsy one—of the impr. of [Augsburg, 1520]. 20×15. pp. [7]. Weller, *Rep.*, 1531. Krit. Ausg., i, 249, G. t.-p. border. In vol. lettered *Luther, Diverse Schriften*, 1.

1521.

— Ain anzaigung wie D. | Martinus Luther zu Wurms auff | dem Reichs tag eingefahren durch K. M. In | aygner person verhört vnd mit jm da- | rauff gehandelt | [*Wdet.*]

n. p., [1521]. 21×16. pp. [7]. Panzer, 1151. In vol. lettered *German Tracts by Reformers*, 11.

— Copia einer Missi- | ue, so D. M. Luther nach seyner ab- | scheydt zu Wormbs tzuruck ann | die Churfürsten, Fürsten, vnd | Stende des heyligen Rö- | mischen Reychs da | selbst versamlet | geschrieben | hat.

[Wittenberg, 1521.] 20×15. pp. [7]. t.-p. border. Panzer, 1168. The fine t.-p. border (which contains a cut of a printing-press) bears the monogram, *I. G.*, of Johann Grunen-berg. The *Missive* is dated at 'Fridburgk' (in the Wetterau) 'am Sontag Cantate .ym M. D. XXI.'

— Copia einer Missiue: so Doctor | Martinus Luther nach seyner abschied zu Wormbs | zuruck ann die Churfürstern, Fürstenn, vnd | Stende des heyligen Römischen | Reichs da selbst versam- | let geschrieben | hat.

n. p., [1521]. 20×14. pp. [7]. Panzer, 1171? In this impr. the place of writing has become 'Freyburg in Meyssen.'

— Doctoris Martini Lu | ther kurtz schluss rede von den ge | löbten vnd geistlichen le- | ben der klöster. | [*Orn.*]

n. p., [1521]. 19×14. pp. [11]. Weller, *Rep.*, 1857. t.-p. border. In vol. lettered *46 Tractaten*. Theses for disputation, sent by Luther from the Wartburg

— Ain sermon | Doctor Martini Luthers, so er auf | dem hinweg zu K. M. gen Wormbs | zuziehen, auss bitt fürtrelicher | vnd vil geleter, on vorge- | den fleiss oder sonderliche | studierung in der eyl zu | Erfurd gethon. | Anno. M. D. XXj. | [*Orn.*]

n. p., [1521]. 20×15. pp. [7]. Panzer, 1079. t.-p. border.

— Ein sermon von dem | heyligen hochwirdigen Sacra- | ment der Tauffe. Doctoris | Martini Luther Au- | gustiner zu Wit- | tenbergk.

n. p., [1521]. 21×16. pp. [15]. Weller, *Rep.*, 1579. Contemp. ms. notes. In vol. lettered *German Tracts by Reformers, V.*

— Ain sermon | von der würdigen empfangung des | hailigen waren leychnams Chri | sti, gethon am gründonerstag | zu Wittenberg, in gegenwer | tigkait des Durchleüchtig- | sten Hochgebornen Für- | sten vnd Marggraff zu | Brandenburg &c. | dem jüngern D. | M. Luther. | M. D. XXj. | [*Orn.*]

n. p., [1521?]. 21×16. pp. [10]. Panzer, 1077. t.-p. border, colored.

— Ein underricht | Der beychtkündler | über die verbot- | ten bücher | D. M. Lu | ther. | [*Orn.*] | Wittenberg. | Im Jar .M. D. XXI.

[Augsburg, 1521.] 19×15. pp. [8]. Weller, *Rep.*, 1872. t.-p. border.

— Von der Beycht ob | die der Papst ma- | cht habe tzu ge- | pieten. | Doctor Martinus | Luther. | Wittenberg.

Wittenberg, [1521]. 20×15. pp. [91]. Panzer, 1089. t.-p. border. Luther's pref. letter to Franz von Sickingen is dated 'yn meynr Paimos (*i. e.* the Wartburg). Prima Junij. M. D. xxi.' Appended is *Der hundert und achtzehend | Psalm nützlich tzu betten für | das wort gottis tzu heben wider den | grossen feynd des selben, den Papst | vnd menschen lere, vortentschet | durch D. Martinum | Luther.*

1522.

— An die Kir | chen zu Erdtfurt | in gott versamlet, Epi | stel vnd vnderriacht von den | heyligen. | D. Martin Luther | Ecclesiastes zu | Wittenberg.

[Basel, 1522.] 19×14. pp. [7]. Weller, *Rep.*, 2143. t.-p. border. Wdct initials. In vol. lettered *46. Tractaten*. Dated 'Wittenberge am .ix. tag des Heilmonats,' 1522.

— Antwort | deutsch | Mart. Lu- | thers auff König Henrichs von | Engelland buch. | [*Epigraph.*] At end: Gedruckt tzu Wittenberg, durch | Nickell Schyrlentz. | M. D. XXij.

20×15. pp. [47]. Panzer, 1350. t.-p. border (bearing date '1522').

— Ausslegung der | Epistelen vnd Euange- | lien, die nach brauch der kirchen gelesen werden durch den Aduent, vnd dannenthyn vom | Christag biss vff den Sonntag nach Epi- | phanie. Darinn reichlich anzeigt vnd | fürgebildet wirt was ein Chri- | sten menschen zur seligkeit | not ist zu wissen. | D. Martinus Luther. | Auch hastu eyn klare | vnderriacht, was man in dem Euan- | gelio suchen vnd leren sol mit | eyner schönen vorred. | Hier auff ist auch ge- | macht ein fleyszig Register über | die beyden teyl, darinn eyn | yeder leichtlich finden | mag, ynhalt dess | ganzen buchs. | Anno M. D. XXI.

[Basel, 1522.] 31×21. ff. [22]+38+161. t.-p. border. Wdct's and wdct initials. Last leaf wanting.

— Ain Christlicher | Sermon von gewalt Sant | Peters, Durch Martinum Luther gethon | zu Wittenberg, Im zway vnd | zwaintzigsten jar. | Allen Christglaubigen fast | nützlich zu wissen | [*Text.*]

n. p., [1522]—yet at foot of t.-p. in a contemp. hand is 'xviij.' 19×15. pp. [8]. Panzer, 1394

— Ain Sermon von | sant Peter vnd Paul den | hayligen zwölf | botten. | Gepredigt zu Wittenberg, durch | D. Martinum Luther. &c. | M. D. XXI.

[1522.] 21×16. pp. [10]. Panzer, 1393. t.-p. border. Not the same sermon as the foregoing.

— Ain Christ- | lyche vnd vast Wolge | grünte beweysung von dem Jung | sten tag, vnd von seinen zeichen | das er auch nit verr mer sein | mag. D. M. L. | [*Text.*] | Wittenberg. | [*Orn.*]

[1522.] 21×15. pp. [30]. t.-p. border

— De ab | roganda missa | privata Marti- | ni Lutheri | senten- | tia. | [*Text.*] At end: Impressum Wittenbergae | Mense Ianuario. | An. M. D. XXI.

21×15. pp. [86]. t.-p. border. Wdct initials.

— De votis | mona- | sticis, Martini | Lutheri Iv- | dicivm. | Basileae | Anno M. D. XXII.

[Basel, 1522.] 19×14. pp. [134]. t.-p. border. Wdct initials.

— Eyn missiue allen | den, soo von wegen des wort got | tes verfolgung leyden tröstlich, | von D. Martin Luther | an den Ehrenvestenn | Hartm- | mutt vonn | Cronberg ge- | schrieben. | Antwort Harttmuts von | Cronberg. | Gedruckt tzu Wittenberg. | 1522.

21×16. pp. [20]. Panzer, 1320. t.-p. border, bearing the monogram of Joh. Grunenberg.

— Ain nützliche Predig | von der geburt Marie der mut | ter gottes, gepredigt zu Wittenberg, von | D. M. L. | [*Orn.*] | D. M. XXI.

n. p., [1522]. 21×16. pp. [7]. Panzer, 1409. t.-p. border.

— Ain Sermon | am nächsten sonntag | nach Marie | Hymel- | fart. | Gepredigt zu Witten- | berg, durch D. Mart. | Luther. &c. | M. D. XXI.

n. p., [1522]. 21×16. pp. [11]. Panzer, 1401. t.-p. border

— Ain Sermon | An dem tag des hai- | ligen Sant Johannes des Taf- | fers [*sic*] Jhesu Christi. Gepredi | get Von D. M. L. Ecclesi. | Witten. Anno. 1522. | [*Wdct.*]

n. p., [1522]. 21×16. pp. [7]. Weller, *Rep.*, 2184. t.-p. border.

— Eyn Sermon | Doctoris Martini Lut- | thers, geprediget am | tag der heyligen | Trinitigkayt. | Auff das Ewangelion | Johannis. iij. | Wittenberg.

n. p., [1522]. 20×16. pp. [10]. Panzer, 1384. t.-p. border

— Ain. Sermon. | Kürztlich geprediget | von Do. Mar. Lut. Vnd dar | bey den verstaud, wie vil kraft | die hailigen Euangelia, üb- | er die Concilio habent. | 1522 | [*Wdct.*] Concilia.

n. p., [1522]. 21×16. pp. [11]. Panzer, 1399. t.-p. border. Wdct at end.

— Ain. Sermon. | Secundum Lucam, | Geprediget Von. Doctor Marti | ni [*sic*] Luther Hat in jm begryff en Von überfluss der zeyt | lichen güter, Vnd des | schalckhafftigen | knecht. Anno. | M. D. XXI. | Witenberg. | [*Devise.*]

[? Leipzig, 1522.] 21×16. pp. [15]. Panzer, 1402. t.-p. border.

— Eyn Sermon | von dem gleyssner vnd | of- | fenbaren sündler. | gepredigt durch | Doctor Mar- | tinum Lut- | ther. | Wittenberg. | Luce. xvij.

n. p., [1522]. 20×15. pp. [11]. Panzer, 1418. t.-p. border

— Eyn Sermon von dem vnrechten | Mammon. | Lu. xvi. | D. Mar. Luther. | Wittenberg. Anno | M. D. xxij.

[Wittenberg, 1522.] 21×16. pp. [12]. Panzer, 1404? t.-p. border, bearing monogram of Joh. Grunenberg.

— Ain Sermon vonn der tröstung | des hailigen gaist in der verfol- | gung, über das Euange- | lion | Cum venerit paraclius | Johann. xvj | D. Mar Luther. | Anno. D. M. XXij. [*sic*] | [*Wdct.*]

n. p., [1522]. 21×16. pp. [8]. Panzer, 1375.

— Ain. Sermon. | zü sant Mychael getlon | zu Erfordt auff den tag der | ayloff Tausent Junck-
frau- | wen vom glauben vnd | wercken. | Doct.
Mart. Luther. | Jm Jar. M D XXij. | [*Orn.*]

n. p., [1522]. 21×16. pp. [14]. Panzer, 1421. t.-p. border (bearing date 'M·D·XX·I')

— Eyn trew vormanung Mar- | tini Luther
tzu allen Chris- | ten. Sich tzu vorhuten | fur auffruhr
vnd | Empörung. | Vuittenberg.

n. p., [1522]. 20×15. pp. [19]. Panzer, 1326.

— Ein trostlich | vnterricht D. Martin Lu-
thers | wie man sich gegen den Tyran | nen, so
Christum vnd sein wort | verfolgen halten sol. Ge-
predigt | aus dem Euange. Mat- | they am Fünfften
| Capitel. · | Selig sindt die verfolgung | leyden &c.

n. p., [1522?]. 21×16. pp. [7]. t.-p. border. Wdct initial. Seems unknown to the bibliographers. In vol. lettered *German Tracts by Reformers, I*.

— Vom miss- | brauch der | Messen. | Marti-
nus Lu. | Wittenberg. | M. D. xxij.

[Wittenberg, 1522.] 21×16. pp. [103]. Panzer, 1310. t.-p. border. Luther's pref. letter is dated 'Auss meynen wüstenn [i. e. the Wartburg] am tag Katharine M D. xxi.'

— Von beyder gestalt | des Sacraments zu |
nehmen, vnd ander | nerrung. Doct. | Martin Lu-
thers mey- | nung. | Wittenbergk. | M. D. XX. | ij.

[Wittenberg, 1522.] 21×16. pp. [39]. Weller, *Rep.*, 2156. t.-p. border.

— Von denn | geystlichen vnd kloster | ge-
lubden | Martini Luthers | vrteyll. *At end*: Ge-
druckt tzu Wittenberg. | Vnd verdeuscht durch den
ehrwirdigen Doctor Just | Jona Probst tzu Witten-
berg. Anno M. D. XXij. | [*Erratum.*]

21×16. pp. [215]. Panzer, 1304. t.-p. border (bearing date '1522?'). Wdct initials. Appended is his sermon *Von den Witten.*

— Von der Beycht | ob die der Bapst | macht
bab zu | gebieten. | Doctor Marti- | nus Luther. |
Wittenberg.

n. p., [1522]. 19×14 pp. [60]. Weller, *Rep.*, 2132. t.-p. border. See note on an earlier impr. of this tractate (last title under 1521). In vol. lettered *46 Tractaten*.

— Wider den falsch | genanten geystlichen |
stand des Babsts vnd der | Bischoffen. | D. Mart.
Luther | Ecclesiasten | zu Wittenberg. *At end*:
Getruckt zu Zürich. im. xxij. jar.

19×14 pp. [71]. Weller, *Rep.*, 2200. t.-p. border. In vol. lettered *46 Tractaten*.

1523.

— Epistel Sanct | Petri gepredigt vnd aus-
gelegt | durch | Mart. Luther. | Vuittenberg. | M.
D. xxij. *At end*: Gedruckt zu Wittenberg durch
Nickel | Schyrlentz ym drey vnd zwentzigsten jar.

22×16. pp. [207]. Panzer, 1637. t.-p. border. Wdct initials. Copious ms. notes, in 16th century hands.

— Ain Sendbrieff D. Martini | Luthers, über
die frag, | Ob auch yemandt, on | glauben verstor-
ben, | selig werden | mög. | M. D. XXXIII.

n. p., [1523]. 22×16. pp. [7]. Panzer, 1718. t.-p. border. Dated at 'Wittenberg, am Montag nach Assumptionis Marie.' 1522.

— Ein Sermon auff das | Euangelion Am Son-
tag nach Epipha- | nie. Luce. ij. | D. Martinus
Luther. | Vuittenberg. | 1523.

n. p., [1523]. 19×14 pp. [10]. Panzer, 1738. t.-p. border. Wdct initial.

— Eyn Sermon | auff das Euan- | gelion von
dem | Reychen man | vnd armen Lasaro. | Luce am
xvj. | Mart. Luther | Vuittenberg. *At end*: Ge-
druckt zu Wittenberg Durch Nickel | Schyrlentz ym
iar. M. D. XXij.

19×14. pp. [19]. Panzer, 1765. t.-p. border (bearing date '1522?'). Ms. notes. Prefaced by an appeal from Luther to the German printers not to publish his sermons save as pre-

pared for the press by his own hand or as printed by his request at Wittenberg.

— Eyn Sermon | auff den Pfing- | stag. | Mart.
Luther. | Vuittenberg. | M. D. XXij jar.

[Wittenberg, 1523.] 19×14 pp. [21]. Panzer, 1759. t.-p. border. Ms. notes.

— Ein | Sermon | Doctor Martini | Luthers.
Auff das | Euangelion Jo. X. | Von dem gut- | ten
lyrten. | Durch in vberlesen. | M. D. XXij.

n. p., [1523]. 21×15. pp. [16]. Panzer, 1748? t.-p. border, illustrating the parable.

— Eyn Sermon vber | Das Euangelium |
Johan. 4. Es war eyn konig- | scher des son lag
kranck zu | Capernaum etc. | [*Orn.*] | Martinus
Luther. | D M XX ij. [*Sic*] | Wytem.

[Bamberg, 1523.] 19×14. pp. [14]. Weller, *Rep.*, 2575. t.-p. border.

— Das Sie- | bend Capitel S. | Pauli zu | den |
Chorin- | thern aufgelegt | durch Martinus | Luth.
Wittenberg | M. D. xxij.

n. p., [1523]. 22×16. pp. [79]. t.-p. border. Copious marginal notes, in 16th century hands.

— Von weltlich- | er vberkeytt | wie weytt
man | yhr gehorsam | schuldig sey. | Mart. Luther
| Vuittenberg M. D. XXiii. *At end*: Gedruckt zu
Wittenberg Durch Nickel | Schyrlentz, Anno .M.
.D. XXij.

18×14. pp. [51]. Panzer, 1684. t.-p. border (bearing date '1522?'). Wdct initials. Luther's ded. pref. is dated 'Zu Wittenberg, am neuen iars tag. 1523.'

— Von weltlicher vberkeit wie | weyt man yhr
gebor- | sam schuldig sey | Gedruckt in der für-
sten statt Grym.

Grimma, [1523]. 20×15. pp. [4, instead of ? 38]. Panzer, 1688. Only Luther's dedication and pref.—the rest wanting. t.-p. border. In vol. lettered *Luther, Diverse Schriften, 1*.

— Vrsach vnd | antwort das | iung- | frauen
klöster | göttlich verlassen | mögen. | D. Martinus
Lut. | Wittenberg. | Anno. M. D. xxij.

n. p., [1523]. 19×14. pp. [11]. Panzer, 1704. t.-p. border. Wdct initial. In vol. lettered *46 Tractaten*. A letter from Luther to Leonhard Koppen of Torgau, dated 'zu Wittenberg am Freitag in der Osterwochen, Anno M. D. xxij.'

— Widder die Uerke- | rer vnd felscher | Key-
serlichs | mandats. | Martinus Luther. | Wittenberg.
| M. D. xxij.

Wittenberg, 1523. 19×14 pp. [11]. Panzer, 1690. t.-p. border. *At end* are inserted the last 3 ff. (B, Bii, Biii) another work. (? *Wider den falsch genanten geistlichen Stand*).

— Wyder den gewaffeten [*sic*] | man Cocleum
D. Martini Luther | schoner | beschaid vom glauben
vnd wercken. | Wittenberg in M. | D. xxij. Jar.
[*Epigraph.*]

21×16. pp. [18]. Panzer, 1736. In vol. lettered *German Tracts by Reformers, I*

1524.

— An die Rat- | herren aller Stette | Teutesches
lands, das sie Christ- | liche Schulen auffrichten | vnd
halten sollen. | Martinus Luther | wittenberg. |
1524 | [*Text.*]

n. p., [1524]. 19×16. pp. [26]. Panzer, 2214. t.-p. border, colored.

— Die ander | Epistel S. Petri | vnd cyne S.
Judas ge- | predigt | vnd ausgelegt | durch Mart.
Luther. | Wittenberg. | M. D. XXXIII. *At end*:
Gedruckt zu Wittenberg durch | Hans Luft 1524.

22×16. pp. [93]. Panzer, 2151. t.-p. border. ff. 33-30 mended and text restored by a contemp. hand. Copious 16th century marginal notes.

— Eyn brieff an die Für- | sten zu Sachsen |
von dem | auffrischen geyst. | Martinus Luther. |
Wittenberg. | 1524.

n. p., [1524]. 21×15. pp. [19]. Panzer, 2202. t.-p. border.

— Eyn Christlich- | er trostbrieff an | die Mil-
tenber- | ger. | Wie sie sich an yhren feynnd | rechnen
sollen, aus dem | 119. Psalm. | Doct. Mart. | Luther |
Wittenberg | MDXXiiij. *At end:* Gedruckt zu
Wittenberg durch | Nickel Schyrlentz. | Im Jare
1524.

21 < 16. pp. [16]. t.-p. border. Wdct initials.

— Deutung der ezwo grew- | lichen Figuren
Bapstesels | zu Rom vnd Münch- | kalbs zu Frey-
berg ynn Meysszen | funden. *See Melanchthon.*
P., and Luther, M.

— Enarra | tiones Martini Lythe- | ri in Epi-
stolas D. Petri duas, & | Iudas unam, in quibus quic-
quid | omnino ad Christianismum per | tinet, consu-
matiss. dige- | stum leges. | Argentorati apud Iohan.
Herua | gum, quarto Nonas Iulias. An. | M. D.
XXIIII. *At end:* Argentorati apud Iohannem
Herua- | gium, Mense Iulio. Anno | M. D. XXIIII.

16×11. pp. [39]. l.-p. border. Text in italics. Wdct initials.
Two fly-leaves are covered, in a 16th century monkish
hand, with a fragmentary discussion of the last judgment.

— Eyn kurtze | vnterrichtung, war- | auff
Christus seine | Kirchen, oder | German ge- | hawet
hab. | Martinus Luther. | Wittenberg. | M. D.
XXiiij.

n. p., [1524]. 20×15. pp. [11]. Panzer, 2221. t.-p. bor-
der, colored, bearing initials 'M. L.'

— Offenba- | rung [sic] des Endchris | ts an
dem Prophe- | ten Daniel wydder | Catharinum. |
Martinus Luther. | Wittenberg M. D. xxiiij. |
[*Text.*]

n. p., [1524]. 20×15. pp. [202]. Panzer, 2166. t.-p. bor-
der, mortised for title and epigraph, and bearing the initials 'M
L.' Luther's answer to the Dominican Ambrosius Catharinus,
transl. into German by Paulus Speratus. Dated at end 'Wit-
tenberg ym 1521. Jar, am ersten tag Aprilis.'

— Ain schöner Sermon Do- | ctor Martini
Luthers, am xj. Son- | tag nach Trinitatis, Darinn |
die grösten hauptstuck | aines Christlichen lebens
be- | schlossen | seind. | M. D. xxiiij. | [*Contents.*]

n. p., [1524]. 21×16. pp. [7]. Panzer, 2256. In vol.
lettered *German Tracts by Reformers, II.*

— Sermon an dem | xlii. [xxiiij.] Sontag | nach
Pfin | gen. | Marti. Luther. | Wittenberg. | 1524.

n. p., [1524]. 21 < 16. pp. [19]. Panzer, 2258. t.-p. bor-
der. Wdct initial. In vol. lettered *German Tracts by Re-
formers, II.*

— Widder das blind | vnd toll verdamnis der
sie- | benzchen artikel von der | elenden schend-
lichen | vnuersitet zu In- | golstat aus- | gangen.
Martinus Luther. | Item der Wiener | Artikel
widder Paulum | Speratum sampt sey- | ner antwort.

n. p., [1524]. 19×14. pp. [47]. Panzer, 2188. t.-p. border.
The articles which the University of Ingolstadt forced Arsa-
cius Seehofer to abjure, with Luther's running commentary
upon them and Speratus' similar reply to the Viennese theo-
logians. The letter is dated 'Wittenberg. 1524.'

— Zweg Keyserliche vn | eynige vnd wy |
derwertige ge | pott den Lu | ther betre | ffend.
Im Jar 1524.

n. p., [1524]. 20 < 15. pp. [34]. Panzer, 2185. t.-p.
border. The edicts of 1521 and 1524; with preface, marginal
notes, and epilogue, by Luther, dated 'Im Jar 1524' This
was his report.

1525.

— Eyn trostlichs buch | Ieyn Martini Lutheri,
ynn aller | widerwertikeit eynes yhe- | den Christ-
glawbigen | menschen, newlich | gedentscht durch |
Magistrum | Geor- | gium Spalatinum. | Wittenbergk
1. 5. 25. | *At end:* Gedruckt zu Wittenberg Hans
Weyss | 1. 5. 2 5.

21 < 16. pp. [66]. Panzer, 2640. t.-p. border. In vol.
lettered *German Tracts by Reformers, II.*

— Von dem grew | der Stillmesse, so man |
den Canon nen- | net. Martinus Luther. | Wittem-
berg. | M. D. XXV.

n. p., [1525]. 19×14. pp. [26]. Panzer, 2646. t.-p. bor-
der. In vol. lettered *46 Tractaten.*

— Widder die hyme- | lischen propheten, |
von den bildern | vnd Sacrament &c. | Martinus Lu-
ther. | [*Text.*] | Gedruckt zu Wittenberg.

[1525]. 19×15. pp. [87]. Panzer, 2655. t.-p. border,
mortised for title and imprint and bearing the initials 'M. L.'
Copious marginal notes, in a very neat 16th century Latin hand
—perhaps that of 'Andr. Groschenning, Witteberge,' whose au-
togr. is on the t.-p.

— Das ander teyl wid | der die hymnlichen |
propheten | vom Sacrament. | Martinus Luther. |
[*Text.*] | Gedruckt zu Wittenberg.

[1525]. 19 < 15. pp. [119]. Panzer, 2655. t.-p. border,
as in the first part. The second part of the preceding, with
which it is bd.: and glossed by the same hand. Some of the
notes have historic value.

— Wider die Mordischen vnd | Reubischen
Kotten der Bawren: | Martinus Luther: | Wittem-
berg. | [*Text.*] | 1525.

n. p., [1525]. 20 < 15. pp. [7]. Panzer, 2723. t.-p. border.
Wdct initial.

— Widder die Mordischen vnd | Reubischen
Kotten | der Bawren. | Martinus Luther. | [*Text.*]

n. p., [1525]. 20×15. pp. [10, instead of 11]. Panzer,
2725. Last leaf wanting. In vol. lettered *Luther, Diverse
Schriften, I*

— Zwo predig auff die Epistel | S. Pauli. 1.
Thessa. 4. D. Martin | Luther, gelthon über der
leich | des Churfürsten Her- | tzog Friderichs zu |
Sachsen. | Item ain tröstung an Chur- | fürsten von
Sachsen seliger vnd Christ- | licher gedechtnüss,
Freytags nach | Misericordia Domini, den | letzten
seynes lebens | hie auff erden. | 1525. | Georgius
Spalatinus.

n. p., [1525]. 21×16. pp. [26]. Panzer, 2637. t.-p. bor-
der. Wdct initials. In vol. lettered *German Tracts by Re-
formers, II.*

— Zwo predigt auff | die Epistel S. Pauli. 1.
Thess. 4. D. Martini Luther ge- | than vber der
leiche des Chür | fursten Hertzog Friderichs | zu
Sachsen. | Item eyne tröstunge an | Chürfürsten von
Sachsen seli | ger vnd Christlicher gedecht- | nis,
Freytags nach Miseri- | cordia Domini, den letz- |
ten seynes lebens | hie auff er- | den. | Georgius
Spalatinus. | 1525.

n. p., 1525. 21 < 16. pp. [34]. Panzer, 2638. t.-p. bor-
der. In vol. lettered *German Tracts by Reformers, II*

1526.

— Dat Magni- | ficat vtghelecht dorch | Mar-
tinum Lutter | In Saxseske sprake vlyt | gen corri-
geret. | Wittenberch. | Anno. M. D. xxvj. *At end:*
Gedrucket tho Wyttemberch | dörch Hans Barht
am | dage Anthonij An- | no M. D. xxvj.

16b. pp. [127]. t.-p. border. Wdct initials. Luther's
High-German orig. of this work was publ. in 1521.

— Das der frey will | nichts sey, Annt- | wort
D. Martini Lu- | ther, ann Erasmus | Rotherdam
Ver | theitscht durch | Justum Jo | nam | [*Orn.*] |
Wittenberg | M. D. XXVI.

n. p., [1526]. 20×15. pp. [340]. Panzer, 3004. t.-p.
border. Wdct initials. Jonas's ded. pref. is dated at 'Wit-
tenberg, Sonnabents nach Martini, Anno XXV.'

— Ain Sermon von | dem Eelichen stand ve-
rendert | vnd corrigiert, durch D. Marti | num Lu-
ther Augustiner zu | Wittenberg. | [*Preface.*] *At
end:* Gedruckt zu Augspurg, durch Siluanum Ort-
mar [sic] | beysant [sic] Ursula Closter am Lech.
Am XXVI. tag | Aprilis, im Tausent Fünffhundert
vnd | Zwaintzigsten jar.

20×15. pp. [10]. Panzer, 973.r. In vol. lettered *Luther,
Diverse Schriften, I*

1527.

—, and **George, Margrave of Brandenburg.** An den durchleüchtigsten | hochgebornen Fürsten vnd herrn Herrn | Albrechten, ertzbischoffen zu Meintz | vnd Magdenburg, Churfür | sten vnd Marggraffen | zu Branden- | burg. * Eyn sendbrief vnd Christliche erma- | nung. D. Martini Luthers. 1527. | Etliche schriefften, so Marg | graffe Georg von Brandenburg an sey | ner gnad bruder, vnd des selben rethe, | gethan hat, das wort Gottes, | vnnid desselben verkün- | der, zu handt- | haben.

n. p., [1527]. 14b. pp. [16]. The letter is dated 1526

— De Chri- | sto Iesv pvero nato | ex nono Iesaiæ capite ua- | ticinium, cum Annota | tionibus | Martini Lutheri. | Argentorati, Anno, M. D. XXVII. At end: Argentorati apvd | Ioanuem Herva- | givm mense Ia- | nuario. Anno | M. D. XXVII.

17b. ff. 35. Text in italics. Wdct initials and orn. Ed. by 'Ioannes Lonicerus,' whose ded. pref. is dated 'Argentorati, 1527.'

1529.

— Vom Kriege wid- | der die Tür- | cken. | Mart. Luth. Gedruckt zu Wit- | temberg. | M. D. XXIX. At end: Gedruckt zu Wittemberg durch | Hans Weiss M. D. XXIX. | Am .XXVI. tag des April.

21×16. pp. [62]. t.-p. border. Wdct initials. Two wdct medallions on reverse of last leaf. Luther's ded. pref. is dated 9 Oct. 1528

1530.

— Der Hun- | dert vnd eilffte Psalm ausge- | legt durch D. Martin Luth. | Wittemberg. | M. D. XXX. At end: Gedruckt zu Wittemberg durch | Hans Weis, Ym Jar. | M. D. XXX.

20×15. pp. [63]. t.-p. border. Wdct initials. Luther's ded. pref. is dated at 'Wittemberg Montags nach Katherine,' 1530.

— Der Hun- | dert vnd Sie- | benzehend Psalm. | Ausgelegt durch | D. Mart. Luth. M. D. XXX. At end: Gedruckt zu Wit- | temberg durch | Georgen Rhaw.

[1530.] 20×15. pp. [65]. t.-p. border. Wdct initials. Luther's ded. pref. is dated 'Aus der wusten. Am Sonnabend nach Bartholomei. 1530.'

—, editor. Libellvs | de ritv et moribvs | Tyrconum ante | LXX. annos ae- | ditvs, | cum prefatione Marti- | ni Lutheri. | VVittemberge apud Io- | hannem Lufft. | Anno. M. D. XXX. At end: Impressum VVittembergæ, | apud Iohannem Lufft.

15b. pp. [167]. Text in italics. Wdct initials. The authorship of this little essay, of which several editions had already appeared, seems still unknown, though the author himself tells us (pp. 12, 13—cf. also his *Oratio testimonialis* at end) that he was a Transylvanian, who in 1426, while a boy of fifteen or sixteen, studying at Mühlbach, was carried off by the Turks and remained a captive among them till 1458. Appended are (pp. 155, 156) *Duo sermones in vulgari Tyrconum*, with (pp. 156-158) their transl. into Latin, and (pp. 159-167) the *Opinio abbatis Joachim de secto Mahometi*.

— Eine Pre- | digt, Mart. Lu- | ther, das man kin- | der zur Schu- | len halten | solle. | Wittemberg. | M. D. XXX. At end: Gedruckt zu Wittemberg | duch | sic | Nickel Schir- | lentz.

21×16. pp. [65]. t.-p. border. Wdct initials. Ms. notes in a 16th century hand. In vol. lettered *German Tracts by Reformers, II*.

— Das schöne | Confitemini, an | der zal der CXVIII Psalm | Ausgelegt durch | Mart. Luth. | M. D. XXX. | Wittemberg. At end: Gedruckt zu Wittemberg | durch Hans Lufft. | M. D. XXX.

20×15. pp. [110]. t.-p. border. Luther's ded. pref. is dated 'Ex Eremo, prima Julij. 1530.'

— Ein Send- | brieff, von Dolmet- | schen, vnd Fürbit- | te der Hei- | ligen. | D. Mart. Luth. | Wittemberg. | M. D. XXX. At end: Gedruckt zu Wit- | temberg durch | Georgen | Rhaw.

21×16. pp. [30]. t.-p. wdct, mortised for title and imprint, and bearing the initials 'M. L.' Wdct initial. Pref. by 'Weintzeslaus Lück,' dated 'Nürnberg, am xv. Septemb Anno M. D. XXX.' Two copies. In vols. lettered *German Tracts by Reformers, I and II*.

— Vermanung | an die geistlichen | versamlet auff dem Reichss- | tage zu Augspurg. | Anno. 1530. | Mart. Luth. | Wittemberg. [Text.] At end: Gedruckt zu Nürnberg bey | Georg Wachter.

[1530.] 21×16. pp. [47]. t.-p. border. In vol. lettered *German Tracts by Reformers, II*.

— Vermanung an die geistlichen versamlet auff dem Reichstag zu Augs- | burg, Anno. 1530. Mart. Luth. | Wittemberg. [Text.] At end: Gedruckt zu Wittenberg, | durch Hans Lufft. | M. D. XXX.

21×16. pp. [68]. t.-p. border. Wdct initial. In vol. lettered *German Tracts by Reformers, II*

— Verma- | nung zum Sacra- | ment des leibs vnd bluts vsners | Herrn. Mart. Luth. Wittemberg. | M. D. XXX. At end: Gedruckt zu wittemberg durch Joseph Klug. | M. D. XXX.

19×14. pp. [61]. t.-p. border. Wdct initial.

— Von den | Schlüsseln | Mart. Luth. | Wittemberg. M. D. XXX. At end: Gedruckt zu Wittemberg durch Hans Lufft. | M. D. XXX.

19×15. pp. [79]. t.-p. border. Wdct initials.

— Ein Wid- | derruff vom | Fegefeuer. | Mart. Luth. | Wittemberg. | M. D. XXX. At end: Gedruckt zu Wittemberg durch Hans Lufft. | M. D. XXX.

21×16. pp. [46]. t.-p. border. Wdct initials. In vol. lettered *German Tracts by Reformers, II*.

— Ein Wid- | derruff vom | Fegefeuer. | Mart. Luth. | Wittemberg. 1530. At end: Gedruckt zu Wittem- | berg durch Geor- | gen Rhaw.

[1530.] 21×16. pp. [46]. t.-p. border. Wdct initial. In vol. lettered *German Tracts by Reformers, III*.

— Eyn Widerruff | vom Fege- | feür. Mart. Luth. | Wittemberg. | M. D. XXX. At end: * Gedruckt zu Nürnberg bey | Georg Wachter.

[1530.] 21×16. pp. [26]. t.-p. border. In vol. lettered *German Tracts by Reformers, III*

— Ein Wyderrueff | vom Fegfeur. | Mart. Luth. | Wittemberg. | M. D. XXX.

n. p., [1530]. 21×16. pp. [28]. t.-p. border. In vol. lettered *German Tracts by Reformers, IV*.

1531.

— Auff das Ver- | meint Keiserlich Edict, Ausgangen jm 1531 jare, nach dem Reichs tage | des 1530 jars. | Glosa. | D. Mart. Luthers. | Wittemberg. | M. D. XXXI [sic]. At end: Gedruckt zu Wittemberg durch | Nickel Schirlentz.

20×15. pp. [55]. Fine t.-p. border. Wdct initials

—, editor. Exemplvm | theologiae | et doctrinae | papisticae. | [Epigraph.] | VVittembergae | M. D. XXXI [sic]. At end: Impressum VVittembergae | per Nicolavm Schir- | lentz.

[1531?] 21×16. pp. [23]. Wdct initials. In vol. lettered *German Tracts by Reformers, I*. A sermon on monasticism by 'I. R., Provincialis Ord. Predicatorum,' to a convent of nuns in the neighborhood of Wittemberg, with preface and detailed refutation by Luther. The sermon (ff. 3-5) is in black-letter, the pref. and refutation in italics.

— Eyn predig | vonn den | engeln. | Do. Marti. Luth. | 1531.

n. p., [1531]. 21×16. pp. [14]. In vol. lettered *German Tracts by Reformers, II*.

— Von Gottis dreifaltigkeyt wider | die newen Ebioniter, dy man nennet (Feuffer) den | einfeltigen zu trost, auch gemeynes, inn Gott vatter, Sun, vnd heyligen Geyst, glau- | bens schutz, auss beyden Testamenten | göttliche schrift, von dem hochgelerten [sic] D. Martin Luth. über | das Euangelion Johannis zusammen gesetzt. M. D. XXXI.

[1531.] 19 < 14 pp. [11]. In vol. lettered *46 Tractaten*.

— Widder den Meuchler | zu Dresen | gedrückt. | Mart. Luther. | Wittenberg. 1534. *At end:* Gedruckt zu Wittenberg | Durch Hans Lufft. M. D. XXXI.

10 < 15 pp. [30]. t-p. border. colored. Wdct initial

1532.

— [Auslegung | der Evangelien von Ostern | bis aufs Advent, | gepredigt durch | Martin Luther, aufs neue übersehen | und | gebessert mit | Lutheri und Rodtens Vorreden | verschen.] *At end:* Gedruckt durch Michel | Lotther. M. D. xxxij.

[Magdeburg.] 1532. 18 < 13. ff. [12] + 295. t-p. wantung. Wdct's and wdct initials. The t-p., Luther's preface and part of Rodt's, and folio 15, are supplied in manuscript.

— Das fünff- | te. Sechste vnd | Siebend. Capitel S. Matthei. gepredigt | vnd ausgelegt | durch D. Mart. Luther | Wittenberg. 1532. *At end:* Gedruckt zu Wittenberg | Joseph Klug. M. D. XXXii. | [*Lirata.*]

21 < 15 pp. [483]. t-p. border

— Ein tröst- | liche predigt von | der zukunfft Christi, vnd | den vorgehenden zeichen | des jüngsten tags. | D. Mart. Luth. | Wittenberg. 1532. *At end:* Gedruckt zu Wittenberg | durch Hans Lufft, | M. D. XXXII.

20 < 15 pp. [31]. t-p. border. Wdct initial.

— and **Melanchthon, P.** Zwen trostbriue, geschri- | ben an den Durchleuchtigen, vnd hoch- | gebornen Fürsten vnd Herrn, Herrn | Joachim Churfürsten, vnd Marek- | grauen zu Brandenburg &c. | vom Türcken zuge. | D. Martin. Luther. | Philip. Melanthon. *At end:* Gedruckt zu Nürnberg, durch Johan | von Berg, vnd Vlrich Neuber.

[1532.] 21 < 16 pp. [10]. Wdct initial. Luther's letter is dated 3 Aug. 1532; Melanchthon's, which is undated, is given both in German and in the orig. Latin. In vol. lettered *German Tracts by Reformers, III.*

— Zwo predig vber der Lei- | che des Kurfürsten | Hertzog Johans | zu Sachsen. | D. Mart. Luthers. | M. D. XXXII. *At end:* Gedruckt zu Nürnberg, im jar 1532.

[1532.] 21 < 16 pp. [31]. Wdct initials. In vol. lettered *German Tracts by Reformers, II.*

1533.

— Ein brieff | an die zu | Franckfort am Meyn. | D. Mart. Lu- | ther. | Wittenberg. | M. D. XXXIII. *At end:* Gedruckt zu Wittenberg | durch Hans Lufft. | M. D. XXXIII.

20 < 15 pp. [35]. t-p. border. Wdct initials. App. is *Ein Sendbrieff, an den Rat vnd gantze Gemein der Stadt Mülhausen*, written in 1524.

— Verantwor- | tung der aufgelegten | Auff- | rur, von Hertzog | Georgen, Sampt ei- | nem Trost- | brieff an die Chri- | sten, von ihm aus | Leipzig | vn- | schuldig verriagt. | D. Mart. Luther | Wittenberg. | M. D. XXXIII. *At end:* Gedrückt zu Wittenberg | durch Nikel Schir- | lentz.

[1533.] 21 < 16 pp. [63]. t-p. border. In vol. lettered *German Tracts by Reformers, III.*

1534.

— *At end:* The worke made agaynst | the false canonyacy- | on of Benno the | bysshoppe. | Translated and printed in | Englysshe, in the yere of our | lorde god, a thousande | CCCC. xxxiiii.

[London, *J. Gough, 1534*.] Lacks t-p. (the above is the colophon) and fol. [8] (sig. a.viii). Black-letter. Curious wdct initial. Not in the Brit. Mus., and unknown to the bibliographers. A transl. of Luther's *Widder den newen Abgott vnd alten Teuffel der zu Meyssen solerhaben werden*, Wittenberg (and elsewhere), 1524. In vol. lettered *Silenti Aetibia*, for whose other contents see **Erasmus, Here folowith**, etc.

1537.

—, *editor.* Einer aus den | hohen Artikeln des Allerheiligesten | Repsstlichen glaubens, ge- | nant, Donatio | Constantini, Durch | D. Marti. Lu- | ther Verdeudschet, | jnn das auffgeschobene Con- | cilium von | Mantua. | Wittenberg. | 1537. *At end:* Gedrückt zu Wit- | temberg durch Hans Lufft. M. D. XXXVII.

19 < 14 pp. [47]. t-p. border. Device on reverse of last leaf. In vol. lettered *46 Tractaten*.

— Die Lügend von | S. Johanne Chry- | sostomo, an die Heiligen Ve- | ter jnn dem vermeinten Concilio zu Mantua, | durch D. Marti. | Luther ge- | sand. | Wittenberg. | M. D. XXXVII. *At end:* Gedrückt zu Wit- | temberg durch Hans Lufft. M. D. XXXVII.

19 > 15 pp. [30].

— Zwo | schöne tröst- | liche Predigt zu | Smalkalden | gethan, | durch | D. Mar. Lut. | M. D. XXXVII. *At end:* Gedruckt zu Wittenberg | durch Joseph Klug, | M. D. XXXVII.

20 < 15 pp. [47]. t-p. border.

1538.

—, *editor.* Artikel, so da hetten | sollen auffis Concilium zu Man- | tua, oder wo es würde sein, vberantwort- | tet werden, von vnsers teils wegen, Vvnd was wir annehmen, oder geben | kündten, oder nicht, etc. | Anno 1538.

n. t-p., [1538?]. 19 < 15 pp. [79]. The so-called 'Schmalkald Articles.' A note at end points out the presence of certain passages which 'im geschriebenen Exemplar nicht gewesen, sondern hernach darzu komen, and of still another (unimportant) portion, which 'steht in dem geschriebenen Exemplar, vnd ist in den vorigen drucken ausgelassen.' Text in black-letter; signatures in Roman. In vol. lettered *Luther, Diverse Schriften, 2*.

Contents: — Luther's Vorrede. — Artikel, etc. — Unterschriften. — Von der gewalt vnd Obrigkeit des Papsts durch die Ge- lerten zusammen gezogen. Schmalkalden. 1537. — Von der Gischhoff gewalt vnd Jurisdiction. — Verzeichnis der Doctoren vnd Prediger so sich zur Confession vnd Apologia vnterscrieben haben. 1537

1540.

— Ain Christlich Ur- | tayl D. Mart. Luthers | von seinen aigen Büchern. | Sampt ainer Vnter- | richt, was darzu gehöre, wenn man in der hailigen Schrift recht | studieren, vnd darnach gute | Bücher schreiben will. | M. D. XL. *At end:* Gedruckt zu Augspurg, durch | Philipp Vihart.

[1540] 19 < 15 pp. [7].

1541.

— Vermanunge | zum Gebet, | Wider den | Türcken. | Mart. Luth. | Wittenberg. | M. D. XLI. *At end:* Gedrückt zu Wit- | temberg, durch | Nichel Schir | lentz. Anno | M. D. XLI.

19 < 15 pp. [54]. t-p. border, colored.

1542.

—, *editor.* Der Barfus- |er Münche Eulenspiegel vnd Alcoran. 1542. See **Alberus, E.**

— Ein Heer- | predigt, Wider den | Türcken. | Mart. Luth. | M. D. XXXXII. *At end:* Gedruckt zu Augspurg durch | Hainrich Stainer.

[1542.] 20×15. pp. [50]. t.-p. border. On p. [7] a curious wdct map, to illustrate the prophecy of Daniel.

— Ein Trost D. Martini Luthers für die Weibern, welchen es vngerat gegangen ist mit Kinder geben. (*In Bugenhagen, J. Der XXIX Psalm ausgelegt.* 1542.)

— Ein tröstliche Predig, auff das Euangelium des Sontags Jubilate. Für dem Churfürsten zu Sachsen &c. Vnd dem Landgrauen zu Hessen gethan. Durch | D. Mart. Luther. | In welcher meldung geschicht der freud vnd des neydes, beyder Papisten vnd Türcken, | wider die rechten Christen. | M. D. XLII. *At end:* Gedruckt zu Nürnberg, durch Johan vom Berg, vnd Ulrich Neuber.

[1542.] 20×15. pp. [18]. In vol. lettered *Luther, Diuerse Schriften, 1.*

— Vermanung Doctoris | Martini Lutheri, in abwesen Doctoris Pomerani, An die Vniuersitet | vnd den Rathe vnd Burger-schafft zu Wittenburg. 1542.

n. p., [1542]. 19×15. pp. [4]. Wdct initial.

1543.

— D. Mart. | Lutheri De abso-lutione et vero vsu clauium | Homilia, plena eximie consolationis, habita die Dominico Quasi | modo geniti. In qua obiter etiam | agitur de Ecclesie ministris & | Ludimagistris, quid illis de-beatur, &c. Item de cor | dis humani duritia ac | mollitie, &c. | [*Epigraph.*] | Anno M. D. XLIII.

n. p., [1543]. 15h. ff. [8] + 24 + [4]. Wdct initials. Wdct on last leaf. Ed. by Bugenhagen, whose ded. pref. is dated at Hamburg, Dec. 1543. Beside the homily named in the title, the book contains Luther's *Homilia de S. Thoma* and Eobanus Hessus's metrical version of Psalm 143.

— Von den Jüden vnd jren | Lügen. | D. M. Luth. | Zum andern Mal Gedruckt, vnd | mehr dazu gethan. | M. D. XLIII. *At end:* Gedruckt zu Wittenberg | durch Hans Lufft.

[1543.] 20×15. pp. [255]. t.-p. border. Wdct initials. The blank ff. of the vol. are covered with interesting memoranda, in a 16th century hand, regarding the persecution of the Jews in Germany.

— Von den Letz- | ten Worten | Davids. | D. Mart. Luther. | Wittenberg. | M. D. XLIII.

[Wittenberg, 1543.] 20×15. pp. [170]. t.-p. border. Wdct initials. In vol. lettered *Luther, Von den Jüden.*

1545.

— Abbildung | des | Bapstum | durch | Mart. Luth. D. | Wittenberg. | 1545.

[Wittenberg, 1545.] 21×16. pp. [11]. t.-p. border. Weller, *Ann.*, 1, 302. Nine full-page wdcts, with descriptive verses under each, signed severally by "Mart. Luth. D. 1545." A very complete description of this rare and most significant lampoon—perhaps the coarsest product of Luther's pen—is given in the *Serapeum* for 1841 by K. F. Förstemann, and one still more elaborate in the *Archiv für Literaturgeschichte* for 1886 by C. Wendeler. The present impression is that described by the latter as the "Wittenberger Nachdruck" of 1545. The work wholly escaped the older bibliographers, but several copies are now known. The wdcts are ascribed to Lucas Cranach, on the authority of a passage in Luther's letter of 3 June 1545 to Nic. v. Amsdorf; and it would appear from this epistle that the latter, too, had some part in the publication. "Meister Lucas," here admits the Reformer himself, "ist ein grober Maler." That this impression appeared at Wittenberg is clear from the t.-p. border, which was used in other books there issued. For a vigorous tilt between the friends and foes of Luther apropos of this production see Köstlin's *Luther u. Janssen*, etc., Janssen's *Ein Zwölftes Wort an meine Kritiker*, and especially Wendeler's summing up of the dispute in his above-cited article on *Luthers Bilderpolemik*.

Attached to the fore-cover of this copy is another full-page wdct, a picture of "Der Bapstesel zu Rom" similar to that forming no. 2 of this series and to that in the *Deutung der 2200 gregorianischen Figuren* (Wittenberg, 1523), but not identical with either, being superior in execution and evidently cut from a different publication.

— An Kurfürsten zu | Sachsen, vnd Land-grauen zu Hessen, D. Mart. | Luther von dem gefangenen II. | zu Brunswig. | Wittenberg. *At end:* Gedruckt in der Churfürstlichen Stat Wittenberg durch | Joseph Klug. | Anno M. D. XLV.

20×15. pp. [36]. Wdct initial.

— Wider das Babstum zu Rom vom | Teüfel ge-stift. | Mart. Luth. D. | M. D. XLV.

n. p., [1545]. 20×15. pp. [157].

1546.

— Warnunge | D. Martini Luther, an seine lieben Deudschen, vor etlichen Jaren ge-schrieben auff diesen fall, so die Feinde | Christlicher Wahrheit diese Kirchen vnd Land, darinne reine Lehr des Euan-gelij geprediget wird, mit Krieg vberziehen und zerstören | wolten. | Mit einer Vorrede Philippi Melanthon. | Witteberg, | Gedruckt durch Hans | Lufft. | 1546.

20×15. pp. [83]. Wdct initials. Melanthon's pref. is dated 10 Jul. 1546.

1547.

— Erklerung | D. Mart. Lutheri | von der frage, die Not- | wehr belangend. | Mit Vorreden Philippi Melanthonis | vnd Doct. Johan. Bugenhagen Pomers, Pastors der | Kirchen zu Witteberg. | Wittenberg, | Gedruckt durch Hans | Lufft. 1547.

19×14. pp. [32, instead of 46]. Wdct initials. The *Vorreden* only—Bugenhagen's dated 20 Jan. 1547. The wanting remainder is described by Beck (*Bibl.*, No. 256).

— Vermanung zum | friede. | Item: Vermanung zur Busse vnd Gebet, | wider den Türcken. | D. Mart. Luth. | Gedruckt zu Wittenberg, | durch Hans Lufft. | 1547.

21×16. pp. [20]. Wdct initials. In vol. lettered *German Tracts by Reformers, 1.* Pref. by Bugenhagen, who explains that the portion "wider den Türcken," is a reprint, but that the "Vermanung zum friede"—"welche vnser lieber Vater [Luther] schriebe am Karfreitag im jare Christi, M. D. XLII"—is now first published.

1548.

— Kurtze vnd tröstliche | Auslegung vber die ersten Zwölff | Psalmen, so D. Martin Luther selber gedechtnis, im xxx. | Jhar, | zu Coburg auff dem Schloss, | seiner guten freund einem | zu Trost vnd vnter- | richt furge- | schrieben. | [*Text.*] | Gedruckt zu Erfurd, durch | Geruasium Stürmer. | 1548.

20×15. pp. [119]. The editor is Aurifaber, who dates his ded. pref. at "Weimar am heiligen Christ-tage, Anno 1548"

1550.

— Der ander Psalm | Davids, durch D. Martinum | Luther heiliger gedechtnis ausgelegt, Darin auff die leuffte vnd hendel der Weltgeleren | jtziger zeit so | meisterlich geantwort, vnd den armen betrübten | Christen so reicher trost, Lehr vnd vnterweisung | vorgelegt wird, gleich als hette der heilige Geist sonderlich mit fingern auff diese zeit vnd tage weisen wollen. | Itzt newlich Verdeutscht. | Gedruckt zu Magdeburg, bey | Christian Rödinger. | 1550. *At end:* Gedruckt zu Magdeburgk bey Christian Rödinger.

19×15. pp. [152].

— Der Von Magde- | burgk Ausschreiben | an alle Christen. | Anno M. D. L. den | XXIII. Marcij. | [*Wdct.*] | Gedruckt zu Magdeburgk | Durch Hans Walther.

[1550.] 19×15. pp. [15]. In vol. lettered *Luther, Diuerse Schriften, 2.*

— D. Martini Lu- | thers Auslegung, vber den | 129. Psalm Verdeutscht, | zu diesen betrübten zeiten | fast nützlich zu lesen. | Auch desselbigen, etliche | Trostbrieff, an betrüb- | te Personen.

[*Texts.*] Gedruckt zu Magdeburgk durch | Michel Lotther. | 1550.

20×15. pp. [79]. Ed. by Amrifer, who dates his ded. pref. at 'Weimar am tage der Hinfart Christi. Anno. 1550.'

— Elliche tröstliche ver- | manungen in sachen | das heilige Got- | liche Wort betreffend, | zu dieser | betrübten zeit | sehr nützlich und tröstlich zu lesen. | D. Martinus Luther | Anno M.D.XXX. | [*Preface* 'zum Christlichen Leser,' signed by Matthias Flacius Illyricus.] At end: Gedruckt zu Magdeburg bey | Christian Rödinger M.D.L.

19×15. pp. [152].

1551.

— Der Erste Teil | der Bücher vber etliche | Epistel der Aposteln. | D. Mart. Luth. | Wittenberg. | [*Wdet.*] | Gedruckt durch | Hans Lufft. | 1551.

[Wittenberg,] 1551. 32×20. ff. [22]+575. Wdet initials. The commentary on the Ep. to the Galatians, which fills more than half the vol., is transl. from Luther's Latin by Justus Menius.

1553.

— Ob manñ fur den | sterben fliehen möge. | Martinus Luther. | [*Orn.*] | Gedruckt zu Leipzig | durch | Georg Hantzsch. | [*Orn.*] | Anno | M.D. LIII.

16h. pp. [61]. This repr. is ed by Magister Hermann Butticher, of Nordhausen, whose pref. is dated at Leipzig, 13 Oct. 1551.

1554.

— Sententia, hæreticorum punitionem ad magistratam non pertinere. (*In Châteillon, S., compiler.* De hæreticis. 1554.)

1557.

— Das Bapstum | mit seinen Gliedern | gemalet vnd beschrie- | ben. | [*Wdet of Pope in attitude of blessing.*] | Witteberg. | 1557.

[Wittenberg, 1557.] 16h. pp. [79]. Weller, *Ann.*, i, 302. Sixty-six wdets of Lucas Cranach, representing the various ecclesiastical dignities and orders, with explanations in satirical verse, and with preface and epilogue by Luther. The latter is signed by him and dated 1526, the year of the first impression of this popular lampoon. A few of the wdets coarsely colored.

1560.

—, translator. *Sapientia.* | De Wys- | heit Salomo- | nis, an de Tyran- | nen. | D. Mart. Luth. | Vth der Bibli | en gedrucket, dorch | Wolff Kerche- | ner. | M.D.LX.

n. p. 13h. pp. [61] t.-p. border. A Low German reprint.

1572.

— Deudsch | Catechismus. Anffs | new corrigt, vnd ge- | bessert, durch | D. Mart. Luth. | [*Port. of Luther.*] | Wittenberg. 1572. At end: Gedruckt zu Wittenberg, | durch Johan Schwer- | tel. | 1572.

16h. ff. [8]+191 t.-p. border. Wdets.

Later Reprints and Translations.

— An den christlichen Adel deutscher Nation von des christlichen Standes Besserung, (1520). C.

Halle a. S., 1877. 19h. pp. 5+80. No. 4 of *Neudrucke deutscher Literaturwerke d. 16. u. 17. Jahrh.*

— An die Rathsherren aller Städte deutschen Landes: dass sie christliche Schalen aufrichten und halten sollen, Wittenberg, 1524.

Leipzig, *Verlag der Lutherstiftung*, [18—]. 23h. pp. 4+29. Preface signed by F. A. Schütz. In vol. lettered *Luther*.

— Auff des königs zu Engelland lesterschrift titel, Mart. Luthers Antwort. (*Repr. from ed. of 1527 in Scheible's Kloster*, x.)

— Ein Brief Doctor Martin Luther's von den Schleichern und Winkelpredigern, Wittenberg, 1532.

Leipzig, *Verlag der Lutherstiftung*, [18—]. 23h. pp. 18. Preface signed by A. Harless. In vol. lettered *Luther*.

— Ein Brieff D. Martini Lutheri, an den Cardinal, Ertz Bischoff zu Mäintz, dass er zum Friederathen wolte. Anno M.D.XXX. [*Port. of Melancthon.*] Jetzo aber Auff instehendes Jubel Jahr, Anno 1630. Jedermänniglichen zur Nachrichtung in Truck gegeben. Gedruckt im Jahr, M.DC.XXX.

19×15. pp. [14]. In vol. lettered *Luther, Diverse Schriften*, 2.

— Ermahnung zum Frieden auf die zwölf Artikel der Bauernschaft in Schwaben, Wittenberg 1525.

Leipzig, *Verlag der Lutherstiftung*, [18—]. 23h. pp. 33. Preface signed by F. A. Schütz. In vol. lettered *Luther*.

— Neue Zeitung vom Rein, 1542: eine Flugschrift Luther's gegen das Heiligthum des Cardinals Albrecht. Hrsg. v. G. Schwetschke.

Halle, 1841. 23h. pp. 6+[2]+40. Among the *Beilagen* are *Erzbischof Albrechts Schuldverschreibung an drei Brüder und Vettern von Velheim d. d. Halberstadt, Donnerstag in der Osterwoche 1515* and *Ablass des Nrenen Stiffts zu Halle, daselbst angewiesen*, both hitherto unpublished. In vol. lettered *Luther*.

— *Prefatio præfixa Epistolis quibusdam Joannis Hus, 1537.*—*Alia præfatio præfixa quatuor epistolis J. Hus, 1536.*—*Scriptum in fine literarum Hus, 1537.* (*In Hus, J., and others.* *Historia, etc.* 1558.)

— *Same. French.* *Préface aux lettres de J. Hus.* (*In Hus, J. Lettres.* 1846.)

— Ein Sendebrief von dem harten Büchlein wider die Bauern, Wittenberg, 1525; mit der Schlussrede Dr. Urbani Regii von weltlicher Gewalt wider die Auführer.

Leipzig, *Verlag der Lutherstiftung*, [1848]. 23h. pp. 34. Preface signed by F. A. Schütz. In vol. lettered *Luther*.

— Tischreden; [hrsg.] von O. L. B. Wolff. Leipzig, 1852. 18h. pp. 8+184. For the earliest forms of the *Tischreden* see *Cordatus, C., Tagebuch*, and *Lauterbach, A., Tagebuch*.

— *Same. English.* Table talk; transl. and ed. by W. Hazlitt. New ed. [with] life of Luther, by A. Chalmers. d.

London, *Bohn*, 1857. 19h. pp. [2]+102+390. Port.

— — —

London, *Bohn*, 1872. 19h. pp. [2]+102+390. Port.

— — — Table talk. 4th centenary ed.

London, 1883. 15h. pp. 141. A mere selection, based on Fürstmann's German ed. of 1844. The translator signs himself 'J. G.'

— Von der Freiheit eines Christenmenschen, Wittenberg, 1520.

Leipzig, *Verlag der Lutherstiftung*, [18—]. 23h. pp. 27. Preface signed by A. Harless. In vol. lettered *Luther*.

— Von der Winkelmesse und Pfaffenweihe. Abdruck der 1. Ausg. (1533). C.

Halle, 1883. 19h. pp. 10+76+[1]. No. 50 of *Neudrucke deutscher Literaturwerke d. 16. u. 17. Jahrh.*

— Wider die stürmenden Bauern, Wittenberg, 1525.

Leipzig, *Verlag der Lutherstiftung*, [1848]. 23h. pp. 15. Preface signed by F. A. Schütz. In vol. lettered *Luther*.

— Wider Hans Worst. Abdruck der 1. Ausg. (1541). C.

Halle a. S., 1880. 19h. pp. 6+74+[1]. No. 28 of *Neudrucke deutscher Literaturwerke d. 16. u. 17. Jahrh.*

— *Lutheri catechismus, öfversatt på American-Virginiske språket* [af J. Campanari]. Stockholm, M DC XCVI. C.

20h. pp. [18]+160. Contains, pp. 133-160, a *Vocabularium Barbaro-Virginorum*. Man t.-p. partly in red. Engr. t.-p., with title *Catechismus Lutheri Lingua Svecico-Americana*. Text alternately in Swedish and Indian, the former in

black-letter, the latter in Roman, with Greek characters interspersed.

— Commentary on St. Paul's Epistle to the Galatians; [with] life of the author, and a history of [his] times, by E. Middleton. New ed., rev.

London, 1832. 22h. pp. 100+476. Port.

— A manual of the book of Psalms; or, The subject-contents of all the Psalms. Transl. by H. Cole.

London, 1847. 17h. pp. 6+[2]+391.

— La conférence entre Luther et le diable au sujet de la messe; racontée par Luther lui-même. Trad. nouv. du latin par I. Liseux, avec les remarques et annotations des Abbés de Corde-moy et Lenglet-Dufresnoy.

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Detached Portraits.

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In portfol. lettered *Reformation*.

— [CRANACH, L. ?] Wdct, unsigned, cut from a contemporary book; 15×14½; half-length, in furred robe, with book in hands, three-quarters face, to right.

In portfol. lettered *Reformation*.

— — Wdct, unsigned; 28×24½; Luther and Hus administering the sacrament in both kinds to the Saxon princes in church; in background, to left, Luther and Johann Friedrich in council.

Bartsch, 152. In portfol. lettered *Reformation*. Copy in Hirsh, *Bilderbuch*, 508, and, with note, in Weisser, *Bilder-Atlas*, Taf. 108.

— [HOPFER, D.] Engraving; signed D. H.; 23×16; haloed bust, profile, to right, cap on back of head; on panel at base *Des luthers gestalt mag wol verderbenn | Sein atselich gemiet wirt nyimmer sterben | [M] D. XXVII*.

Bartsch, 86. In portfol. lettered *Reformation*. Copy in Hirsh, *Bilderbuch*, 37.

— NUNZER, E. Engraving, signed E. Nunzer; 18½×13½; half-length, three-quarters face, to right; at base *D: Martinius Lutherus. | a Luca Cranachio pictus. A: 1526*.

In portfol. lettered *Reformation*.

— [PHOTOGRAPH (16½×13) of Luther's death-mask, from original in the Marienbibliothek at Halle.]

In portfol. lettered *Reformation*.

— SCHWAN, B. Engraving; Bath. Schwan f.; 32½×24; Luther, Melancthon, Frederic the Wise, and John George I of Saxony, standing about an altar and holding an open Bible; at top, the inscription *Christo soleri . . . Ecclesia per Germanias restaurata laudes perennes grata exsoluit . . . Anno Saculi. M D CXXIII*; on front of altar, German verses beginning *Martin Luther der Teure Mann*; at base, centenary medals of '*Sachsen*,' '*Nürnberg*,' '*Franckfuhr*,' and '*Wormbs*.'

In portfol. lettered *Reformation*.

— WALCH, H. P. Engraving; Hanns Philip Walch Excud.; 29×21; half-length, three-quarters face, to right, with one hand resting on an escutcheon, before him a closed book; at top *Warrhafft Contrafactur D. Martini Lutheri . . . wie dieselbe von Lucassen Cranichen dem leben nach gemacht; . . . Männigklichen zu gutem in diesem Jubeljahr 1617. wider an den Tag gegeben*; at base Luther's letter to Spengler of 8 July, 1530.

In portfol. lettered *Reformation*. Copy, with note, in Weisser, *Bilder-Atlas*, Taf. 108.

Martin Luther als Hausvater; hrsg. von einem Ravensberger Geistlichen. Bielefeld, 1850. 15b. pp. 40.

Luther und die Juden; den deutschen Studenten gewidmet von einem Kommilitonen.

Leipzig, 1881. 21b. pp. 32.

Lutzenburgus, Bernardus. See Bernhard of Luxemburg.

Lydius, Martin. Apologia pro D. Erasmo Roterodamo. (*In* Erasmus, D. Opera, x. 1706.)

Lynnichanus, Antonius Cornelius. Oratio, Coloniae, [1527,] qua ecclesie proceres sui officii admonet. (*In* Gratius, O. Fasciculus, i. 1690.)

Lyresius, Joannes. Orationes funebres . . . 1564. See Eisengrin, M., and others.

Maccall, William. Ulrich von Hutten. (*In his* Foreign biographies, i. 1873.)

M'Cre, Thomas. History of the progress and suppression of the Reformation in Italy in the 16th century; including a sketch of the history of the Reformation in the Grisons.

Edinburgh, etc., 1827. 24b. pp. 12+434. Buckle's copy, with ms. note covering one of the fly-leaves, and marked passages throughout the work.

— History of the progress and suppression of the Reformation in Spain in the 16th century.

Edinburgh, etc., 1829. 24b. pp. 8+424. Presentation copy, with inscription by the author. It became afterward Buckle's, and bears his annotations.

— Life of John Knox, containing illustrations of the history of the Reformation in Scotland; with sketches of the progress of literature in Scotland during the 16th century. New ed. C.

Edinburgh, etc., 1850. 23b. pp. 12+539. 2 ports.

Madden, Richard Robert. Life and martyrdom of Savonarola; 2d ed.

London, 1854. 24b. 2 v.

Maimbourg, Louis, S. J. Histoire du luthéranisme. 2^e éd.

Engr. t.-p. 'Sivant la copie imprimée à Paris,' 1681. 14h. 2 v. in 1.

— *Same.* Latin. Historia Lutheranismi, 1517-1546. (In **Seckendorf, V. L. v.** Commentarius de Lutheranismis. 1692.)

With Seckendorf's comments interpolated.

— [BAYLE, P.] Critique de l'Histoire du calvinisme de M. Maimbourg. 1683.

Maitland, Samuel Roffey. Facts and documents illustrative of the history, doctrine, and rites of the Albigenses and Waldenses.

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Major, Georg. Scriptum publice propositum in Academia Wittebergensi, quo scholastici convocati sunt ad deducendum funus D. Philippi Melanthonis, [21 Apr. 1560]. (In **Melanchthon, P.** Opera, x. 1842.)

Major was Vice-rector of the university. For the *Scriptum de ordine lectionum post obitum Melanthonis* issued 23 Apr. 1560 by Vice-rector and Professors, see **Wittenberg, University of.**

[—] *Same.* German. Eine klag vnd tröst-schrift, vom dem Christlichen abschied vnd Begrebnis, des Ehrwürdigen vnd Hochgelerten Herrn Philippi Melanthonis, welche zu Witteberg den XXI. tag Aprilis, Lateinisch öffentlich an-geschlagen, vnd hie zu Nürnberg verdeutschet worden ist. [*Ign. of Melanchthon.*] 1560.

[Nuremberg, 1560.] 19x14. pp. [19].

Major, Johann. Exequiæ, | reverendo | et clarissimo viro Phi-lippo Melanthoni, in academia Wittebergensi factæ | a | Iohanne Maiore | Iochimo : Doctore | Theologie. | [*Ign. of Melanchthon.*] Wittebergæ excudebat | Laurentius Schuenck. | 1560.

20x15. pp. [28]. In verse. *Containing* : — De vita et obitu Melanthonis carmen. — Epitaphia Melanthonis. — In mortem Melanthonis.

Malaciola, T. Curtius. (*pseud.*). See **Dialo-gus.** Bulla.

Malleolus (*Ger. Hemmerlin*), **Felix.** See **Hemmerlin.**

Malvenda, Pedro de. Lettres et mémoires touchant le Concile de Trente. See **Vargas, P., and others.**

Ein ernstlich mandath, etc. See **Lucifer,** (*pseud.*)

[**Manuel. Niklaus.**] Ein lustigs Gespräch, | Zwischen tödlichen Personen, von | wegen der Mess, | Wie sie inn tödtlicher vnd | schwärer Kranckhayt | ligt, vnd jr nym- | mer mehr zu helfen ist.

n. p., [ca. 1528]. 19x14. pp. [23]. In vol. lettered *46 Tractaten.* Another impr. of this — 'vleleicht die gross-artigste und durchschlagendste Satire der ganzen Reformationzeit' — is repr., with notes, by Schade in his *Satiren*, ii, under the title *Ein Klegliche Botschafft*, etc. For the numerous other titles under which it appeared see Goedeke, ii, p. 340.

Marburg. KOLBE, W. Die Einführung der Reformation in Marburg. 1871.

Marburg, Literarium Sodalitium apud. See **Cordus, E., and others.**

Marcolphus : hoc est, Disputationes quas dicuntur habuisse inter se mutuo rex Salomon sapientissimus & Marcolphus . . . latinitate donatæ & nunc primum . . . editæ. (In **Epistolæ obscurorum virorum.** 1643.)

For the history of this time-honored satire, with its multitudinous versions, editions, and titles, see Kemble's introd. to the Anglo-Saxon *Dialogue of Salomon and Saturnus*, and especially Guerin's *La vita e le opere di Giulio Cesare Croce* (Bologna, 1879), pp. 142-279. In its original form it is believed to be of Gnostic origin. The 'latinitate donatæ &

nunc primum editæ' of the title is, of course, absurdly false. The authorship of the satire is unknown. Though by no means a product of the Reformation, it was, as says Kemble, 'at least turned to account for its advancement.'

Margaretha, Anton. Der gantz Jüdisch glaub | mit sampt eyner grüntlichen vnd warhaff | tigen anzeygungge, aller sätzen, Ceremonien, ge- | beten heimliche vnd öffentliche gebrauch, deren sich die Jü- | den halten, durch das gantz Jar, mit schönen vnd gegründ- | ten argumenten wider yhren glauben, durch Anthonium | Margaritham, Hebreyschen leser, der löbli- | chen Vniuersitet vnd Fürstlichen statt | Leyptzigk, beschrieben vnd an | tagk gegeben. | Durch yhm selbst, gemehrt vnd gebessert, vnd fleissigk Corrigirt. Anno domini. M. D. xxxj. | [*Hildt.*] At end : Hatt gedruckt tzu Leyptzigk, Melchior | Lotther. Im yar Nach der geburt | Christi. M. D. vnd xxxi.

21x16. pp. [218]. Wdets and wdct initials. In vol. lettered *German Tracts by Reformers, I.*

Marheineke, Philipp Komad. Geschichte der teutschen Reformation.

Berlin, 1816-34. 19h. 4 v.

Marlotti, Luigi. (*pseud.*). See **Gallenga, A. C. N.**

Marly, Philippe de Mornay, seigneur du Plessis. See **Du Plessis-Marly.**

Marot, Clément. Oeuvres complètes ; avec une notice et un glossaire, par B. Saint-Marc.

Paris, 1879. 19h. 2 v. Port.

— MORLEY, H. Clement Marot, and other studies. 1871.

Marschalk, Haug, called Zoller zu Augspurg. Das heilig ewig wort | gottis, was das in ym krafft, stercke | tugent, fryd, freud, erleuchtung vnd leben, in | ym rechten Christen zu erwecken vernag. &c. | Zu gestelt dem Edlen gestrengen Rit- | ter vnd Keyserlichen Hauptman. | Herren Jörgen von Fron- | sperg, zu Mündelheym &c. | Haug Marschalck | zu Augspurg. | Im Jar. M. D. XXiiij. | [*Hildt.*] At end : Gedruckt in der Fürstlichen stat Zwickaw.

[1524?] 19x14. pp. [23]. Weller, *Rep.* 3057? t.-p. border. The pref. is signed 'Haug Marschalck der genant wirt Zoller zu Augspurg.' In vol. lettered *46 Tractaten.*

Martial, John. Reply against the answer of Master Calhill to the Treatise of the cross. (*Partially repr. in Fulke, W.* Stapleton's fortress overthrown, etc. 1848.)

— CALHILL, J. Answer to J. Martial's Treatise of the cross. 1846.

Martin V (**Otto Colonna**), **Pope.** Bulke quedam adversus Bohemos. (In **Gratius, O.** Fasciculus, ii. 1690.)

Martin, Gregory. A discoverie of the manifold corruptions of the Holy Scriptures by the heretikes of our daies, specially the English sectaries. (*Repr., piecemeal, in Fulke, W.* Defence of the translations of the Scriptures. 1843.)

Martin, Henri. Les cinq étudiants de l'académie de Lausanne brûlés vifs à Lyon sur la Place des Terreaux le 16 mai 1553 : étude historique.

Lausanne, 1863. 17h. pp. 62.

[**Martin, Louis Aimé.**] Réhabilitation [d'É. Dolet]. (In **Dolet, É.** Le second enfer. [1836].)

Martyr Vermiglius, Petrus. See **Vermigli, Pietro Martire.**

Massachusetts Historical Society. Commemoration of the 400th anniversary of the birth of Martin Luther, Nov. 10, 1883.

Boston, 1883. 25h. pp. 39. The *Commemorative discourse* (pp. 17-39) was delivered by F. H. Hedge. Presentation copy, with inscription by Dr. Hedge.

Massingberd, Francis Charles. The English Reformation. 3d ed., rev. and enlarged.

London, 1857. 18h. pp. 15 + [1] + 540.

Masson, David. Luther's devil. (*In his* The three devils: Luther's, Milton's, and Goethe's. 1874.)

Masson, Gustave. The Huguenots: sketch of their history to the death of Louis XIV.

London, etc., [1886]. 16h. pp. 192. (Cassell's Popular Library.)

Mathesius, Johann. Leben Martin Luthers, in 17 Predigten. Neu hrsg., mit Anmerkungen und einem biographischen Anhang, von A. J. D. Rüst; mit einem Vorwort von A. Neander.

Berlin, 1841. 22h. pp. 18 + 465. The 'Anhang' contains notices of Savonarola, Huss, Reuchlin, Erasmus, Zwingli, Melancthon.

Matthaeus of Cracow, Bishop of Worms. ULLMANN, C. Matthew of Cracow. (*In his* Reformers before the Reformation, i. 1855.)

Maurenbrecher, Karl Wilhelm. Karl V und die deutschen Protestanten, 1545-55: nebst einem Anhang von Aktenstücken aus dem spanischen Staatsarchiv von Simancas.

Düsseldorf, 1865. 23h. pp. 14 + 346 + 184.

— Studien und Skizzen zur Geschichte der Reformationszeit.

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Nördlingen, 1880. 24h. pp. 15 + [1] + 417.

Contents: — i. To 1534. No 2d vol. has yet (1888) appeared.

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— Querela contra abusus Romanistarum. (*In* Gratius, O. Fasciculus, i. 1690.)

May, Jakob. Der Kurfürst, Cardinal und Erzbischof Albrecht II. von Mainz, etc., und seine Zeit: Beitrag zur deutschen Cultur- und Reformationsgeschichte, 1514-45. Mit Urkunden und Beilagen.

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Mazolini, Silvestro. of Prierio. See Prierias.

Mead, Edwin Doak. Martin Luther: a study of reformation.

Boston, 1884. 19h. pp. 194.

Mehnert, Gustav Wilhelm. Luther's und Zwingli's Streit über das Abendmahls-Dogma, 1526-28.

Dresden, 1858. 21h. pp. 56. 'Programm des Gymnasiums zu Dresden.' In vol. lettered *Luther*.

Meier, Friedrich Karl. Girolamo Savonarola.

Berlin, 1836. 22h. pp. 14 + 401 + [1]. Port. of Savonarola and facsimile of his handwriting. With an appendix of documents.

Meissen. RÜLING, J. L. Geschichte der Reformation zu Meissen. 1839.

Melancthon, Philipp.

Works by Melancthon.

COMPLETE WORKS.

— Opera quae supersunt omnia; edidit C. G. Bretschneider.

Halis Saxonium, Brunsvigae, 1834-60. 28 + 22. 28 v. Vols. i-xxviii of the *Corpus Reformatorum*. Bretschneider died during the publication, and was succeeded as editor by H. E. Bindseil, whose labors began with vol. xvi.

Contents: — i. Praemonenda. — Annales vitae, epistolae, praefationes, consilia, 1497-1529. ii. *Same*, 1530-35. iii. *Same*, 1536-40. iv. *Same*, 1541-42. v. *Same*, 1543-45. vi. *Same*, 1546-48. vii. *Same*, 1548-52. viii. *Same*, 1553-56. ix. *Same*, 1557-60. x. Epistolae, etc., sine anno. — Indices ad epistolae. — Carmina. — Orationes breviores. xi. Declamationes, 1517-52. xii. *Same*, 1553-60. — Propositiones et disputationes. — Chronicon Carionis. xiii. Liber de anima. — Initia doctrinae physicae. — Elementa rhetorices. — Erotemata dialectices. — Commentarii, etc., in Scripturam sacram. xiv, xv. Commentarii, etc., *continued*. xvi. Scripta ad ethicen et politice spectantia. — Scripta ad auctores classicos spectantia. xvii-xix. Scripta ad auctores classicos philologica, *continued*. xx. Reliqua scripta philologica. — Historia et geographia. — Scripta vari argumenti. xxi, xxii. Loci theologici. xxiii. Reliqua scripta ad doctrinae doctrinae Christianae spectantia. xxiv, xxv. Postilla. xxvi. Libri visitatorii. — Confessio Augustana. xxvii. Confutatio confessionis Augustanae, ab adversariis scripta. — Apologiae confessionis Augustanae. xxviii. Apologiae, etc., *continued*. — Repetio confessionis Augustanae sive confessio doctrinae Saxoniarum ecclesiarum. — Annales vitae Melancthonis. — Indices. 3000

COLLECTIONS.

— Orationes | aliquot lectv di- | gnissimae, a Philippo Mel. | atque alijs doctissimis qui | busdam in publica | vuitenbergensium | sium schola | pronun- | ciate. | His addita est Oratio pro M. Marcello dili- | genter | admodum ab eodem Phi. Mel. in sua | membra distributa. | Titulos Orationum uersa pagina | candide Lector reperies. | Haganae ex officina Kobiana. | Anno XXXIII. Mense | Septembri. *At end:* Haganae impressum, per Valentinum Kobian, Mense Se- | ptembri. Anno M. D. | XXXIII.

15h. pp. [254]. Wdct initials.

Contents: — Epistola Philipp. Mel. ad Simonem Gryneum. — Eiusdem oratio de legibus. — Oratio de miserij paedagogorum. — Oratio Jacobi Milijchii habita in promotione magistrorum. — Oratio D. Sebaldi Munsteri de legibus. — Oratio Casparis Cruigeri habita in promotione magistrorum. — Oratio Viti Theodori Norimbergensis. — Oratio studiosi eiusdem de capta & direpta urbe Roma. — Oratio contra affectationem noui uestitus. — Eneomon fornicarum ab Erasmo Eburno conscriptum. — Oratio Cicero. pro Marco Marcello.

— Liber selecta | rvm declamationvm | Philippi Melancthonis, quas | conscripsit, & partim ipse in schola | Vitebergensi recitauit, partim | alijs recitandas ex | hibuit. | Adiectae sunt eiusdem Praefationes in aliquot | illustres Auctores. | Omnia recens in lucem aedita. | [*Deuice.*] | [*Priv.*] | M. D. XLII. *At end:* Argentorati ex officina | Cratonis Myllii, mense | Martio, Anno | M. D. XLII.

20x15. pp. [8] + 862 + [2]. Wdct initials. Deuice on reverse of last leaf. Ed. by Nicolaus Gerbelius, whose pref. letter is dated 'Argentorati, Calend. Ianuarij, Anno 1541.'

— Philippi | Melancthonis epi- | grammatvm libri | tres collecti | ab | Hilbrandio Grathv- | sio Vlleniensi. | [*Greek epigraph.*] | [*Port. of Melancthon.*] | Vitebergae | Excudebat Petrus | Seitz. | Anno M. D. LX.

15h. pp. [198]. Text in italics. Melancthon's ded. pref. is dated 'Calendis Nouembris, Anno 1559.'

Epistole.

— Epistolae | selectiores | aliquot, | Philippi Mel- | lancthonis, | editae a | Casparo Pevvero. | [*Deuice.*] | [*Priv.*] | Vitebergae | Excudebat Iohannes | Crato. | Anno M. D. LXV.

16h. pp. [16] + 550 + [13]. Wdct initials. Wdct (deuice ?) on reverse of last leaf. Text in italics. Bd. in a ms. fragment of an old antiphony.

SINGLE WORKS.

Contemporary Impressions.

1519.

— Insti | tutiones rhe- | toricæ Phi- | lip. Mel. | VVittenbergæ. | [MDXIX.]

n. p., [1519?]. 21×16. pp. [54]. t.-p. border. Wdct initial. The 'MDXIX,' though closely resembling print, is probably the work of a pen. This impr. seems unknown to the bibliographers, who know under this title nothing earlier than 1521.

1521.

[—] Didymi Faventini [*pseud.*] | adversvs Tho- | mam Placeni- | tinum, pro Martino Lu- | thero Theologo | Oratio. | VVittenbergæ.

n. p., [1521]. 20×16. pp. [75]. t.-p. border. Copious marginal notes, in a contemporary hand. Thomas Placentinus was the pseud. of the Roman theological professor, Rhadnius Todisichus—not, as Melanchthon thought, of Emser.

— Unterscheid | zwischen weltlicher vnd Christ- | licher Fromkeyt. | Philippus Melanchthon | Hagenaw.

[Hagenau, 1521.] 21×16. pp. [7]. Panzer, 1137. Wdct initial. In vol. lettered *German Tracts by Reformers, I.*

— Same.

Another copy. In vol. lettered *Ph. Melanchthon, Ao. 1593.*

1522.

— Die haubt artikel vnd furneme- | sten punct der gantzen hayligen | schrift durch Magister Phi- | lipp Melanchthon Latei | nisch gemacht, vnd fol- | gend verteuscht, | ayn wunder | guts | biechlein, vnd | allen Stenden der gan | tzen Christenheit dienlich.

[Augsburg, 1522.] 21×16. pp. [227]. Panzer, 1432. The first German ed. of Melanchthon's *Loci*; the transl. is Spalatin's.

1523.

— Figur des Antichristlichen | Bapsts vnd seiner Synagog. | [*Wdct of the 'Bapstesel zu Rom.'*]

n. p., [1523]. 20×15. pp. [4]. This curious product, apparently unknown to the bibliographers, is clearly the first form of Melanchthon's *Deutung der Bapstesel zu Rom*, for a later version of which see the next title.

—, and Luther, Martin. Deutung der czwo grew- | lichen Figuren Bapstesels | czu Rom, vnd Munch- | kalbs zu Freyberg | ynn Meysszen | funden. | Philippus Melanchthon. | D. Martinus Luther. | Wittemberg | M.D.xxiiij.

20×15. pp. [15]. Panzer, 1807. On pages 2, 3, full-page wdcts of *Der Bapstesel zu Rom* and *Das Munchkalb zu Freyberg*—the two imaginary monsters of which the work treats.

1524.

— Annotationes | oder Anzeygung Philippi Me- | lanchthonis, über die Er | sten Epistel S. Pauli | zu den Corinthiern | verteuscht. | M. D. XXiiiij.

n. p., [1524]. 21×16. pp. [91]. Panzer, 2388. t.-p. border. Wdct initial. Ms. notes.

— Ain warhafftigs vr- | tayl, des hochgelerten Philippi | Melanchthonis, von D. Mar | tin luthers leer, dem Car | dinal vnd Päbstlichen | legaten gen Stu | garten zuge | schickt. | M.D.XXiiiiij. | Ain schöne offenbarung des | Endchrists, durch Johan. | bugen/hagen Pomeranum.

n. p., [1524]. 19×15. pp. [20]. Panzer, 2385. t.-p. border. Wdct initials.

— Epi- | tome reno- | vatæ eccle- | siasticæ | doctri | nae ad | ill. | Prin. Hessorum | Phil. Melanch.

n. p., [1524?]. 15^h. pp. [19]. Text in italics. t.-p. border. Wdct initials.

— Same. *German.* Ein kurtzer be- | gryff der ernewten Chri | stenlichen leer, an den | Durch-

leuchtigen | Fürsten Lang- | grafen [*sic*] zu | Hesen. | Philipp Melanchthon. | M.D.xxiiij.

[Nuremberg, 1524] 20×15. pp. [22]. Weller, *Ref.*, 3060. t.-p. border.

— Philipps Me | lanchtons Sendtbrief | an ein Kartheiser, | von den dreyen | Closterge- | lühten. | Von der Keüschait | Von der Armut. | Vnd von der gehorsam. | Wittenberg. | 1524.

n. p., [1524]. 20×15. pp. [19]. Panzer, 2383. t.-p. border.

1525.

— Ain klaine Auss | legung vber das .xx. | Capitel Exodi, | der zehen ge | bot, des | Philippi Melanchtons | M.D.XXV.

n. p., [1525]. 20×15. pp. [15]. Panzer, 2840. t.-p. border.

— Philips Me- | lanchthons Anwysyn- | ge yn de hillige Götliche | schrift dorch Geor- | gium Spala- | tinum | vordüet. | Gedrückt tho Wittemberg. | 1525. *At end:* Geprentet vnd valendet yn der Cörförst | licken Stadt Wittenbarch am 29 | dage des Wintermändes, | Anno domini 1525. | dorch Simphori- | anum Rein- | hart.

15^h. ff. 239. t.-p. border. The *Loci* in Low German. Spalatin's pref. (not in the High German ed. of 1522 above described) is dated 'am veerden dage des Wynnändes ym M.D. xxij. Jare.'

1528.

— Vnderricht | Philipp Melancht. | wider die Lere der | Widerteuffer auss | dem latein ver- | deutschet, durch | Just. Jonas. | Wittemberg. | M. D.XXVIII.

n. p., [1528]. 20×15. pp. [31]. t.-p. border. Wdct initials. Jonas's ded. pref. is dated 'montag nach Purificationis,' 1528.

1529.

— [De dialectica.] *At end:* Impressvyn VVit- | tembergæ per Io- | sephvm Clvgvyn. | 1529.

16^h. pp. [209]. t.-p. wanting. Text in italics. Wdct initials. Wdct on last leaf. This is that missing first impr. of the *Dialectica* in its revised form, whose existence the editors of the great collective ed. of Melanchthon's *Opera* (xiii, p. 509) suspected, but of which their search could find neither trace nor mention. Melanchthon's pref. letter to Reiffenstein is dated 'Calendis Iulii,' without year. Throughout the vol. are copious marginal notes, in a neat, fine contemporary hand somewhat resembling Melanchthon's own, partly upright in red, partly cursive in black. They are evidently those of a scholar, and end (on p. following colophon) with this signature: '*finiit anno M. d. xxxij | Aptimanus* or '*Æpinianus* (? Joh. Aepinus). Appended, in another 16th century hand, are 6 ff. (5 tables) of '*Figura de dialectica Philippi Melanchthonis.*' In vol. lettered *Phil. Melanchthon, Grammatica Graeca.*

1530.

— Confessio odder Be- | kantnus des Glau- | bens etlicher Fürsten | vnd Stedte. Vber- | antwort Keiserlicher | Maiestat. | zu Augspurg. | Anno M. D.XXX. | Apologia der Confessio. *At end:* Gedruckt zu Wittemberg durch | Georgen Rhaw. Anno. | M.D.XXXj.

See *Augsburg Confession*. The *Apologia* was written by Melanchthon, by whom also the *Confessio* was mainly drawn up.

1531.

— Gramma- | tica graeca Phil. | Melan. iam denvo | recognita, atque multis in locis | locupletata. | [*Epigraphs.*] | Haganoe, per Iohan. Secerium, | Anno M.D.XXXI. | Mense Iunio.

16^h. pp. [294]. Wdct initials. Bd. in the same vol. is a copy of his *Dialectica*, lacking t.-p., which must not be taken for a portion of the *Grammatica*.

1532.

— Trostbrieff an Herrn Joachim Churfürsten, vnd Marckgrauen zu Brandenburg &c. vom Türcken zuge. See **Luther, M., and Melanchthon, P.** Zwen trostbriue. 1532.

— Vom Abend- | mal des Herrn, | Etliche
sprüche der al- | ten Veter, trew- | lich angezo- |
gen, | durch | Philip. Melanch. | Wittemberg. *At*
end: Gedruckt zu Witten- | berg durch Geor- | gen
Rhaw.

[1532?] 20×15. pp. [61]. t.-p. border. Wdct initials.
Ms. notes. Ed. by 'Michael Meurer von Henichen,' whose
pref. is dated at Königsberg, 14 Mar. 1532.

1534.

—, *translator*. Luciani oratio de calumnia.
(*In Erasmus, D., and More, Sir T. Luciani*
... dialogi. 1534.)

1539.

— Die fürnemsten Vn- | terscheid, zwischen
reiner | Christlicher Lere des Euangelij, | Vnd der
Abgöttischen, | Papistischen Lere. [*Text.*] | Philip.
Melan. | M. D. XXXIX. *At end*: Gedruckt zu
Nürnberg bey | Leonhart Milchtaler.

[1539.] 20×15. pp. [15]. In vol. lettered *Ph. Melanch-*
ton, Ao. 1593.

— Vom ampt | der weltlichen Fürsten, | das
jn aus befehl des wort Got | tes gebären wöll, alle
miss- | breuch in jren Kirchen ab | zuthun, | Philip.
Melan. zu | Wittenberg. | 1539. *At end*: Getruckt
zu Nürnberg beim Petreio, anno | M. D. xxxix.

20 × 15. pp. [58]. t.-p. border. Wdct initials. Ed. by
Veit Dietrich, whose pref. is dated 'Nürnberg am Sonntag nach
Simons und Jude, Anno 1539.' In vol. lettered *Ph. Melanch-*
ton, Ao. 1593.

1540.

— Com- | mentarii in epi- | stolam Pavli | ad
Romanos, hoc anno | M. D. XL. recogni- | ti & lo-
cuple- | tati. | Autore Philippo | Melanthon. | Vite-
bergae. Anno D. XL. *At end*: Impressum Vite-
ber | ge per Iosephum Klug. | Anno. | M. D. XL.

17^h. ff. 278 + [8]. Text in italics. t.-p. border. Wdct initials.
Wdct on reverse of t.-p. Melanchthon's pref. letter is
dated 'Calendis Ianuarij, 1540.'

— Das die Fürsten | aus Gottes beuehl | vnd
gebot schuldig | sind, bey iren vnterthanen | abgöt-
terey, vnrechte Gottes dienst vnd fal- | sche lehr ab-
zuthun, vnd dagegen | rechte Gottes dinst vnd rechte
| Christliche lehr vff zu rich- | ten, verdeutschet
durch | Georgium Maiorem. | Philip. Melanth. |
Wittemberg. | 1540. *At end*: Gedruckt zu Wit-
temberg, | durch Joseph Klug.

[1540.] 20×16. pp. [88]. Wdct initial. Major's ded. pref.
is dated 'Wittemberg, Anno. 1540.'

— Ein kurtze Verma- | nung, das alle Christen
schul | dich sind, dem Exempel | des bekerten
Schechers nach zu volgen. | nemlich, Christum vnd
sein Wort, | wider die Schmeher vnd Leste- | per zu
verteidigen, Ver- | deutschet durch | Georgium Maio-
rem. | Philip. Melanth. | Anno. M. D. XL. | Wit-
temberg. *At end*: Gedruckt in der Churfürst-
chen stadt Wittenberg, | durch Joseph Klug. | M.
D. XXXX.

20×15. pp. [43]. Wdct initial.

1541.

— Von des Papsz gewalt, | welches er sich
anmasset wider die Göt- | lichen Schrift, vnd der
ersten | Kirchen brauch. | Item von der bischoffen
Jurisdiction, Ge- | stellet durch Herrn Philippum
Melan- | thon, vnd verdeutschet durch | Vitum
Dietherich. | 1541.

n. p., [1541]. pp. [21]. Wdct initials. Repr. in Ranke,
Deutsche Geschichte im Zeitalter der Reformation, vi.

1543.

— In Danie | lem prophetam | Commentarius,
editus a | Philippo Melanthon, | Anno 1543. |
[*Epigram by Joh. Stigelius.*] | Vitebergae. *At end*:
Vvitenbergae | per Ioannem Lvfftt. | M. D. XLIII.

17^h. ff. 148. Text in italics. Wdct initials. Melanch-
thon's ded. pref. is dated 'Calendis Ianuarij, Anno 1543.'

— In Danie- | lem Prophetam | commentarius,
edi- | tus a Philippo Melanthon | Anno 1543. |
[*Epigram by Joh. Stigelius.*] | Impressum Vitem-
bergae Per | Iosephum Klug.

1543. 17^h. ff. 200. In vol. lettered *Luther, Com. in*
Micham.

1546.

— Oratio in fynere Lytheri, Wittebergae re-
citata 1546. (*In Hofmann, C. G. Memoriam*
saecvlarum, etc. 1746.)

1549.

— Loci prae- | cipvi theo- | logici, | nunc denovo
cvm cyra | & diligentia summa recogniti, | multisque
in locis copiosè | illustrati, | Per Philippum Me- |
lanthonem. | Ad calcem hvivs sacro | sancti operis
accessit, locorum scripturae in | hoc explicatorum,
itemque capitum totius li- | bri, nec non rerum atque
verborum memora- | bilium trigeminum Index quam
dili- | gentissime conscriptus. | Lipsiae | omnia in
officina Valen- | tini papae elaborata, | atque edita |
Anno | M. D. XLIX.

17^h. pp. [16] + 768 + [86]. Text in italics. Wdct initials.

— De rebvs | adiaiphoris epi- | stola conciona-
to- | rum Hamburgensium ad D. Phi- | lippum Melan-
thonem, & | responsio eius- | dem. [*Text.*]

n. p., [1549]. 15^h. pp. [36]. Text in italics. Melanch-
thon's reply is dated 'XVI. Aprilis, Anno 1549.'

1550.

— De eccle- | siae avtoritate, | & de ueterum
scriptis | Libellus. | Autore | Philip. Melanth. | Vite-
bergae | Excudebat Iosephus Klug. | Anno M. D. L.
At end: Vitebergae | Excudebat Iosephus Klug. |
Anno M. D. L.

16^h. pp. [117]. Text in italics. t.-p. border. Wdct initials.
Melanchthon's ded. pref. is dated 1539.

— Ethicae | doctrinae elementa | et enarratio
li- | bri quinti ethi- | corvm, | edita Vitebergae |
Anno 1550. | Avtore Philippo | Melanthon. | Vite-
bergae | ex officina Iohannis | Cratonis. | Anno | M
D L.

16^h. pp. [16] + 254 + [1]. Text in italics. Wdct initials.
t.-p. mutilated. Fol. [8] blank. Bd. in fragment of a rubricated
ms. of the 13th century. Melanchthon's ded. pref. is dated
Oct. 1550.

— Explica | tio proverbio- | rum Salomo- | nis
in scho- | la Vvitember- | gensi recens | dictata a
Philippo Me | lanthon. | Francoforti | ex officina |
Petri Brv- | bachii. | anno domini | M. D. L. *At*
end: Francoforti ex offi- | cina typographica | Petri
Brobachii, an | no domini mille- | simo quingente |
simo quinqva- | gesimo, men- | se vero | Maio.

15^h. pp. [24] + 219 + [2]. Text in italics. Wdct initials.
Device alone on last leaf. Fol. [12] blank.

— *De poenitentia* | von der bekerung zu |
Gott, summa, ge- | teutscht wie es zuuor im latin,
| aussgangen. | Philipp Melanthon. | [*Text.*] | 1550.
At end: Gedrückt zu Wittenberg | durch Joseph |
Klug.

[1550]. 20×15. pp. [49]. Wdct initials. In vol. lettered
Ph. Melanthon, Ao. 1593.

1552.

— Antwort auff das | Buch Herren An- | dreae
Osiandri von der recht- | fertigung des menschen. |
Philip. Melanth. | Wittenberg. | M. D. LIII. *At*
end: Impressum apud Ioannem Montanum, | &
Vlricum Neuberum. | Anno M. D. LIII.

[Wittenberg.] 1552. 19×15. pp. [30].

1553.

— *Oratio* uber der Leich Luthers. (*In*
Jonas, J., and others. Vom Christlichen abschied
Lutheri. 1553.)

1554.

— Ein Heilsames | Manual oder Handbüch | lin, Darinnen sind die fürnembste | Heubtartikel der warhaffigen | Christlichen Lere, in Fra | ge vnd Antwort | gestellt. | Philip. Melanthon. | Getruckt zu Franckfurt | am Mayn, bey Peter Braubach, | nach der Geburt Christi | 1554. Jar. *At end:* Getruckt zu Franckfurt | am Mayn, bey Peter Braubach, | nach der Geburt Christi | 1554. Jar.

^{16h} pp. [16] + 191. Ed. by 'Hartman Beyer,' whose ded. pref. is dated at 'Franckfurt am ende des Jars 1553.'

1558.

— Chronicon | Carionis lati- | ne expositum et av- | ctum myltis et vete- | ribus et recentibus | Historijs, in narrationibus rerum Grae- | carum, Germanicarum & Ec- | clesiasticarum | a | Philippo Melan- | thone. | [*Device.*] | VVitebergae | excvsvm in officina | Haeredvm Georgij | Rhavv | Anno M. D. LVIII.

^{17h} pp. [416]. Text in italics. Wdct initials. Ms. notes. Carion, a disciple of Melancthon, entrusted the draught of a universal history to his master's revision and correction. Just what share of the book, as it appeared first in 1532, was due to each has remained uncertain; but it is agreed that the wholly rewritten work, under the same title, of which Melancthon published the first vol. in 1558, is to be ascribed to the latter as an independent production.

— Secvnda pars | Chronici | Carionis ab | Avgvsto Cæsare | vsqve ad Caro- | lvm Magnvm. | Exposita et av- | cta a Philippo Melan- | thone. | [*Device.*] | VVitebergae | [*Priv.*] | Anno M. D. LX. *At end:* VVitebergae | excvdebant hæ- | reles Georgij Rhaw. | 1560.

^{17h} ff. [8] + 190. Printed in italics and small capitals. In vol. lettered *Melanthon, Chronicon Carionis, 1558*. The work was continued by Melancthon's son-in-law, Caspar Peucer. See **Peucer**.

— Responsio | ad criminationes | Staphyli et Avii, | edita | a Philippo Melan- | thone. | [*Device.*] | VVitebergae. | [*J. Crato*] | 1558.

²⁰×¹⁵ pp. [26, instead of 32]. Incomplete at end.

1560.

— Ivdicivm | Philippi Me- | lanthonis de contro- | versia | coenae Domini. | Scriptvm ad principem | quendam Electorem. | Cum necessarijs annotationi- | bus, iisdemque veris | & pijs. | [*Orn.*] | Anno, 1560. *At end:* [*Device.*] | Ratisponae bona fide recv- | debat Heinricus Geisler Anno, 1560. | Mense Nouembri.

²⁰×¹⁵ pp. [31]. Melancthon's pref. is dated 'Cal. Nouemb. Anno 1559.'

1562.

— Ein schöne herr | liche Declamation, von | dem grossen vnd theuwrn Fürsten | Friderico Barbarossa genant, von seinen | grossen Thaten, Leben vnd wesen. Durch | Philippum Melanthonem zu Latein be- | schrieben. Vnd jetzo mit fleiss inns | Teutsch gebracht, | Durch | Georgium Lauterbecken, Manss- | feldischen Cantzler. | Getruckt zu Franckfurt am Mayn | durch Georg Raben, vnd Wey- | gand Hanen Erben. | 1562.

^{16h} ff. 31. Lauterbach's ded. pref. is dated at Mansfeld, 28 Sept. 1562.

1578.

— Initia | doctrinae | physicae, | Dictata in Academia | VVitebergensi | A | Philip. Melan- | thone edita cum Indice & Annotationibus. | [*Device.*] | [*Priv.*] | VVitebergae | Excudebant haeredes Ioannis Cratonis, | Anno M. D. LXXVIII.

^{17h} pp. [12] + 393 + [10]. Text in italics. In vol. lettered *Melanthon, De anima*, etc.

1584.

— Liber | de anima, | recognovtvs | Ab Autore | Philip. Melan- | thone. | [*Device, colored.*] | [*Priv.*] | VVi-

tebergae Excudebant Haeredes Iohannis Cratonis, | Anno M. D. LXXXIIII.

^{17h} pp. [320]. Text in italics. A long 'Elegia de utilitate doctrinae Fabricatione humani corporis,' by Joh. Stigelius, precedes the text.

Later Reprints and Translations.

— Erzählung vom Leben D. Martin Luthers; übers. und hrsg. von F. T. Zimmermann. Mit Anmerkungen vom Prof. v. Villers; nebst einer Vorrede von G. J. Planck.

Göttingen, 1813. 20h. pp. 84 + 108. Port.

Manuscripts.

— Dehortaciones a presbiterio seu rationes dehortantes a presbiterio p p m: [?] per Philippum Melancthonem—? pro parte mea.]

A page of 16th century ms., written on the reverse of the last leaf of *Ein Sermon Thobie Fabri*, [Leipzig, 1523] (for which see **Faber, T.**). The handwriting is clearly not Melancthon's, whose neat Latin script it does not resemble; and the matter can hardly be his. Both the ligatures and the forms of the letters point to a date not far from that of the *Sermon* itself. As it is a mere 'argument,' or outline, a full transcript is here given:

'[*Title, as above.*] | 1: Qvod presbyterium non est nisi ministerium verbi | 1: corin: 4: Et 1: corin: 1: Non misit me | dominus baptizare sed euangelizare ut ad Tit: 1: | Et Petri: ult: Pascite gregem, Malch: | 2: labia sacerdotis custodiant scientiam. Ergo | qui non docent non sunt presbiteri, Nunc autem | non iudico me posse euangelium predicare quia dicit | Pau: ad Neophitum [1: Timo: 3:] ne superbia clatus in | iudicia incidat

2: Hodie est missas legere, nunc autem missare | est mera deceptio populi, quia aiunt presbiteri | se missare pro alijs aut offerre hostias, | Christus autem non iam offertur, & impiissimum est | eciam, quod dicitur missam prodesse communi | ecclesie eciamsi sacrificium presbitero non | prosit, Sicut soli baptisato prodest bap | tismus, ita missa soli ei qui uescitur.

3: Quia sunt ociosi homines Est autem preceptum ad | philipp: 4: laborare manibus. Et 2: ad Thess: 3: | Gene: 3: In sudore uultus tui comedes pa | nem tuum. Et prebende passim fundate sunt per er | rores propter missas. Ergo qui talibus prebendis | viuunt peccant.

4: Preter missas eciam in alijs ceremonijs & riti | bus ecclesie exercent presbyteri deceptio | nes & fraudes. Ergo non est tutum presbyterari | Quia ab omni specie mala est abstinentium propter scan | dalum populi, [1: Thessa: ult:] huiusmodi sunt uigilie mortuorum, | sanctorum cultus beate marie uirginis ihm | einsidell, fundamentum cur plerumque fiunt | presbiteri est causa uoluptatis & ueneris qui | illorum deus est ut inquit Paulus [philipp: 3:]

The bracketed references are inserted from the margin.

— [*His copy of*] Aesopi | Phrygis fabellae Grae | ce & Latine, cum alijs opusculis, quo- | rum index proxima refertur | pagella. | [*Device.*] | Basileae, in officina Ioannis Frobenij, | An. M. D. XXIIII. *At end:* Basileae apud Ioannem | Frobenium mense | Februario. | An. M. D. XXIIII.

^{18h} pp. 364 + [2]. Wdct initials. Device on reverse of last leaf.

The 'alia opuscula' are: *Gabrie Græci fabella*.—*Ex Aphthonij exercitamentis de fabula*: tum de formicis et cicadis.—*De fabula ex imaginibus Philostrati* [et aliorum libris].—*Homeri Batrachomyomachia*, hoc est, ranarum et murium pugna.—*Musaens de Ero et Leandro*.—*Agapetus de officio regis*.—*Hippocratis iusjurandum*.—*Galcontomyomachia*, hoc est, felium et murium pugna, tragædia Græca. Of all save the last a literal Latin transl. is printed parallel to the Greek original.

MELANCTHON'S COPY, with many autograph notes by him. The latter begin on p. 255, with the extract from Aphthonius, and are most numerous upon the *Batrachomyomachia*. On the blank page following the colophon he has neatly written a Latin epigram 'to Erasmus,' of which the following is a careful transcription:

P. M. erasmo

Si phrygij discas diuinum carmen Erasme

Moribus & lingua, tum age cultus eris

Nomine quæ sophia se vendit turba superba

Ore sonat Tragico somnia ridicule

Ecce iocis Phrygius dum condit seria, puertum

Omne tulit miscens, fulcibus [for dulcibus] uulua

Phæacios alius forsan laudauerit hortos

Hic mihi fragrantem phrix olet ecce rosas

Moribus humanis quam prosit tincta lepore

Fabulas si noris phrix tibi testis erit.

A comparison shows that this is the same epigram as that

printed among Melancthon's *Carmina* (in his *Op.*, x 494—following the Basel ed. of 1541) as addressed to Erasmus *Ebner*; but with the lines transposed and with considerable variations in diction. On the reverse of the same leaf, above the device, is written this note:

'Omnium maxime commendabitur Apologus, si condieris descriptioze morum, vt in Leone et Lupo describendo, principem et Tyrannum depingas, bestia: tribuens, id quod ad homines proprie pertinebat
P M'

And, beneath the device, the following:
'Apologis vsitacius est vtendum, nisi quis felicissime et argute confingat nouos. Vetustas enim sicut aliis rebus, ita apologis quoque multum addit gracia.'

A beginning of this last note had been made a little above, at the right of the device, where two or three of the first words ('*Vsitiacius est vtetur*'), though partially erased, are still legible.

Attached to a fly-leaf is a letter from Dr. Bindseil (editor of the great collective ed. of Melancthon's *Opera*), dated Halle, 27 Jul. 1869, to Dr. Schöberlein, of Göttingen, from whose library this volume was bought, attesting the genuineness of the handwriting of these notes—of which he promises to make mention in the supplements to his edition. His transcription of them (in his letter) is, however, not free from errors.

Works on Melancthon.

- BERNHARDT, W. Melancthon als Mathematiker und Physiker. 1865.
— CAMERARIUS, J. De Philippi Melancthonis ortu. 1566.
— CLASSEN, J. Ueber die Beziehungen Melancthons zu Frankfurt am Main. 1860.
— COCHLAÆUS, J. Philippice. 1534.
— — Velitatio. 1534.
— — Confutatio abbreviata. 1534.
— CZERWENKA, B. P. Melancthon nach seinem Leben und Wirken. 1860.
— DREGER, N. Epicedion in obitum . . . Melancthonis. 1560.
— GALLE, F. Versuch einer Charakteristik Melancthons als Theologen. 1840.
— GEIGER, L. Ueber Melancthons *Oratio continens Historiam Capuionis*. 1868.
— HEERBRAND, J. *Oratio funebris* . . . Melancthonis. 1560.
— HENKE, E. L. T. Das Verhältniss Luthers und Melancthons zu einander. 1860. (*In his Zur neuern Kirchengeschichte*. 1867.)
— HERRICK, S. E. Melancthon. (*In his Heretics of yesterday*. 1884.)
— KAHNIS, K. F. A. Rede zum Gedächtniss Melancthon's. 1860.
— LOTICHIUS, P. In obitum . . . Melancthonis. 1560.
— MAJOR, G. *Scriptum pub. prop. in Acad. Witebergensi*, 21 Apr. 1560. (*In Melancthon, P. Op.*, x. 1842.)
— — *Same*. *German*. Eine klag und trostschrift. 1560.
— MAJOR, J. *Exequie* . . . Melancthonis . . . factæ . . . 1560.
— MEURER, M. P. Melancthon's Leben. 1860.
— MUECKE, A. De P. Melancthonis doctrina de Coena Domini. 1867.
— NISARD, J. M. N. D. Melancthon. (*In his Études sur la Renaissance*. 1855, and 1877.)
— PLANCK, A. Melancthon, *Praceptor Germaniae*. 1860.
— RUST, A. J. D. P. Melancthon. (*In Mathesius, J. Leben Luthers*. 1841.)
— SABINUS, G., and others. *Brevia epitaphia delicata Tymvlo D. Philippi Melancthonis*. 1560.
— SCHELHORN, J. G. *Variae observationes*:

Melancthon astrologic addictus. (*In his Amoenitates hist. eccl.*, ii. 1738.)

- SCHMIDT, C. P. Melancthon. 1861.
— SCHMIDT, H., and STIER, H. C. G. *Ad memoriam Melancthonis*. 1860.
— SCHWALB, M. *Étude comparative*. 1859.
— SOTHEBY, S. L. Unpublished documents, marginal notes and memoranda, in the autograph of Philip Melancthon and of Martin Luther. 1840.
— WITTENBERG, UNIVERSITY OF. *Scriptum propositum post obitum Melancthonis*. 1560.
— WOHLFARTH, J. F. T. Melancthon-Büchlein. 1860.

Melia, Pius. The origin, persecutions, and doctrines of the Waldenses.

London, 1870. 30b. pp. 16+138. Facsimiles of mss
Mendham, Joseph. Life and pontificate of St. Pius V; [with] a reimpression of A historic deduction of the episcopal oath of allegiance to the Pope.

London, 1832. 23b. pp. 20+325+[3]+21. Port. The appendix contains, besides other documents, a repr. in full of the *Taxe sacre penitenciaire* (for a description of which see **Libellus tazaram**). Appended is a *Supplement containing additions and corrections*, London, 1833.

[**Menius, Justus.**] *Ad apologiam | Ioannis Croti | Rybeani | responsio | amici | ad | quem | privatim | eam scripsit.* [1532.] (*In Hutten, U. v.* *Opera*, ed. Böcking, ii. 1859.)

The repr. of 1720 bore the title *Epistola anonymi ad Ioannem Crotium*, etc.

Meray, Antony. Les livres prêcheurs, devanciers de Luther et de Rabelais: étude historique, etc., sur les 14^e, 15^e et 16^e siècles.

Paris, 1860. 17b. pp. [4]+221.

Merle, Paul van. See **Merula, Paullus**.

Merle d'Aubigné, Jean Henri. Histoire de la Réformation du 16^e siècle.

Paris, etc., 1841-47. 23b. 4 v. Map. Tom. i, ii, 3^e éd.

— *Same*. *English*. History of the Reformation of the 16th century.

London, *Religious Tract Soc.*, [1853-54?]. 24b. 5 v. in 2. Vols. i-iii, v, are transl. by H. White. Vol. iv is the English original of the author, assisted by H. White. Vol. v is devoted to the Reformation in England.

— *Same*.

New York, 1849-53. 24b (vol. v, 20b). 5 v. in 2.

— Jean Calvin un des fondateurs des libertés modernes: discours prononcé à Genève, le 26 sept. 1867.

Paris, 1868. 23b. pp. 57.

Merlin, Jacques. *Diare*, ou journal, du ministre Merlin, pasteur de l'église de la Rochelle au 16^e siècle; publié pour la première fois, avec une préface par A. Crotet.

Genève, 1855. 22b. pp. 65.

Merula, Paullus. *Vita Des. Erasmi* . . . ; additi sunt *Epistolarum* . . . libri duo . . .

Lugd. Bat., 1607. 19×14. pp. [24]+214 [218]—pp. [93]—[218] wrongly numbered 89-214.

Meurer, Moritz. Philipp Melancthon's Leben.

Leipzig, etc., 1860. 19b. pp. 15+[1]+187+[1]. Port.

— Katharina Luther, geb. von Bora. 2. Aufl. Leipzig, 1873. 16b. pp. 10+[2]+180. Port. An extract from the author's *Luthers Leben*.

Meyer, Conrad Ferdinand. *Hutten's letzte Tage: eine Dichtung*. 2. Aufl.

Leipzig, 1872. 14b. pp. 7+[1]+139.

Michelet, Jules. *Réforme*. 3^e éd.

Paris, 1861. 22b. pp. 536. Vol. viii (1508-1547) of his *Histoire de France*.

— Life of Luther, written by himself; collected and arranged by Michelet. Transl. [from the French] by W. Hazlitt. 2d ed.

London, *Bohn*, 1862. 19b. pp. 15 + [1] + 471. Made up largely of extracts from Luther's letters and table-talk; but Michelet's share in it is larger than the title suggests, and Hazlitt has amplified with a free hand.

Middleton, Erasmus. Life of Martin Luther. (*In Luther, M.* Commentary on St. Paul's Epistle to the Galatians. 1832.)

Mignini, Girolamo. La vita di Fr. Girolamo Savonarola scritta dal P. Timoteo Botonio Perugino. Perugia, 1886. 23b. pp. 8.

Milich (*Lat. Milichius*), **Jakob.** Oratio habita in promotione magistrorum. (*In Melancthon, P., and others.* Orationes. 1533.)

[**Milledonne, Antomo.**] Journal du Concile de Trente, rédigé par un secrétaire Vénitien, 1562-3, et pub. par A. Baschet.

Paris, 1870. 20b. pp. [2] + 273 + [2]. Baschet's preface and valuable appendices make up nearly half the volume.

Milman, Henry Hart. *Dean of St. Paul's.* Savonarola, Erasmus, and other essays.

London, 1870. 22b. pp. 18 + 500.

Contents:—Savonarola.—Erasmus.—The Popes of the 16th and 17th centuries.—Clement XIV and the Jesuits.—Newman on Christian doctrine.—Relation of clergy to people.—Pagan and Christian sepulchres.

Reprinted from the *Quarterly Review*.

Miltitz, Karl von. DROYSEN, J. G. Zur Reformationsgeschichte: die Verhandlungen des Karl v. Miltitz 1520.

Miracula Lutheri exorcizantis. Das ist: Wunder-Werck des Teuffel austreibenden Martin Lutheri.

n. p., [1715]. 19 × 15. pp. [59]. A parody of the Aeneid, with parallel transl. into German verse. Author unknown. The second part (with sep. t.-p. but continuous signatures) is entitled *Extractus vite et miraculorum Catharine De Born. Auszug aus dem Leben und Wunder-Werck Catharina De Born, &c.* Both t.-p. bear the chronogram: 'Gedruckt 25, In DfeseM Jahr Christl.'

Moehler, Johann Adam. Symbolism; or, Exposition of the doctrinal differences between Catholics and Protestants, as evidenced by their symbolical writings. Transl. from the German, with a memoir of the author, preceded by a sketch of Protestantism and Catholicism in Germany for the last hundred years, by J. B. Robertson. C.

New York, 1844. 25b. pp. 575. The work deals largely with the Reformation.

Möller, Johann Friedrich. *editor.* Reformations Almanach. See **Reformations** Almanach.

Möller, W. Andreas Osiander: Leben und ausgewählte Schriften.

Elberfeld, 1870. 23b. pp. 8 + 568. Vol. v of *Leben u. ausg. Schriften der Väter u. Begründer der lutherischen Kirche*.

Momus: [dialogus]. See **Dialogi** septem, etc.

Monastier, Antoine. Histoire de l'Église vaudoise depuis son origine, et des Vaudois du Piémont jusqu'à nos jours; avec un appendice contenant les principaux écrits originaux de cette Église, une description et une carte des Vallées Vaudoises actuelles.

Paris, etc., 1847. 23b. 2 v. Port. of H. Arnaud. The appendix contains:—Une courte description des Vallées Vaudoises.—Trois catalogues des anciens écrits des Vaudois.—La noble leçon, de l'an 1100.—Quelques extraits d'autres poésies religieuses vaudoises, sans date, mais réputées aussi anciennes.—Le catéchisme des Vaudois, de l'an 1100.—Leur confession de foi, de l'an 1120.—Le traité de l'Antichrist, de l'an 1120.—Quelques extraits du Traité du Purgatoire, de l'an 1126.—Le formulaire de leur confession des péchés.

— *Same.* *English.* History of the Vaudois church and of the Vaudois of Piedmont, to the present day. Transl. from the French. New ed. C.

London, *Religious Tract Soc.*, [1859?]. 20b. pp. 12 + 432. Frontisp. and map.

Monopolium philosophorum: vulgo, *Die Schelmzunft*. See **Gribus, B.**

Morata (*later Grunthler, Grünther, or Gruter*), **Olympia Fulvia.** Olympiæ Fulviæ Moratæ foeminae doctissimi me ac plane divinæ Oratōnes, Dialogi, Epistolæ, Carmina, tam Latina quàm Græca: cum eruditorum de ea testimonij & laudibus. Hippolytæ Taurellæ elegia elegantissima. Ad Sereniss. Angliæ Reginam D. Elisabetam. [Devise.] Basileæ apud Petrum Pernam | M. D. L. XII.

16b. pp. [16] + 278 + [1]. Wdet initials. Wdet border to epitaph, on p. [16]. Ed. by Curio (Curione), whose ded. to Queen Elizabeth is dated 'Basileæ Cal. Sept. M. D. L. XII.'

— *Same.* Olympiæ Fulviæ Moratæ foeminae doctissimæ ac plane divinæ opera omnia quæ hactenus inueniri potuerunt: cum eruditorum testimonij & laudibus. Hippolytæ Taurellæ Elegia elegantissima. Quibus Cælij Scurionis selectæ Epistolæ ac oratōnes accesserunt. [Devise.] Basileæ apud Petrum Pernam | M. D. L. XX.

17b. pp. [16] + 271. Wdet initials.

— BONNET, J. Olympia Morata. 1866.

— MULAZZI, V. O. Morato: racconto storico. 1875.

— SCHELBORN, J. G. Variæ observationes: De Fulvio Peregrino Morato ejusque filia Olympia quædam. (*In his Amoenitates hist. eccl., ii.* 1738.)

— [SMYTH, Mrs. G.] O. Morata: her times, life, and writings. 1836.

— TROLLOPE, T. A. O. Morata. (*In his Decade of Italian women, ii.* 1859.)

Morato, Fulvio Peregrino. SCHELBORN, J. G. Variæ observationes: De F. P. Morato ejusque filia Olympia quædam. (*In his Amoenitates hist. eccl., ii.* 1738.)

Moravia. Epistola 54 nobilium Moraviæ ad Concil. Constantiensem, 1415, in vindicationem J. Hussi, etc. (*In Gratius, O., Fasciculus, ii.* 1690; and in *Hus, J., and others, Historia, etc., i.* 1558.)

More, Sir Thomas. Luciani Samosa-tensis dialogi aliquot Des. Erasmo Roter. & Thoma Moro interpretibus. See **Erasmus, D., and More, Sir T., translators.**

— FRANCK, A. Thomas Morus. (*In his Réformateurs et publicistes de l'Europe: Moyen Âge—Renaissance.* 1864.)

— NISARD, J. M. N. D. Thomas Morus. (*In his Études sur la Renaissance, 1855, and his Renaissance et Réforme, ii.* 1877.)

— SEEBOHM, F. The Oxford reformers. 1807, and 1869.

— TYNDALE, W. Answer to More's Supper of the Lord. 1850.

Morice, Ralph. Anecdotes and character of Abp. Cranmer.—Cranmer and Canterbury school. (*In Nichols, J. G.* Narratives of the days of the Reformation. 1859.)

Morison, John. The Protestant Reformation in all countries; including sketches of the state and prospects of the reformed churches.

London, 1843. 22b. pp. 20 + 527.

Morley, Henry. Clement Marot, and other studies.

London, 1871. 19b. 2 v.

Contents:—i. C. Marot. ii. C. Marot (concluded).—A. Vesalius.—C. Gesner.—Cyrano de Bergerac.—College work.—English for Englishwomen.—G. Harvey.—Influence of the

Celt on English literature.—An old student of English.—The opening of Caedmon's Paraphrase (transl. into modern English).

— Life of Bernard Palissy: his labors and discoveries in art and science, with an outline of his philosophical doctrines, and a transl. of selections from his works.

Boston, 1853. 19b. 2 v.

Mornay, Philippe de, seigneur du Plessis-Marly. See **Du Plessis-Marly.**

Morsheim, Johann von. New Kriegsrüstung. | Fraw Vntrew ein | gwaltig künigin | Nimbt jtzumt alle Länderrin. | Mit eyner grossen rüstung gschwind, | Lügt jr Herrn das sie euch nit gwind, | Vnd jr sampt ewerm hoffgesind verderben, | Gott geb vns allen das ewig leben. | Gedicht von Johan Morsshem Ritter. | [*Wdets.*] | Zu Strassburg bei Jacob Cammerlandern. M D xxxiii.

197/14. pp. [29]. Curious wdets adorn the margin throughout. In vol. lettered *36 Tractaten.*

Mountayne, Thomas. The troubles of T. Mountayne; written by him-self. (*In Nichols, J. G.* Narratives of the days of the Reformation. 1859.)

Mozley, James Bowling. Luther. (*In his Essays historical and theological, i.* 1878.)

Muecke, Augustus. De Philippi Melanthonis doctrina de Coena Domini: dissertatio inauguralis.

Gothæ, 1867. 28x.22. pp. 21+[1]. In vol. lettered *Melanchthon, Classen-Muecke-Kalnis.*

Mulazzi, Virginia. Olimpia Morato: scene della Riforma. Racconto storico del secolo XVI.

Milano, 1875. 19b. 2 v. Port.

Müller, Adolf. Leben des Erasmus von Rotterdam; mit einleitenden Betrachtungen über die analoge Entwicklung der Menschheit und des einzelnen Menschen.

Hamburg, 1828. 21b. pp. 6+394.

Munster, Sebald. Oratio in promotione civisdam iurisconsulti. (*In Melanchthon, P., and others.* Orationes. 1533.)

Münster, Cornelius, C. A. Geschichte des Münsterischen Anfuhrers. 1855-60.

Münzer, Thomas. FÖRSTEMANN, K. E. Urkunden zur Geschichte Münzer's. (*In his Neues Urkundenbuch.* 1842.)

Murmellius, Johann. Busch, H. v. D. In Murmellii obitum epicedion. 1517. (*In Hutten, U. v.* Opera, ed. Böcking, iii. 1862.)

Murnarus Leviathan. (*In Scheible, J.* Kloster, x. 1848.)

Murner, Thomas. Die Gäuchmatt. (*Repr. from ed. of Basel, 1519, in Scheible, J.* Kloster, viii. 1847.)

— Lied von dem Untergang des christlichen Glaubens; neben Satyren gegen Murner. (*In Scheible, J.* Kloster, viii. 1847.)

— Der Laterischen Evangelischen Kirchendiebst- und Ketzeralender. (*Repr. from ed. of 1527 in Scheible, J.* Kloster, x. 1848.)

— Die Narrenbeschwerung. (*Repr. from ed. of Strasburg, 1558, in Scheible, J.* Kloster, iv. 1846.)

— Ob der Künig | vss engelland | ein lünger sey oder | der Luther. | [*Arms, colored.*] At end: . . . hab ich | Johannes Griening burger zu Strassburg dis buch | getruckt . . . | . . . | . . . Vnd ist dis büchlin | vollendet vff sant Martins abent, in dem | iar nach der geburt Christi vnsers lie- | ben herrn. Tausent fünffhundert | zwei vnd zwentzig, &c.

20x15. ff. 60. Panzer, 1544. Wdct initials. Also repr. in Scheible, *Kloster*, iv. Murner's pref. is dated 'zu Strassburg. 1522.'

— Von dem grossen Lutherischen Narren. (*Repr. from ed. of 1522 in Scheible, J., Kloster*, x. 1848; also in *Schilling, M., Quellenbuch*, 1884.)

Murray, James. Select biography, connected with European history during the 16th century.

London, 1867. 20h. 2 v.

Contents:—i. Charles V. ii. Leo X.—Erasmus.

Myconius (Ger. Mecum), Friedrich. LOM-MATZSCH, K. H. G. Narratio de Myconio. 1825.

Myconius, Oswald. Guter Rath an die Priester der Schweiz, welche die Zürcher verlästern, ihr Lästern einzustellen. 1524.—Hirtenbrief. 1534.—Zur Auslegung des Evangeliums Marci. 1538.—Bussgebet in schwerer Zeit. 1541.—Die Auslegung des 101. (102.) Psalms.—Die erste Baslerconfession von 1534; entworfen von Oekolampad, ausgearbeitet von Myconius. (*In Hagenbach, K. R.* Oekolampad und Myconius. 1859.)

— HAGENBACH, K. R. Oekolampad und Myconius. 1859.

[? **Naboth, Alexander.**] Ein Schöner Trost, | den betrübten Christen, in die- | ser erschrecklichen zeit, Aus dem XLI. Cap. | Esaie. | [*Texts.*] | Wittenberg. | M. D. XLVI. At end: Alex. Naboth.

n. p., [1546]. 21x16. pp. [48]. 1-p. border, containing parts of Luther, Melanchthon, and John Frederic of Saxony. In vol. lettered *German Tracts by Reformers, III.*

Namèche, Alexandre Joseph. Mémoire sur la vie et les écrits de Jean Louis Vivès.

[Brussels, 1841.] 29<21. pp. 126+[1]. From the *Mémoires couronnés de l'Académie de Bruxelles.*

Narratives of the days of the Reformation. See **Nichols, J. G., compiler.**

Die **Narrenbeschwerung**; durch Georg Wickram auff ein neues vberlesen, auch die Reimen gemehret vnd gebessert. (*In Scheible, J.* Kloster, iv. 1846.)

Nas (Lat. Nasus), Johannes. *Quinta centuria.* | Das ist, | Das Fünfft Hundert, | der Euangelischen warheit, darinn | mit fleiss beschriben wirdt, der | gantz handel, anfang, lebens vnd | todts, des thewren Manns, D. | Martin Luthers, also, das man | gewisslich die frucht der lehr, nach | dem Baum des lehrers, vrtheilen | kan, wie Christus sagt, kein böser | Baum kan gute frucht tragen, | Math. 7. Auss vff Euangelischen | *Scribenten* zusam bracht, Durch | *F. Ioan. Nas.* | Dem *M. Cyriack Spangberg* | nachgefolt vnd zugeschriben. At end: Getruckt zu Ingolstatt, durch | Alexander Weissenhorn. | Anno M. D. LXX.

17b. ff. 504. 1-p. border. 1-p. partly in red. Wdets and wdct initials.

Neal, Daniel. History of the Puritans, or Protestant Non-Conformists, from the Reformation to the [Act of Toleration. 1689]. C.

London, 1732-38. 21b. 4 v.

— Same. C.

Dublin, 1755. 22b. 4 v.

Netter of Walden (Lat. Netterus Waldensis), Thomas. Fasciculi zizaniorum magistri Johannis Wyclif, cum tritico. Ed. by W. W. Shirley. C.

London, 1858. 26b. pp. 87+[1]+553. Facsim. (Rolls series: Chronicles and memorials. [5].) A collection, by a mediaeval opponent, of documents relating to the heresies of Wiclif and his disciples.

Contents:—Introduction (Life of John Wyclif.—Points of his system illustrated by the Fasciculi.—Notices of his followers.—Authorship of the book.—State of the text.—Conclusion.)—Fasciculi Zizaniorum.—Appendix of tracts and documents.—Note on the two John Wyclifs.—List of books

printed as works of Wyclif. — Printed works relating chiefly to Wyclif.

Neue zeitung auf das jar MDXXI. | Eine schriftliche werbung | gethan von dem fürsten der helle | seines liehen getreuen | aller und jedes standes seinen reichs. (*In Schade, O., editor.* Satiren, ii. 1863.)

Beginning 'Wir Lucifer,' etc.

Ein **neuer** Send- | brieff von den bosen geystlichen geschick | tzu yrem rechten | herrenn. See Den **gros- | mechtigisten** | Fürsten vnd herren, | etc.

Gespreschbuechlin **neüw** | **Karsthans.** | [*Verses* Zu dem Leser.]

[Basel, 1521.] 20x15. pp. [55]. Weller, *Rep.*, 1794. Repr., with notes, in Hutten's *Opera*, ed. Böcking, iv; and in Schade, *Satiren*, ii. A Ger. transl. in Hutten's *Werke*, ed. Münch, ii. Strauss and many others think Hutten the author of this remarkable dialogue; but both Böcking and Schade refuse to believe this. Written in 1521, it has nothing but the name in common with the earlier *Karsthans*, being an attempt to lead knight and peasant to join hands in support of both religious and social revolution, and ending in a formal programme which seems a prototype of the famous 'Twelve Articles' of the Peasant War of 1525.

Ein **neüwer** spruch vnd warhafft bericht | Wie es kompt vnd warumbs geschick, | Das so vil münch seind priester worden | etc. (*In Schade, O., editor.* Satiren, ii. 1863.)

In verse. An early product of the Reformation.

Neve, Timothy. Animadversions upon Mr. Phillipps's Life of Cardinal Pole.

Oxford, 1766. 22^h. pp. [14] + 562 + [6].

Ein **new** Te De- | um laudamus, Vom Bapst | Paulo dem dritten, etc. See **Neue** zeitung von Rom, Woher das Mordbrennen kome?

Neue zeitung von | Rom, Woher das | Mordbrennen | kome? | M. D. XLII. (*In Schade, O., editor.* Satiren, i. 1863.)

Including *Ein new Te Deum laudamus, Vom Bapst Paulo dem dritten, etc.*

Neue Zeytung. | Pasquillus vom saltz- | burgischen Bawrn gjaid, gesche- | hen im Siben und fünfftzigsten Jar, | vmb Ruperti im Herbst. (*In Schade, O., editor.* Satiren, i. 1863.)

In verse. The 'Salzburg peasant-hunt' was that of the brutal bishop who sentenced a peasant, for feeding his starving family with the flesh of a stricken deer found in his field, to be hunted to death in the skin of the deer.

Eyn **newer** Dialo- | gus oder gesprech, zwischen | einem verpernten, vertrib- | nem Edelman, vnd ey- | nem Münch, welchen | an vnrechtstenn ge- | schech, wann die | selben bey- | de ver- | triben, vnd | dy Munch clöster | auch verbrant wurden. | M. D. XXV. (*In Schade, O., editor.* Satiren, iii. 1863.)

Written in 1523 or 1524. The author's name is perhaps concealed in the 'Es ist assen. | 7. M.' at end.

Niccolls, Samuel Jack. Luther and his mission: sermon, [St. Louis, 10 Nov. 1883].

St. Louis, 1883. 23^h. pp. 22.

Nichols, John Gough, compiler. Narratives of the days of the Reformation, chiefly from the manuscripts of John Foxe; with two contemporary biographies of Archbishop Cranmer.

[London,] 1859. 23x17. pp. 28+366. (Vol. lxxvii of Camden Soc. Pub.)

Nicolaus von Strassburg. Predigten. (*In Pfeiffer, F.* Deutsche Mystiker, i. 1845.)

Nisard, Jean Marie Napoléon Désiré. Études sur la Renaissance: Érasme—Thomas More—Mélanchthon.

Paris, 1855. 19^h.- pp. [2]+3+[1]+464.

— *Same.* Renaissance et Réforme.

Paris, 1877. 18^h. 2 v. Merely a 2d ed. of the foregoing.

with changed title and swollen to two vols. by the addition of two or three hundred pages of extracts from the writings of Erasmus. Vol. i is devoted to the latter; vol. ii, to More and Melanchthon.

Nitzsch, Karl Immanuel, editor. Leben und ausgewählte Schriften der Väter und Begründer der lutherischen Kirche. See **Leben, etc.**

Nobbe, Karl Friedrich August. Stammbaum der Familie des Dr. Martin Luther; hrsg. [18 Feb. 1846] von Professor Nobbe.

Grimma, 1846. 19^h. pp. [2]+144. Table. In vol. lettered *Luther: Nobbe, Dasig, Pfisterer.*

Norden, John. A progress of piety.

Cambridge, 1847. 16^h. pp. 10+189. (Parker Soc.)

Nourisson, Jean Félix. Savonarole. (*In his* Portraits et études. 1863.)

Novella. (*In Scheible, J.* Kloster, viii. 1847.)

A reply to Murner's *Von dem grossen Lutherischen Narren.*

Noviomagus. See **Goldenhauer, G.**

Nowell, Alexander, Dean of *St. Paul's.* Catechism; in Latin, with transl. into English by T. Norton. Appended is a sermon by Dean Nowell before Queen Elizabeth, Jan. 11, 1563. Ed. by G. E. Corrie.

Cambridge, 1853. 23^h. pp. [4]+9+[3]+3+[1]+237. (Parker Soc.)

Nuremberg, Diet of. See **Germany—Reichstag, Nuremberg, 1522-23.**

Nuremberg catechism. See **Catechismus, oder Kinderpredig, 1542.**

Ob der König vss engelland ein lügner sey oder der Luther. See **Murner, T.**

Ochino (Lat. Ochinus), Bernardino. Bernar- | dini Ochini Senen- | sis uiri doctissimi, | De Purgatorio | dialogus. | [*Preface* Ad lectorem.] | [*Text.*] | *At end.* Tiguri apud Gess- | neros.

Zürich, [1555?]. 15^h. pp. [6]+115+[13]. Text in italics. Wdct initials. Transl. into Latin by 'Thaddaeus Dünus.' Ochino's pref. letter is dated 'Tiguri IIII. Cal. Decembr. Anno M.D.LV.' and Dünus' epilogue was written at the same city on 'IIII Idus Decembris' of that year.

— **VOUNG, M. B. Ochino.** (*In his* Life and times of Paleario, i. 1860.)

O'Connor, Henry, S. J., compiler. Luther's own statements concerning his teaching and its results. 3l Amer. ed.

New York, etc., 1885. 19^h. pp. [8]+4+3-62. Made up of extracts from Luther's works, translated and arranged by a clever adversary.

Odenbach, Johann. Ain Sendbrieff vnd Rat | schlag, an verordnete Richter, über die armen | gefangnen zu Altzey, so man nennet | Widerteuffler. | Durch Johann Odenbach, Predicanten | zu Moschem vnder Landts- | bergk. | M. D. xxvii.

n. p., [1528]. 14^h. pp. [16].

[—] Warhafftig vrsach, | das der leib Christi nitt | inn der creatur des brots, aber | durchs wort gots, im nachtmal vnd | herten der glaubigen sei, on alle | schumpffierung vnd zanck- | reden. Vngeferlich inn drei- | hundert argument | kürztlich ver- | fasset. | Anno 1529. Mense Septembri.

n. p., [1529]. 14^h. ff. 50. On the t. p., in a contemporary hand: 'von Johanni Odenbach. Sey gewarnt lieber leser.'

Oecolompadius, Johannes. See **Oekolampadius.**

Oekolampadius, Johannes. Ausgewählte Predigten. — Zum Abendmahlsstreite. — Christliche Antwort der Diener des Evangeliums zu Basel, warum die jetzt bei den Bapstlichen übliche Messe kein Opfer, sondern ein Gräuel sei. — Zur Katechese. — Synodale rede, gehalten bei der Synode 1531. — Die erste Baslerconfession von 1534; entworfen von Oekolampad, ausgearbeitet von Myconius. (*In*

Hagenbach, K. R. Oekolampad und Myconius. 1859.)

— Billiche ant | wurt Joan. Ecolam- | padij, auff B. Martin Lu- | thers bericht, des Sacraments | halb, sampt einem kurzen begriff | auff etlicher Prediger in Schwa | ben schrift, die wort des | Herren nachmals | antreffend. | Ich bit vmb ver- | hör. | M.D.XXVI. *At end:* Getruckt zu Basel, bey | Thoman Wolff. | M. D. XXVI.

21. 16. pp. [88]. Weller, *Rep.*, 3939. 1-p. border. Wdct initials. Device on reverse of last leaf. In vol. lettered *German Tracts by Reformers, I.*

— HAGENBACH, K. R. Oekolampad und Myconius. 1859.

Olearius, Paulus. (*pseud.*). See *De fide concubinarum*.

Olevian, Caspar. SUDHOFF, K. C. Olevianus und Z. Ursinus. 1857.

Oliphant, Mrs. Margaret Oliphant Wilson. Savonarola. (*In her* The makers of Florence. 1881.)

Four chapters are devoted to him.

Oratio ad Carolum maximum augustum et Germanie principes pro Ulricho Hutteno equite Germano et Martino Luthero patriæ et Christianæ libertatis adsertoribus auctore S. Abydeno, Corallo, Germ. (*Partially repr. in Hutten, U. v.* Opera, ed. Böcking, i. 1859.)

1520? By Crotus Rubianus? See the *Dialogi septem*, which bears the same pseud.

Oratio ad Christum opt. max. pro Julio Secundo, Ligue, Pont. Max., a quodam bene docto et Christiano perscripta. (*In Hutten, U. v.* Opera, ed. Böcking, iv. 1860.)

With a bibliography of its editions. 'Id unum pro certo affirmaverim, Hutten non esse.'—*Böcking*. Yet he thinks it written about 1512, and questions Panzer's positive ascription of it to the author of the *Julius exclusus*.

Oratio contra affectionem novi vestitus. (*In Melanchthon, P., and others.* Orationes. 1533.)

Oratio de miseriis pædagogorum. (*In Melanchthon, P., and others.* Orationes. 1533.)

Oratio hæc est funebris. | In laudem Ioannis Cerdonis | *Quam nominavimus Vade Mecum [etc.].* [1519?] (*In Hutten, U. v.* Opera, ed. Böcking, vi. 1864.)

Oratio studiosi cuiusdam de capta & direpta urbe Roma. (*In Melanchthon, P., and others.* Orationes. 1533.)

Orationes decimarum or Orationes duæ. See **Cajetano**.

Osiander, Andreas. Aiu [*sic*] schöne Sermon. Ge | prediget zu Nüremberg | von Andreas Osiander, prediger zu. S. | Lorentzen am | Sontag Misericordia Domini | auff das Euan- | gelium Jo- | hannes. Secundo. &c. | jm Jar. M.D.XXij.

[Augsburg, 1522.] 21×15. pp. [14]. Panzer, 1946. 1-p. border. Not by Osiander. He himself expressly repudiates it in his *Sendbrüff*. See note to next title.

— Eyn Sendbrüff | an cyn Christlich | Gemayn, nützlich | zulesen. | Andreas Osiander | Nürnberg. | An. M.D.XXij. *At end:* Getruckt zu Nürnberg durch Hiero- | nimum Hölzel, imm Jar. M.D.XXij.

21×16. pp. [10]. Panzer, 1947. 1-p. border, bearing date '1522.' 'Die Veranlassung zu diesem Sendschreiben gab die vorliegende Predigt, die, wie Osiander sagt, in Augsburg soll gedruckt und ihm zugeschrieben worden seyn, ungeachtet er dieselbe weder geschrieben noch geprediget hätte.'—*Panzer*. The letter is dated at 'Syntersspöhel am. xxij. tag des Herbmonds,' 1523.

[—] Grundt vnd vrsach | auss der heiligen schrift, wie vnd | warumb, die Erwürdigen herren, | baidr Pfarkirchen S. Sebalt, | vnd sant Laurent-

zen Pröbst zu | Nürnberg, die misspreich | bey der heyligen Messz, | Jartäg, Geweycht Saltz, vnd | Wasser, sampt etlichen | andern Ceremonien | ab- gestellt vudter | lassen vnd ge- | endert ha | ben. Nürnberg. | [*Text.*] *At end:* Getruckt zu Nürnberg durch Hiero- | nimum Hölzel, imm Jar M.D. | XXij. aussgangen. 23. | Octobris.

21×16. pp. [102]. Panzer, 2403. 'Dieses ist die Original-Ausgabe, der so merkwürdigen Schrift, die den Grund zur Reformation in Nürnberg gelegt hat.'—*Panzer*.

[—] Ein gutt unterricht vnd | getreuer ratschlag, vss heiliger | gottlicher schrift, wes man sich | in disen zwitrachten, vnnsern | heiligen glauben vnd christliche | leer betreffend, halten soll | darinn was gottis | wort vnd men- | schen leer, was | Christus | vnd der Antichrist sey, fur | nemlich gehandelt | wirt. | Beschriben an ein Erbern Weisen Rhat der | loblichen Stat Nornberg durch jre prediger. | Anno M D XXIIII.

n. p., [1524]. 21×16. pp. [66]. Panzer, 2407. 1-p. border.

—, *editor*. Sant Hildegarten weis- | sagung vber die Papisten vnd ge | nanten geistlichen, welcher erfüllung zu vnsern zey | ten hat angefangen, vnd volzogen soll | werden. | Ein Vorred durch Andream | Osiander. Im M.D.XXVj. jar.

[? Nuremberg, 1527.] 19×15. pp. [11]. Wdct initials.

—, *editor*. Ein wunderliche weissa | gung, von dem Bapstumb, wie es | yhm bis an das ende der welt ge | hen sol, ynn figure odder | gemelde begriffen, ge | funden zu Nurm- | berg, ynn Car- | theuser klo | ster, vnd | ist seer | alt. | Ein vorred, Andreas Osianders. | Mit gutter verständlicher auslegung, durch | gelerte lent, verklert. Wilche, Hans | Sachs ynn Deudsche reymen | gefasset, vnd darzu | gesetzt hat. | Im. M.D.xvij. Jare.

[Nuremberg, 1527.] 20×15. pp. [35]. Each page of this curious work contains an allegorical wdct (the Pope always a figure), an interpretation in prose by Osiander, and one in verse by Hans Sachs. For a discussion of its origin and history see Möller's *Osiander*, pp. 97-103.

— Wie vnd wohin ein | Christ die grausamen | plag der pestilentz | fliehen soll. | Ein predig, aus dem 91. Psalm. | Andreas Osiander. | Nürnberg. | 1533. | 3. Augusti. *At end:* Gedruckt zu Nürnberg, durch | Johan Petreium.

[1533.] 21×16. pp. [38]. Wdct initial.

— Vermutung von den letz | ten zeiten, vnd dem Ende | der welt, aus der hei- | ligen Schrift ge- | zogen. | Andreas Osiander. | [1545.] Zu Nürnberg Truckts J. Petreius. *At end:* 1545. | [*Text.*]

[1545.] 21×16. pp. [110]. Wdct initials.

— Ein Trostschrift wi- | der die Gottlosen verfolger des worts | Gottis, aus den Ersten dreien bitten | des heiligen Vater vnsern gezogen. | An . . . | . . . | Herrn Johansen Ernst, Hertzogen zu | Sachsen, . . . | . . . &c. | Andreas Osiander. | Anno 1546. *At end:* Dat. 16 Julij. 1546.

n. p., [1546]. 21×16. pp. [56].

— MÖLLER, W. A. Osiander. 1870.

Otto, Anton. Die fürnemste Adiaphoristische jrthumen, der waren Religion Verfälschungen und Ergernissen, etc. See **Gallus, N., and others**.

Oxford, University of. Testimonium de doctrina et vita Joannis Wicleff, 1406. (*In Hus, J., and others.* Historia, etc., ii. [1558].)

OTIS. Nemo. See **Hutten, U. v.**

Palatinate. Chur- Pfälzisch- Allgemeines Reformirtes Gesang- Buch, bestehend aus denen Psalmen Davids, nach Ambrosij Lobwassers . . . Uebersetzung, und 700. auserlesenen Liedern, samt deren Inhalt und verschiedenen neuen Melodien . . . auch . . . Chur- Pfälzischen Kirchen- Agendis versehen.

Frankfurt a. M., 1761. 17b. 2 v. in 1. Frontisp.; view of Heidelberg. Interpolated between the *Gesang-Buch* and the *Agenda* is a *Catechismus, oder Kurzer Unterricht christlicher Lehr, wie der in Kirchen und Schulen der Churfürstl. Pfaltz und andern Orten getrieben wird.*

[**Palenario, Aonio.**] The benefit of Christ's death; reprinted in fac-simile from the Italian ed. of 1543; together with a French transl. printed in 1551; to which is added an English version made in 1548, by E. Courtenay, earl of Devonshire. With an introd. by C. Babington.

London, 1855. 17b. pp. 94 + [2] + ff 70 + [2] + pp. 10 + 188 + [1]. Facsim. of ms. The Italian title is *Trattato vtilissimo del beneficio di Giesu Christo crocifisso, [verso i] christiani.* [*Ventisti Apud Bernardinum [de Bindonis. Anno Do. M. D. XXXVIII.*, and that of the French transl., *Du benefice [de] Iesus Christ crocifis, [cuius] les christiens.* [*Traduit de vulgaire italien, en langage [françois.*] [Text.]] 1552.

— BONNET, J. Aonio Palenario. 1863.

— YOUNG, M. Life and times of Palenario. 1860.

Palissy, Bernard. Oeuvres complètes, avec des notes et une notice historique par Paul-Antoine Cap.

Paris, 1844. 18b. pp. 39 + [1] + 437.

— FIGUIER, G. L. Palissy. (*In his* Vies des savants illustres de la Renaissance. 1868.)

— MORLEY, H. Life of B. Palissy. 1853.

Pallavicini or Pallavicino, Pietro Sforza, Cardinal. Histoire du concile de Trente; avec les notes et éclaircissements de F. A. Zaccaria; traduite en français sur l'original italien réédité par la Propagande en 1833; précédée du texte et du catéchisme surdit Concile, ainsi que de diverses dissertations sur sa réception en France, et sur son autorité dans le monde catholique, etc.; suivie de la réutation de toutes les objections protestantes, jansénistes et philosophiques auxquelles il a été en butte; publiée par l'abbé Migne.

Montrouge, 1844+45. 29b. 3 v.

— BRISCHAR, J. N. Beurtheilung der Controversen Sarpi's und Pallavicini's. 2ter Theil. 1844.

— RANKE, F. L. v. Zur Kritik Sarpi's und Pallavicini's. (*In his* Die römischen Päpste, iii.)

Pantolabus, Ponce, (*pseud.*) See **Huntingdon, J.**

Der **Papisten** handt- | büchlein, fleissig zu merken, vnd | heimlich zulesen. Damit es die Leyen, | denen der Bapst die Heylige | Schrift zu lesen ver- | botten hat, nicht | erfahren. | Mit D. M. L. Benedicte für | den Bapst vnd seine Schüppen. | Vnd der Barfusser Münch zehen Gebott. | Auch des Bapsts Vatter vnser. | Gruss vnd Glauben. | 1559. (*In* **Schade, O.,** *editor.* Satiren, ii. 1863.)

In prose and verse.

Der **Papisten** Handt- | büchlein, fleissig zu merken, vnd heym- | lich zu lesen, damit es die Leyen, denen der Bapst | die heyilige Schrift zulesen verbot- | ten, nicht erfahren. | Sampt einem Römischen Vatter vn- | ser, Seinem Englischen Gruss, vnd desselbigen Glau- | ben, auch Zehen Gebotten, znbetten [*sic*]. Vor der Papistischen Pfaf- | fen Wirttauff, Sampt dem Segen, wie folget. | Jetzund auff new gebreht, mit etlichen schönen Ge- | betten vnd heimlichen berrachtungen [*sic*]. Mit angehencktem | Benedicte vnd Gratias. | [*Wdct.*] | Anno M. D. LXIII.

n. p., 1563. 10x14. pp. [24]. Many wdets. The foregoing, with the prose turned into verse, with the order slightly changed, and with considerable additions, as indicated by the title. *In vol. lettered 46 Tractaten.*

Paris, University of. Ad futurum Concilium contra Leonem X appellatio. (*In* **Gratius, O.** Fasciculus, i. 1690.)

Parker, Matthew, Abp. of Canterbury. Correspondence 1535-75; ed. by J. Bruce and T. T. Perowne.

Cambridge, 1853. 23b. pp. 24 + 510 + [1]. (Parker Soc.)

— STRYPE, J. Life of M. Parker. 1821.

Parker Society. [Publications of the works of the Fathers and early writers of the Reformed English Church.] **D.**

Cambridge, 1841-54. 16b and 27b. 54 v.

Namely: — **Bale, J.** Select works. — **Becon, T.** Early works. — **Catechism;** with other pieces written in the reign of Edward VI. — **Prayers,** and other pieces. — **Bradford, J.** Writings. — **Bull, H.** Christian prayers. — **Bullinger, H.** Decades. — **Calfhill, J.** Answer to J. Marttall's Treatise of the cross. — **Church of England.** Liturgies and occasional forms of prayer set forth in the reign of Elizabeth. — **Private prayers,** put forth by authority during the reign of Elizabeth, with appendix containing the Litany of 1544. — **The two liturgies** 1549, 1552, with other documents set forth in the reign of Edward VI. — **Cooper, T.** Answer in defence of the truth against the Apology of private mass. — **Coverdale, M.** Writings and translations — **Remains.** — **Cranmer, T.** Works — **Farr, E., ed.** Select poetry of the reign of Elizabeth. — **Fulke, W.** Stapleton's fortress overthrown. — **Rejoinder to Marttall's reply.** — **Discovery of the dangerous rock of the Popish Church** commended by Sanders. — **Defence of the translations of the Scriptures into English** against the cavils of G. Martin. — **Grindal, E.** Remains. — **Hooper, J.** Early writings. — **Later writings.** — **Hutchinson, R.** Works — **Jewel, J.** Works. — **Latimer, H.** Works. — **Norden, J.** Progress of piety. — **Nowell, A.** Catechism. — **Parker, M.** Correspondence. — **Philpot, J.** Examinations and writings. — **Pilkington, J.** Works. — **Ridley, N.** Works. — **Robinson, H., ed.** Original letters relative to the English reformation, chiefly from the archives of Zurich, [1537-58]. — **Zurich letters,** [1558-1602]. — **Rogers, T.** Catholic doctrine of the Church of England. — **Sandys, E.** Sermons. — **Tyndale, W.** Answer to Sir T. More's Supper of the Lord; and W. Tracy's Testament expounded. — **Doctrinal treatises,** and introductions to different portions of the Scriptures. — **Expositions and notes on portions of the Scriptures.** — **Whitaker, W.** Disputation on Scripture against the Papists. — **Whitgift, J.** Works. — **Woolton, J.** Christian manual. — **Zurich letters.** See above **Robinson, H.**

Parr, Catherine. See **Catherine.**

Pasquillus. See **Pasquillus.**

Pasig, Julius Leopold. Dr. Martin Luther's letzte Lebenstage, Tod und Begräbniss.

Leipzig, 1846. 19b. pp. 12 + [4] + 144. Port. *In vol. lettered Luther: Nobbe, Pasig, Pfisterer.*

Pasquillorum | Tomi duo | Quorum primo versibus ac rhyth- | mis, altero soluta oratione conscri- | pta quamplurima continentur, ad | exhilarandum, confirmandumque hoc | perturbatissimo rerum statu pij le- | ctoris animum, apprime | conducentia. | Forum catalogum proxima | Praefatione pagel- | la reperies. | Elevationi | MDXLIIII.

[Basel, 1544.] 16b. pp. [16] + 537 [637]. After p. 199 the paging begins again at 100. Text in italics. Wdct initials. This book, a rich collection of satires upon the Papacy, whose editorship is usually ascribed to the Italian exile Curio (Celo Secondo Curione), was rigorously suppressed by the Roman authorities and has been for centuries counted a treasure. Daniel Heinsius wrote in his copy, obtained after long search, the following epigram:

'Roma meos fratres igni dedit: unica Phoenix Vivo; aureisque venio centum Heinsio.'

But the statement that the book was burned is now deemed apocryphal, and even its rarity is not so great as has been supposed.

Contents: — 'Pasquillus de seipso & origine sua. — Pas. quum esset Orpheus sub Leone X. — Viator & Pasquillus. — Orpheus, Marphorius. — Pas. sacrificiis & Monachis. — Pas. quum esset peregrinus. — Pas. ad Vates. — Pas. cum representaret Fortunam sub Clemente VII. — Carolus V. Ro. imperator Fortunam alloquitur. — Pas. quum representaret Occasionem sub Paulo III. — Occasio ad Cæsarem. — Pasquillus de Iudæo baptisato per Paulum. — Pas. quum representaret Religionem, Carolo Imp. post Africanam victoriam Romæ agente, ad Vates. — De Carolo V. — Pas. quum Perseus esset sub Paulo III. — Ad Ducissam Florentie, desponsatam Octavianæ nepoti Pauli. — Pas. ad Paulum. — Varia Pasquilli epi-

grammata indifferenter posita. — Pas. de Cæsare cum Romam ex uictoria Africana uenisset. — Pas. ad Pontificem. — Idem de urbe Venetiarum. — Ad Pasquillum & ecclesiam. — Epitaphium Leonis. — Pasquillus de Cæsare & Solymano. — Antithesis Christi & Pontificis per Pasquillum. — Pas. de Roma. — Pas. ad Carolum Cæs. & Franciscum Galliarum regem. — Roma ad Paulum. — Pas. in episcopum Aquensem. — Rhythmi Italici. — Pas. ad Franciscum Galliarum regem. — Pas. de Clemente. — In Curtium Medicum. — Ad Romam de exundatione Tyberis. — Pasquilli Romani satyra, qua tractatur cur & confessio auricularis iam olim instituta, et sacerdotibus matrimonium interdictum fuerit. — Dialogus hospitii & Pasquilli. — In Germanos Scazon. — Pro Germanis poetis, in Italos scazon. — Versus ex Italia Lipsiam missi, auctore aliquo petulanti Epicuræo, deridente religiones omnes. — Responso per Ioach. Cameriarum. — In Hetruscum religionis derisorem. — In sacerdotum luxum. — In Monachos. — Etymologia Romæ. — De Parapurum creandum ritum immutato. — Papa. — In Paulum II. Pont. Max. — De Paulo & Xysto Pontificibus. — In malos sacerdotes. — De cucullatis. — De sacerdote ebrio. — In Hypocritam. — De beato Franciscus locus. — De Missa. — In episcopum illiteratum. — In Sixtum IIII. Pont. Max. — De Innocentio VIII. Pontif. Max. — In Monachos. — In malos Christianos. — In Alexandrum VI. Pont. Max. — De Iulio Pont. Max. — De statu Romano. — Omnia Romæ pecunia redimi. — De quodam mortuo episcopo, ad Germanos. — In tempora Iulij, Satyra. — Pas. de Leone X. — In Europæ à Monachis subactæ picturam. — Roma uenalis. — Romæ luxus. — Romæ petulantia. — In Adrianum Pont. Max. — Epitaphium Clementis. — Pasquilli Valedictio. — Quærela de fide. — Ecclesiæ & Simoniacæ colloquium. — De corruptione omnium statuum & imminente mundi interitu satyra. — Julius exclusus. — Pasquillus exul. — Pasquillus Marranus. — Tenor Supplicationis Pasquillianæ. — Momus. — Carolus. — Pugna Pietatis & Superstitionis. — Condiabulum Theologistarum. — Apophthegmata Vadisci & Pasquilli de corrupto Ecclesiæ statu. — Huttenus captiuus. — Huttenus illustris. — Trias Romana. — Pasquillus Theologaster. — Dialogus Marphorij & Pasquilli. — Alius corundem. — Euangelium Pasquilli olim Romani, iam peregrini. — Euangelium secundum Pasquillum. — Aliud Euangelium secundum Pasquillum. — Euangelium secundum Marphorium. — Epistola de conuersione Pauli III. P. M. — Dialogus Pasquilli & Cardinalium. — Pasquillus, Erasmo Roterodamo. — Pasquilli Romani scommata. — Kerum Italicarum dialogus. — Pasquilli de Concilio Mantuano Dialogus. — Pasquilla de Leone, Clemente, & card. Spinola. — Marphorij epistola ad Pasquillum Rom. — Sortes Vergilianæ per Pasquillum collectæ. — Psalmus Miserere mei, secundum Ambrosium, Pasquillo paraphraste. — Pasquillus Extatius.

Pasquillus [sive Pasquillus exul, dialogus, anno M. D. XVIII. scriptus]. (*In Hutten, U. v.*, Opera, ed. Böcking, iv, 1860; and in **Pasquillorum** tomii duo, 1544.)

— *Same. German.* Pasquillus; ain warhaftiges büchlein erklärend was list die Römer brauchen mit Creiren viler Cardinal. (*In Hutten, U. v.* Opera, ed. Böcking, iv. 1860.)

Pasquillus vom saltzburgischen Dawrn gjaid. *See Neue Zeytung.*

Pasquill-ivs. [*Orn.*] *At end:* Datum Rhomæ de- | cimosexto Kalend. De- | cembris. Anno | &c. 45. | Vostre grace seruiteur | Fingius Nolaus. n. p., [1545]. 15^h. pp. [7]. Against the Council of Trent.

Pasquillvs Marranus exul, Lectori Salutem. | Vidisti sæpiusculæ lector labores nostros | quib. hactenus contra corruptos nostros | æui mores sudauimus. Nunc co | gnosce quid in nonos illos | Theologistas adulato | res, ausi fuimus. | Quidue | Marphorio nostro auspice | obtinuerimus a Pontifice Ro. | versa pagella que sunt | ostendet. | Lege, et probabis.

n. p., [1520?]. 15^h. pp. [19]. Repr. in *Pasquillorum tomii duo*, and, with notes, in *Hutten's Opera*, ed. Böcking, vi.

Passau, Treaty of. Abdruck des Passawischen Vortrags, so den andern | Monats Tag Augusti, Anno, &c. LII. auff- | gericht worden. | [*Orn.*]

n. p., [1552]. 19×15. pp. [24]. *Orn.* at end.

Passion | Des Gottforchtigen | Johan Friderichs | zu Sachsen. | M. D. LIII.

n. p., [1553]. 19×14. pp. [14]. t.-p. head and tail pieces. In vol. lettered *36 Tractaten.*

Paul III. Ein NEW Te Deum laudamus von Bapst Paulu dem dritten. (*In Schade, O., editor.* Satiren, i. 1863.)

— *EPISTOLA* de conuersione Pauli III. (*In Pasquillorum tomii duo*, 1544; and in **Schade, O., editor.** Satiren, ii, 1863.)

Pellicanus (*Ger. Kürschner*), Konrad. Das Chronikon des Konrad Pellikan; hrsg. durch B. Riggenbach.

Basel, 1877. 23^h. pp. 42+198.

Pellican. *See Pellicanus.*

Pennington, Arthur Robert. Life and character of Erasmus; with a pref. by the Bp. of Lincoln.

London, 1875. 20^h. pp. 16+383. Port.

Péricaud, Marc Antoine. Érasme, dans ses rapports avec Lyon.

Lyon, 1843. 23^h. pp. 19. In vol. lettered *Erasmus, Ader, etc.*

Perrens, François Tommy. Jérôme Savonarole. 2^e éd. C.

Paris, 1856. 18^h. pp. [2]+416. With an appendix of unpublished documents.

— *Same.* 3^e éd.

Paris, 1859. 18^h. pp. [2]+453.

Pestalozzi, Carl. Heinrich Bullinger: Leben und ausgewählte Schriften.

Elberfeld, 1858. 23^h. pp. 12+646. Vol. v of *Leben u. ausg. Schriften der Väter u. Begründer der reformirten Kirche.*

— Bertold Haller.

Elberfeld, 1861. 23^h. pp. 65+[3]. In *Leben u. ausg. Schriften der Väter u. Begründer der reformirten Kirche*, ix.

— Leo Juda.

Elberfeld, 1866. 23^h. pp. [4]+106. *Schriften der Väter u. Begründer der reformirten Kirche*, ix.

Petersen, E. F. Martin Luthers Leben und Wirken. *See Plütt, G. L., and Petersen, E. F.*

Petrus of Bohemia. Revocatio, recognitio, et protestatio, Præge, 1417, coram tota uisitate. (*In Hus, J., and others.* Historia, etc., ii. [1558].)

In which he publicly apostatizes to the heresy of Hus.

Peucer, Kaspar. Tertia pars | Chronici Carionis, a | Carolo Magno, ubi | Philippvs Melanthon | desiit, vsque ad | Fridericum | Secundum: | Exposita et av- | cta a Casparo | Pevcero. | Accessit locupletiss. rerum ac ver- | borum memorabilium Index. | [*Orn.*] | VVitebergæ | Excudebat Iohannes | Lvfft. | Anno Christi. | M. D. LXXII.

17^h. pp. [16]+475+[66]+2 tables. Text in italics. Wdet initials. Lettered *Melanthon, Chronicon Carionis, 1572.* For the earlier vols. of the work see **Melanthon, P.**

— Liber quintvs | Chroni- | ci Carionis | a Friderico | secundo vsque ad Carolum | Quintum. | Expositus et avcvs à Caspa- | ro Pevcero. | Pertinet hic li- | ber ad partem tertiam Chronici. | Accessit locuple- | tissimus rerum & verborum me- | morabilium index. | [*Orn.*] | VVitebergæ | Anno Christi | 1565.

18^h. ff. [16]+335+[64]. Text in italics. Wdet initials. Lettered *Melanthon, Chronicon Carionis, 1565.* The second half of Peucer's continuation.

Pfaffen narr. *See Der gut frum Lutherisch Pfaffen narr, etc.*

Pfefferkorn, Johann. Speculum adhortatio- | nis Judaice ad Christum. | [*Wdet.*] | *At end:* ¶ | Editum Colonie per Io- | hannem pefferkorn olim | Iudæum | modo Christianum. Anno domini | M. ccccc.vij. feria tertia post De | collationem sancti | Joannis baptiste.

20×14. pp. [40]. The last page is an exact reproduction of the t.-p. Black-letter. Böcking, *Index Reuch.*, II, 18.

— Libellus de Judaica confessione siue | sabato afflictionis. per Joannem Pfefferkorn factum ex iudeo chri | stianum nuper editus.

Si quis: qui sim curtus facilisque libellus:

Dicam. iudeis que sine [*sic*] lustralia sacra

Quoue die culpas, et quo purgamine ponant:

Prodo. leges in me gentis phantasmatata vana:

Quis nullam poterit sibi spem fecisse salutis.

Vt damnes. saluat te sie deus arbiter equi. [*Wdct.*]

At end: ¶ Hoc opus editum a Joanne Pfefferkorn olim iudeo nunc christia | no. Et impressum Nurn-berge. per me dominum Joannem Weysenbur-ger presbiterum. Anno octauo.

[1508.] 20×14. pp. [20]. Black-letter. Böcking, *Index Reuch.*, III, 11. Four curious wdcts, one of them identical with that on the t-p.

— Hostis indeorum | hic liber inscribitur qui declarat nequicias eorum circa vsuras & | dolos etiam varios qui in hunc | usque diem noti christia- nis non fue | runt Habet etiam in se hebraicas sen- tentias vt ceci & maledic- | ti iudei tanto apertius vel ex suis scripturis confundantur. [*Epigram by Ortuin Gratius.*] *At end:* ¶ Hic libellus compositus est per me Joannem peffer | korn olim iudeum nunc christianum anno quinto re- | nationis mee Editus in colonia agrippinensi Im | pressus per me Henri- cum de Nussia. Anno domini | M.CCCC.ix. mensis Martias.

[1508.] 20×14. pp. [24]. Black-letter. Böcking, *Index Reuch.*, VI, [7].

— In laudem & honorem | Illustrissimi Maxi- mique principis & do | mini Maximiliani dei gratia Romanorum imperatoris . . . | . . . | . . . | . . . | . . . | . . . Johannes Pfefferkorn aliquando iudeus. nunc per dei mi- | sericordiam christianus cum omni humilitate. & quacumque potest | veneratione libellum hunc composuit & edidit diuisum in vi. & .x. capitula.

¶ In librum.

Errores varios iudeum scripserat olim

Pfefferkorn: causas comexiuit. et quibus illis

Obsidi possit rebus. tenebrisque relictis

Qua ratione queant verum cognoscere lumen

Impelli. cogi. sed non satis hoc sibi visum

Ni sua congruerent verbis quoque seria facta.

Ipsa. quod ostendit liber hic. per multa pericula

Multos sudores operi fundamina iecit.

At end: ¶ Editus est liber hic per Joannem Pfefferkorn | septimo anno a baptismo suo in christo. in Co- | lonia per me Henricum de Nussia impressus Anno | domini .M.CCCCx. viij. Martij.

[1508.] 20×14. pp. [44]. Black-letter. Böcking, *Index Reuch.*, VII, [7]. Imperial arms on reverse of last leaf. After the colophon is added a note of the translator, 'Andreas Kanter Frisus.' Ms. notes.

— Handt Spiegel. | Johannis Pfefferkorn, wider vnd gegen die Jüden, vnd | Judischen Thalmudischen schriftten So, sie vber das | Cristenlich Regiment, singen vnd lesen Welche pillich Gots | lesterer, ketzer vnd aberglauben, des alten Newen, vnd des | Naturalichen gesetzen gezelt, geheissen, verthümbt vnd ab- | gethan, werden mögen. Darumb sich etliche cristen wider | mich setzen, anfechten Solliche artikel vnd widerlegen Dar- | gegen ich antwurd vnd mit bescheidene reden vffgelöst hab, | Welcher dass püchlein lesen will Der thu nit wie der hanß | So er vber die glüende kolen fleücht Vill gelesen, vnd we- | nig verstanden ist besser vn- terlassen.

[Manz, 1511.] 20×14. pp. [47]. Böcking, *Index Reuch.*, VIII.

— Abzotraiben vnd aus zuleschen eines | vn- gegrunten laster buechleyn mit namen Augen- | spiegel So Johannes Raichlein lerer der | rechten, gegen vnd wyder mich Johan | nes Pfefferkorn er-

dicht, gedruckt, vnd | offentlich vormald vssgeen hat las | sen Dar gegen ich meyn vnschult | allen men- schen grüntlich tzu | vernemen vnd tzu vercleren | in descm gegenwyrdigen | buechgelgyn genaunt | Brant- spiegell. | gethan hab . . . *At end:* ¶ Alhie hat cyn ende das buechlein Brant- | spiegell gnant. Vnd ist gedruckt in der erli- | cher loblicher statt Collen. Von Herman | Gutschaiff In der Schmerstrass. Anno. &c.

[1512.] 21×14. pp. [32]. n. t.-p. Böcking, *Index Reuch.*, XII.

— Defensio Joaznis Pepericorni. contra famosas & crimina | les obscurorum virorum epistolas. indigna earundem prouocatione. | totam fere historia- riam Reuchlinianam a Cesarea maiestate. contra perfidos dudum Iudeos laudabiliter inceptam veris- sime descri | bentis. Sanctissimo in Christo patri D. N. D. Leoni. diuina | prouidentia pape decimo. reuerendissimisque Cardinalibus. ac | toti tandem ecclesie reuerenter dedicata. | ¶ Hec insunt huic operi. | [*Contents.*] | ¶ Finis huius libri terminabitur catho | lice citra cuiuscunque offensionem.

[Cologne, 1516.] 19×14. pp. [112]. Black-letter. Böcking, *Index Reuch.*, XXI, 2. Repr., with notes, in *Hutten's Opera*, ed. Böcking, vi.

— Ein mitleydliche clæg vber al | le clæg, an vnsern allgnedichsten Kayser, vnd 4 gantze deutsche Nacion, Durch Johannes Pfefferkorn | gegen den vngetruwen Johan Reuchlin, vnd wydder | seyner falschen rayschlack, vormalss vur die trewloissen | Juden, vnd wydder mich geübt, vnd vn- | chrystlichen vssgegossen. | Do leydt der hasse.

Johannes [*Wdct of*] Johannes Pfefferkorn [*habe.*] | Reuchlyn.

[*Wdct.*]

O layd vnd layd über alle layd

Dye sach hab ich gantz verloren.

Den sack hon ich tzu eynem kleyd

Das beweyst Johannes Pfefferkorn.

At end (p. 58): ¶ Getruckt in dem Jar nach Christus geburt | M. cc. xxj. vnd vollendet an | dem einvndtzwentzigsten | tag dess Mertzten. | [*Orn.*]

[Cologne, 1521.] 21×15. pp. [60]. Böcking, *Index Reuch.*, XXXIII. Sign. F (4 ff.) is wanting. Besides numerous small marginal cuts representing a hare in various attitudes, the text contains three wdcts; and on the reverse of the last leaf (p. 59 is blank) is another—a triumph of brutal bigotry—representing the quartering of Reuchlin, with taunting verses beneath.

Pfeffinger, Johann. Gemein Gebet | Nach der Predigt mit mund | vnd hertzen zusprechen. | Vernewert durch | D. Johan Pfeffinger. | 15 [*Wdct*] 67. | Leiptzig.

[Leipzig, 1567.] 19×14. pp. [8]. Wdct at end; wdct borders throughout. In vol. lettered *36 Tractaten*.

Pfeiffer, Franz, editor. Deutsche Mystiker des 14. Jahrhunderts. C.

Leipzig, 1845-57. 20h. 2 v.

Contents:—i. Hermann von Fritsar.—Nicolaus von Strassburg.—David von Augsburg. ii. Meister Eckhart.

The extant writings of these mystics.

Pfisterer, Gustav Friedrich. Luthers Lehre von der Beichte.

Stuttgart, 1857. 19h. pp. 8+179. In vol. lettered *Luther: Nobbe, Pasig, Pfisterer*.

Pfizer, Gustav. Martin Luther's Leben.

Stuttgart, 1836. 20h. pp. 24+911. Plates.

Philethis, civis Utopiensis, dialogus de facultatibus Romanensium. See **Sobius, J.**

[**Philes, George Philip.**] [Erasmus.]

n. t.-p., [18—]. 22h. pp. xi-xviii. A fragment. In vol. lettered *Erasmus, Ader*, etc.

Philip, Landgrave of Hesse, and Butzer, M.

Briefwechsel; hrsg. und erläutert von M. Lenz. 1. Theil: [1529-Jan. 1541].

Leipzig, 1880. 25b. pp. 8+542+[2]. Vol. v of *Publicationen aus den K. Preussischen Staatsarchiven*. As Beilagen (pp. 315-542) are printed a mass of other documents, bearing on (1) *Bucer und die hessischen Wiedertäufer, 1538*, (2) *Die Nebenbuche des Landgrafen*, (3) *Einigungsversuche der deutschen Stände, 1539-40*, (4) *Die Verhandlungen in Worms, 1540-41*.

— Antwort . . . Anff das antragen vnnnd werben der . . . gesanthen . . . , 1542. See **John Frederic I., Elector of Saxony**, and **Philip, Landgrave of Hesse**.

— Commemoratio causarum susceptae, etc., 1542. See **John Frederic I., Elector of Saxony**, and **Philip, Landgrave of Hesse**.

— Responsio . . . in causa Religionis . . . , 1540. See **John Frederic I., Elector of Saxony**, and **Philip, Landgrave of Hesse**.

— . . . Warhafftiger bericht und Summari aussführung, etc., 1546. See **John Frederic I., Elector of Saxony**, and **Philip, Landgrave of Hesse**.

— Die weile die Stende der Cron zu Behemen, etc., 1546. See **John Frederic I., Elector of Saxony**, and **Philip, Landgrave of Hesse**.

Phillips, Thomas. NEVE, T. Animadversions upon Phillips's life of Pole. 1766.

Philpot, John, Archdeacon of Winchester. Examinations and writings; ed. by R. Eden.

Cambridge, 1842. 23b. pp. [4]+31+[1]+446. (Parker Soc.)

Contents:—Biog. notice of Philpot.—Examinations.—Disputation in the Convocation-House, Oct. 1553.—Letters.—Apology for spitting upon an Arian.—Defence of the authority of Christ's Church by Cœlius Secundus Curio; transl. by J. P.—Index.

Pierre de Vaulx-Cernay. Histoire de l'hérésie des Albigeois, et de la sainte guerre entreprise contre eux, 1203-18. (*In Guizot, F. P. G.* Col. des mémoires relatifs à l'histoire de France, xii.)

Pietatis et superstitionis pugna: [dialogus]. See **Dialogi septem, etc.**

Pietsch, Gottlob Heinrich Paul. Martin Luther und die hochdeutsche Schriftsprache. C.

Breslau, 1883. 23b. pp. [4]+121+[1].

Pilkington, James, Bp. of Durham. Works; ed. by J. Scholefield.

Cambridge, 1842. 23b. pp. [4]+16+703. (Parker Soc.)

Contents:—Biog. notice of Pilkington.—Exposition upon the Prophet Haggai.—Upon the Prophet Obadiah.—Upon certain chapters of Nehemiah.—Burning of St. Paul's Church: Confutation of an addition.—Answers to Popish questions.—Miscellaneous pieces.

Pirkheimer, Bilibald, translator. Lyciani Piscator, sev | reuiviscentes. Bilibaldo Pirk- | heymero, Caesareo Consilia- | rio, Patricio ac Senatore, | Nurenbergensi | interprete, | Eiusdem Epistola Apologetica | [*Epigraph.*] *At end*: Impres- | sionum per Fridericum P'epys | Nurenbergæ sexto Nonas | Octobris. Anno salutis, | M. D. XVII. | [*Device.*]

20×15. pp. [52]. t-p. border. Wdet initials. Especially valuable for the '*Epistola apologetica*'—a long (26 pp.) introductory letter of Pirkheimer, dated 30 Aug. 1517, discussing the literary world of his time and particularly the Reuchlin controversy. In vol. lettered *Iacobo Koebelio*.

[—] *Eccius dedolatus*, autore Joanne Francisco Cottalamborgio, [*pseud.*]. (*In Hutten, U. v.* Opera, ed. Böcking, iv. 1860.)

— HAGEN, K. Deutschlands literarische und religiöse Verhältnisse im Reformationszeitalter; mit besonderer Rücksicht auf Wilibald Pirkheimer. 1868.

Pius V (Michele Ghislieri), Pope. Lettres sur les affaires religieuses de son temps, en France; suivies d'un catéchisme catholique-romain comprenant la législation pénale ecclésiastique en matière d'hérésie; par [L. J. A.] de Potter.

Bruxelles, 1827. 22b. pp. [2]+40+328+3+[1]. Plates.

— MENDHAM, J. Life and pontificate of St. Pius V. 1832.

— RISTRETTO della vita, virtù, e miracoli del beato Pio V, Sommo Pontefice . . .

Roma, 1672. 16b. pp. [8]+228.

Planck, Adolph. Melancthon, Praeceptor Germaniae.

Nördlingen, 1860. 19b. pp. 8+183+[1]. With 9 letters of Melancthon, as an *Anhang*.

Platter, Thomas. The autobiography of T. Platter, a schoolmaster of the 16th century; transl. from the German by Mrs. Finn. 2d ed.

London, 1847. 15b. pp. 72. Port. and facsim. engravings. A much-abridged transl. Platter was associated intimately with the Reformers at Zürich and at Basel.

— and **Felix.** Thomas and Felix Platter: zur Sittengeschichte des 16. Jahrhunderts. Bearbeitet von H. Boos.

Leipzig, 1878. 20b. pp. 16+372+[3].

Contents:—Platter, T. Selbstbiographie, 1499-1582.—Platter, F. Tagebuch, [1556-61].—Rechnung über seine Einnahmen.—Das Gsang von Löffeln.—Personen- u. Ortsverzeichnis.—Wortweiser.—Plattersche Geschlechtstafel.

Plessis-Marly, Philippe de Mornay, seigneur du. See **Du Plessis-Marly**.

Plitt, Gustav Leopold, and Petersen, E. F. Martin Luthers Leben und Wirken. 2. Aufl.

Leipzig, 1883. pp. 8+562. Port.

Pocock, Nicholas, editor. Troubles connected with the Prayer Book of 1549. C.

[London,] 1884. 22×17. pp. [4]+46+4+208. (Camden Soc.)

Poggio Bracciolini, Giovanni Francesco. De Hieronymi Pragensis obitu epistola. (*In Hus, J., and others, Historia, etc.*, ii, 1558; and *in Gratus, O., Fasciculus, i, 1690.*)

Polano, Pietro Soave, (pseud.). See **Sarpi, P.**

Pole, Reginald, Card. Epistola ad Edwardum VI. de opere adversus Henricum patrem, scripto. (*In Schelhorn, J. G.* Amoenitates hist. eccl., i. 1737.)

— NEVE, T. Animadversions upon Mr. Phillips's life of Pole. 1766.

— SCHELHORN, J. G. Historia operis a R. Polo adversus Henricum VIII. scripti. (*In his Amoenitates hist. eccl., i. 1737.*)

Pollini, Girolamo. L'istoria | ecclesiastica | della rivoluzion | d'Inghilterra | divisa in libri quat- | ro | ne' quali si tratta di quello ch'è avvenuto | in quell'Isola, da ch'è Arrigo Ottavo cominciò a pen- | sare di ripudiar | Caterina sua legitima moglie, in- | fino à quest'ultimi | anni di Lisabetta, vltima sua figliuola. | Racolta da gravissimi scrittori non meno | di quella Nazione, ch'è dell'altre, da F. Girolamo Pollini dell' Ordine | de' Predicatori, della Prouincia di Toscana. | [*Priv.*] | [*Device.*] | In Roma, Presso Guglielmo Facciotti. M. D. XCIV. | [*Priv.*] | Ad Istanza di Gio. Angelo Ruffinelli. *At end*: In Roma, | Nella Stamperia di Guglielmo Facciotti. | M. D. XCIV.

23×17. pp. [24]+766+4 [48]. Wdet initials. Text in italics. *Ibid.* in a fragment of Hebrew ms.

Pomeranus, Johannes. See **Eugenhausen**.

Poole, Reginald Lane. Wycliffe's doctrine of

lordship. (*In his Illustrations of the history of medieval thought.* 1884.)

Powell, Edward Payson. Martin Luther, the man : address, Utica, [1883].

n. p., [1883]. 25^h. pp. 6.

Prague, University of. Adsertio communio- nis sub utraque specie, 1417. (*In Hus, J., and others.* *Historia, etc.*, ii. 1558.)

Preger, Wilhelm. Geschichte der deutschen Mystik im Mittelalter. C.

Leipzig, 1874-81. 22^h. 2 v. This valuable work is yet unfinished.

Contents:—i. Bis zum Tode Meister Eckhart's. ii. Ael- tere und neue Mystik in der 1. Hälfte des 14. Jahrhunderts. —Heinrich Suso.

Pressel, Theodor. Nicolaus von Amsdorf.

Elberfeld, 1862. 23^h. pp. 164. *In Leben u. ausg. Schriften der Väter u. Begründer der lutherischen Kirche*, viii.

— Ambrosius Blaurer.

Elberfeld, 1861. 23^h. pp. 153+[2]. *In Leben u. ausg. Schriften der Väter u. Begründer der reformirten Kirche*, ix.

— Martin Chemnitz.

Elberfeld, 1862. 23^h. pp. 75+[1]. *In Leben u. ausg. Schriften der Väter u. Begründer der lutherischen Kirche*, viii.

— David Chyträus.

Elberfeld, 1862. 23^h. pp. 48. *In Leben u. ausg. Schriften der Väter u. Begründer der lutherischen Kirche*, viii.

— Caspar Cruciger.

Elberfeld, 1862. 23^h. pp. 85+[1]. *In Leben u. ausg. Schriften der Väter u. Begründer der lutherischen Kirche*, viii.

— Paul Eber.

Elberfeld, 1862. 23^h. pp. 107+[1]. *In Leben u. ausg. Schriften der Väter u. Begründer der lutherischen Kirche*, viii.

— Justus Jonas.

Elberfeld, 1862. 23^h. pp. 143+[1]. *In Leben u. ausg. Schriften der Väter u. Begründer der lutherischen Kirche*, viii.

— Lazarus Spengler.

Elberfeld, 1862. 23^h. pp. 100. *In Leben u. ausg. Schriften der Väter u. Begründer der lutherischen Kirche*, viii.

— Paulus Speratus.

Elberfeld, 1862. 23^h. pp. 83+[1]. *In Leben u. ausg. Schriften der Väter u. Begründer der lutherischen Kirche*, viii.

— Joachim Vadian.

Elberfeld, 1861. 23^h. pp. [2] + 6 + 103 + [1]. *In Leben u. ausg. Schriften der Väter u. Begründer der reformir- ten Kirche*, ix.

Prierias, Silvestro Mazzolini of Prierio, called. Errata argvmen | ta Martini Luteris | recitata, detecta, | repvlsa et copiosis | sine tritta : per fra | trem Silvestrym Prie | riatem, Magistrum | | sacri palatii, | [*Papal arms.*] *At end:* Rome per Antonium bladis de Asula impressus die .27. | Martii. Millesimo quingentesimo vigesimo. sedente Leo | ne .X. Pont. Max. Anno eius Octauo. | V S

22x16. ff. [6]+268+[10]. 1-p. border. Wdet initials. The reverse of fol. CCLXVIII is blank ; and the brief *liber tertius*, beginning on the following leaf, has (as if printed separately) fresh signatures (A A etc.) and no pagination. The title at the head of each of the three *libri* is: *De iudicia & irrefragabili veritate vovane ecclesie, romanique pontificis.*

— Modus solennis . . . ad inquirendum et inveniendum et convincendum Lutheranos, . . . anno 1519. compositus, . . . anno 1553. revisus . . . per Cardinales . . . Inquisitionis. (*In Gra- tianus, O.* *Fasciculus*, ii. 1690.)

[*Processus*] contra sentimentum Parrhisiense. [1514?] (*In Hutten, U. v.* *Opera*, ed. Böck- ing, vi. 1864.)

A proper dyalogue, betwene a Gentillman and a husbandman, eche complaynyng to other their mis- erable calamite, through the ambicion of the clergie ; [together with] A compenious olde treatyse, shew- yng, howe that we ought to haue the scripture in Englysshe. (*In Arber, E.* *Rede me, etc.*)

* Lollard treatises in a Protestant setting : a repr. of the impr. of Marburg, 1530. The only known copy of this orig. was discovered in 1862, and is now in the British Museum. The *dyalogue* is in verse.

Prugner, Nicolaus, and Fridberger, B. Acht vnd dreyszig | schlussrede so betreffende ein | gantz Christlich leben war an es gelegen ist. An- geben von zweyen Christlichen lernern | durch Nico- laum Prugner predicant | zu Mülhausen vnd Bal- thasar | Fridberger predicant zu Waldtshut. M. D. xxiiij. *At end:* M. D. xxiiij. | Ipso die Barnabe.

n. p., [1534]. 19^h. 14. pp. [8]. Panzer, 2333. Wdet initials. *In vol. lettered 46 Tractaten.* Prugner furnishes 20 *Schlussre- den*, Fridberger 18. The latter's were published also sepa- rately (see Panzer, 2333). There is no evidence of joint au- thorship.

Psalterium. See Bible. O. T. *Psalms.*

Puaux-Leorati, —. Difesa della riforma presentata agli uomini seri del Cattolicismo.

Napoli, 1862. 18^h. pp. 32. *In vol. lettered Opuscoli Pro- testanti.*

Quick, John. Synodicon in Gallia reformata ; or, The acts, decisions, decrees, and canons of those famous national councils of the reformed churches in France . . . Collected and composed out of original manuscript acts of those renowned synods . . .

London, 1692. 33^h. Port. and engr. 1-p. (view of a synod in session). 2 v. (v. ii wanting). Vol. i contains the synods to 1617, with an introductory history of the reformed churches in France to 1685, including full translations of their Confession of Faith and Discipline, of the Edict of Nantes, of that of Nismes (1629), and of the Revocation.

Radewini, Florentius. See Florentius Ra- dewini.

Radewynszoon, Floris. See Florentius Radewini.

Ram, Pierre François Xavier de. Particula- rités sur le séjour d'Erasmus à Bâle, et sur les der- niers moments de cet homme célèbre.

21^h. pp. 462-475 of the *Bulletin de l'Acad. royale des Sciences et Belles-Lettres de Bruxelles*, 1842 (no. 5). This no. is hd. by itself and lettered *Erasmus à Basle.*

Ramée, Daniel. Les noces vermeilles : his- toire de la Saint-Barthélemi, 1572.

Paris, 1877. 19^h. pp. [2] + 4 + 259 + [2]. 3 wdots and plan.

Ramée, Pierre de la. See Ramus.

Ramus, Petrus. (*Fr. Pierre de la Ramée*). BARNI, J. R. Ramus. (*In his* *Les martyrs de la libre pensée.* 1862, and 1880.)

— FIGUIER, G. L. Ramus. (*In his* *Vies des savants illustres de la Renaissance.* 1868.)

— SOUQUET, P. (*In his* *Les écrivains péda- gogues du 16^e siècle.* 1880.)

— WADDINGTON, C. Ramus. 1855.

Ranke, Franz Leopold von. Deutsche Ge- schichte im Zeitalter der Reformation. d.

Leipzig, 1881, 1867-68. 21^h. 6 v. (vol. i, 6. Aufl., vols. ii-vi, 4. Aufl.). Vols. i-vi of his *Sämmtliche Werke.*

Contents:—i. 1486-1521. ii. 1521-28. iii. 1527-35. iv. 1535-46. v. 1547-56. vi. *Analekten der deutschen Ge- schichte im Zeitalter der Reformation.* Exceptionally valuable are the documents appended to the several volumes or gath- ered in the *Analekten* (vol. vi).

— *Same.* *English.* History of the Refor- mation in Germany. 2d ed. Transl. by S. Austin. Vols. 1, 2, 3.

London, 1845-47. 23^h. 3 v. Buckle's copy. The trans- lation was never completed.

— — *Same.*

C.

— Geschichten der romanischen und germanischen Völker, 1494-1514. 2. Aufl. D.

Leipzig, 1874. 21b. pp. 30+323. Vol. xxxiii of his *Sämmtliche Werke*.

— Die römischen Päpste in den letzten vier Jahrhunderten. 6. Aufl. D.

Leipzig, 1874. 21b. 3 v. Vols. xxxvii-xxxix of his *Sämmtliche Werke*.

Contents:—i. Vorrede.—Einleitungen.—Anfänge einer Regeneration des Katholicismus.—Die Päpste um die Mitte des 16. Jahrhunderts.—Staat und Hof: Die Zeiten Gregors XIII und Sixtus V. ii. 1563-1630. iii. 1628-1870.—Analekten.

— *Same. English.* Ecclesiastical and political history of the Popes, during the 16th and 17th centuries; transl. by S. Austin. D.

London, 1830. 23h. 3 v.

— Savonarola und die florentinische Republik gegen Ende des fünfzehnten Jahrhunderts. (*In his Historisch-biographische Studien.* 1877.)

— Zur Kritik neuerer Geschichtschreiber. 2. Aufl. D.

Leipzig, 1874. 21b. pp. 8+174. Vol. xxxiv of his *Sämmtliche Werke*. Discusses especially the historians of the period of the Renaissance and Reformation.

Razzi, Fra Serafino. Della vita e morte di fra Girolamo Savonarola . . . libri tre.

A manuscript, 28 x 20, ff. [300], neatly written in what seems an Italian hand of the 17th century. The third book is devoted to the miracles of Savonarola. Appended in the same hand, are (1) sundry documents tending to prove his sanctity, and (2) two of his poems, viz. *Sopra la felicità di Firenze* and *Laudé al crocifisso*. Razzi's pref. to his readers was written in 1590.

. . . Più conosciuta assai è la biografia scritta dal P. Serafino Razzi, anch' esso frate di San Marco. Il suo lavoro veramente non è altro che una compilazione fatta sul Pico e sul Burlamacchi; giacchè egli non era stato contemporaneo del Savonarola, nè aveva molto acume per far nuove indagini. Nondimeno poté discorrere con alcuni vecchi Fiorentini che lo avevano conosciuto, e fra questi con l'ottuagenario Lorenzo Viofi, di cui lesse e compendii il manoscritto delle *Gornate*; aveva raccolto e trascritto un numero grandissimo di apologete e d'altri lavori intorno alla vita ed alla dottrina del suo eroe. Le opere del Razzi si trovano manoscritte nella Magliabechiana, nella Riccardiana e nella Laurenziana. — *Villari*.

Reber, Balthasar. Felix Hemmerlin von Zürich.

Zürich, 1846. 22h. pp. 4+[4]+496+[2]. Wdct ports. With generous extracts from his writings.

Eyn Rede, der gesandten Botschafft | ter der Venediger, an herren Maximilianum Römischen Kayser, . . . 30. Decembris 1508, etc. (*In Hutten, U. v.* Opera, ed. Böcking, iii. 1862.)

Rede me and be nodd wrothe. See **Roy, W., and Barlowe, J.**

Die Reformation in Trier. See **Treves**.

Redenbacher, Wilhelm. Kurze Reformations-Geschichte. See **Hosemann, J. J.** Histoire, etc.

Reformation of the church in Ireland [under] Henry VIII, Edward VI, and Queen Mary. (*In Collection of choice tracts.* 1721.)

Reformations Almanach für Luthers Verehrer auf das evangelische Jubeljahr 1817; hrsg. von F. Keyser. Erster Jahrgang, 2. Aufl.

Erfurt, [1817]. 15h. pp. [2]+102+398. Many portraits and facsimils of handwriting. The orig. pictorial covers of this vol., as of the two following, have been sacrificed by the binder.

Contents:—**Keyser, F.** Bildersaal der Reformationsgeschichte (Luther in äusserer Verwandlung.—Luthers Freund und Gehülfe.—Schutz der lutherschen Lehre in den Churfürsten Friedrich dem Weisen, Johann dem Beständigen, und Johann dem Grossmüthigen.—Der Vertheidiger der lutherschen Lehre in Philipp von Hessen.—Luthers Lebensgefahr.—Reliquien von Luther.—Der Freunde-Kranz.—Handschriften aus der Luthers-Zelle zu Erfurt.—Umschlag des Reformations-Almanachs).—**Voigt, J.** Universalhistorische Ideen über die Nothwendigkeit der Reformation.—**Niemeyer, C.** Luthers Auftreten, vorbereitet durch das vergangene, und

einwirkend auf das ihm gegenwärtige Zeitalter.—**Peiri, G. E.** Versuch über die Folgen der Reformation.—**Möller, J. F.** Deutschlands Heldenspiegel.—**Profetischer Traum** des Churfürsten Friedrichs des Weisen von Sachsen.—**Bretschneider, K. G.** Luthers Schilderung der sittlichen Verderbtheit der Deutschen zu seiner Zeit; aus dessen Schriften zusammengestellt.—**Zür** dritten Jubelfeyer des Reformationsfestes.—**Schuderoff, J.** Ueber Protestantismus und Kirchenreformation.—**Wette, W. M. L. de.** Ueber den Verfall der protestantischen Kirche in Deutschland, und die Mittel, ihr wieder aufzuhelfen.—**Schreiber, C.** Die Reformatori der Kirche.—**Sachs, F.** Morgenlied zur Begrüssung des Jubelfestes.—**Nachtwächterlied** am 1. Januar 1817.

Reformations Almanach auf das Jahr 1819; hrsg. von F. Keyser. Zweiter Jahrgang.

Erfurt, [1819]. 15h. pp. [2]+108+388. Ports. and facsimils of handwriting.

Contents:—**Keyser, F.** Bildersaal der Reformationsgeschichte (Ulrich Zwingli.—Johann Oekolampadius.—Karl V.—Leo X.—Ulrich von Hutten.—Franz von Sickingen.—Anna Reinhart und Regula Zwingli.—Handschriften aus der Stüßliothek zu Zürich).—**Möller, J. F.** Kurze Geschichte der Bildung der reformirten Kirche und ihres Lehrbegriffs.—**Heeren, A. H. L.** Entwurf über die Folgen der Reformation für die Philosophie.—**Plütz, K. H. L.** Die Aehnlichkeit des Kampfes um bürgerliche und politische Freiheit in unserm Zeitalter, mit dem Kampfe um die religiöse und kirchliche Freiheit im Zeitalter der Reformation.—**Zwingli's Tod.**—**Wette, W. M. L. de.** Ueber den sittlichen Geist der Reformation in Beziehung auf unsere Zeit.—**Schleiermacher, F.** Ueber den eigenthümlichen Werth und das bindende Ansehen symbolischer Bücher.

Reformations Almanach auf das Jahr 1821; hrsg. von F. Keyser und J. F. Möller. Dritter Jahrgang.

Erfurt, [1821]. 15h. pp. [2]+214+[2]+311. Ports. and facsimils of handwriting.

Contents:—**Keyser, F., and Möller, J. F.** Bildersaal der Reformations-Geschichte (Zur Charakteristik Johann Calvins, von einem Zürcher Gelehrten.—**Niemeyer, C.** Johann Reuchlin.—**Erhard, H. A.** Moritz, Herzog zu Sachsen, der erste Kurfürst Albertinischen Hauses.—**Niemeyer, C.** Hans Sachs.—**Wibrandis** Rosenblatt: eine biographische Notiz, von einem Zürcher Gelehrten.—**Luther, M.** Luther im Tode.—**Luthers** Klosterzelle in Erfurt, von dem Herausgeber.—**Handschriften** von Calvin und Reuchlin.—**Umschlag** des Almanachs).—**Bretschneider, K. G.** Ueber die Bildung und den Geist Calvins und der Genfer Kirche.—**Arndt, E. M.** Reformations-Lieder.—**Wendt, A.** Wilhelm Nesen: eine Erinnerung aus der Reformationszeit.—**La Motte Fouqué, F.** Helden und Helden, ein Gedicht.—**Giesebrecht, K. H.** Martin Luther.—**Lomler, F. W.** Winke aus dem 16. Jahrhunderte, die Predigtweise des 19. Jahrhunderts betreffend; oder, Der Prediger in Luthers Tagen und der Prediger in unsern Tagen.—**Möller, J. F.** Was verlangt die fortgeschrittene Zeit von denen, die zu Trägern des Ewigen berufen sind?

Regius, Jacobus. Epistola ad Maximilianum de reformatione ecclesie. (*In Gratius, O.* Fasciculus, i. 1690.)

Regius, Urbanus. See **Rhegius**.

Reichenbach, Andreas. Ulrich von Hutten. Leipzig, 1877. 21b. pp. 4+153+[2].

— *Same.* 2. Aufl.

Leipzig, 1888. 21b. pp. 6+153+[1].

— Martin Luther und seine Zeit.

Leipzig, 1883. 18h. pp. 4+[2]+254. Port.

Reichstag. See **Germany—Reichstag**.

Rein, Wilhelm. Life of Martin Luther; transl. from the German and ed. by G. F. Behringer.

New York, [1883]. 19h. pp. 219. The translator has added a chapter of 'Opinions upon Luther.'

Reiser, Friedrich. Friedrich Reiser's Reformation des K. Signmund; mit Benutzung der ältesten Handschriften, nebst einer kritischen Einleitung und einem erklärenden Commentar hrsg. von W. Boehm.

Leipzig, 1876. 23h. pp. 4+260. Reiser's authorship of this most important pre-reformation attack upon the abuses of the church, at least in its extant form, has been questioned. Written about 1438, it was widely circulated in ms. before its first issue from the press in 1476.

Renan, Ernest. Calvin. (*In his Études d'histoire religieuse.* 1862, and 1864.)

Renata of Ferrara. See **Renée.**

Renée, of France, Duchess di Ferrara. Renata, Herzogin von Ferrara: ein Lebensbild aus dem Zeitalter der Reformation. Mit einem Vorwort von W. v. Giesebrecht.

Götha, 1869. 22h. pp. 8+158+[1]. The author is *r* German lady.

— **YOUNG, M.** Renée, Duchess of Ferrara. (*In his Life and times of Paleario*, ii. 1860.)

Reuchlin (Lat. Capnio or Capnio), Johann. Briefwechsel; gesammelt und hrsg. von L. Geiger.

Tübingen, 1875. 22h. pp. [2] + 372. Vol. cxxvi of the *Bibliothek des litterarischen Vereins in Stuttgart*.

— De arte | cabalistica, | id est, de divine revelatio- | nis, ad salviferam Dei, et formarum se-para- | tarum contemplationem tradite, Symbolica Receptioe, Libri III. | (*1pp. to vol. i of Pico della Mirandola, G., Opera omnia, 1572.*)

— Doctor Johannis | Reuchlins tütsch missiue, warumb die Juden | so lang im ellend sind. 1505. (*In Hutten, U. v. Opera*, ed. Böcking, vi. 1864.)

— **BARHAM, F.** Life and times of J. Reuchlin. 1843.

— **ERASMUS, D.** De Reuchlino, in divorum numerum relatus. (*In his Colloquia; also repr. in app. to Jortin, J., Life of Erasmus.*)

— *Same.* English. Apotheosis of Reuchlin. (*In Barham, F. Life and times of J. Reuchlin. 1843.*)—Apotheosis of Capnio. (*In Bailey's transl. of E.'s Colloquies.*)

— **GEIGER, L.** J. Reuchlin: sein Leben und seine Werke. 1871.

— Ueber Melanths *Oratio continens historiam Capnionis.* 1868.

— **HORAWITZ, A.** Zur Biographie und Correspondenz J. Reuchlin's. 1877.

— [**HUTTEN, U. von.**] Joannis Reuchlin viri clarissimi Encomion. [1520?]]

— Triumphus Doc. Reuchlini. [1518?]]

— **LAMEY, J. J.** Reuchlin. 1855.

— **PFEFFERKORN, J.** Claeg gegen J. Reuchlin. [1521.]]

See also his other pamphlets.

— **RUST, A. J. D.** Reuchlin. (*In Mathesius, J. Leben Luthers. 1841.*)

Reusch, Friedrich Heinrich, editor. Die Indices librorum prohibitorum des 16. Jahrhunderts.

Tübingen, 1886. 23h. pp. [2] + 598.

Contents:—Verzeichnisse verbotener Bücher aus England, 1526–1555.—Verzeichnisse verbotener Bücher aus Placaten Karls V, 1524–1540.—Index der Löwener theologischen Facultät vom Jahre 1546.—Indices der Löwener Universität von 1550 und 1558.—Index des spanischen General-Inquisitors Valdes von 1551—Bücherverbote der kölnischen Synoden von 1549 und 1550.—Verzeichnis der 1542 und 1545 von der Sorbonne censurirten Bücher.—Indices der Sorbonne von 1544, 1547, 1551 und 1556.—Index des französischen General-Inquisitors Vidal de Bécaus (1540–1550).—Index des Senates von Lucca von 1545.—Index des Giovanni della Casa von 1549.—Indices von Mailand und Venedig 1554.—Index Pauls IV von 1559.—Index des spanischen General-Inquisitors Valdes von 1559.—Index Pius IV von 1564 (der sogenannte Trienter Index).—Lütticher Index von 1569.—Antwerpener Index von 1570.—Antwerpener Index von 1571.—Münchener Indices von 1566–1582.—Portugiesischer Index von 1581.—Index des spanischen General-Inquisitors Quiroga von 1583.—Index Sixtus V vom Jahre 1590.—Index Clemens VIII von 1596.—Index von Parma von 1580.

— Luis de Leon und die spanische Inquisition. Bonn, 1873. 22h. pp. 6+[2]+124.

Reuter, Simon. Ein Christliche frage Simonis Reu- | ters vonn Schlaytz, an alle Bischöffe, vnn |

andere geystliche auch zum | teyl weltliche regen-ten, Warumb | sy doch: an priester- | vnnd an- | dern geistlich | geferbten leut | ten, den eelichen | standt | nicht | müggen | leyden. [*Epigraph.*]

n. p., [1523]. 21×16 pp. [15]. Panzer, 1956. In vol. lettered *German Tracts by Reformers, II.*

Rhegius, Urbanus. Unterricht, wye ein Chri- | sten | mensch got seinem herren | teglich beichten | soll, von Doctoris | Urbani regij Thumpredigers | tzu Augspurg. | [*Wdct.*] *At end:* 1523.

n. p., [1523]. 21×16 pp. [7]. In vol. lettered *German Tracts by Reformers, III.*

— Von volkomenheit vnd | frucht des leidens Christi, | Sampt erklärung der | wort Pauli Colos. 1. | Ich erfüll, das | abgeet den | leyden | Chri- | sti &c. | Durch D. Urbanum Kegium.

n. p., [1522]. 21×16 pp. [26]. Weller, *Rep.* 2254. *Wdct initials.* t-p. border. In vol. lettered *German Tracts by Reformers, I.*

— Zwen wunder sel | tzam sendbrieff, zweyer Wi- | dertauffer, an ire Rot- | ten gen Augspurg | gesandt. Verantwortung | aller irthum diser ob- | genanten brieff, durch | Vrbanum Rhe | gium. | *At end:* Getruckt zu Augspurg, durch Alexander | Weysenhorn, bey S. Vrsula.

[1528.] 21×16 pp. [9]. t-p. border. *Wdct initials.* Dated by the author: 'In grosser eyl zu Augspurg am Pfingst abent. M D XXVIII.' In vol. lettered *German Tracts by Reformers, I.*

— Seelen ertz- | ney fur die | gesunden vnd krank | en, zu diesen geferblichen zeitten | vnd ynn todes nöthen | durch | Vrbanum Rhegium. | M. D. XXX.

n. p., 1530. 16h. pp [40]. t-p. border. t-p. partly in red.

— Dialogus. Ein lustig vnd nütz- | lich Ges- | sprech, vom zukünff- | tigen Concilio zu Mantua, Zwischen | einem Weltfremen, vnd einem | Epi- | cureer, vnd ei- | nem Christen, | Durch | D. Ur- | banum Rhegium. | Zur Zelle jnn Sachsen. | [*Epigraph.*] *At end:* Gedruckt zu Wittenberg | durch Joseph Klug. | 1537.

20×16 pp. [64].

— Ein Sermon | Von den guten, | vnd bösen Engeln, zu | Hannouer gepredi- | get, durch | D. Ur- | banum Rhegium. | Wittenberg. | M. D. XXXVIII. *At end:* Gedruckt zu Wittenberg, | durch Joseph Klug. | M. D. XXXVIII.

20×16 pp. [41]. t-p. border. *Wdct initials.*

— Wie man die falschen | Propheten erken- | nen ia greif- | fen mag. Ein predig, zu Mynden jnn Westphalen gethan, durch | D. Urbanum Rhegium. | [*Wdct.*] | [*Text.*] *At end:* Gedruckt zu Brunn- | swick durch Anders | Goldbeck. | M D XXXIX.

20×15 pp. [79]. *Wdct initial.* The author's ded. pref. is dated at 'Zell, an S. Mathei tag. . . . 1538.'

— Cunz und der Fritz. See **Ain schöner dialogus.**

— Schlussrede von weltlicher Gewalt wider die Aufrührischen. (*In Luther, M.* Ein Sendbrieff von dem harten Büchlein wider die Bauern. [1848.])

— **UHLHORN, G. U.** Rhegius. 1861.

Rhenanus, Beatus. Erasmi vita, ex epistola dedicataria in fronte operum Origenis, ab Erasmo recognitorum, 1536.—Item de eodem in epistola [ad Carolum V] praefixa operibus Erasmi, 1540. (*In Merula, P., Vita Erasmi, 1607; in Schryver, P., Erasmi vita, 1642, 1649; and in Erasmus' Op., i, 1703.*)

— Ioannis Geileti Caesa- | remontani, primi | concionatoris | in aede sacrae maioris | ecclesiae Ar-

gento- | ratensis vita, | per Beatvm Rhenanvm | Selestatinvm.

n. p., [1510]. 21x16. pp. [11]. Though distinct in title and signatures, this is evidently but the detached final ff. of Geiler's *Navicula fatuorum*, 1510, which see.

— Epitaphium Iacobi Wimphelingi. (*In Erasmus, D.* De recta pronuntiatione. 1529.)

—, *editor.* Lvdvs L. Annei Senecæ. De morte Claudij Cæsaris, nuper in Germania repertus, cum Scholijis Beati Rhenani.—Synesivs Cyrenensis de laudibus Caluitij, Joanne Phrea Britanno interprete, cum Scholijis Beati Rhenani. (*In Erasmus, D.* Moriae encomium. 1517.)

Rhomanus. See **Romanus.**

Ribaldus, Conradus. See **Antwort** Conradi Ribaldi, *etc.*

Richard, Jean. (*pseud.*). See **Saint Amour, L. G. de.**

Ridley, Nicholas. *Bp. of London.* Works; ed. by H. Christmas.

Cambridge, 1843. 23h. pp. [4]+16+543. (Parker Soc.)

— Remains. (*In Bradford, J.* Writings, ii. 1853.)

— LIFE of Dr. N. Ridley. (*In Lives of the British reformers.* [1834?])

Rietschel, Ernst. DOBBERT, E. Die monumentale Darstellung der Reformation durch Rietschel und Kaulbach. 1869.

Robelot, Denis. De l'influence de la Réformation de Luther, sur la croyance religieuse, la politique, et le progrès des lumières.

Lyon, *etc.*, 1822. 22h. pp. 16+446.

Robinson, Hastings. *editor.* Original letters relative to the English reformation, chiefly from the archives of Zurich. [1537-58].

Cambridge, 1846-47. 23h. 2 v. (Parker Soc.) Facsimils of handwriting.

— Zurich letters: the correspondence of English bishops and others with Helvetic reformers, [1558-79].

Cambridge, 1842. 23h. pp. 16+378+6+198. (Parker Soc.)

— *Same.* 2d ser. 1558-1602.

Cambridge, 1845. 23h. pp. 23+[1]+377+[1]+207. (Parker Soc.) Facsimils of handwriting.

Rocholl, Heinrich. Die Einführung der Reformation in der ehemaligen freien Reichsstadt Colmar: Beitrag zur Reformations-Geschichte des Elsass.

Leipzig [Colmar], 1876. 22h. pp. 16+248.

Rode, Paulus von. Vnderweisung von den glaubigen die verstorben sind. (*In Bugenhagen, J.* Vnnderricht von dem hailigen Sacrament. 1527.)

Rogers, Thomas. Catholic doctrine of the Church of England: an exposition of the thirty-nine articles. Ed. by J. J. S. Perowne.

Cambridge, 1854. 23h. pp. 14+[2]+384. (Parker Soc.)

[**Romanus, Joannes.** (? *pseud.*)] Das ist der hoch thu | ren Babel, id est Confusio Pa- | pe, darinn Doctor Lu- | ther gefangen ist. | [*Orn.*] At end: Geben | vff Zynstg nach dem Sontag Exaudi, Anno do- | mini .M. D. vnd .xxi. Als botschaft kam gen Worms | wie doctor Luther mit seinem geleit bey Mansfelden | hinweg geführt, vnd sein xxi. tag des zugesagten gelei | tes noch nit vss was. | ¶ Ista pro redemptione christianitatis, et Martini | Lutheri, qui non hereticus sed merus Christia- | nus, fidelium amator conscripsit.

n. p., [1521]. 19x14. pp. [79]. Panzer, 1175. t. p. border. Wdct initials. In vol. lettered *36 Tractaten.* The author calls himself 'Johannes Rhomanus.'

Rome. Bando de le processioni | per la vnione de prin- | cipi Christiani con- | tra Tvrchi. [1518.] (*In Hutten, U. v.* Opera, ed. Böcking, v. 1861.)

Römischer kaysrerlicher Maiestat Abschied. 1521. (*In Germany—Reichstag, Worms, 1521.* Römischer Kayserlich Maiestat Regiment. 1521.)

Römischer kaysrerlicher Maiestat geordent Camergericht. 1521. (*In Germany—Reichstag, Worms, 1521.* Römischer Kayserlicher Maiestat Regiment. 1521.)

Roscoe, William. Life and pontificate of Leo X: [with a dissertation on the character of Lucretia Borgia]. 3d ed., corr.

London, 1827. 22h. 4 v. Port. With valuable appendices of documents.

— *Same.*

London, 1840. 12h. pp. 32+418. Port. and engr. t. p. Buckle's copy. Without the appendices.

— *Same.* 5th ed., rev. by T. Roscoe. C. London, *Bohn*, 1846. 19h. 2 v. 2 ports. With the notes and appendices greatly abridged.

Rosenthal, Ludwig, *bookseller.* Bibliotheca Lutherana: Katalog xxxviii von Rosenthal's Antiquariat in München.

München, [1883]. 21h. pp. 144. pp. 145, 146 (cover) wanting. In vol. lettered *Cataloge über die Reformation.*

Rosseeuw Saint-Hilaire, Eugène François Achille. Martin Luther.

Paris, [1864]. 17h. pp. [2]+44.

Rossetti, Gabriele. Disquisitions on the anti-papal spirit which produced the Reformation: its secret influence on the literature of Europe in general, and of Italy in particular. Transl. from the Italian by C. Ward.

London, 1834. 21h. 2 v. Buckle's copy.

[**Roy, William, and Barlowe, Jerome.**]

Rede me and be nott wrotte

For I saye no thynge but trothe.

[Chiswick, 1845.] 20h. pp. [146]. Black-letter. On t. p., coloured wdct of arms of Wolsey; at end, wdct arms of the Pope. The t. p. and p. [2] in facsim. A reprint of the first impr. (Strasburg, 1528, not Worms, 1526) of this Protestant satire against Cardinal Wolsey and the Romish priesthood. Another repr. of the same impr., with historical introd., notes, and bibliography by E. Arber, in his *English reprints.* See **Arber, E.**, *editor*, Rede me, *etc.*

Rubinus, P. (*pseud.*). See **Dialogus, Bulla.**

Ruchat, Abraham. Histoire de la Réformation de la Suisse. Édition avec appendices et une notice sur la vie et les ouvrages de Ruchat par L. Vulliemin.

Nyon, *etc.*, 1835-38. 21h. 7 v. With appendices and documents.

Contents:—i-iv. 1516-36. v-vii. 1536-66. —Tables. —Notice sur Ruchat.

— Abrégé de l'histoire ecclésiastique du Pays de Vaud. Éd. nouv.

Nyon, *etc.*, 1838. 21h. pp. 189+[1]. In vol. lettered *Ruchat, Histoire de la Réformation de la Suisse*, vii.

— Histoire des Dominicains de Berne, qui y furent brûlés l'an 1509, par arrêt, pour crimes d'imposture et de sortilège. (*App. to his Histoire de la Réformation de la Suisse*, i. 1835.)

Rucherath, Johann, called John of Wesel, (*Lat. Joannes de Wesalia.*) Paradoxa, . . . quæ feruntur . . . ex illius . . . ore fuisse excepta. —[L]ejus] examen magistrale, 1489. (*In Gratius, O.* Fasciculus, i. 1690.)

— ULLMANN, C. John of Wesel. (*In his Reformers before the Reformation.* i. 1855.)

Ruelens, Charles Louis. Notice sur la jeunesse et les premiers travaux d'Érasme. (*In Erasmus, D.* Silva carminum. 1864.)

Ruell, Ebert. Eyn guthertzigk bedencken wie auff | dem Jetzfürgenommenen Reichstagk allhie zu Speyr. | In sachen Gottes Ehr, sein wort, vnser selen, vnd | die gewissen, berürend Christlich vnd besten | digklich zu faren, zu handeln vnd | zube-schliessen sein solt. | * Ebert Rüell Hessischer Camersecretarj. | Gedrückt vnd aussgangen zu | Speyer, den letzsten tagk Julij. | Anno. M. D. XXVI. 19×14. pp. [8]. Panzer, 3103. In vol. lettered 46 *Tractaten*.

— *Samc.* Eyn gut hertzlich bedencken, wie auff | dem yetzfürgenommenen Reichs tag allhie zu Speyer, etc. (*In Getrewen* ermanung, etc. [1526.])

Ruffet, Louis. Pietro Carnesecchi, un martyr de la réforme en Italie.

Toulouse, 1874. 19b. pp. 95+[1]. Appended are the minutes of his trial before the Inquisition, 1566-67.

Rüling, Johann Ludwig. Geschichte der Reformation zu Meissen im Jahre 1539 und folgenden Jahren.

Meissen, 1830. 22h. pp. [8]+8+237+[2]. Port. of Johann Weiss (Albinus).

Russell, Michael. *Bp. of Glasgow.* Life [of Spottiswoode]. (*In Spottiswoode, J.* History of the church of Scotland. 1851.)

Rust, A. J. D. Anhang worin das Leben einiger Vorläufer und Mitarbeiter Luthers beschrieben wird. (*In Mathesius, J.* Leben Luthers. 1841.)

Lives of Savonarola, Huss, Reuchlin, Erasmus, Zwingli, Melancthon.

Ruthven, Patrick. *Lord.* Discourse of the late troubles . . . in Scotland betwixt the . . . Princess Mary, Queen of Scots, and her husband Henry the King, . . . 9 . . . March 1565. (*In Keith, R.* History of affairs in Scotland, iii. 1850.)

On the murder of Rizzio, by one of his murderers.

Ruysbroek, Jan. ULLMANN, C. J. Ruysbroek. (*In his* Reformers before the Reformation, ii. 1855.)

Sabellico, Marco Antonio Coccio, called. Genethliacon.—Oraculum. (*In Hutten, U. v.* Opera, ed. Böcking, iii. 1862.)

Panegyrics upon Venice: they called forth Hutten's satires.

Sabinus, Georg Schüler, called, and others. Brevia | epitaphia de- | dicata tvmvlo D. Phi- | lippi Melanthonis. | A | Georgio Sabino. | Iohanne Stigelio. | Matthæo Collino. | & quibusdam alijs. | [*In Melancthon.*] | Viteberge | excedebat Iohannes | Crato. | Anno M. D. LX.

19×15. pp. [8].

[**Sachs, Haus.**] Die Wittember | gisch nachtigall | Die man yetz | höret vberall: | [*Text.*] At end: * Gedruckt yn der Churfürstlichen Stadt | Zwickaw durch Jörg Gastel.

[1523.] 19×14. pp. [26]. Weller, *Rep.*, 2671. t.-p. border. In vol. lettered 46 *Tractaten*. Repr. in Schilling, *Quellenbuch*.

— Ain Dialogus vnd Argument | der Romanisten, wider das Christlich heüflein, | den Geytz vnd ander offentlich laster betreffend &c. | Hanns Sachs. | [*Wdct.*] | [*Text.*]

n. p., [1524]. 20×15. pp. [20]. Weller, *Rep.*, 3136.

— Disputation zwischen einem Chorherren | vnd Schuchmacher darinn das wort | gottes vnd ein recht Christlich | wesen verfochten wird. | Hanns Sachs. | M. D. XXiiiij. | [*Wdct.*] | [*Text.*] At end: M. D. XXiiiij. | [*Text.*]

n. p., [1524]. 19×15. pp. [21]. Panzer, 2571.

— Ain Gespräch aines Euangeli- | schen Christen, mit ainem Lutherischen | darinn der Eer- | gerlich wandel etli- | cher, die sich Lutherisch nen-

nen | angezaigt, vnd brüderlich | gestrafft wirdt. | M. D. xxiiij. | | Hans Sachs Schuchmacher. | [*Text.*]

n. p., [1524]. 20×15. pp. [15]. Weller, *Rep.*, 3148.

— Eyn gesprech von den Scheinwercken | der Gaystlichen, vnd jren gelübten, damit | sy zuerlesterung [*sic*] des bluts Christi | vermaynen selig zuwerden [*sic*]. | Hans Sachs | Schuster. | [*Wdct, colored.*] | [*Text.*] At end: Anuo [*sic*] M. D. XXiiiij.

n. p., 1524. 19×14. pp. [16]. Panzer, 2575.

— Von einem Schu | macher: vnd Chor- | herren: ein vast | kurtzweilig Christliche disputa- | tion, von der Euan- | gelischen Wittenbergischen Nachtgallen. | M. d. xxiiij. Hans Sachs. | [*Wdct.*] At end: M. D. XXiiiij. | [*Text.*]

n. p., [1524]. 19×14. pp. [23]. Weller, *Rep.*, 3129.

— Ein wunderliche weissagung, von dem Bapstumb. [1527.] See **Osiander, A.**, editor.

— Die Christliche | Gedult. | [*Wdct.*] | Hans Sachs.

[Nuremberg, 1552.] 20×15. pp. [16].

Contents.— Die Christliche Gedult.— Ein Klared [*sic*] der Tu- | gentyrechen Fraw Zucht, vber | die vngewezenten Welt. | [*Wdct.*].—Eyn Epitaphium o- | der Klagred, ob der Leych D. | Martini Luthers.

— Die Gemarthert | Theologia. | Mer das Klagent | Euangelium. | [*Wdct.*] | Hans Sachs. At end: Gedrückt zu Nürnberg, durch | Georg Merckel. 1552.

19×14. pp. [23].

— Die zwen vnd Si- | bentzig namen | Christi. | [*Wdct.*] | Hans Sachs. At end: Gedruckt zu Nürnberg durch | Friderich Gutknecht. | 1554.

19×14. pp. [12].

Sadoletto (French Sadolet), Jacopo, *Cardinal.* Iacobi | Sadoleti. E. Carpent. Leo- | nis .X. Pont. Max. a secretis | in promulgatione generalium | Induciarum Oratio in beate | semper uirginis ad Mineruam | habita decimo nono Kalendas Apri | lis. M. d. xviii. | [*Papal arms.*]

[? Rome, 1518.] 21×15. pp. [16]. t.-p. border. Wdct initial. Title, except first word, in black-letter—though the *Oratio* itself is in roman. Repr. in Roscoe, *W.*, *Life of Leo X.*, iii.

— Epistola ad senatum populumque Geneuen- | sem, qua in obedientiam Romani Pontificis eos redu- | cere conatur. (*In Charpenne, P.* Histoire de la réforme. 1861.)

— *Same.* French. Epistre de Iaqves Sadolet Cardinal, enuoyée au Senat & Peuple de Geneue: Par laquelle il tasche les reduire souz la puissance de l'Esquesque de Romme. Avec la Responce de Iehan Caluin: transl. de Latin en François. . . . Geneue, . . . 1540.

Genève, 1860. 20b. pp. 161+[3]. Facsimile reprint. The letters of Sadolet and Calvin are dated 18 Mar. and 1 Sept. 1539, respectively.

— **SOUQUET, P.** Sadolet. (*In his* Écrivains pédagogues. 1880.)

[**Saint Amour, Louis Gorin de.** (*pseud. J. Richard.*)] Sentimens d'Érasme conformés à ceux de l'église catholique sur les points controversez.

Cologne, 1688. 17h. pp. [34]+415. Port. and orn. A ms. note of George P. Philes, who once owned this copy, cites the *Journal littéraire*, vii, 442, for the statement that 'Le véritable nom d'auteur est Mr. de St. Amour, Docteur de Sorbonne.' But the ded. pref. is signed by 'J. Richard, Prieur de Beaulieu St. Avoey, et Barbier, taking this for a real name, calls him also 'ancien curé de Triel.'

Saisset, Émile Edmond. Michel Servet. (*In his* Mélanges d'histoire, etc. 1859.)

Sampson, Richard. *Bp. of Chichester.* De

obedientia regi præstanda. (*In Gratius, O. Fasciculus, ii. 1690.*)

Sanders, Nicholas. Histoire du schisme d'Angleterre; mise en François par M. Mavcroix.

Paris, 1676. 17^h. pp. [12]+570+[30]. Orn.

— The rocke of the church. (*Partially repr. in Fulke, W. Stapleton's fortress overthrown, etc. 1848.*)

Sanderus. See **Sanders.**

Sandys, Edwin. *Abp. of York. Sermons; [with] miscellaneous pieces.* Ed. by J. Ayre. Cambridge, 1842. 23^h. pp. [4]+32+[4]+467. (Parker Soc.)

Sauro, Marino. Martin Luther und die Reformationsbewegung in Deutschland, 1520-32; in Auszügen aus M. Sauro's Diarien.

Ansbach, 1883. 24^h. pp. 50+[2]+222. Ed. by G. M. Thomas.

Sapidus (Ger. Witz), Johann. Erasmus, sive Apotheosis Erasmi.—De poculo P. Volsii, quod ab Erasmo accepit. (*In Erasmus, D. Catalogi duo, etc. 1537.*)

The *Apotheosis* is repr. in **Merula, P., Vita Erasmi, 1607.**

Sarctor, Conradus. (*pseud.*). Chunradi Sarcctoris saxofrancus, de [incendio Lutherano] ad Germanos oratio. (*In Hutten, U. v., and others. Contenta, etc. 1520.*)

Sarpi, Paolo. Istoria del concilio Tridentino, ridotta alla primitiva lezione; con la vita scritta da Frà Fulgenzio Micanzio.

Firenze, 1858. 18^h. 4 v.

— *Same. English.* Historie of the Council [*sic*] of Trent . . . ; written in Italian by Pietro Soave Polano [*pseud.*], and . . . transl. into English by Nathanael Brent.

London, 1620. 34^h. pp. [10]+825+[16]. Wdct initials.

— History of the Council of Trent . . . ; written in Italian by Pietro Soave Polano [*pseud.*], and . . . transl. . . . by St. Nathanael Brent. [With] life of the author, and [his] history of the Inquisition.

London, 1676. 33^h. pp. [14]+106+[2]+889+[48]. The '*Life of . . . Father Paul*' and the '*History of the Inquisition*' have sep. t.-pp. The first was translated out of the Italian 'by a Person of Quality,' the second 'by Robert Gentilis.'

— **RANKE, F. L. v.** Zur Kritik Sarpi's und Pallavicini's. (*In his Die römischen Päpste, iii. 1874.*)

Savonarola, Girolamo. Prediche del Reverendo | Padre Frate Hieronymo | Da Ferrara facte lanno del .1496. [*sic*] | negiorni delle feste, finito che | hebbe laquaresima: & prima | riposatosi circa uno mese | ricomincio eldi di Sancto | Michele A di. viii. di | Maggio. M CCCC | LXXXVI.

n. t.-p. 28^h. pp. [308 instead of 322]. Initials indicated. According to Graesse, printed at Florence, about 1496. Lacks 2 ff. at end; and 5 ff. in signature E have been rudely cut out. As guards to the volume serve two handsomely rubricated leaves of a 12th century breviary.

— Fratr̄s Hieronymi Sa- | uonarole Ferrariensis Ordinis Predicatorum. | Triumphus crucis de fidei veritate. Post | nouissimum impressionem alias Ue- | netijs excussam. Denno nunc | primum a bene docto Theo | logo adamussim reco | gnitus: cunctisque | mendis ex- | purga | tus. | [*Wdet.*] At end: * Finit solemnissimum opusculum; in quatuor libris di- | stinctum: de veritate fidei catholice: editum ab exi- | mio theologo fratre Hieronymo sauona- | rola: ferrariensi. Impressumque Uene- | tij per Alexandrum de bindo- | nis. Anno domini. M. cccc. | xxj. Die .xiiij. mensis | Nouembris.

16^h. ff. 107. Black-letter. Device on reverse of last page. Wdct initials.

— Sermones Reveren. P. | Fratris Hieronymi Saonarolae, in | aduentu Domini super archam | Noe, nusquam ante | hac impressi. | Quorum titulos, pagella sequens indicat. | [*Device.*] | Venetiis in officina diui Bernardini | [*Priv.*] | M D XXXVI. At end: Venetijs per Dominum Bernardinum Stagninum de Tridino Montisferrati. An- | no Domini. M. D. XXXVI. | [*Device.*]

16^h. ff. 65. Black-letter. Wdct initials.

— Trattato delle reuelatione della re | formatione della chiesa diuini- | tus fatte dal Reueren. & deuo | tissimo padre, F. Hiero- | nimo da Ferrara de | l'ordine de frati | Predicatori. | [*Device.*] | M D XXXVI. At end: In Uenegia per M. Bernardino | Stagnino M. D. XXXVI. | [*Device.*]

16^h. ff. 54. Black-letter. Double cols. Wdct initials.

— Opera di Frate | Hieronymo Savo | narola da Ferrar | ra, della sempli- | cita della uita Christi- | ana, nella | quale insegna come uiue- | re debbe il uero | Christiano. | [*Device.*] | In Venetia al segno della speranza. | M D XLVII.

16^h. ff. 64+32. Text in italics. Wdct initials. Appendix (32 ff.) is the author's *Dialogo . . . intitolato Solatio dei viaggio mio . . .*

— Del R. P. F. | Hieronimo Savonarola | nella prima epistola di | san Giouanni, & altri luoghi della sacra | scrittura Sermoni XIX di ma- | raviglioso artificio ad in- | focarne nell' amor di | Iesu Christo, | [*Device.*] | In Venetia nella contrata | De Santa Maria Formosa, al segno de la | Speranza. M D LVI.

16^h. ff. 111. Text in italics. Wdct initials.

— Die weil sich in vil Crist | glaubigen menschen in disen zeyten | yrige, vnd parteysche hand- | lung begeben. So ist ainem | yetlichen gerechten notwendig, ynnig- | klich in grundt des herrtzens zubetra- | chten den Psalmen Miserere mei | deus. Mit ausslegung in disem | büchlein würt angezagt, | durch bruder Jeronimum | Ferrariensem. | [*Orn.*] | Gedruckt am XXX. tag Junius | Anno domini. M. D. XXII. Jar.

n. p. 21×16. pp. [30]. Panzer, 1289. t.-p. burder. In vol. lettered *German Tracts by Reformers, I.*

— Of the rule and government of the city of Florence (Eng. transl.).—Meditations on Psalm I. (Eng. transl.).—Exposition of the Lord's prayer. (Eng. transl.).—Hymns and spiritual songs (original Italian). (*In Madden, R. R. Life of Savonarola, ii. 1854.*)

— **BURLAMACCHI, P.** Vita di Savonarola. (*In Baluze, É. Miscellanea, ed. Mansi, i. 1761.*)

That the author of this life of Savonarola could not have been Frà Pacifico Burlamacchi was pointed out by Ranke, and is now acknowledged by all scholars; but the work is still known by his name. That, on the other hand, it is not of as late origin as Ranke suspected, nor compiled by Frà Timoteo Bottonio, whose revision of it is the only printed form, has been abundantly shown by Villari (in the *Rivista Storica Italiana*, 1884), and less fully in the pref. to the 2d ed. of his *Storia di Savonarola*, who has found at Florence the autograph Latin original of the author—a Dominican of San Marco, writing in 1524. See also note under **VITA DI SAVONAROLA** below.

— **CARLE, P. J.** Histoire de Savonarola. 1842.

— COPIA del processo autentico circa la persona del P. Girolamo Savonarola. (*In Baluze, É. Miscellanea, ed. Mansi, iv. 1764.*)

— **FRANCK, A.** Savonarole. (*In his Réformateurs et publicistes de l'Europe: Moyen Age-Renaissance. 1864.*)

— **GHERARDI, A.** Nuovi documenti e studi intorno a Savonarola. 1887.

- HARFORD, J. S. *Memoirs of Savonarola. (In his Life of M. Angelo. 1858.)*
- HERRICK, S. E. *Savonarola. (In his Heretics of yesterday. 1884.)*
- LORD, J. *Savonarola. (In his Beacon lights of history. iii. 1884.)*
- MADDEN, R. R. *Life and martyrdom of Savonarola. 1854.*
- MEIER, F. K. G. *Savonarola. 1836.*
- MIGNINI, G. *La vita di Savonarola scritta dal P. Bottonio. 1886.*
- MILMAN, H. H. *Savonarola, etc. 1870.*
- NOURRISSON, J. F. *Savonarole. (In his Portraits et études. 1863.)*
- OLIPHANT, Mrs. M. O. W. *Savonarola. (In her The makers of Florence. 1881.)*
- PERRENS, F. T. *Jérôme Savonarole. 1856, and 1859.*
- RANKE, F. L. v. *Savonarola und die florentinische Republik. (In his Historisch-biographische Studien. 1877.)*
- RAZZI, S. *Vita di Savonarola: [manuscript. 1590.]*
- RUSF, A. J. D. *Savonarola. (In Mathesius, J. Leben Luthers. 1841.)*
- VILLARI, P. *Savonarola. (In his Saggi di storia. 1868.)*
- — *Storia di G. Savonarola e de' suoi tempi. 1859-61, and 1887-88.*
- — *Same. English. History of G. Savonarola and of his times. 1863.*
- — *Life and times of G. Savonarola. 1888.*

VITA DI SAVONAROLA.

A manuscript, 24. 16, written on paper, in an Italian hand of the first half of the 16th century. 45 ff. (pp. 89) + 3 fly-leaves at end; the whole guarded by an illuminated vellum leaf from a 15th century commentary on the Civil Law, and *ibid.* in mottled boards. n. t.-p. Fol. 1 a begins: *Incomincia la vita del Rmo P. fra Hieronimo da Ferrara dell'ordine dei frati predicatori*, followed by the text, beginning *Fu fra Hieronimo Savonarola per patria padovano*, etc. On fol. 39 a the end of the text, closing: *per el fuoco et per lagua sono passati al Regno de beati: doue uiuon con christo per uisitata secula: Amen.* Thus far in Italian. At the head of fol. 39 b, in Latin, the caption: *Miracula viri Dei Hieronimi*, followed by a list, in the same handwriting as the *Vita*, but in Latin, of sixty-eight miracles, arranged in a mainly chronological order (the 1st beginning with the words *Anno domini 1498*, the 67th—the 68th has no date—with *Anno domini 1523*), and ending on fol. 45 a, with the words: *omnia retulit fratri Angelo Bettino.*

The author's name is nowhere given; and a comparison of this *Vita* with the two known early biographies of Savonarola—the Latin one by the younger Pico della Mirandola, and the Italian one long ascribed to Burlamacchi—shows that it is neither a translation of the one nor a copy of the other. In its general substance and order, indeed, it shows a striking agreement with the Burlamacchi; and that it lacks the prologue, breaks off at the death of Savonarola, is somewhat differently chaptered, and is throughout briefer in detail, might suggest only the possibility of its being an earlier form of that well-known biography—such an earlier form as Potthast and Ranke sought in vain—were it not for the constant and needless diversity in diction which this hypothesis leaves unexplained. A ready solution of this latter difficulty might be found in supposing the two to be independent translations from some common source; and the Florentine ms. discovered by Villari (see note under BURLAMACCHI above) at once suggests itself as the probable original. But it is clear from the citations he makes from it (in the 2d ed. of his *Vita di Savonarola*) that the Florentine ms. contains more than one passage (as, e. g., the famous scene at the death-bed of Lorenzo) that is wanting in ours.

As to the time of its composition, the latest date mentioned in the *Vita* itself is 'Fulmino di di aprile nel M.D.XX.' when 'il venerabil padre fra Bartho. di Piovanni da Ragugia' narrated to the monks of San Marco the story of Savonarola's prophetic sermons at Brescia. (The same episode appears in the printed Burlamacchi—where, however, the narrator's name is mutilated to 'F. Bartholomeo Ra . . .') That like both the printed Burlamacchi and Villari's ms., it cites the life by Pico, is ex-

plained by the known existence of the latter in ms. as early as 1520. But the presence in it of the prophecy of a Pope Clement must, as Ranke points out and as Villari admits in the case of the two others, forbid the skeptical historian to assign it an earlier date than the accession of that Pope: 1523. Some of the passages on which Ranke bases his ascription of the Burlamacchi to a still later date are to be found in this ms.

More light upon the identity of the author and upon the date of his writing is thrown by the appended list of *Miracula*. It is notable that these miracles are in no instance identical with those recounted at the end of the Pico and the Burlamacchi biographies. The descriptions, too, are briefer; the circumstances, for the most part, less startling; the scene, almost without exception, Florence or its immediate neighborhood. That the latest in chronologic sequence occurred in 1523 is most significant; for the Pico and Burlamacchi lists show that there was no lack of subsequent marvels. Many are narrated as reported to this or to that friar; and of these friars one named with especial frequency—'frater Jacobus Sculius'—is well known to history as a friend of Savonarola and after him prior of San Marco. Most suggestive of all is the second of the list, which runs as follows (the ellipsis is the manuscript's): '2. Cum vir dei misisset infirmos inter ceteros venerabilem patrem fratrem librarium infirmum et interroga ut quoniam esset: quo cognito dixit nescicham ipsam egerare: et sinavit eum—ut mihi ipse retulit.'

And, in the seventh, we are told of the appearance of Savonarola to a monk, '*moribus, edate et scientia ornatus cuius ordinem et dignitatem taceo donec perficiatur opus sibi impositum.*' All this seems to warrant the inference that the writer was probably himself a friar of San Marco, writing in or about the year 1524. That the present ms. is his autograph nothing indicates save these allusions to himself in the first person. There are few erasures or corrections, and these all in the hand of the text. A comparison of the handwriting with dated Lucchese mss. of 1515-1517 in the possession of the White Library shows the closest resemblance in general character.

The little ms. was picked up, in Feb. 1888, at a London book-shop (Dulan's, in Soho Square). An Italian ms. note on the inside of the fore-cover, in a modern Italian hand, ascribing the work conjecturally (and erroneously) to Pico, shows that it had not been long in English hands. It deserves a careful collation with the mss. at Florence. It can hardly be of later date than that found by Villari; and, if identical in source, may well be an earlier vernacular draft.

— WILLIAMS, W. R. *Wycliffe, Savonarola and Huss. (In his Eras and characters of history. 1882.)*

— ZELLER, J. *Charles VIII et Savonarole. (In his Italie et renaissance. i. 1883.)*

Scaliger, Julius Cæsar. . . . *Adversus* . . . Erasmus orationes duæ, eloquentie Romanæ vindicæ; una cum ejusdem eloquistis, & opusculis aliquot nondum vulgatis. Quibus . . . accedunt Problemata Gelliana. . . .

Tolosæ, 1621. 24 × 18. pp. [23] + 101 + 69 + 51 + [1] + 47 · [1] + 79.

Contents: — Præfatio ad Vairum. — Erasmi Ciceronianus (pp. 101). — Pro Cicerone contra Erasmus oratio I. — Problemata Gelliana. — Contra Erasmus oratio II. — Scaligeri epistolæ aliquot; accedunt quædam ejusdem opuscula, et fragmenta præfationis in Aristot. Historiam de animalibus.

Nearly all of the above parts have sep. t.-pp., all bearing impr. of Toulouse, 1620. In vol. lettered *Erasmi Ciceronianum cum Oration: J. Scaligeri.*

Schade, Oskar, editor. *Satiren und Pasquille aus der Reformationszeit.* 2. Ausg.

Hannover, 1863. 22^b. 3 v. in 1. The following table of contents, borrowed from the work itself, shows strange departures from the original titles of the satires (given usually by Schade in his notes), which, to enable the identification of editions, it has been found necessary to use in their separate entry in this catalogue.

Contents: — I. Ein clag und bitt der deutschen nation an den allmechtigen got umb erlosung auss dem gefenknis des Antichrist. — Der curtsan und prüfendfresser. — Ich kan nit vil neues erdenken, ich muss der katzen dschellen anhenken. — Die göliche müle. — Ein spruch von dem bösen misbrauch in der heiligen christenheit entstanden. — Von dem jubeljar. — Ein te dem laudamus von papst Paulo dem dritten verdeutsch durch bapstlicher heiligkeit guten freund Erasmus Alberus. — Ein geuchte darin angezeigt wird wie von herzog Heinrich von Braunschweig und wie böse die lutherische sein. — Ein lustig gespräch der teufel und etlicher kriegsleute von der flucht des grossen Scharrhansens herzogen Heinrichs von Braunschweig. — Bekenntnis und clag herzog Heinrichs von Braunschweig des jüngern. — Bruder Veits landsknechts im lager vor Wolfenbüttel treuliche warning. — Warhaftige

contrafactur herzog Heinrichs des jüngern von Braunschweig und seiner gesellschaft. — Drei neue und lustige gesprache, wie der wolf, so etwan doch nicht lang ein mensch Heinz Wolfenbüttel genant, in abgrund der hellen vordamt sei. — Pasquillus von salzburgischen baurngait, geschehen im siben und fünfzigsten jar umb Rupert im herbst. — Ein gesprach des Herrn mit S. Petro von der jetzigen welt lauf und iren verkerem bösem wesen. ii. Gespräch büchlein Neuw Karsthans. — Dialogus so Francisus von Sickingen vor des himels pforten mit sant Peter und dem ritter sant Jörgen gehalten zuvor und ehe dann er ingelassen ist worden. — Ein gesprach eines fuchs und wolfs, so die andern fuchs und wölf auf dem Staigerwald zusamen geschickt sich zu underreden, wo und wie die hejde partei den winter sich halten und neren wollen. 1524. — Von der gült. hie kompt ein beuerlein zu einem reichen burger. so kompt ein pfaff auch dazzu und darnach ein münch gar kurzweilig zu lesen. — Epistola de non apostolicis quorundam moribus, qui in apostolorum se locum successisse gloriantur. — Ain grosser preis so der fürst der hellen genant Lucifer jetzt den gästlichen als bapst, bischoff, cardinel und der gleichen zu weist und embeut. 1521. — Ain neuer sendbrief von den bösen gästlichen geschickt zu iren rechten herren. ain antwort von irem erbherrn. fast lustig zu lesen. 1521. — Neue zeitung auf das jar 1521 eine schriftliche werbung gethan von dem fürsten der helle seinen lieben getreuen aller und jedes standes seines reichs. — Beelzebub an die heilige bestliche kirche. 1537. — Ain ewangelium Pasquilli, darin das römisch lehen gegründt und bestetiget wart — Doctor Martin Luthers passion. — Evangelium secundum Pasquillum Romæ in adventu Caesaris editum. 1526. — Epistola de conversione Pauli III p. m. 1526. — Ain schöner dialogus. Cunz und der Fritz. — Ain schöner dialogus von zwaiuen guten gesellen genant Hans Toll und Claus Lamp, sagent vom Antechrist und seinen jüngern. — Ain schöner dialogus zwischen ain pfarrer und ain schult-haiss betreffend allen übel stand der gästlichen und böß handlung der weltlichen, alles mit geizigkeit beladen. — Ain schöner dialogus wie ein bauer mit ain frauenbruder münch redt, dass er die kuttlen von im wirft. lustbarlich und lieblich zu lesen. 1525. — Ain kurz gedicht so neulich ein thurgöuischer baur doctor Martin Luther und seiner ler zu lob und seinen widerwertigen zu spot gemacht hat. — Ain neuer spruch und warhaft bericht, wie es kompt und warumbs geschicht, dass so vil münch seind priester worden, etc. — Ain strafend am underricht wie es des bapst junger auf geiz hond zu gericht. — Ein kurze anred zu allen misgunstigen doctor Luthers und der christlichen freiheit. 1522. — Triumphus veritatis, sik der warheit, mit dem schwert des geists durch die wittenbergische nachtigall erohert. — Ein klegliche botschaft an den bapst die selmess betreffend, welche krank ligt und wil sterben. sampt einem gesprach etlicher personen. — Der papisten handbüchlein, nit d. M. L. benedicite für den bapst und seine schüppen und der barfisser münch zehen gebot, auch des bapsts vater unser, gruss und glauben. iii. Das wolffesang. — Dialogus oder gesprach des apostolicums Angelica und anderer specerei der apoteken antreffen doctor M. Luthers ler und sein anhanck. — Von dem pfündmarkt der curtsanen und tempelknechten. — Ein underred des bapsts und seiner cardinelen, wie im zu thun sei und das wot Gottes under zu trucken, ein ieglicher sich darauf zu bedenken. — Ein gesprach zwischen einem edelman, münch und curtsan. — Die luterisch streckbart. — Klage und antwort von lutherschen und hepstischen pfaffen über die reformation, so neulich zu Regensburg der priester halben aussgangen ist im jar 1524. — Ein wegsprach gen Regensburg zu ins concilium zwischen einem bischof, hurenwirt und Künzen seinem knecht. 1525. — Ein gesprach von dem gemeinen Schwabacher kasten als durch bruder Heinrich, knecht Ruprecht, keimerin, spuler und irem maister des hantwerks der wullen tuchmacher, 1524. — Dialogus von der zwitachtung des heiligen christlichen glaubens neulich entstanden, darin der mensch underricht wirt, wie er sich in denen und andern irthumben halten sol. Widerumb fleissig überlesen, gehessert und gemeret. — Ain schöner dialogus oder gesprach, so ain prediger münch Bembus genant und ain burger Silenus und sein narr mit ainander haben.

Schadow, Johann Gottfried. Wittenbergs Denkmäler der Bildnerei, Baukunst und Malerei, mit historischen und artistischen Erläuterungen.

Wittenberg, 1825. 26×21. pp. 8 + 141 + [4]. Frontisp., vign., and 27 plates (folded).

Schæffer, Adolf. De l'influence de Luther sur l'éducation du peuple.

Paris, etc., 1853. 22h. pp. 12 + 250.

Schatzmeister, G. Sendtbrief G. Schatzmeysters, an die Fürsten Teutschlands, auss dem Latein vtertscht. (*In Getrewer emannung, etc.* 1526.)

Schelhorn, Johann Georg, compiler. Amoenitates historice ecclesiastice et literariæ, quibus

varie observationes, scripta item quedam anecdota & rariora opuscula, diversis utriusque historie capitibus elucidandis inserentia, exhibentur.

Francofurti, etc., 1737-38. 18h. 2 v. 2 plates.

Contents: — i. **Schelhorn, J. G.** Historia operis quod Reginaldus Polus adversus Henric. VIII Brit. Reg. promissis ecclesiasticæ defensione conscripsit. — **Pole, R., Card.** Epistola ad Edw. VI de opere adversus patrem scripto. — **Campian, E.** Judicium de Concilio Tridentino. — **Paleario, A.** Ad Lutherum, Calvinum aliosque de Concilio Tridentino, cum præfatione de fatis et morte Palearii. — **Crescenzi, M., Card. Lateræ,** quibus Archiep. Mogunt. ad Concilium Trident. invitavit: e MS. — **Lippomanni, A., Card. Lateræ** ad eundem; e MS. — De rebus ad apparatus Concilii Trident. externum spectantibus: ex J. B. Fickleri Actis miss. — Consultatio Imperatoris Ferdinandi I. jussa instituta de Articulis Reformationis in Concilio Trident. propositis ac proponendis; e MS. — Responsum ad petitiones a Ferdinando Imp. oratoribus Synodo Trident. propositas; e MS. — **Ferdinand I. of Germany.** Syllabus præcipuorum postulatorum, quæ Ferdinando in Concilio Trident. urgenda videbantur; e MS. — **Schelhorn, J. G.** De fanatico quodam episcopo, [Anton. Cirella, Ep. Buduensis,] qui Synodo Trident. interluit — **Staphylus, F.** De instauranda in terris Austriacæ religione Romano-Catholica ad Imp. Ferdinandum I. consultatio. — **Zittardus** (Cithardus), M. Ad Pium IV de Ferdinandi I. obitu epistola; e MS. — **Schehorn, J. G.** Elogium Georgii Hermanni a Gutenbergo, Kauf beurenis, literarum patroni, [1491-1552]. — **Schelhorn, J. G.** De Jesuitis ante Jesuitas. — **Curione C. S.** De mirabili sua et viriculis liberatione dialogus. — **Schehorn, J. G.** Notitia librorum quorundam rariorum. — **Schelhorn, J. G.** Notæ in veteris carmen de originibus typographiæ. — Additamenta quedam.

ii. **Schelhorn, J. G.** De religione M. Ant. Flamini. — **Schelhorn, J. G.** De P. Carnesecæ martyrio. — **Ziegler, J.** Historia Clementis VII, e MS.; præmissa dissert. de Zieglero. — **Schelhorn, J. G.** Notitia librorum in quibus acta quedam Concilii Trident. collecta exhibentur. — **Ferdinand I. of Germany.** Monumenta ad Pium IV de Concilio Trident. iterum celebrando; e MS. — **Staphylus, F.** Ad Imp. Ferdinandum I de reformatione ecclesiæ consilium; e MS. — **Staphylus, F.** Relatio de actis oratoris Bavar. in calicis eucharisticæ causa Romam missi; e MS. — Excerpta ex literis ad Imp. Ferd. I in calicis causa. — **Cassander, G.** Dialogus de communione sub utraque. — Postulata Præsulum Hispan. in Concilio Trident.; e MS. — **Schelhorn, J. G.** Variæ observationes. — **Bartholini, R.** Commentar. de comitis Aug. Vind., 1518. — **Bourguet, L., and others.** Epistolæ amabælae L. Bourguet et primorum Evangelii apud Malebaræ præconium; e MSS. — **Scheuchzer, J. J., antl Cuper, G.** Sylloge epistolarum mutuarum; e MSS. — **Manuzio, P.** Præfationes duæ.

Ain schener spruch von dem bösen missprach in der hayligen Christi stenhait entstanden. (*In Schade, O., editor.* Satiren, i. 1863.)

In verse. Written about 1525, probably in Switzerland.

Schilling, Max. Quellenbuch zur Geschichte der Neuzeit.

Berlin, 1883. 23h. pp. 16 + 487. Pt. I, 'Zeitalter der Reformation,' comprises a mass of interesting documents of the Reformation period, 1515-1555—as follows.

Contents: — Die wittenbergische Nachtigall: Gedicht von H. Sachs, 1523. — Aus den *Epistolæ obscurorum virorum*, 1515-17. — Emige Artikel Joh. Tetzels. — Luthers Thesen gegen den Ablass, 1517. — Luther und Kajetan zu Augsburg, 1518. — Luther und Miltitz zu Altenburg, 1519. — Aus der Leipziger Disputation, 1519. — Ueber die Kaiserwahl: Sprüche von Sebast. Brant, 1519. — Luthers Sendbrief an Leo X., 1520. — Luthers Schriften werden verbrannt: Gedicht von Ulrich von Hutten, 1520. — Aus der Rede des päpstlichen Gesandten Hieronymus Alexander gegen Dr. Luther auf dem Reichstage zu Worms, 1521. — Luthers Rede auf dem Reichstage zu Worms, 1521. — Ueber den Reichstag zu Worms. — Heinrich VIII. von England gegen Luther, 1521. — Wider die Türken: Gedicht, 1522. — Bescheiden der Weltlichen Stände über den Stuhl zu Rom und die geistlichen Stände im Reich, 1523. — Von dem grossen Lutherischen Narren; von Thom. Murner, 1522. — Gutachten der Leipziger theologischen Fakultät über die Lutherische Uebersetzung des neuen Testaments, 1523. — Von dem Luther; Gedicht von Michael Stifel. — Fürsten, Adel und Städte: Gedicht von Ulrich v. Hutten, 1522. — Rechtspflege: Dialog. — Handel: Dialog. — Luxus: Dialog. — Franz von Sickingen. — Der Hundschuh: von Pamphilus Gengenbach, 1513. — Zwölf Artikel der Bauern, 1525. — Der Landsknechtorden: Gedicht von Jörg Graff. — Schlacht bei Pavia: Gedicht und Prosastück, 1525. — Schutzbündnis des Kurfürsten Johann von Sachsen und des Landgrafen Philipp von Hessen, 1526. — Karls V. geheime Instruktion zur Verteilung der Lutherischen Sekte, 1526. — Ueber den Reichstag zu Speier, 1526. — Die Eroberung Roms, 1527. — Protestation gegen den speierschen Reichsabschied, 1529. — Ueberreichung der

ausburgischen Konfession, 1530. — Die protestantischen Fürsten verweigern die Annahme des ausburgischen Reichsabschiedes, 1530. — Ein feste Burg ist unser Gott: von Dr. Martin Luth. — Nürnberger Religionsfriede, 1532. — Karl V. an die protestantischen Stände, 1536. — Kaiser, König und Papst gegen die Protestanten, 1545. — Epitaphium auf den Tod Doktor Martin Luthers: Gedicht von Hans Sachs, 1546. — Verhandlungen zwischen Moritz von Sachsen und dem Kaiser auf dem Reichstage zu Regensburg, 1546. — Kriegsrüstung der Protestanten, 1546. — Herzog Moritz an Johann Wilhelm von Sachsen, 1546. — Landgraf Philipp an Moritz von Sachsen, 1546. — Lied gegen Karl V., 1546. — Lied für Karl V., 1546. — Die Schlacht bei Mühlberg, 1547. — Des Landgrafen Philipp Abbitte zu Halle und des Kaisers Antwort, 1547. — Kurfürst Moritz bittet den Kaiser um Freiegebung des Landgrafen, 1548. — Spruch gegen Moritz von Sachsen, 1550. — Manifest des Kurfürsten Moritz, den Feldzug gegen den Kaiser und das Bündnis mit Frankreich betreffend, 1552. — Klagegedicht über den Tod des Kurfürsten Moritz, 1553. — Der Religionsfriede zu Augsburg, 1555.

Schmidt, Carl. Peter Martyr Vermigli: Leben und ausgewählte Schriften.

Elberfeld, 1838. 23^h. pp. 8+296. Vol. vii of *Leben u. ausg. Schriften der Väter u. Begründer der reformirten Kirche*.

— Wilhelm Farel und Peter Viret.

Elberfeld, 1860. 23^h. pp. [2]+71. In *Leben u. ausg. Schriften der Väter u. Begründer der reformirten Kirche*, ix.

— Philipp Melancthon: Leben und ausgewählte Schriften.

Elberfeld, 1861. 23^h. pp. 28+722. Port. Vol. iii of *Leben u. ausg. Schriften der Väter u. Begründer der lutherischen Kirche*.

Schmidt, Hermann, and Stier, Heinrich Christian Gottlieb. Ad memoriam Philippi Melanthonis ante trecentos annos mortui a gymnasio Vitebergensi die profesto qui dies est XVIII. Aprilis hora IV Pomeridiana in aula Maxima Augustei pie sollemniterque celebrandam ea qua decet observantia invitavit Dr. H. Schmidt, director gymnasii.

Vitebergae, 1860. 26×21. pp. [2]+25.

Contents:—Schmidt, H. Narratio de morbo Melanthonis.

—Stier, H. C. G. Carmen saeculare.

Schmidt, Oswald Gottlob. Luther's Bekanntheit mit den alten Classikern.

Leipzig, 1883. 22^h. pp. 6+[2]+64.

Schöberlein, Ludwig Friedrich. Verzeichniss von Werken aus dem Gebiete der Theologie, aus dem Nachlasse L. F. Schoeberlein's] und mehrerer anderer Theologen.

[Leipzig, 1882.] 21^h. pp. [2]+128. No. 153 of the Catalogues of List and Francke, Leipzig. Devoted largely to the Reformation, and the source of much of the present collection. In vol. lettered *Cataloge über die Reformation*.

Ain schöner dialogus | Cuntz vnnnd der Fritz. (*In Schade, O., editor.* Satiren, ii. 1863.)

Written in 1521. Ascribed to Urbanus Rhegius.

Ain schöner dialo- | gus oder gesprech. so ain Prediger münch Bembus | genant, vnd ain Burger Silenus, vnd sein | Narr mit ainander habent. (*In Schade, O., editor.* Satiren, iii. 1863.)

Written early in the Reformation.

Ain schöner dialogus Vnd gesprech zwischen ain Pfarrer vnd ain Schulthayss, betreffend allen übel Stand der gaystlichen, etc. (*In Scheible, J., Kloster, x; and in Schade, O., Satiren ii.*)

Ein schöner Dialogus, von | Martino Luther, vnd der geschickten Bot- | schafft auss der Helle die falsche gayst- | ligkait vnd das wort Gots belan- | gen, gantz hüpsch zu leessen. | Anno. M D XXiiij. | [*Wdct.*]

[Zwickau, 1523.] 20×15. pp. [27]. Weller, *Rep.*, 2395. Author unknown.

Ain schöner dialo | gus von zweyen gutten ge- | sellen genant Hans Tholl. vnnnd Claus | Lamp. sa-

gendt vom Antechrist [*sic*] vnd seynen jungern. (*In Schade, O., editor.* Satiren, ii. 1863.)

Seems written in 1520.

Ain Schöner | Dialogus wie ain bawr mit | ain frawen bruder münch | redt, das er die Kutten | von jm würfft, vnd | dem Münch ar | bayt zugehen, | lustharlich | vnd lieb- | lich zu | lesen | M.D.XXXV. (*In Schade, O., editor.* Satiren, ii. 1863.)

Ain schöner newer | Passion [Dr. Luther's]. (*In Schade, O., editor.* Satiren, ii. 1863.)

Written immediately after the appearance of Luther before the Diet at Worms.

Ein schöner Trost, den betrübten Christen. See Naboth, A.

Ain schöner vnd wolgetzchter grüntlicher bericht, . . . ob der leyb Jesu Christi, etc. See Som, C. Einfeltiger warer, etc.

[Schradin, Johann.] Expostulation, das | ist Klag vnnnd Verweiss | Germanie des Teütschen Lands, | gegen Carolo Quinto dem Keyser, des vn- | bil- | lichen bekriegens, darinn angezeigt, wie sol- | lichs | wider alle billicheit [*sic*] vnd recht beschehe. | [*Wdct.*] At end: M.D.XLVI. Den XX. Augusti. n. p., [1546]. 20×15. pp. [24]

Schryver (*Lat. Scribonius, Gr. Grapheus*), **Cornelius.** ULLMANN, C. Cornelius Grapheus. (*In his Reformers before the Reformation, i.* 1855.)

Schryver (*Lat. Scriverius*). **Petrus, compiler.** Magni Des. Erasmi Roterodami vita: partim ab ipsomet Erasmo, partim ab amicis equalibus fideliter descripta. Accedunt epistolae illustres plus quam septuaginta, quas aetate proveciore scripsit, nec inter vulgatas in magno volumine comparant.

Lugd. Bat., 1642. 14^h. pp. [36]+394. Engr. t.-p. Port. Text in italics. The *Vita* is made up of extracts.

— Same.

Lugd. Bat., 1649. 13^h. pp. [46]+394. A mere repr. of the ed. of 1642, with dedication and pref. by A. Thysius.

Schulz, Otto August, bookseller. Autographenverzeichnis zu Ehren der 400jährigen Geburtstagsfeier Martin Luthers am 10. Nov. 1883: das Zeitalter der Reformation in Schrift und Bild.

Leipzig, 1883. 21^h. pp. [2]+34. No. 16 of his Catalogues. In vol. lettered *Cataloge über die Reformation*.

Schwab, Maurice. Étude comparative des doctrines de Melancthon, Zwingle et Calvin.

Strasbourg, etc., 1859. 22^h. pp. [4]+139+[2].

Schwanhausen, Johann. Eyn Sermon geprediget | durch Johannem Schwan- | hausen custos vff sant Gan- | golffis styfft zu Bamberg | an dem sonntag, der genant | wyrt, der erst in der | verpot- | tenn zeyt. | Anno M D xxiiij.

[Bamberg, 1524.] 21×16. pp. [18]. Weller, *Rep.*, 3160. t.-p. border. In vol. lettered *German Tracts by Reformers, II.*

Schwarz, Dr. —. Miscellen aus dem 16. Jahrhundert: ein merkwürdiger Ehefall. — Johann Friedrich in Eisenach. 1553.

n. l.-p. 22^h. pp. 163-169. In vol. lettered *Miscellen über Hexerei*.

Schwarzenberg, Johann von.

Diss Büchleyn Kuttenschlang genant Die Teüffels lerer macht bekant.

Herr Johansen | von Schwartzenburgs andere Christenliche | veterliche warnung und vermannung [*sic*], seynes Sons | herrn Christoffels &c. auff Caspar Schatzgeyers | schreyben, das er wider genantes Herrn | Hausen Büchleyn, die Schlangen | beschwerung genant in druck | hat auss gehen | lassen. | [*Orn.*] | Vnüberwintliche bewerbung, wer vom glauben abge- | treten, des Teüffels leren vnnnd jrigen geystern. jnn | gleyssnerey vnd lügenreden anhangen. | [*Caricature.*]

n. p., [1525]. 21×16. pp. [40]. Panzer, 2933. t. p. border. Wdct at end. In vol. lettered *German Tracts by Reformers, II.*

[Schweblin, Johann.] † Ermanung zu den Questionie. | ren ab zustellen über | flüssigen kosten. | [*Wdct.*]

n. p., [1522]. 19×14. pp. [15]. Panzer, 1480. t. p. border. Wdct initials. Dated at end: 'Geben zu Pfortzen am ersten tag des Christmonat, . . . M. D. XXij. Jar.' In vol. lettered *36 Tractaten.*

[—] *Same.*

Another copy, with t. p. wdct and initials colored. In vol. lettered *German Tracts by Reformers, II.*

[—] Ich binu eyn guter hyrt. Joan. X. t. p. wanting. [15—]. 19×14. pp. [9]. Wdct initial. A sermon. In vol. lettered *36 Tractaten.*

Scriverius, Petrus. See **Schryver.**

Sears, Barnas. Life of Luther; with special reference to its earlier periods and the opening scenes of the Reformation.

Phila., [1850?]. 16^h. pp. 486. Port., plates, and cuts.

Seckendorf, Veit Ludwig von. Commentarius historicus et apologeticus de Lutheranismō . . . ; in quo ex L. Maimburgii . . . Historia Lutheranismi . . . libri tres ab anno 1517 ad annum 1546 latine versi exhibentur . . . et ex manuscriptis aliisque . . . libris . . . suppletur; simul et aliorum . . . errores . . . examinantur.

Frankfurt, etc., 1692. 34^h. pp. [44] + 319 + [1] + 219 + [3] + 700 + [150]. Port. and frontisp. Orn.

Seebohm, Frederic. The Oxford reformers of 1498: a history of the fellow-work of John Colet, Erasmus, and Thomas More.

London, 1867. 23^h. pp. 12 + 440.

— *Same.* 2d ed., rev. and enl.

London, 1869. 23^h. pp. 14 + 551. Title changed to *The Oxford reformers: John Colet, Erasmus, and Thomas More. Being a history of their fellow-work.*

— The era of the Protestant revolution. **D.** New York, 1874. 18^h. pp. 15 + [1] + 242. Maps. 'Epochs of History' series.

Sendebrief weylant Babsts Adriani, an Keyser Fridrich. See **Adelphus, J.**

Sendbrief von der Messzkrankheit vnd irem letsten willen, dem Bapst zukommen. (*In Scheible, J. Kloster, x.* 1848.)

Sentimens d'Érasme, etc. See **Saint Amour, L. G. de.**

Serarius, Nicolas. S. J. Apologie pro discipulo et magistro, Luthero et diabolo, a Lutheranō superintendente Frid. Balduino editae Alogia. . . . Moguntia, 1605. 16^h. pp. 16 + 231 + [1]. Plate folded.

Servet. See **Servetus.**

Servetus, Michael. **BARNI, J. R. M.** Servet. (*In his Les martyrs de la libre pensée.* 1862, and 1880.)

— **CHAUFFEPÉ, J. G. DE.** Life of Servetus. 1771.

— **SAISSET, É. E. M.** Servet. (*In his Mélanges d'histoire, etc.* 1859.)

— **TOLLIN, H.** Charakterbild Michael Servets. 1876.

— Luther und Servet. 1875.

— **WILLIS, R.** Servetus and Calvin. 1877.

Sickingen, Franz von. Ain sendbrieff so der Edel vnd | Ernest Franciscus von Sickingen seim schwe | her, dem Edlen vnd Ernuesten Junck | her Diethern von Henschüchshheim | zü vnderichtung etlicher arti- | ckel Christliches gelaubens | kurtzlich zügeschick | hat' | Anno M. D. XXij.

n. p., [1522]. 20×16. pp. [15]. Weller, *Rep.*, 2270. t. p. border.

* Eruoderung vnd verkundung: des | Edeln vnd vestn Francisco von Sickingen, . . . an vnd wider . . . hochstraten . . . von wegen . . . Reüchhins. 1519. (*In Hutten, U. v.* Opera, ed. Böcking, vi. 1864.)

— **BOUTEILLER, E. DE.** Histoire de Frantz de Sickingen. 1860.

— **DIALOGUS** so Franciscus von Sickingen . . . mit sant Peter . . . gehalten. (*In Schade, O., editor.* Satiren, ii. 1863.)

Sickingen is also a speaker in most of the dialogues of Hutten and in the *Neüw Karsthans*, [1521]. See also **Bechler, H., Ein Gespräch eines Fuchs und Wolfs, 1524.**

— **LATOMUS, B.** Factio memorabilis Francisci ab Sickingen. 1523.

Sigismund, of Germany. Reformation des K. Sigmund. See **Reiser, F.**

Sigismund had really nothing to do with the authorship of this remarkable programme of ecclesiastical reformation.

Silvester Prierias. See **Prierias.**

Sleidan, Johann Philippson, called. Briefwechsel; hrsg. von H. Baumgarten.

Strassburg, 1881. 23^h. pp. [2] + 31 + [1] + 335.

— A famovse | Cronicle of oure time, called | Sleidanus Commentaries, concerning | the state of Religion and common wealth, during | the raigne of the Emperour Charles the fft, | with the Argumentes set before every Booke, | conteyninge the summe or effecte of the Booke following. | Translated out of Latin into Englishe, | by Ihon Daus. | Here vnto is added also an Apology of | the Authoure. | [*Arms.*] At end: Imprinted at Lon- | don by Ihon Daie, for Ni- | cholas Engleande. | M. D. LX. | The .26. daie of September. | [*Priv.*]

28^h. ff. [5] + 470 + [17]. Black-letter. Wdct initials.

Smedley, Edward. History of the reformed religion in France.

New York, 1834. 16^h. 3 v.

Smith, Sir Thomas. **STRYPE, J.** Life of Sir Thomas Smith. 1820.

[**Smyth, Mrs. Gillespie.**] Olympia Morata: her times, life and writings. 3d ed.

London, 1836. 18^h. pp. 16 + 303 + [6]. Frontisp. and plates.

Soave Polano, Pietro. (*pseud.*). See **Sarpi, P.**

[**Sobius, Jacobus.**] Philaethis civis Utopiensis dialogus de facultatibus Rhomanensium nuper publicatis. (*In Hutten, U. v.* Opera, ed. Böcking, iv. 1860.)

— *Same. German.* Gesprächbüchlein des Bürgers Philaethis von Utopia über die Machtvollkommenheiten der Romanisten. (*In Hutten, U. v.* Auserlesene Werke, ed. Münch, ii. 1822.)

Solomon. Salomonis et Marcolphi disputationes. See **Marcolphus, etc.**

[**Som (Lat. Somius), Conrad.**] Einfeltiger warer vnd | Christlicher verstand des Heiligen | Nachtmals Jesu Christi, Also vormals gepre- | diget vnd gelehrt in der Kirchen zu Ulm: Vnd dar- | nach daselbst Anno 1526. im Druck | aussgangen. | Aber jetzt dem gemeinen Mann vnd | sonderlich den Christgleubigen zu Ulm auff | New zu nutz getru- | ckt, Darinn sich meniglich vnd beuor sie | sich zu ersehen haben, was sie zur selbigen zeit | vom Nachtmal gehalten | haben. | Getruckt in der Chur- | fürstlichen Statt | Heydelberg, Durch Joannem | Mayer, Anno | 1569.

19×14. pp. 21. The title of the orig. impr. of 1526 (Weller, *Rep.*, 3974), *Ein schöner vnd wolgeteüchter grüntlicher bericht, . . . ob der leib Jesu Christi, etc.*, appears at head of text of this reimpr. In vol. lettered *36 Tractaten.*

Sotheby, Samuel Leigh. Unpublished documents, marginal notes and memoranda, in the autograph of Philip Melancthon and of Martin Luther; with numerous fac-similes. Accompanied with observations upon the varieties of style in the handwriting of these illustrious reformers, by S. L. Sotheby.

London, 1840. 40×28. pp. 16+[55]. 34 plates. Sotheby, the author of this preposterous work, was a London book-auctioneer, to whom was consigned for sale the collection of the German bibliophile, Prof. Dr. Georg Kloss, of Frankfurt a. M., and who thought he discovered therein the private library of Melancthon. For Dr. Kloss's letter, in which he wholly repudiates Sotheby's theory and shows its utter untenableness, see the *Serapeum* for 31 Dec. 1841. The collection was gathered volume by volume from the most diverse sources, and mostly from Catholic quarters where it was impossible that Melancthon could have been. According to Dr. K., only three of the volumes contained genuine autographs of the Reformer. Not all the fac-similes given by Sotheby, however, are from this spurious source; and the book is its own best refutation.

Souquet, Paul. Les écrivains pédagogues du 16^e siècle: extraits des œuvres d'Érasme, Sadolet, Rabelais, Luther, Vivès, Ramus, Montaigne, Charon.

Paris, 1880. 18h. pp. 193+[1]. (*Bibliothèque pédagogique*, ed. by H. Cocheris.)

[**Spalatin, Georg.**] Etliche sunderliche fleisige (nachgeschener vor Ka. Ma. antworth) Handlung | in Doctoris Martini Luthers sachen durch Geyst-liche vnd weltliche Fürstenn des Reichs. | Auch etzlicher hochgelartenn Doctorum | der heyligenschriff, zu Wormss von | freitag nach Misericordia domini | bis auff freitag nach Julii- | late den tag seyenes absch- | des ergangen, auss | welchen erhtlich | ob er bestendig | vnd voller war | heit vy von | vilen be- | rüchti | get. | Im M. D. xxi. Jar.

n. p., [1521]. 19×14. pp. [11]. Panzer, 1166. For the authorship of this valuable contemporary account of the Diet of Worms, see Köstlin, *Luthers Rede in Worms*, p. 28.

— Eyne tröstunge an Churfürsten von Sachsen seliger und Christlicher gedechtnis, Freytags nach Misericordia Domini, den letzten seyenes lebens hie auff erden. 1525. (*In Luther, M.* Zwo predigt auff die Epistel S. Pauli. 1. Thess. 4. 1525.)

Spalding, Martin John, Abp. of Baltimore. History of the Protestant Reformation: essays, reviewing D'Aubigné, Menzel, Hallam, Bishop Short, Prescott, Ranke, Fryxell, and others. d.

Louisville, 1860. 22h. 2 v.

Contents:—I. Reformation in Germany and Switzerland. II. Reformation in England, Ireland, Scotland, the Netherlands, France, and northern Europe.

— Same. 8th ed., rev. C.

Baltimore, [1875]. 23h. 2 v. in 1.

— John Huss and the Hussites: the council of Constance. — The Reformation in Switzerland: Bernese intrigues. (*In his Miscellanea*. 1855.)

Spelt, Heinrich. Der Ainfeltig glaub |[Wid.] | Hayricus Spelt Ain gemayner Bruder in Christo aller Glawbigen | M. D. XXiiij.

n. p., [1524]. 21×16. pp. [59]. Panzer, 2467. In vol. lettered *German Tracts by Reformers, IV*.

Spengler, Lazarus. PRESSEL, T. L. Spengler. 1862.

Speratus (Ger. von Spretten), Paulus. [Die] Wiener Artickel widder Paulum Speratum sampt seyner antwort. (*App. to Luther, M.* Widder das blind und toll verdammis, etc. 1524.)

— PRESSEL, T. P. Speratus. 1862.

Spire, Diet of. See *Germany—Reichstag, Spire*, 1526.

Spottiswoode, John, Abp. of St. Andrews. History of the church of Scotland, to the end of the

reign of James VI; with biog. sketch and notes by M. Russell. C.

Edinburgh, etc., 1851. 23h. 3 v. Facsim. (Spottiswoode Soc.)

Spretten, Paul von. See *Speratus*.

Ain Spyeegel Der. | Blinden, wann Cristus der herr hat geredt, ich wird mein glo | ry vor den hochweyssen verbergen, vnd wird es den klaynen | verkünden vnd offenkaren, dann ee mein glory vnzeeer solt | vndergon, es musstent ee stain vnd holtz reden leernen. | auf solichs ist auff geryecht an zu schawen disser | Spiegel der blinden, got wöl vns erleuchten vnd | entledigen von all vnsern sünden. Amen. |[Wid.]

[? Augsburg, 1521.] 21×16. pp. [23]. Weller, *Rep.*, 2689? In vol. lettered *German Tracts by Reformers, III*.

Stähelin, Ernst. Johannes Calvin: Leben und ausgewählte Schriften.

Elberfeld, 1863. 23h. 2 v. Vol. iv of *Leben u. ausg. Schriften der Väter u. Begründer der reformirten Kirche*.

Stähelin, Rudolf. Erasmus Stellung zur Reformation, hauptsächlich von seinen Beziehungen zu Basel aus beleuchtet.

Basel, 1873. 22h. pp. 35.

— Huldreich Zwingli und sein Reformationswerk.

Halle, *Verein für Reformationsgeschichte*, 1883. 22h. pp. 81.

Staphylus, Friedrich. Ad Imp. Ferdinandum I de reformanda ecclesia consilium.—Relatio de actis Oratoris Bavarici in calicis eucharistici causa Romam ablegati. (*In Schellhorn, J. G.* Amoenitates hist. eccl., ii. 1738.)

— De instauranda in terris Austriacis religione Romano-Catholica ad Ferdinandum I consultatio. (*In Schellhorn, J. G.* Amoenitates hist. eccl., i. 1737.)

— [EISENGRIN, M., and others.] Orationes funebres . . . 1564.

Stapleton, Thomas. Differences between the primitive faith of England and the late pretended faith of the Protestants.—A fortress of the faith. (*Repr., piecemeal, in Fulke, W.* Stapleton's fortress overthrown. 1848.)

Stauff, Argula von. See *Grumbach, A. v.*, (*born v. Stauff*).

Staupitz, Johann. Libellus de Executione eterne predestinationis. Frateris | Ioannis de Staupitz. Christi & Augustinianæ obser- | uantie serui. utinam non inutilis, |[Wid.] of the Judgment. | 15. Ihesus. 17. Tuus sum ego. saluum me fac. F. J. D. S. At end: Finit libellus de Executione eterne predestinationis. nobilib; & Reuerendi | patris Joannis de Staupitz. Theologi & Augustinensium. Vicarij. ad pro | buum Dn. Hieronymum Ebner Senatorem. quem vtriusque deuotus. Do- | ctor Scheurlus reuidebat. & Federicus Peypus impressit. Nurember- | ge. die sancte Thorothec. Anno a recon- | ciliata diuinitate. 1517. | 15 M. 17. | Fortis fortuna formidat. | C. S. D.

22h. pp. [43]. Rubricated. Widet initials. Muther ascribes the t-p. widet to Thürer. The initials after the motto at foot of t-p. doubtless denote F[ater] 7[ames] D[e] S[taupitz]; those after the colophon, C[ristophorus] S[cheurlus] D[ector]. The prefatory letter to Ebner is dated 'Nuremberge ex cenobio Augustinensium. Kalendis Januarijs. Anno a partu virginico. M. D. xvij,' and signed with Staupitz's motto, as on t-p.

— Von der Lie- | be gottes Ain Wunder | Hüpsch Vnderricht- | ung, Beschriben | Durch D. J. | staupitz | bewert vnd appro- | biert durch Dö. Martinum | Luther baide Augustiner ordens. | [Orn.]

n. p., [1518]. 21. 16. pp. [34]. Weller, *Rep.*, 1148. t-p.

border. Wdct at end. Staupitz's ded. pref. to the Elect'sss Kun'gnde is dated Anno. M D xvij. In vol. lettered *German Tracts by Reformers, II.*

— Von der liebe got | tes ein wuñder hübsch vn | derrichtung, beschriben durch D. Johan Stau | pitz, bewert vñnd approbiert durch D. Martinum Luther, beyde | Augustiner ordens. | [*Wdct.*] *At end:* Getruckt zu Basel durch Adam | Petri, Anno M.D. xx.

21×16. pp. [36]. Panzer, 971.b. t.-p. border. Wdct initials.

— ULLMANN, C. J. Staupitz. (*In his Reformers before the Reformation, ii.* 1855.)

Steiner, Leonhard. Ulrich von Hutten: Drama in 5 Akten.

Zürich, 1886. 20h. pp. [4]+97.

Steinkopf, Ferdinand, bookseller. Luther-Bibliothek. Vorräthig auf dem antiquarischen Bücherlager von F. Steinkopf.

[Stuttgart,] 1833. 21h. pp. [2]+15+[3]. In vol. lettered *Cataloge über die Reformation.*

— Literatur der Reformationszeit in Drucken des XVI. Jahrhunderts. Vorräthig auf dem antiquarischen Bücherlager von F. Steinkopf.

[Stuttgart,] 1881. 21h. pp. [2]+55+[1]. In vol. lettered *Cataloge über die Reformation.*

Stephen, Sir James. Martin Luther. (*In his Essays in ecclesiastical biography.* 1860.)

Stichart, Franz Otto. Erasmus von Rotterdam: seine Stellung zu der Kirche und zu den kirchlichen Bewegungen seiner Zeit.

Leipzig, 1870. 21h. pp. 8+398.

Stier, G. Die Schlosskirche zu Wittenberg: Uebersicht ihrer Geschichte bis auf die Gegenwart.

Wittenberg, 1860. 21h. pp. 8+64. Plates. In vol. lettered *Stier und Bernhardt, Wittenberg.*

— Wittenberg im Mittelalter: Uebersicht der Geschichte der Stadt von ihrem Ursprunge bis zum Tode Friedrichs des Weisen.

Wittenberg, 1855. 21h. pp. [4]+3+[1]+80. In vol. lettered *Stier und Bernhardt, Wittenberg.*

Stier, Heinrich Christian Gottlieb. Carmen saculare. (*In Schmidt, H., and Stier, H. C. G.* Ad memoriam Philippi Melanthonis. 1860.)

Stigel, Johann. In tumulum D. Philippi Melanthonis. (*In Sabinus, G., and others.* Brevia epitaphia. 1560.)

— Epigramma in studiosorum contemptores: [*ms.*]. (*See note under Hutten, U. v.* Arminius, 1529.)

Stigelius, Joannes. *See Stigel.*

Stoughton, John. Homes and haunts of Luther. New and rev. ed.

London, *Religious Tract Soc.*, [1883]. 24h. pp. 7+[1]+301. Illus.

— The Spanish reformers, their memories and dwelling-places.

London, *Religious Tract Soc.*, [1883]. 24h. pp. 6+[2]+319. Illus.

Strasburg, BAUM, J. W. Capito und Butzer, Strassburgs Reformatoren. 1860.

Strassburg, Nicolaus von. *See Nicolaus von Strassburg.*

Ain straffed vñd ain vñderricht | Wie es des hapsst junger auff geytz hond zu gericht. (*In Schade, O., editor.* Satiren, ii. 1863.)

In verse. Writen during the Diet of Worms, 1521.

Strauss, David Friedrich. Ulrich von Hutten.

Leipzig, 1838-60. 21h. 3 v.

Contents:—i, ii Hutten's Leben. iii. Gespräche von Hutten, übersetzt und erläutert von Strauss.

— *Same.* *English.* Ulrich von Hutten: his life and times. Transl. from the 2d German ed. by Mrs. G. Sturge. D.

London, 1874. 20h. pp. 14+386. The transl. is considerably abridged—mainly by the omission of extracts from Hutten. Vol. iii of the orig. (Strauss's version of Hutten's dialogues) is ignored.

Strauss, Jacob. Kurtz vñd verstendig leer, vber das wort. S. | Pauli, zu den Homern [*sic*], der todt ist, der ist von | sunden gerecht gemacht, fast dienstlich der gemeynent wochen. | so yn etlichen kirchen, in Francken, vñd Döringen, jerlich fur die | seelen gehalten. Darynnen das legfeur gar verleschet, auch der | pffaffen vñd Mönichen heyliger geytz getziert, vñd rechge- | schaffen abgemalet ist. | [*Text.*] | Eysennach. | Doct: Jacobus Straus. | [*Wdct.*] *At end:* Geprediget tzu Eysennach vff dye gemeyn Seelen wochen | gehalten nach Sanct Michaels tag .j.m .XXxiiij.

n. p., [1523]. 20×15. pp. [24]. Panzer, 1992.

Strickler, Johann, editor. Actensammlung zur schweizerischen Reformationsgeschichte in den Jahren 1521-1532, im Anschluss an die gleichzeitigen eidgenössischen Abschiede.

Zürich, 1878-84. 24h. 5 v. in 4.

Contents:—i. 1521-28. ii. 1529-30. iii. Jan.-Oct., 1531. iv. Oct. 11, 1531—Dec. 1532. v. Nachträge, 1522-33.—Register.—Neuer Versuch eines Literatur-Verzeichnisses zur schweiz. Reformationsgeschichte, enthaltend die zeitgenössische Literatur, 1521-32.

Strype, John. Annals of the Reformation and other occurrences in the Church of England, during Elizabeth's reign; with an appendix of original papers. New ed. C.

Oxford, 1824. 22h. 4 v. in 7.

— Ecclesiastical memorials, relating to religion and the Church of England, under Henry VIII, Edward VI and Mary. C.

Oxford, 1822. 22h. 3 v. in 6.

— Historical collections of the life and acts of John Aylmer, Bp. of London. New ed. C.

Oxford, 1821. 22h. pp. 18+219+[3]. Port.

— History of the life and acts of Edmund Grindal; added, an appendix of original mss. C.

Oxford, 1821. 22h. pp. 21+[1]+607+[8]. Port.

— Life and acts of John Whitgift; with appendix of papers. C.

Oxford, 1822. 22h. 3 v. Port.

— Life and acts of Matthew Parker; added, an appendix, containing letters and other papers. C.

Oxford, 1821. 22h. 3 v. Port.

— Life of Sir John Cheke; added, A treatise of superstition, by [Cheke]. New ed. C.

Oxford, 1821. 22h. pp. 14+218. Port.

— Life of Sir Thomas Smith. New ed. C.

Oxford, 1820. 22h. pp. 19+[1]+286. Port.

— Memorials of Thomas Cranmer; wherein the history of the church, and the reformation of it, are illustrated. New ed., with additions. C.

Oxford, 1812. 22h. 2 v.

— *Same.* New ed., by P. E. Barnes.

London, 1853. 19h. 2 v.

— General INDEX to the historical and biographical works of J. Strype. C.

Oxford, 1828. 22h. 2 v. in 1.

Sturm, Jacob. STURM, J. Consolatio . . . de morte . . . Jacobi Sturmij. 1553.

Sturm, Johann. Ioannis Stvr- | mii consolatio ad sena- | tum Argentinensem. | De morte clarissimi et nobilissimi | viri D. Jacobi Sturmij. | Ode etiam aliq̄væ et epi- | taphia de eodem. | [*Device.*] | Ar-

gentorati excydebat VVende- | linus Ribelius. Anno
M. D. I. III.

21×16. pp. [23].

Ioan. | Styrmi | rectoris acade- | mice Ar-
gento- | ratensis | Pappus Elenchomenos Primus. |
Antipappi quarti | pars quarta. | Pro Exteris Eccle-
siis | et | Pro Synodo. | [Devicé.] | Neapoli Palati-
norvni. | In Officina Matthæi Harnisch. | c1o. 1o.
LXXXI.

22×16. pp. 196.

Sudhoff, Karl. C. Olevianus und Z. Ursinus:
Leben und ausgewählte Schriften.

Elberfeld, 1857. 23h. pp. 8+[2]+643+[1]. Vol. viii of
*Leben u. ausg. Schriften der Väter u. Begründer der re-
formirten Kirche.*

Suso, Heinrich. PRÉGER, W. H. Suso. (*In his*
Geschichte der deutschen Mystik, ii. 1881.)

— ULLMANN, C. H. Suso. (*In his* Re-
formers before the Reformation, ii. 1855.)

Sutter, Julie. Luther and the cardinal: a his-
toric-biographical tale. Given in English by Julie
Sutter.

London, *Religious Tract Soc.*, [1883]. 19h. pp. 10+374.
Ports. An adaptation from the German of Pastor Nietsch-
mann, of Halle. The cardinal in question is Albrecht of
Mainz.

Symonds, John Addington. Renaissance in
Italy. C.

New York, 1881-87. 23h. 7 v. Port. The work covers
the period of the Reformation as well as that of the Renaissance.

Contents:—[i.] The age of the despots. [ii.] The revival
of learning. [iii.] The fine arts. [iv, v.] Italian literature.
[vi, vii.] The Catholic reaction.

Tauler or Thauler, Johann. Predigten; nach
den Ausgaben von Joh. Arndt und Phil. Jac. Spener,
auf's neue herausgegeben von E. Kuntze und J. H.
R. Biesenthal. C.

Berlin, 1841-42. 21h. 4 v.

— Sermon des gross | gelarten in gnaden er-
lauchten docto | ris Johannis Thauleri predigerr |
ordens. weisende auf den nehesten | waren wegk.
yn geiste zu wandern | durch vberschwebenden syn.
vnuor | acht von geistes ynnigen vorwandelt | in
deutsch manchen menschen zu selikeit. *At end*:
Hie endet sich das buchlein von den an | dechtigen
vnd gnadenreichen predigen | vnd leren des be-
schawlichen lebens. Des | begenaden vnd hoch-
gelerten doctoris | Johannis Thauleri Des heiligen
ordens | sancti Dominici Gedruckt in der furst- |
lichen stat Leyptzk durch Cunradum | Kachelouen
vnd vorentet. Am tag Ger- | drudis ym acht vnd
neuntzigsten iar.

[1498.] 22×16. ff. [8]+281. Hain, 15346. Double cols.
of 36 lines. Initials indicated, and in part filled in (in blue).
The earliest edition.

— HERRICK, S. E. Tauler and the mystics.
(*In his* Heretics of yesterday. 1884.)

— ULLMANN, C. J. Tauler. (*In his* Re-
formers before the Reformation, ii. 1855.)

Taverner, Richard. [*Autograph signature.*]
See Cranmer, T. Answer, etc.

Taxe cancellarie apostolice. *See* Libellus tax-
arum.

Taxe sacre penitentiarie apostolice. *See* Libel-
lus taxarum and Taxes de la pénitencerie apos-
tolique.

Taxes de la pénitencerie apostolique; d'après
l'édition pub. à Paris en 1520 par Toussains Denis.
Trad. nouv. en regard du texte latin, avec une in-
tro. et des notes, par A. Dupin de Saint-André.
2^e éd.

Paris, 1879. 19h. pp. 22+60. The Latin *Taxe sacre pe-
nitentiarie apostolice* is printed parallel with its French transl.

For an original impression (ca. 1500) of this famous official
tariff of the papal pardon-office, see **Libellus** taxarum; and,
for another repr., **Mendham, J.**, *Life of Pius V* (appendix).
The dispute as to its authenticity seems now finally settled by
the proofs adduced by the Dominican Denifle, sub-archivist of
the Vatican, who in his *Archiv für Literatur- u. Kircheng-
schichte d. Mittelalters* (iv, 3—Dec. 188) not only describes a
15th century ms. copy of it in the Vatican library but prints from
an older Vatican ms. an earlier and cruder, yet essentially simi-
lar, tariff of the year 1338.

Taylor, Charles Benjamin. Memorials of
the English martyrs. New and rev. ed. C.

London, [1867]. 22h. pp. 285. Illus.

Taylor, Rowland. LIFE OF Dr. R. Taylor.
(*In* Lives of the British reformers. [1834?])

Teplensis, Codex. *See* Codex Teplensis.

Tetzel or Tezel, Johann. KÖRNER, F. Te-
zel, der Ablassprediger. 1880.

Detached Portraits.

— Engraving, unsigned; 15×11½; half-
length, full face, in Dominican robes; Tetzel stand-
ing with indulgence before him, his chest at right
hand, and priced indulgences displayed in case on
the wall behind; at base *Johannes Tetzelius.* *Mon-
achus Dominicanus | Indulgentiarum Questor. mort.*
1519; 'p. 97' of some publication.

In portfol. lettered *Reformation.*

— *Same.* With German inscription, *Johannes*
Tetzel, von Leipzig, etc.

In portfol. lettered *Reformation.*

— Engraving, unsigned; 17×11; oval in
rectangle, half-length, full face, in Dominican robes,
right hand resting on chest, left hand on case of
indulgences. No inscription.

In portfol. lettered *Reformation.*

— Engraving, unsigned; 13×9; bust, full
face, cowl drawn closely about countenance. A
German ms. note calls the face Tetzel's; but it
resembles little those of the portraits just de-
scribed, and there is neither inscription nor emblems
to identify it.

In portfol. lettered *Reformation.*

Das **teutsch** Requiem der ver- | branten Bullen
vnd Bebst- | lichen Rechten.

n. p., [1521?]. 20×16. pp. [5]. Weller, *Rep.*, 1543. 1-p.
wanting. In vol. lettered *Staupitz, Von der liebe gottes.*
Repr., with notes, in **Hutten, U. v.**, Opera, ed. Böcking, iii,
1862.

Tezel. *See* Tetzel.

Thackham, Thomas. Defence of T. Thack-
ham in regard to his conduct towards Julius Palmer.
(*In* **Nichols, J. G.** Narratives of the days of the
Reformation. 1859.)

Theander, Georg. Orationes funebres . . .
1564. *See* **Eisengrin, M.**, and others.

Theodorus (*Ger.* **Dietrich**), **Vitus.** Oratio
habita in promotione magistrorum. (*In* **Melanch-
thon, P.**, and others. Orationes. 1533.)

This title accidentally omitted from its proper place under
Dietrich, Veit, which see also.

Thiersch, Heinrich Wilhelm Josias. Lu-
ther, Gustav Adolf und Maximilian I. von Bayern:
biographische Skizzen.

Nördlingen, 1869. 20h. pp. 8+192.

Thomas à (or of) **Kempis.** ULLMANN, C.
Thomas à Kempis. (*In his* Reformers before the
Reformation, ii. 1855.)

Thorpe, William. BALE, J. Examination of
W. Thorpe. (*In his* Select Works. 1849.)

Tocco, Felice. L'eresia nel medio evo.

Firenze, 1884. 20h. pp. 8+564+[1].

Tollin, Heinrich. Charakterbild Michael Servet's.

Berlin, 1876. 20h. pp. 48. In Virchow u. Holtzendorff, *Sammlung gemein. wiss. Vorträge*, xi.

— Luther und Servet.

Berlin, 1875. 23h. pp. 61.

Toltz (Lat. Dolscius or Dulcius), Johann. Der heyligen | Schrift Art, | weyse, vnd | gebrauch. | Tropi Bibliaci. | Johann. Toltz. | 1526. *At end:* † Jobst Gutknecht.

[Nuremberg, 1526.] 15h. ff. 91. Weller, *Ref.*, 3093. 1-p. border. For a second part of this work see **Dolscius**, under which form of the author's name the present entry ought also to have been made.

Townsend, George. Life and defence of John Foxe. (*In Fox. J.* Acts and monuments, i. 1843.)

Tractatus metricus de Wimariensi disputatione, in Augustinum Alveldium. 1522. (*In Hutten, U. v.* Opera, ed. Böcking, vi. 1864.)

Tractatvls quidam solennis | de Arte & Modo inquirendi quoscunque Hæreti- | cos, [etc.]. [1519?] (*In Hutten, U. v.* Opera, ed. Böcking, vi. 1864.)

A satire aimed at Hoogstraten and the Dominicans. Böcking suspects Crotus of its authorship.

Tracy, William. TYNDALE, W. W. Tracy. (*In his* Answer to More's Supper of the Lord. 1850.)

Tragedia Parisiis acta in regia aula. [1524]. (*In Hutten, U. v.* Opera, ed. Böcking, ii. 1859.)

The *dramatis personæ* are Reuchlin, Erasmus, Hutten, Luther, the Pope, and the papal court.

— *Same. German.* Ain Tragedia oder Spill gehalten . . . zu Pariss. M. D. xxiiii. (*In Hutten, Op., as above.*)

Also printed under the title of *Ein Comedia*, etc.

Treadwell, John H. Martin Luther and his work. **D.**

New York, 1881. 18h. pp. 4 + [2] + 243. Port. With an appendix of extracts from Luther's writings.

Trechsel, F. Die protestantischen Antitrinitarier vor Faustus Socin; mit einem Vorworte von C. Ullmann. 1. Buch: Michael Servet und seine Vorgänger.

Heidelberg, 1839. 21h. pp. 22 + [2] + 328. With an appendix of *Beleggen* from the Bern church archives, including a part of the minutes of Servetus' trial.

Trent, Council of . . . Canones et decreta. Luteciae-Parisiorum, 1738. 14h. pp. [20] + 273 + 76 + [57]. Appended are *Constitutiones . . . per concilium . . . innovatas*, an *Oratio habita . . . Hieronymo Ragazono Veneto*, and a list of the members of the council.

— *Same. English.* Doctrinal decrees and canons; transl. from the 1st ed., Rome, 1564; with a preface and notes by W. C. Brownlee.

New York, 1842. 16h. pp. 6 + 119.

— Catechism of the Council of Trent; transl., with notes, by T. A. Buckley.

London, 1852. 19h. pp. 8 + 591.

— [Ordo celebrandi, etc.] Die Geschäfts-Ordnung des Concils von Trident; sammt einem Vorberichte.

Wien, 1871. 22h. pp. 48 + 56.

— CAMPAN, E. Judicium de Concilio Trid. — Consultatio de articulis reformationis in Conc. Trid. propositis ac proponendis; c. MS. — CRESCENZI, M., *Card.* Literæ, quibus Archiep. Mogunt. aliquos ad Conc. Trid. invitat. — FERDINAND I, of Germany. Syllabus præcipuorum postulatorum, quæ Ferdinando in Conc. Trid. urgenda videbantur. — LIPPOMANNI, A., *Card.* Literæ ad Archiep. Mogunt. et al. — PALEARIO, A. Ad Lutherum ali-

osque de Conc. Trid. epistola. — Responsio ad petitiones a Ferdinandi oratoribus propositas. — De rebus ad apparatus Conc. Trid. externum spectantibus. — SCHELHORN, J. G. De fanatico quodam episcopo, qui Synodo Trid. interfuit. (*In Schelhorn, J. G.* Amoenitates hist. eccl., i. 1737.)

— FERDINAND I, of Germany. Monita ad Pium IV de Conc. Trid. iterum celebrando. — Postulata præsulum Hispanicorum in Conc. Trid. — SCHELHORN, J. G. Notitia librorum, in quibus acta quedam Conc. Trid. collecta exhibentur. (*In Schelhorn, J. G.* Amoenitates hist. eccl., ii. 1738.)

— BRISCHAR, J. N. Beurtheilung der Controversen Sarpi's und Pallavicini's. 1844.

— BUNGENER, L. L. F. History of the Council of Trent. 1855.

— [MILLEDONNE, A.] Journal du Concile de Trente, pub. par A. Laschet. 1870.

— PALLAVICINI, P. S. Histoire du Concile de Trente. 1844-45.

— SARPI, P. Istoria del Concilio Tridentino. 1858.

— — History of the Council of Trent. 1620, and 1676.

— VARGAS, F., and others. Lettres et mémoires touchant le Concile de Trente. 1699.

— YOUNG, M. Council of Trent. (*In his* Life and times of Paleario, ii. 1860.)

Treves. Die REFORMATION in Trier.

Bonn, 1845. 21h. pp. [4] + 76.

Trier. See **Treves**.

Triumphus Capnionis. See **Hutten, U. v.** Triumphus, etc.

Triumphus veritatis. Sick der warheyt. See **Freiermuth, H. H.**

Trollope, Thomas Adolphus. Olympia Morata. (*In his* Decade of Italian women, ii. 1859.)

Ein töstlich ge- | sprachbüchlein auff frag | vnd antwort gestellet, den | glawben vnd die heb- | betre- | ffend, Vnd wie einer | den andern Chri- | stlich sol vn- | terweisen. | Zum andern mal vbersehen. | Wittemberg. | 1525. *At p.* [107]: Getruckt zu Wittemberg, Hans Luft. | 1525.

14h. pp. [110]. Weller, *Ref.*, 3418. 1-p. border. Following the colophon and in larger type are 3 pages of catechism *Vom sacrament des Altars frage vnd antwort zu geben*.

Tulloch, John. Leaders of the Reformation: Luther, Calvin, Latimer, Knox.

Boston, 1859. 20h. pp. 309.

Twelve Articles, 1525. See **Die gründliche** vnd rechte hauptarticul aller bauerschaft, etc.

Tyndale, William. Answer to Sir T. More's Supper of the Lord; and W. Tracy's Testament expounded. Ed. by H. Walter.

Cambridge, 1850. 23h. pp. [4] + 340. (Parker Soc.)

— Doctrinal treatises, and introductions to different portions of the Scriptures; ed. by H. Walter.

Cambridge, 1848. 23h. pp. 76 + 532. (Parker Soc.)

— Expositions and notes on portions of the Scriptures, with The practice of prelates; ed. by H. Walter.

Cambridge, 1849. 23h. pp. [4] + 344. (Parker Soc.)

—, *translator.* See **Bible**.

— **LIFE** of W. Tindal. (*In Lives* of the British reformers. [1834?])

Udalricus, Saint, Bp. of Augsburg. Des h. Hulrichs etwa | vor sechshundert jaren Bischoffs zu | Augsburg schrift wider das ehelos le- | ben der

Priester, jztz sehr | nützlich zulesen. | Mit einer vorrede M. Fl. Illyrici, wider | den Münch zu Augsburg. | Anno. 1553. | [*Preface.*] At end: Gedruckt zu Magdeburgk, bey | Michael Lotther.

[1553]. 21×16. pp. [22]. In vol. lettered *German Tracts by Reformers, IV.* For the Latin original of this epistle, now well known to be not St. Ulric's, see **Gratius, O.**, Fasciculus, ii, 1690.

Uhlhorn, Gerhard. Urbanus Rhegius: Leben und ausgewählte Schriften.

Elberfeld, 1861. 23^h. pp. 10+370. Vol. vii of *Leben u. ausg. Schriften der Väter u. Begründer der lutherischen Kirche.*

Ule, Joseph. Eine Christliche ver- | manung zur Keuschheit, mit trewer | ernster verwarnung vor den greulichen staf- | fen, mit welchen Gott die Vn- | reinen vnd Vn- | züchtigen heimsucht. In ein gesang | verfasst | Durch | Joseph Ule von Dresden | Goldschmidt vnd Wapen- | steinschneider. | [*Widert.*] | Anno. 1562.

n. p., [1562]. 19×14. pp. [8]. In vol. lettered *46 Tractaten.*

Ullmann, Carl. Reformers before the Reformation, principally in Germany and the Netherlands. Transl. by R. Menzies.

Edinburgh, 1855. 22^h. 2 v. (Vols. vi, viii, new ser., of Clark's Foreign Theol. Libr.)

Contents—i. John of Goch.—John of Wesel.—Hans Böheim of Niklashausen.—Cornelius Grapheus. ii. The Brethren of the Common Lot and the German Mystics.—John Wessel.

Ulrich VI, Duke of Württemberg.

For books and documents relating to his murder of Johann von Hutten and its consequences, see **Hutten, U v** Opera, ed. Böcking, i, 1859.

Underhill, Edward. Autobiographical anecdotes. (*In Nichols, J. G.* Narratives of the days of the Reformation. 1859.)

Ein vnderredt des bapsts vnd | seiner cardineln wie im zu thun | sey, vnd das wort Gottes vnder zu trucken | eyn yeglicher sich darauff zu bedencken. (*In Schade, O., editor.* Satiren, iii. 1863.)

Written in 1524. In prose and verse.

Ursinus, Zacharias. SUDHOFF, K. C. Olevianus und Z. Ursinus. 1857.

Vade Mecum. See **Oratio.**

Vadian, Joachim. PRESSEL, T. J. Vadian. 1861.

Vadisci apophthegmata. See **Dialogi septem, etc.**

Valdes, Juan de. Hundred and ten considerations; transl. by J. T. Betts. (*In Wiffen, B. B.* Life and writings of J. de Valdés. 1865.)

Contains facsimile t.-pp. of the different eds. of the *Considerations.*

— **YOUNG, M.** Valdés. (*In his* Life and times of Paleario, i. 1860.)

Vargas or Vargas-Mexia, Francisco, and others. Lettres et mémoires de François de Vargas, de Pierre de Malvenda, et de quelques évêques d'Espagne touchant le Concile de Trente. Trad. de l'espagnol, avec des remarques, par Michel Le Vassor.

Amsterdam, 1699. 20^h. pp. [26]+567+[4]. Frontisp. and port. of Wm. Trumbull, to whom the book is dedicated.

Vaughan, Robert. Life and opinions of John de Wycliffe.

London, 1828. 23^h. 2 v. Port. Buckle's copy.

Vergerio, Pietro Paolo. Consilium trium episcoporum. See **Durante, V.**, Consilium, etc., (note).

— **YOUNG, M.** P. P. Vergerio. (*In his* Life and times of Paleario, ii. 1860.)

Christliche | **Vermanungen** | Wie die vor der

Beicht, | Communion vnd Predig, zu Re- | genspurg in der Newen Pfarr, der | Gemeine öffentlich fürgele- | sen werden. | [*Arms.*] | Getruckt zu Regenspurg, | durch Johan Burger. At end: M. D. LXXXVIII. [*Followed by a full-page cut of the Crucifixion.*]

16^h. pp. [39]. 1-p. partly in red. Wdcts. In vol. lettered *Luther, Deutsch Catechismus.*

Vermigli (Lat. Vermilius), Pietro Martire. SCHMIDT, C. P. M. Vermigli: Leben und ausg. Schriften. 1858.

— **YOUNG, M.** Peter Martyr Vermigli. (*In his* Life and times of Paleario, i. 1860.)

Villari, Pasquale. La storia di Girolamo Savonarola e de' suoi tempi.

Firenze, 1859-61. 18^h. 2 v. With a generous app. of documents (pp. 421).

— *Same.* Nuova ed., aumentata e corretta.

Firenze, 1887-88. 22^h. 2 v. Many new documents added.

— *Same.* English. History of Girolamo Savonarola and of his times; transl. by L. Horner.

London, 1863. 20^h. 2 v. Port. Documents omitted—save a few, which are translated.

— *Same.* English. Life and times of Girolamo Savonarola; transl. by L. Villari.

New York, 1888. 24^h. 2 v. Parts and illus. A transl. of the enlarged Italian ed. of 1887-88, with addition of plates and omission of documents.

— Savonarola. (*In his* Saggi di storia. 1868.)

Vilmar, August Friedrich Christian. Luther, Melancthon, Zwingli. Nebst einem Anhang: das evangelische Kirchenlied; hrsg. von K. W. Piderit.

Frankfurt a. M., 1809. 22^h. pp. [4]+131+[1].

Vio, Thomas de. See **Cajetano.**

Viret, Pierre. SCHMIDT, C. W. Farel und P. Viret. 1860.

Vischer, Wilhelm. Erasmiāna.

Basel, 1876. 29×23. pp. 36. ('Programm zur Rectoratsfeier der Universität Basel.') Documents relating to the dignities and pensions of Erasmus, namely: (1) *Doctoratus*; (2) *Pensio Anglica*; (3) *Dispensatio Leos X.*; (4) *Brief Franz des Ersten*; (5) *Befreyung von den Fastengeböten*; (6) *Pensio des Herzogs von Cleve*; (7) *Præpositura Daventriensis.*

— Geschichte der Universität Basel. 1460-1529.

Basel, 1860. 25^h. pp. 12+328+[2]. With numerous *Beilagen* from the university's archives.

Vitellius (Polish Ciolek), Erasmus. *Bp. of Plock.* Oratio per .R. | Patrem. Domi | nvm Eras- | mvm Vitellvm | Episcopvm Plocen. in celeb | erri- | mo Avgst. conventv . . . die . . . XX Avgvsti . . . M. D. XVIII . . . 1518. (*In Hutten, U. v.* Opera, ed. Böcking, v. 1861.)

Vives (Lat. Vivus), Juan Luis. [Exercitatio linguae Latinae.] At end: Venetijs apud hæredes Petri Rauani & socios | Mense Ianuario M D LIII.

15^h. pp. 3-133+[58]. Text in italics. 1-p. wanting. Appended is a manual of etiquette in the form of a letter to the young prince Henry of Burgundy.

— *Preces et meditationes diurnæ.* (*In Bradford, J.* Writings, i. 1848.)

— **NAMÉCHE, A. J.** Mémoire sur la vie et les écrits de J. L. Vivès. [1841].

— **SOUQUET, P.** Vivès. (*In his* Écrivains pédagogues. 1880.)

Vivus, Joannes Ludovicus. See **Vives, Juan Luis.**

Vogel, Ernst Gustav. Bibliotheca biographica Lutherana: Uebersicht der gedruckten Dr. Mart. Luther betreffenden biographischen Schriften.

Halle, 1851. 22^h. pp. 8+145.

Vogt, Karl August Traugott. Johannes Bugenhagen Pomeranus: Leben und ausgewählte Schriften.

Eiberfeld, 1867. 23^h. pp. 6+[2]+442. Vol. iv of *Leben u. ausg. Schriften der Väter u. Begründer der lutherischen Kirche*.

Vom eydt: da bissher so lang | von gezancket ist, zeugnuss der schrift: Auch wie | Johannes Huss, eyn zeuge Gottes, den | spruch Christi: Ihr solt nit schweren, | verstanden hab, auss dem heylligen | Chrysostomo, zanck weiter zu | vermeiden, dem vnerfarnen | zunutz, itzundt new auss | gangen. | [*Text.*] | M.D.XXXI.

n. p., [1531]. 19×14. pp. [14]. In vol. lettered *46 Tractaten*. An anonymous defense of oaths. It is printed from the same type as the satire on the 'mönchs schiffung zu Speier,' publ. the same year under the pseud. of 'Suredabus Cancrinus,' and as Luther's *Von Gottis dreifaltigheyt*, also of 1531; for which see **Cancrinus** and **Luther**.

Vom tag zu Hagenaw | Zwen verdeutschte Sendbriefe, eins | Thumndechants vnd eins weysen | bescheidenen Thumnherrns.

n. p., [1540]. 10×14. pp. [31]. The first letter, signed 'N. N.,' is dated 'Hagenaw am dritten nach Corporis Christi, 1540.' The second, signed 'Johann St.,' is dated 'Speyr, am tag Bonifacij 1540.' In vol. lettered *46 Tractaten*.

Von Beyden gestalten der heylige Messze. See **Bodenstein, A. R., called Carlstadt.**

Von dem Jubel Jar | genant das gulden Jar, [1525]. (*In Schade, O., editor.* Satiren, i. 1863.) In verse.

Von dem pfründt | marckt der Curtisanen | vnd Tempelkne | chten. *At end:* Anno domini M.D.XXj. | Mense Septembri.

n. p., [1521]. 20×15. pp. [20]. Repr., with notes, in *Schade, Satiren*, iii. Written in Sept. 1521. Gædeke ascribes it to Wurm of Geyderheim. 'Verbreitet sich über das Pfründen- und Curtisanenwesen und zeigt Mittel und Wege diesen Mishrauch abzustellen.'—*Schade*.

Von der gült. See **Hie** kompt ein Beürlein, etc.

Von weltlicher vberkeit, etc. See **Luther, M. Vorreiter, Heinrich.** Luther's Ringen mit den antichristlichen Principien der Revolution.

Halle, 1860. 23^h. pp. [4]+418.

Wace, Henry. On the primary principles of Luther's life and teaching. (*In Luther, M.* First principles of the Reformation. 1883.)

Waddington, Charles. Ramus (Pierre de la Ramée): sa vie, ses écrits et ses opinions.

Paris, 1855. 22^h. pp. 480.

Waddington, George, Dean of Durham. History of the Reformation on the Continent. C. London, 1841. 23^h. 3 v. Lettered *Waddington's Church history. Luther and the Reformation.*

Wagenseil, Christian Jacob. Ulrich von Hutten geschildert.

Leipzig, [179-?] 20^h. pp. [2]+108. Port. and plates. From the *Pantheon der Deutschen*.

Walden, Thomas of. See **Netter, T.**

Waldenses. Orationes excusatoriae fratrum Waldensium ad Vladislau Hungariae Reg. missæ, 1508. (*In Gratius, O., Fasciculus*, i. 1690.)

A confession of faith and an apology.

Walther, Wilhelm. Luther im neuesten römischen Gericht. [Hefte 1], 2.

Halle, *Verein für Reformationsgeschichte*, 1884-86. 2 v. 23^h.

Warhaftig vrsach, das der leib Christi nitt inn der creatur der brots, etc. See **Odenbach, J.**

Warhaftige | Contrafactur Hertzog Hein- | richs des Jüngern von Braunschwig, | vnd seiner Gesellschaft. (*In Schade, O., editor.* Satiren, i. 1863.)

In verse.

Warhaftige Zeitung wie | der Churfürst zu Sachsen etc. vnd | Landtgraff zu Hessen etc. | Das schloss Wolfenbüttel | erobert haben. | 1245. (*In Schade, O., editor.* Satiren, i. 1863.)

With the alternate title *Bruder Veys Landtskuechts*, etc.

Was auff dem Reichstag zu Nüremberg . . . gelangt . . . ist. See **Germany—Reichstag, Nüremberg, 1522-23.**

Weber, Georg. Das Zeitalter der Reformation.

Leipzig, 1873. 23^h. pp. 10+916. Vol. x of his *Allgemeine Weltgeschichte*.

Ein **Wegsprech** gen Regensburg | zu, ynss Concilium, zwischen eynem Byschoff | Huren wirt, vnd Kunzen seinem knecht. 1525. (*In Schade, O., editor.* Satiren, iii. 1863.)

'Ueber das weltliche und unsittliche Treiben der höhern Geistlichkeit. In den Anmerkungen ist dasselbe Stück nach einer spätern, vielfach veränderten Gestalt [*Der Huren Wirt*, ca. 1545] mitgeteilt.'

Weigel, Theodor Oswald, bookseller. The-saurus libellorum historiam Reformationis illustrantium: Verzeichniss einer Sammlung von nahezu 3000 Flugschriften Luthers und seiner Zeitgenossen; bearbeitet von Arnold Kuczynski.

Leipzig, 1870. 22^h. pp. 4+262.

— *Same.* Supplement.

Leipzig, 1874. 22^h. pp. [2]+79.

— **Thesaurus librorum et libellorum historiam Reformationis illustrantium:** Verzeichniss einer Sammlung von Schriften Luthers und seiner Zeitgenossen sowie von Werken zur Geschichte der Reformation.

[Leipzig], 1884. 21^h. pp. [2]+88. pp. 89, 90 (cover) wanting. *Neue Folge*, 10, of his Catalogues. In vol. lettered *Catalogue über die Reformation*.

Die weil sich in vil Cristgläubigen menschen, etc. See **Savonarola, G.**

Weill, Alexandre. La guerre des paysans.

Paris, 1847. 19^h. pp. 36+288.

— *Same.* Histoire de la grande guerre des paysans. 3^e éd., rev. et préc. d'une nouv. préface.

Paris, 1860. 18^h. pp. [2]+336.

Weisinger, Johann Nicolas. *Huttenus delarvatus*, das ist: Warhafte Nachricht von dem Authore oder Urheber der verschreyten *Epistolarum obscurorum virorum*, Ulrich von Hutten, wobey umständlich und gründlich gehandelt wird von dem Streit zwischen dem berühmten *Johanne Reuchlin* und *Johann Pfefferkorn*, wie auch von dem Leben des bekannten Franzten von Sickingen, etc.: wider *Jacobum Burckhard* mit Kupffern heraus gegeben.

Costantz, etc., 1730. 18^h. pp. 519+[1] Double-page t-p. Plate (folded) and ports. (those of Hutten and Pfefferkorn wanting).

Weissenburger (Lat. Wissenburgius), Wolfgang, compiler. Antilogia Papæ: hoc est, De corrupto ecclesie statu . . . scripta aliquot veterum authorum, ante annos plus minus CCC. et interea . . . Cum præfatione D. Wolfgangi Wissenburgii, Theologi Basiliensis. (*Repr. in full, from the orig. ed. of 1555, in Gratius, O., Fasciculus*, ii. 1690.)

For its contents, see under **Gratius**, as above. In his pref. Weissenburger seems to claim for himself the compilation of this work, saying only that he was aided by good men, whose names he will not mention; but Flacius, in the pref. (dated 1 May, 1556), to his *Varia doctorum piorumque virorum de corrupto ecclesie statu poemata* (which, had it been earlier added to the library, would also have claimed a place in this catalogue), hints that he was the collector of the *Antilogia* also, and it is perhaps on this basis that it is ascribed to him by Brunet, Graesse, and others. The *Catalogus testium* of Flacius was issued from the same press as the *Antilogia* and in the following year.

- Wesalia, Joannes de.** See **Rucherath, J.**
- Wesel, John of.** See **Rucherath, J.**
- Wesley, John.** HERRICK, S. E. Wesley. (*In his Heretics of yesterday.* 1884.)
- Wessel, Johann von.** ULLMANN, C. John Wessel. (*In his Reformers before the Reformation*, ii. 1855.)
- Westphal, Joachim.** Vier Predigten, | das man den tewren schatz Gött- | lichts worts, vnd des rechten Gottes- | diensts bewaren sol, widder die vielfelti- | gen Diebe, die Papisten, Interimisten vnd | Adiaphoristen. | Item, das man die | betrübte vnd geplagte kirche Chri- | sti, so itzt noth leidet, nicht ver- | lassen sol, durch Magistrum | Joachimum Westpha- | lum Prediger zu | Hamburgk. | [*Texts.*] | Anno. 1550. *At end:* Gedruckt zu Magdeburg durch | Michel Louthier. 1550.
- 21×16. pp. [51]. In vol. lettered *German Tracts by Reformers, II.*
- Wette, Wilhelm Martin Leberecht de,** editor. Luther's Briefe. See **Luther.**
- Wetzel, J. Fr.** Die Sprache Luthers in seiner Bibel-Uebersetzung. C. Stuttgart, 1859. 20h. pp. 164.
- Weydmann, Leonhard.** Luther: ein Charakter- und Spiegelbild für unsere Zeit. Hamburg, etc., 1850. 22h. pp. [6]+194.
- Whitaker, William.** Disputation on Scripture, against the Papists; transl. and ed. by W. Fitzgerald. Cambridge, 1849. 23h. pp. 12+718. (Parker Soc.)
- White, Henry.** The massacre of St. Bartholomew; preceded by a history of the religious wars in the reign of Charles IX. New York, 1868. 22h. pp. 15+[3]+497. Frontisp. and ports.
- Whitgift, John, Abp. of Canterbury.** Works; ed. by J. Ayre. Cambridge, 1851-53. 23h. 3 v. (Parker Soc.)
- Contents:*—i. Defence against T. Cartwright. iii. Defence against T. Cartwright (concluded).—Sermons.—Selected letters, etc.
- STRYPE, J. Life of J. Whitgift. 1822.
- Wicelius, Georgius.** See **Witzel.**
- Wickliffe, John.** See **Wiclif.**
- Wiclif, Wyclif, Wycliffe, or Wickliffe, John.** Select English works; edited from original mss. by Thomas Arnold. Oxford, 1869-71. 23h. 3 v.
- Contents:*—i. Sermons on the Gospels for Sundays and festivals. ii. Sermons on the ferial gospels and Sunday epistles.—Treatises. iii. Miscellaneous works.
- English works hitherto unprinted; ed. by F. D. Matthew. C. London, 1880. 23h. pp. 8+51+[3]+572. Facsim. (Early English Text Soc. Pub., 74.)
- Apology for Lollard doctrines, attributed to Wicliffe; with introd. and notes by J. H. Todd. London, 1842. 23×18. pp. 63+[1]+206+[1]. (Vol. xx of Camden Soc. Pub.) D.
- Trialogus, cum supplemento Trialogi; illum recensuit, hoc primum edidit, utrumque commentario critico instruit G. Iechler. Oxonii, 1869. 23h. pp. 8+475.
- , translator. See **Bible.**
- BUDDENSIEG, R. J. Wiclif und seine Zeit. 1885.
- BURROWS, M. Wiclif's place in history. 1882.
- CONSTANCE, COUNCIL OF. Acta scitu dignissima . . . 1500.
- — Articuli Wiclefi damnati per Concilium Constantiense.—Reprobationes articulorum Wiclefi damnatorum.—Sententia damnationis. (*In Gratius, O.* Fasciculus, i. 1690.)
- HERRICK, S. E. Wiclif. (*In his Heretics of yesterday.* 1884.)
- LEHLER, G. V. Johann von Wiclif und die Vorgeschichte der Reformation. 1873.
- Same. *English.* John Wycliffe and his English precursors. [1884.]
- An abridged and altered transl.
- LIFE of J. Wickliff. (*In Lives of the British reformers.* [1834?])
- LORD, J. J. Wyclif. (*In his Beacon lights of history*, ii. 1884.)
- LOSERTH, J. Wiclif and Huss. 1884.
- NETTER, T. Fasciculi zizaniorum Johannis Wyclif. 1858.
- POOLE, R. L. Wycliffe's doctrine of lordship. (*In his Illustrations of the history of medieval thought.* 1884.)
- VAUGHAN, R. Life and opinions of J. de Wycliffe. 1828.
- WIDEFORD, W. . . . Contra J. Wicliffe. 1524.
- WILLIAMS, W. R. Wycliffe, Savonarola and Huss. (*In his Eras and characters of history.* 1882.)
- WOODFORD, W. Adversus Joh. Wiclefum decertationes. (*In Gratius, O.* Fasciculus, i. 1690.)
- Wideford, William.** Ob nichts an- | zunemen sey, danu | was klar in der hay | ligen geschriff | ist auss ge- | truckt, | Wilhelmus Widefor- | dus contra Johannem | Wicleff. *At end:* 1524.
- n. p., [1524]. 21×16. pp. [26]. Panzer, 2536. t. p. border. Transl. and ed. by Joh. Cochlaeus, whose pref. is dated at 'Stutgarten am 6. tag Junij im 1524. Jar.' In vol. lettered *German Tracts by Reformers, I.*
- Wider den neuen Taufforden.** See **Augsburg.**
- Wie evn christliche fraw des adels, in Beiern,** etc. See **Grumbach, A. v.**
- Wietrowski, Maximilian, S. J.** Historia de haeresi Calviniana. Prague, 1725. 30×20. pp. [8]+91. In vol. lettered *Wietrowski, Opera Omnia, II.*
- Historia de haeresi Lutherana. Prague, 1724. 30×20. pp. [10]+181. In vol. lettered *Wietrowski, Opera Omnia, II.*
- Wiffen, Benjamin Barron.** Life and writings of Juan de Valdés; with a transl. of his 110 considerations, by J. T. Betts. D. London, 1865. 23h. pp. 13+[1]+590.
- Wigand, Johann.** Die fürnemste Adiaphoristische jrthumen, etc. See **Gallus, N., and others.**
- Wilkinson, William Cleaver.** Erasmus. (*In his Free lance in the field of life and letters.* 1874.)
- Williams, William R.** Wycliffe, Savonarola, and Huss.—Luther and his times.—Calvin.—Knox. (*In his Eras and characters of history.* 1882.)
- Willis, Robert.** Servetus and Calvin: a study of an important epoch in the early history of the Reformation. London, 1877. 23h. pp. 16+541. Ports.
- Wimpheling, Jacob.** De fide concubinarum. See **De fide concubinarum.**
- De fide meretricum. See **De fide meretricum.**
- [—] Gravamina Germanice nationis, cum re-

mediis et avisamentis ad Cæsaream Majestatem. (*In Gratius, O. Fasciculus, i. 1690.*)

— RHENANUS, B. Epitaphium Jacobi Wimpelingi . . . 1529.

Wingate, Ninian. See **Winzet**.

Winzet or Wingate, Ninian. The Buke of fourscore three questionis, tuching Doctrine, Ordour, and Maneris, proponit to the Precheouris of the Protestantis in Scotland, . . . 1561. (*In Keith, R. History of affairs in Scotland, iii. 1850.*)

— Certane Tractatis for Reformatioun of Doctryne and Maneris . . . in Scotland; . . . 1562. (*In Keith, R. History of affairs in Scotland, iii. 1850.*)

The 'Tractatis' are. 1. Ane exhortatioun to . . . Marie Quene of Scottis, etc. 2. Three questionis twelching the lauchfull vocation of Johne Knox, etc. 3. Ane declamatioun to the . . . Provost, etc., of Edinburgh for the observatioun of the . . . Nativitie, etc.

Wishart, George. LIFE OF G. Wishart. (*In Lives of the British reformers. [1834?]*)

Die **Wittenbergisch** nachtigall. See **Sachs, H.**

Wittenberg. Kirchen-ordnung, 1533. (*In Förstemann, K.E. Neues Urkundenbuch. 1842.*)

Wittenberg, University of. Ernstlich | Handlung der | Vniuersitet zu Wittenberg | an den Durchleüchtigsten, | Hochgebornen Churfür- | sten vnd herren Herr | Friderich von | Sachsen, | Die Mess be- | treffend. Signed: Jodocus Jonas Prepositus. | Johannes Doelsch Doctor. | Andreas Carolstadius doctor. | Hieronymus Schurff doctor. | Philippus Melanchthon. | Nicolaus Amssdorff Licentiat.

[Basel, 1521.] 19×14. pp. [22]. Weller, *Rep.*, 1843. t-p. border. Wdct initials. In vol. lettered *Jo Tractaten*.

— Scriptvm | pvblice propositvm in academia Vuitebergensi, de ordine aliquot lectio- | num publicarum constituto post pium & | foelicem obitum Domini Philip- | pi Melanthonis, | Die 23. Aprilis. | [Orn.] | VVitebergae excvde. | bat Vitus Creutzer. | Anno. | 1560.

20×15. pp. [14]. Issued by the Vice-Rector (G. Major) and Professors, and dated 23 Apr. 1560. Wdct initial. For the Vice-rector's *Scriptum quo scholastici convocati sunt ad deducendum finem Melanthonis*, 21 Apr. 1560, see **Major, G.**

— Die Wittenberger Universitäts- und Facultäts-Statuten vom Jahre 1508.

Halle, 1867. 27×22. pp. 28+50. Edited by T. Mather.

Witzel, Georg. *De Traditione Apo- | stolica et Ecclesiastica.* | Das die Catholische Kyrche Christi, nicht allein | was in der Heiligen Schrift steht, sondern | auch was sie bey den Heiligen Ve- | tern vnd eltesten Concilien Gött- | lichs vnd löblichs funden, | zu Gottesdienst vnd | Ere. Ordenlich | brauchen, | vnd bestendiglich behal- | ten möge. | Durch Georgium Wicelium. | [Text.] | [Priv.] | Zu Cöln durch Johan Quentel, | Anno M. D. XLIX.

19×15. pp. [79]. Wdct initials. In vol. lettered *Osiander. Misspreuch bey der Messz, 1524, etc.*

— Via regia ecclesiae reformandæ.—Elenchus abusuum.—Methodus concordiae.—Adhortatio ad Concilium. (*In Gratius, O. Fasciculus, ii. 1690.*)

— JAMES, T. Vita Wicelii. (*In Gratius, O. Fasciculus, ii. 1690.*)

Witzschel, August. Luthers Aufenthalt auf der Wartburg.

Wien, 1876. 17^h. pp. [4]+74.

Wodrow, Robert. Collections upon the lives of the reformers and most eminent ministers of the church of Scotland.

Glasgow, 1834+45. 28×21. 2 v. in 4. Buckle's copy, with marginal notes.

Wohlfarth, Johann Friedrich Theodor. Melanchthon-Büchlein: Geschichte des Lebens des Reformators Philipp Melanchthon.

Weimar, 1860. 19×14. pp. 8+133. Port.

Wolf, Adam. Georg Kirchmair, 1481-1554.—Die Wiedertäufer, 1524-1622. (*In his Geschichtliche Bilder aus Oesterreich, i. 1878.*)

Das **Wolffgesang.** | [*Satirical wdct.*] | [*Verses.*] | [Basel, 1522.] 22×16. pp. [42]. Weller, *Rep.*, 2225. Wdct initials. Repr. in Schade, *Satiren*, iii. A satire on the clergy, written in 1520.

Wolters, Albrecht. Konrad von Heresbach und der Clevische Hof zu seiner Zeit: ein Beitrag zur Geschichte des Reformationszeitalters und seines Humanismus.

Elberfeld, 1867. 24^h. pp. 7+[1]+276+4. Port.

Woltmann, Alfred. Die deutsche Kunst und die Reformation.

Berlin, 1867. 20^h. pp. 40. In Virchow u Holtzendorff, *Sammlung gemein. wiss. Vorträge*, ii.

— Holbein and his time; transl. by F. E. Bunnett.

London, 1872. 24^h. pp. 16+468. Illus.

Woodford, William. Adversus Joh. Wiclefum decertationes. (*In Gratius, O. Fasciculus, i. 1690.*)

Woolton, John. *Rp. of Exeter.* Christian manual.

Cambridge, 1851. 16^h. pp. 6+155+[1]. (Parker Soc.)

Worms, Diet of. See **Germany—Reichstag, Worms, 1521.**

Wrede, Adolf. Die Einführung der Reformation im Fürstentume Lüneburg, bis zum Jahre 1530. Göttingen, 1887. 29×22. pp. [2]+109+[1]. 'Inaugural-Dissertation,' Göttingen, 1887: merely the first half of the following.

— Die Einführung der Reformation im Lüneburgischen durch Herzog Ernst den Bekenner. C. Göttingen, 1887. 29×22. pp. [6]+227. 'Gekrönte Preisschrift.'

Wright, Thomas. Satirical literature of the Reformation. (*In his Essays on archæological subjects, ii. 1861.*)

—, *compiler.* Three chapters of letters relating to the suppression of monasteries [in England]. D.

London, 1843. 23×18. pp. 16+304. (Vol. xxvi of Camden Soc. Pub.)

Wycliffe, John. See **Wiclif.**

Ximenes de Cisneros, Francisco, Cardinal. HEFELE, K. J. Life of Cardinal Ximenez. 1860.

Young, M. Life and times of Aonio Paleario; or, A history of the Italian reformers in the 16th century. Illustrated by original letters and unedited documents.

London, 1860. 23^h. 2 v. The Reformers, beside Paleario, to whom chapters are devoted, are Valdes, Contarini, Ochino, Peter Martyr Vermiglio, Renée of Ferrara, Vittoria Colonna, Flaminio, Vergerio, Curioni, Caracciolo, and Carnesechi.

Zeemann, Georg. Parentalis B. Lutheri et repeta *παράδοξιον* [*sic*] Jesuiticorum in Ratisbonensi Colloquio proditorum consideratio, Witebergæ . . . 22. Febr. 1602.

Witebergæ, 1602. 19×16. pp. [31].

Zeitung. See **Neue zeitung, Neue Zeytung, Zeller, Jules.** Italie et renaissance: politique, lettres, arts. [1453-1537.] Nouv. éd., refundue.

Paris, 1883. 19^h. 2 v. Contains essays on Savonarola and on the Popes of the Reformation period.

— Ulrich de Hutten, sa vie, ses œuvres, son époque; histoire du temps de la Réforme.

Paris, 1849. 22^h. pp. 20+244+[7].

Zerbolt, Gerhard. See **Gerard of Zutphen.**

Ziegler, Jacob. Historia Clementis VII; præmissa est dissertatio [Schellhorni] de fide, vita ac scriptis J. Ziegleri. (*In Schellhorn, J. G.* Amœnitates hist. eccl., ii. 1738.)

Zimmermann, Wilhelm. Geschichte des grossen Bauernkriegs; nach den Urkunden und Augenzeugen. Neue ganz umgearbeitete Aufl. **C.** Stuttgart, 1856. 21h. 2 v.

Zuinglius. See **Zwingli.**

Zürich. EGLI, E. Actensammlung zur Geschichte der Zürcher Reformation. 1879.

Zurich letters. See **Robinson, H., editor.**

Zütpfen, Gerhard von. See **Gerard of Zutphen.**

Zwingle. See **Zwingli.**

Zwingli (Lat. Zuinglius), Ulrich.

Works by **Zwingli.**

COMPLETE WORKS.

— Opera | D. Huldrychi Zvin | glii, uigilantissimi Tigurinae eccle | siæ Antistitis, partim quidem ab ipso Latine conscripta, partim | uerò è uernaculo sermone in Latinum translata: omnia | nouissime recognita, & multis adiectis, | quæ hactenus uisa non sunt. | Saluo semper et incolym | i orthodoxæ ecclesiæ iudicio. | [*Device of Froschouer.*] | [*Text.*]

[*Vol. ii.:*] Opervm | D. Huldrychi Zvin | glii tomvs secundvs, continens | τὰ πολεμικὰ, id est pugnas, quæ ipsi cum Pontificijs, | Anabaptistis, & alijs aduersarijs suis | intercesserunt. | [*Device.*] | [*Text.*]

[*Vol. iii.:*] Opervm | D. Huldrychi Zvin- | glii tomus tertius, ea, quæ in Genesim, | Exodum, Esaïam & Ieremiam prophetas, partim ex ore illius | excepta, partim ab illo conscripta sunt, unâ cum | Psalterio Latinitate donato, continens. | [*Device.*] | [*Text.*]

[Zürich, 1546.] 35h (Vol. iii, 33b). 3 v. Port. The translator into Latin and editor of this first collected edition of Zwingli's works is Rudolph Walther, who has prefixed an *Apologia*. As a 4th vol. is reckoned the following previously printed work, to whose copies of which (but not to ours) is prefixed a second t.-p., *Quartus tomus operum*, etc.

[*Vol. iv.:*] In euangelicam | historiam de Domino Nostro | Iesu Christo, per Matthaevm, Marcvm, | Lucam, et Ioannem conscriptam, epistolasque aliquot Pauli, | annotationes D. Huldrychi Zvinglii | per Leonem Iudæ exceptæ & æditæ. | Adiecta est epistola Pauli ad Hebræos, & Ioannis | Apostoli epistola per Gasparem Megandrum. | [*Device.*] | [*Text.*] | Tigvri excvdebat Christophorus | Froschouerus Mense Augusto, Anno | M.D.XXXIX.

33h. pp. [52] + 599.

SINGLE WORKS.

— Ad Mat- | thævm Albervm Rvtlin | gensium Ecclesiasten, de Cæna Domi- | nica, Huldrychi Zvingli | Epistola. | [*Wdet.*] | [*Text.*] At end: Tigvri in ædibus Christophori Fro- | schouer. Anno M.D. XXXV. | Mense Martio.

16h. pp. [28]. Text in italics. Wdet initial. The letter is dated 'ex Tigvru. 16. Nouembris. M.D.XXIII.'

— Eyn Antwort Huld- | rychs Zuinglins vff die | epistel Joannis Pugenhag vss Pomeran, das | Nachtmal Christi betreffende. | [*Wdet.*] | [*Text.*] | Getruckt zu Zürich by Christoffel | Froschouer, im jar | M.D.XXXVI.

21×16. pp. [27]. Panzer, 3131. Wdet initials. Dated at 'Zürich am 23. tag des Wynmonats,' 1525.

— Vonn dem Nachtmal | Christi, widerge- | dechnus | oder Dancksagung Huldrychen Zuinglins meynung, | yetz jm Latinischen *Commentario* beschriben, vnd | durch dry getrüw brüder ylend in tütsch | gebracht. Ob Gott wil zu gu- | tem och tütscher Na | tion. | [*Wdet.*] | [*Text.*] At end: Getruckt zu Zürich durch Christopho- | rum Fro- | schouer vff den XVIII tag | jm jar

21×16. pp. [88]. Weller, *Rep.*, 3691. Wdet initials. Device on reverse of last leaf. In vol. lettered *Zwungli, Antwort an Pugenhag.*

— Nachhut von dem | Nachtmal oder der | Dancksagung Christi, durch Huldrychen | Zuinglin in Latin beschriben, vnd | durch Georgen Binder | vertütschet. | [*Wdet.*] | [*Text.*] At end: Getruckt by Christophoro | Froschouer, im jar. | M.D.XXXVI. [Zürich,] 1526. 21×16. pp. [62]. Weller, *Rep.*, 4058. Wdet initials. In vol. lettered *Zwungli, Antwort an Pugenhag.*

— Das dise wort | Jesu Christi, Das ist min | lychnam der für üch hingeben wirt, | ewigklich den alten eyngnen sinn haben werdezd, | vnd M. Luter mit sinem letzten buch sinen | vnd des Bapsts sinn, gar nit gelert | noch bewärt hat. | Huldrych | Zuinglis Chri- | stenlich | Antwort. | [*Text.*] At end: Getruckt zu Zürich by Christoffel | Froschouer, Im jar. | M.D.XXXVII.

16h. pp. [181]. Wdet initials. Zwingli's pref. is dated 20 June, 1527. In vol. lettered *Zwungli, Ueber Luther's Predig.*

— Früntlich ver | glimpfung vnd abley- | nung über die predig des treffenlichen | Martini Luthers wider die Schwermer, zu | Wittemberg gethon vnd beschriben, zu | schirm des wäsenlichen lychnams | vnd bluts Christi im Sacrament. | Zu guter bewarung von | Huldrychem Zuingli | ylend vnd kurtz be- | griffen. | [*Text.*] At end: Getruckt zu Zürich im wyngarten by Christoffel | Froschouer Anno. &c.

[1527.] 16h. pp. [32]. Wdet initials. Zwingli's pref. is dated 28 March, 1527, and the tract itself 30 March.

— Das Wort Gottes, die einzige gewisse Richt- | schnur für Glauben und Leben, oder von der Gewissheit und Klarheit des göttlichen Wortes. — Christus unser einiges Heil. — Von dem Berufe und dem Amte des Verkündigers des göttlichen Wortes. — Glaubensbekenntnis und Glaubenslehre. — Erziehung und öffentliches Leben im Lichte des Reiches Gottes. (*In Christoffel, R.* Zwingli. 1857.)

Works on **Zwingli.**

— ANDEER, J. Succinta descripiun della vita d'Ulrich Zwingli. (*In his Hs reformatus.* 1845.)

— CHRISTOFFEL, R. Zwingli. 1857.

— — Zwiugli; transl. by J. Cochran. 1858.

— GROB, J. Life of U. Zwingli. 1883.

— HOTTINGER, J. J. Life and times of U. Zwingli. 1856.

— MEHNERT, G. W. Luther's und Zwingli's Streit über das Abendmahls-Dogma. 1858.

— RUST, A. J. D. Zwingli. (*In Mathe- | sius, J.* Leben Luthers. 1841.)

— SCHWALB, M. Étude comparative. 1859.

— STÄHELIN, R. Zwingli und sein Reformationswerk. 1883.

Zwölf Artikel der Bauern. See **Gründliche** vnd rechte hauptarticul aller bauerschaft.

CATALOGUE
OF
THE WHITE LIBRARY.

THE PROTESTANT REFORMATION AND ITS FORERUNNERS.

Supplement: PORTRAITS OF THE REFORMERS.

[NOTE.—Since the issue of the catalogue of this portion of the President White Library there has been added to the library a considerable collection of portraits of the Reformers. To these the present supplement is devoted. They are arranged in three portfolios, lettered respectively: 'Portraits of Precursors of the Reformation,' 'Portraits of Luther and His Family,' 'Portraits of Luther's Contemporaries and Successors. Miscellaneous Engravings.' Within the portfolios the arrangement is as nearly as possible chronological. This order is also followed in the catalogue, the number of the title corresponding to the number upon the picture, and to its place in the portfolio. Both arrangement and catalogue are the work of Dr. Pallmann, of Frankfurt a. M., whose descriptions have been translated into English by Dr. F. M. Fling. A dash in place of the artist's name marks a portrait as anonymous.]

PORTFOLIO I.

Portraits of Precursors of the Reformation.

1. **Hus, Jan.** DESROCHERS, E. Engraving, signed: *Gravé par E. Desrochers, à Paris*; 15×10.5; bust in profile, facing to left; in cap and furred robe; form, an oval within a rectangle; French title: *Jean Hus, né en Bohême*, etc.; closely trimmed.

2. — BOLLINGER. Engraving, signed: *Bollinger sc. 1820*; size of portrait 9.2×7.3; size of card 19×12.3; bust, with cap, facing to left; form octagonal; title: *Joh. Huss*; below that: *Zwickau bei Gebr. Schumann*.

3. **Hieronymus (Eng. Jerome) of Prague.** HONDIUS, H. Engraving by Heinrich Hondius, the younger, probably one of a collection of portraits published in 1640 by Verheyden at the Hague; 17×11.8; half-length portrait, long hair and beard, cap on head, facing to right; inscription: *Hieronymus Bohemus Pragensis*, and four Latin verses: *Et vultum pietas velavit et anxia virtus*; in right hand upper corner, artist's monogram; closely trimmed.

4. **Ziska, Jan.** — Pen drawing, lightly tinted, inscribed on the back, in red ink and partially illegible: *Fernandus Jacobus St. . . . Anno 1688, Aetatis suae . . .*; 25.3×18; three-quarter-length portrait, facing to the left; with pointed helmet, breast-plate, and scarf; the left hand on his sword and in the right a war flail; subscription: *Der Hussiten Oberster Johannes Ziska*; closely trimmed.

5. — — Engraving. Unsigned, of the 17th century; 18×13.5; half-length portrait, facing a little to the right; form, an oval with Latin circumscription, within a rectangle; below, a two-line Latin inscription; trimmed to the edge of plate.

6. **Wiclif, John.** HONDIUS, H. Engraving by Heinrich Hondius, the elder; probably from the

book, *Praestantium aliquot Theologicorum effigies, Opera Jacobi Verheyden*, Hagae comitis, 1602, fol.; 16.9×12; bust, facing to left, with cap; inscription: *Joannes Wiclefus Anglus*; then four Latin verses: *Quanta fuit rabies, odijque potentia vestri*, etc.; trimmed to the edge of the plate.

7. — MEYER, C., of Zürich. Etching, signed in lower right-hand corner: *Con. Meyer fecit an 1671*; 22.3×14.3; half-length portrait, facing to right, with cap; the right hand holds a closed book, the left lies upon the breast; a German inscription in seven lines; closely trimmed.

8. — DESROCHERS, E. Engraving signed by E. Desrochers; 15×10.7; bust, facing to right, with cap; form, an oval within a rectangle; a French inscription in four lines; trimmed to edge of plate.

9. **Nikolaus of the Flie.** — Engraving, unsigned, of the 17th century; 10.5×7.8; bust, facing a little to the right; inscription: *Bruder Claus von Under Walden*; trimmed to the edge of the plate.

10. **Erasmus, Desiderius.** — Wdct. Unsigned woodcut of the school of Lucas Cranach; a reprint from: *Holzschnitte alter deutschen Meister in den Originalplatten gesammelt von Hans Albrecht von Derschau, herausgegeben von Rudolf Zacharias Becker*, Gotha, 1808-1812, gr. fol. (See Vol. II, Part B, No. 53); 30×16; full-length portrait, standing and facing a little to the left; in front a figure of Terminus; in upper left-hand corner an altar with an open book, surrounded by a wreath.

11. — JENICHEN, B. Engraving with the monogram B.I. at the end of the lateral inscription; not in Bartsch's collection and not in Heller's additions to Bartsch; 8.8×7; bust, facing to the left, with cap and furred robe; superscription:

Erasmus Roterodamus 1565; at the left, on the side, a four-line German inscription in Latin letters; below, six German verses; trimmed to edge of plate and somewhat injured on the left side.

12. — NEGGES, J. S. Mezzotint, from the painting by Hans Holbein, signed: *Joh. Sim. Negges sc. et exc. A. 17.*; 36×22; half-length portrait facing to the left; before him, an open Bible; a seven-line Latin inscription; closely trimmed.

PORTFOLIO II.

Portraits of Luther and His Family.

13. **Luther, Martin.** CRANACH, L. Wdct by Lucas Cranach; 20.3×12.3; bust of Luther as Augustinian monk, facing to the right, a dove hovering over him; inscription: *Doctor Martinus Luther Augustiner zu Wittenbergk 1520*; Passavant 194; lightly colored; trimmed to the edge of plate and below in the center slightly mended.

14. — CRANACH, L. Wdct by Lucas Cranach; 15×11.8; half-length portrait of Luther as Augustinian monk, facing a little to the right, holding an open book in his hands; he stands beneath an arch between ornamented pillars, which bear the date 1520; title-page to: *Ain Sermon von dem vnechten Mammon, Luce XVI, D. M. Luther, Anno MDXXII*; see Passavant, *Der deutsche Peintre-graveur*, vol. II, 1403, and Kuczynski, *Thesaurus libellorum historiam reformationis illustrantium*, no. 1507.

15. — CRANACH, L. Wdct, same as foregoing, reverse unprinted; 14.7×11.5; without title, but with the subscription: *Aeterna ipsa suae mentis simulachra Lutherus exprimit at vultus cera Luceae occidit MDXXI*; trimmed to the edge of plate.

16. — CRANACH, L. Wdct, same as foregoing, reverse printed and bearing the date 1523; 14.7×11.6; the inscription, *D. Mart. Luth*; probably the last leaf of Luther's: *Ein Sermon von dem weltlichen recht vnd Schwerdt*; see Kuczynski, no. 1592.

17. — GRÜN, H. B. Wdct by Hans Baldung Grün, bearing the date 1521; 15.3×11.1; bust of Luther as Augustinian monk, with halo, dove hovering above the head, an open book before him, the right hand lying upon the breast; below, fourteen verses beginning: *Ich bin der Luther, kenn mich recht, Wolt Gott ich wer kein vnnütz knecht*; reverse printed, and with a small woodcut. Christ in the Garden of Gethsemane; from Luther's *Postill oder vnzleg der Epistel und Euangelien durch den Aduent*, n. p., n. d.; see *Bibliotheca Haebertiniana*, no. 6141; see Nagler: *Monogrammisten*, vol. III, no. 988, no. 9.

18. — GRÜN, H. B. Wdct, from the portrait by Hans Baldung Grün; 14.9×10.5; bust of Luther as Augustinian monk, with halo; above the head a dove; the right hand upon the breast, the left turning the leaves of the Bible; colored, and ornamented with gold; damaged in places; trimmed to edge of plate.

19. — — Wdct unsigned, upon the reverse of the title-page to: *Apologia oder Verantwortung des Christlichen Concordien Buchs, Magdeburg, bey Johann Francken, 1583*; 15.4×11.4; half-length portrait of Luther as Augustinian monk, with halo, and a dove hovering over the head; before him the open Bible; the right hand lying upon the breast; trimmed to the edge of plate.

20. — — Wdct, from the 16th century, without signature; 15.6×11.8; bust of Luther as Augustinian monk, in a window niche, an open

book before him, the right hand upon the breast; closely trimmed.

21. — — Wdct from: *Historische Erzählung der beyden Heiligthümer . . . so zu Wittenberg . . . das Ander so zu Hall in Sachsen gemacht worden . . . Zum Druck befördert durch Wolfgang Franzius . . . Wittenberg, bey Paul Helwiggen, 1618, 4^o*; bust of Luther as Augustinian monk, facing to left, in his hands the open Bible; see Heller, Joseph, *Lucas Cranach's Leben und Werke*, 2d ed., Nürnberg, 1854, 8^o, p. 195.

22. — HOPFER, J. Engraving by J. Hopfer with his monogram; 21.5×15.6; bust of Luther as Augustinian monk, surrounded by halo, a dove hovering over the head; Bartsch 64; trimmed to the edge of plate.

23. — HOPFER, D. Engraving (etching) by Daniel Hopfer; 22.8×15.5; bust of Luther as Augustinian monk, in profile, facing to the right; inscription: *Des luthers gestalt mag wol verderben Sein cristlich gemiet wirt nymmer sterben MDXXIII*; signed below *D. H.*; Bartsch 86; later reprint.

24. — WIRSING, A. Engraving after a painting by Lucas Cranach; 21×15.6; Luther as Augustinian monk, head in profile, turned to the left; signature: *A. Wirsing Theol. Cand. ad Originale Lucae Kranach ex Bibliotheca b. d. Calvoeri, Zellerfeldi XVII Jun. 1786, delin. et Norinbergae 1787 sculptis*; trimmed to edge of plate.

25. — SADELER, J. Engraving by J. Sadeler, with border and Latin superscriptions and subscriptions; 23.5×17.7; bust of Luther as Augustinian monk, in profile, facing to left; signed below: *J. Sadeler fecit 1579, Caspar Buts excudit*.

26. — CRANACH, L. Wdct by Lucas Cranach, with his signature and date 1546; 8.9×9; bust, facing somewhat to the left; upon the reverse, the German text, *Epitaphium des Ehrwürdigen Herrn Doctors Martin Lutheri*, etc.; trimmed very close to edge of plate.

27. — — Wdct unsigned; 4.9; bust, facing somewhat to the right, with flat cap; circular in form, with the date 1546; circumscription: *D. Martinus Lutherus*; probably cut from the title-page of a book.

28. — — Wdct, from a book of the 16th century; 14.7×8.9; bust, facing somewhat to left, an open book in the hands; superscription: *Martinus Luther der heiligen Schrift Doctor*; subscription, a four-line stanza beginning: *Luther mein Nam, Lauter Gots wort, Gelchrt hab ich mein höchsten hort*; trimmed to the edge of plate.

29. — — Wdct, circular within a rectangle, with richly figured and ornamented border; 11.8×13.5; bust, facing somewhat to the right; circumscription: *Vir Dei Elias vlt. et Germaniae propheta*; below at the right and reversed, the monogram P.F. (Peter Floetner?); superscription: *D. M. Luth.*; trimmed to edge of plate.

30. — — Wdct of the 16th century; 5.3×4.7; bust, facing somewhat to the right, an open book in the hands; superscription, printed in red, *D. Mart. Luther*; closely trimmed.

31. — — Wdct of the 16th century, unsigned; 5.5×4.9; bust, facing somewhat to right, with ox-horns and halo; in the hands an open book; trimmed to edge of plate.

32. — — Wdct of the 16th century; 5.1×3.9; bust, facing partly to the right, with halo; in the hands, an open book; in an oval; below, a scroll, rolled at the ends, with the inscription: *Martinus Lutherus*; closely trimmed.

33. — — Wdct of the 16th century; surrounded by woodcut border; 6.6×5.5; bust, facing to the right, in the hands a closed book; on the reverse of the sheet, a portion of the title-page of Luther's: *Gebet wider den Türken und andere Schriften*; very closely trimmed.

34. — — Wdct, small and unsigned; 5.2; bust facing to left; circular in form; circumscription: *Doctor Martinus Luthers 1572*; very closely trimmed.

35. — — Wdct from a print of the 16th century; 5; bust facing to the right; circular in form; reverse printed with German text.

36. — — Wdct, another treatment of no. 35; 5; inscription: *Witebergae Anno M.DLXXIII*; reverse printed with Latin verses.

37. — — Wdct, another treatment of no. 35; 5.9; reverse not printed upon; trimmed to edge of plate.

38. — — Wdct unsigned, with the date *Anno 1579*; 10.6×8.2; half-length portrait, facing to right; upon the head a flat cap; in the hands a closed book; very closely trimmed.

39. — — Wdct unsigned; 9.6×8.3; half-length portrait, facing somewhat to the right, with a flat cap; in the hands a closed book; superscription: *D. Martin Luther*; upon the reverse, the close of a sermon of Luther's: *Dise ernstliche warnung S. Peters sollen wir wol ermassen*, etc.; trimmed to edge of plate.

40. — — Wdct unsigned; 4.7; bust, facing to right; circular in form; upon the front and reverse of the title-page to: *Sepultura Lutheri. Begrebniss D. Martini Lutheri, gedruckt zu Mülhausen durch Georgium Hantsch, wohnhaftig in der Jüdengassen im Jahr Christi 1584*, 8^o.

41. — — Wdct of the second half of the 16th century; 14.1×10.6; half-length portrait facing somewhat to the right, a closed book in the hands; above: *Vraa imago reverendi viri, D. Martini Lutheri singulari diligentia Witebergae depicta, Anno 46*; below, nine Latin distichs, signed *J. H. C.*; size of sheet 27×12.5.

42. — — Wdct; 27.1×15.5; bust, facing somewhat to the left; in the right hand a roll, in the left a book; behind the figure a parted curtain; superscription: *Bildnuss des Ehrwürdigen Herren Doctor Martin Luthers Anno 1586 Jahr*; subscription, a twelve-line poem beginning, *Eysleben hat geboren mich Zu Eysleben bin gestorben ich*, etc.; colored in old style, brown and damaged; trimmed to the edge of plate.

43. — — Wdct, same as no. 42, with same verses but in different type, and with the subscription: *Zu Augsburg bey Hanns Schultes, Brieffmaler vnd Formschneyder*; 30.5×17.5.

44. — — Wdct upon the title-page of: *Die Propheten alle Deutsch D. Mart. Luth. Wittenberg, gedruckt bey M. Johan Crafft, Anno 1600*, 8^o; 3.8; bust, facing to left; circular in form; title border in wood engraving, 15.2×10, by the monogrammist *H. M.*

45. — — Wdct unsigned, from a book of the 17th (?) century; 6.6×4.9; half-length portrait, facing to the left, with halo, and in the hands an open book; in an oval; below, a scroll without inscription; on either side, vertically printed, two Latin verses; the reverse printed with German text; poorly executed.

46. — — Wdct unsigned, from a book; 16.8×7.2; bust, facing to the left; above, the Latin

verses, *Natus es Islebij, divine Propheta Luthere Relligio fulget te duce, Papa jacet*; below, the same in German, *Luther: zu Eysleben bist geboern, Von Gott sin Prophet ausserkoern, Gottes Wort leucht nun weit und breit, Durch dich der Pabst zu boden leidt*; according to an old manuscript inscription, from: *Andreas Hartmann's Curriculum vitae Lutheri et Comœdiæ*, Leipzig, 1600.

47. — — Wdct unsigned; the title-page to: *Die Christlichen-Evangelischen Jubel-Predigten auff das Erste hohe Lutherische Jubelfest . . . gehalten durch die vier Doctores und Professores der theologischen Facultet in der Universität Wittenberg, 1617*; 12×9.7; bust, facing to left; circle, surrounded by an ornamented border, with cherubim above and below, and on the sides clusters of fruit; upon the reverse, the inscription: *D. Martinus Lutherus*; very closely trimmed.

48. — — Wdct unsigned, surrounded by woodcut border; 15.2×11.1; half-length portrait, facing to left; in the hands an open book; upon the reverse, the title to: *Instruction und Ordnung wie es in . . . Johann Casimirs, Hertzogen zu Sachsen . . . Länden . . . bey jetzo vorstehenden Evangelischen Jubel-Fest 31 Octobris 1617 . . . gehalten werden solle. Gedruckt zu Coburg in der Fürstlichen Truckerei Anno M.D.C.XVII*; size without border, 9.7×8.4; closely trimmed.

49. — — Wdct unsigned, of the 17th century; 15.5×9.1; half-length portrait facing to right, pointing with hands to the open Bible; oval, with an inscription; above and below, in small ovals, portraits of Luther's wife, his daughter Magdalena, and his parents, likewise with inscriptions; the whole in a rectangle; below, four printed verses with the signature *Johann Philipp Sesemann*; size of woodcut, 13.4×8.9; very closely trimmed.

50. — — Wdct unsigned, from a book of the 17th century, with text on the reverse; 16.4×12; half-length portrait, facing somewhat to the right; at the left, behind the head, a curtain; in the hands a closed book; closely trimmed.

51. — — Wdct from a book of the 18th century, with text on reverse; later reprint of no. 50; 16.2×12.1; half-length portrait, facing somewhat to right, with a closed book in the hands; at the left, behind the head, a curtain.

52. — ALDEGREVER, H. Engraving by Heinrich Aldegrever, 1540; 17.7×12.5; bust, with the monogram of the artist; Bartsch, 184; trimmed to edge of plate.

53. — LORCH, M. Engraving by Melchior Lorck, 1548, according to the signature: *Melchior Lorck, Flensburgen, Faciebat An. D. 1548 Sæue Actatis 21*; 28×17.5; half-length portrait, standing before desk, writing; the partially colored sheet from a Bible, as stated by the following memorandum: *16 vnd 31 hab ich meiner Tochter maria mildern die bibel zu Käufern geben auf recht vnd redlich got geld*; Bartsch 12.

54. BOISSARD, R. Engraving by Robert Boissard from Theod. de Bry, *Icones virorum illustrium*; 14×10.8; bust, facing to right, with an open book in the hands; near the head and at the left, the monogram of the artist, a combined RB; the portrait is beneath an ornamented arch, with the superscription: *Martinus Lutherus*, etc., and the Latin subscription: *Felix Vate tuo Germania*, etc.; trimmed to the edge of the plate.

55. — — Engraving of the end of the 16th century or beginning of the 17th; 18×12.5;

bust, facing somewhat to the left, the head covered with a flat cap; Latin subscription: *Martini Luthers, Terribili tanquam tonitruo percellere mentes, etc.*; the upper and lower borders and the reverse of the sheet are covered with manuscript Latin notes on the life of Luther.

56. — — Engraving, unsigned; 14.8×12.4; bust, facing to right, in furred robe; inscription: *Martini Luthers*.

57. — — Engraving, unsigned, end of the 16th or beginning of 17th century; 18×13.1; bust, facing to right, with flat cap; inscription: *Marthinus Luther*; closely trimmed.

58. — — WALCH, H. P. Engraving from painting by Lucas Cranach; 29.2×20.6; half-length portrait, facing somewhat to the left, the left hand resting upon his coat of arms; inscription: *Waarhafte contrafactur D. Martini Lutheri Saeliger gedachtnuss, wie dieselbe von Lucasser Cranichen dem leben nach gemacht; Neben Auslegung sein Herrn Lutheri geführten Wappen. Inmassen er solche Herrn Lazaro Spenglern Ratschreibern der Statt Nürnberg eberschriben Männiglichem zu gutem in diesem Jubeljahr 1617, wider an den Tag gegeben*; below, in 12 lines, a description of the arms; at the left, below the description: *Hanns Philip Walch Excud.*; text engraved; closely trimmed.

59. — — Engraving, unsigned, cut from a book; 8.5×6.5; half-length portrait, facing to right, an open book in the hands; reverse printed upon; superscription and subscription: *Martinus Lutherus*; title of book is lacking; closely trimmed.

60. — — KILIAN, L. Engraving by Lucas Kilian (signature at the left above the head); 23.5×15.6; half-length portrait, facing somewhat to the right, in the hands a closed book; superscription: *Aigentliche Bildnuss Des Hoherleuchten Ehrwürdigen Hochgelehrten Mann Gottes vund Herren Martini Luthers, etc.*; below, a twelve-line poem beginning: *Got hat durch sein heiligen Geist Mein Hertz erfüllet allermeist*; the name of the printer appears to have been cut off; trimmed to edge of plate.

61. — — KILIAN, L. Engraving by Lucas Kilian (signature above at the left by the head); 25×15.5; half-length portrait, facing somewhat to the right, in the hands a closed book; superscription: *Aigentliche Bildnuss Dess Hoherleuchten Ehrwürdigen Hochgelehrten Mann Gottes vund Herren Martini Luthers, etc.*; below, a twelve-line poem beginning: *Tausend Vier hundert Achtzig Drey, War mein Geburts jar sag ich frey*; below that: *Gedruckt zu Augspurg, bey Johann Schultes. In verlegung Johann Klockers, Anno 1626*; closely trimmed.

62. — — KILIAN, L.(?) Engraving by Lucas Kilian (?); 6×4.1; bust, facing somewhat to right; in a circular border, bearing the inscription: *Martinus Luthers Doctor Anno Christi natus est 1483*; enlarged to rectangle; below, the monogram L.K.F. and the subscription: *Herr Gott du bist vuser zuflucht fur vnd fur, Psal. 90*; beside this engraved inscription, the monogram H.K.; trimmed to edge of plate.

63. — — KILIAN, P. Engraving by P. Kilian, with the signature of the artist below at the left; 7.5×4.5; half-length portrait, facing to left; represented as preaching; an oval; with the circumscription: *Doctor Martinus Luthers actat. 63*; the whole in a rectangle with Latin and German subscriptions.

64. — — KILIAN, P. Engraving by P. Kilian (see no. 63); cut out of the rectangle and pasted into an engraved title-page of the 17th century; size of sheet 27.5×17.8; size of picture 5.6×4.3; half-length portrait, facing to left, in the left hand an open book, the right hand raised before the breast; the portrait is surrounded by a border, in the upper part of which is to be seen a prancing horse; on the sides architectural constructions, and at the bottom female figures, some with mural crowns, and pouring water from vases (personification of cities and rivers); subscription: *Doctor Martinus Luthers Act. 63*; closely trimmed.

65. — — Engraving with the subscription: *Getruckt zu Langingen durch M. Jacob Winter im Jahr 1615*; size of portrait 12.6×10.2; size of sheet 23.5×14.2; half-length portrait, facing somewhat to right; before him, an open book upon a desk; in the right hand a pen, the left turning the leaves of the book; superscription: *Doctor Martinus Luther ein Diener Jesu Christi, and 34 verses*; closely trimmed.

66. — — Engraving. The same as no. 65, lightly colored.

67. — — Engraving unsigned; 9×6.3; half-length portrait, writing, facing to right; subscription: *D. Martinus Luthers*; closely trimmed.

68. — — Engraving, unsigned, of the 17th century; 26.7×17.4, half-length portrait, facing somewhat to right, holding in the hands an open book and a pen; form, an oval in a rectangle; at the right, above, a curtain; three-line Latin inscription; very closely trimmed.

69. — — KAUFFER, M. Engraving by Michael Kauffer (signed below); size of portrait, 8.3×5.9; size of sheet, 14.1×17.2; half-length portrait, facing to left; in the left hand an open book, the right raised before the breast; form, an oval surrounded by the tables of the law, the dove as symbol of the Holy Ghost, the Lamb, the chalice, and, in the corners, the symbols of the four Evangelists; above, in a frame, the words: *Gottes Wort und Luthers Lehr Vergehet nun und nimer mehr*; below: *Lass Hagel (hageln), lass Donnern und Blitzen, Mein Jesu wird dennoch sein Häuflein Beschützen*; portrait surrounded on three sides, right, left, and lower, by an engraved text, with the superscription: *Kurtzer discurs von dess Ehrwürdigen und Hochgelehrten Herrn D. Martini Lutheri Geburt, Lehr, Leben und Sterben, etc.*; trimmed to edge of plate.

70. — — KAUFFER, M. Engraving. Same as no. 69, without text; 8.3×5.9; very closely trimmed.

71. — — HOLTZHEY, J. G. Engraving, with signature in lower right-hand corner, *Sculpsit piee Memorise causa M. Joh. Gottfried Holtzhey h. t. Past. Mellenbac. A^o 1689, melioravit v. ao. 1699*; 17×14.5; half-length portrait, facing to right, with book in hands; in a heart-shaped frame, with German and Latin inscriptions, (the right side of the frame is cut away).

72. — — MEYER, C. Etching by C. Meyer, with the artist's monogram below at the left; 22.2×14.7; half-length portrait, facing to left, an open Bible in the hands, with the words: *Joh. III, 16. Also hat Gott die welt geliebet, etc.*; below the picture, a seven-line German inscription: *D. Marthin Luther ward gehöhren zu Eissleben, etc.*

73. — — MASCHENBAUR, A. Engraving by Andreas Maschenbaur; at the left, below, signature of the artist; 29×21; bust, facing to left; in

an oval, with the subscription: *Martinus Lutherus Doctor anno Christi natus est 1483.*

74. — — — Mezzotint, without signature; 10; bust, facing to left; in circle, with inscription: *D. Martin Luther der dritte Elias der letzten Zeit 1717*; closely trimmed.

75. — — — WEIGEL, C. Mezzotint, with the signature below, in the middle: *Chr. Weigel exc.*; 31×20.5; bust, facing to left; in an oval with a socle in which is the subscription: *D. Martinus Lutherus Natus Islebiac die X Novembr. 1483, De-natus ibidem die XVIII, Februarii 1546*; closely trimmed.

76. — — — Mezzotint, unsigned; 24×15.5; half-length portrait, facing to right, a closed book in the hands; with a six-line Latin inscription, and the arms of Luther; closely trimmed.

77. — — — LÖFFLER, J. A. Mezzotint, signed below at the right: *J. A. Löffler, Sculptit*; 19.5×13.3; bust, facing to right; subscription: *D. Martinus Lutherus Islebiensis*; closely trimmed.

78. — — — BERNIGEROTH, F. M. Engraving, with the signature below in the center: *F. M. Bernigeroth sc. Lips. 1746*; 19×13.5; bust, in shroud; in a frame, with the superscription: *D. M. L. Pestis eram vivus, moriens tua mors ero papa. Aetat. suae LXIII*, etc.; closely trimmed.

79. — — — PREISLER, F. M. Engraving, signed below on the border: *Lucas Cranach pinxit, F. M. Preisler sculptit*; 22.5×16.1; bust, facing to right; in an oval, with the inscription: *Luther*; stained by water.

80. — — — Engraving, face in stipple, unsigned; size of portrait, 8.5; size of sheet, 11×10; bust, with flat cap, facing to left; in a circle; subscription, in reverse letters: *Dr. Martin Luther*; on the right side, likewise in reversed letters, the year 1533.

81. — — — CRANACH, L. Engraving; below, at left, monogram of Lucas Cranach, and on the lower border, the inscription: *Theodoros Matteini delineavit, Felix Zuliani sculptit*; 30×19; half-length portrait, facing to right, with a book in the hands; subscription: *Martinus Luther ann. LXII e tabula Lucae Cranach alta ped. 2 pol. 8 lata ped. 1 pol. 10 lin 4, adservata Venetiis apud Frid. Steinmann Onoldino Bavarum.*

82. — — — BUCHHORN, L. Engraving, signed below on the border: *Gemalt von L. Cranach. Gestochen von L. Buchhorn. Berlin, bei J. F. Freidhof 1806*; 25.1×18.5; bust, facing to left; subscription: *D. M. Luther.*

83. CRANACH, L. Colored engraving, with the signature: *Gezeichnet nach dem Original Gemälde von Lucas Cranach in der Königl. Gemälde Galerie zu Nürnberg. Nürnberg bei Riedel*; (the monogram of Lucas Cranach and the date, 1533, are engraved at the left side of the head); 24.8×17; half-length portrait, facing to right, holding in the hands a closed book; subscription: *D. Martin Luther.*

84. — — — PÜCHLER. Engraving, signed below in center: *Püchler fecit*; 19×12.1; half-length portrait, facing to right; in the right hand, a Bible; the left hand holds the outer garment upon the breast; the hair and garment are produced in writing, the hair containing an account of Luther's life, the garment, proverbs from the Wisdom of Solomon; the corners are ornamented; closely trimmed.

85. — — — PILOTY (?). Lithograph, in crayon style on tinted paper, with a signature—no longer legible—in lower left-hand corner; the execution

points to Piloty of Munich as the artist; mounted upon paste-board, with the subscription: *D. Martin Luther*; 40.5×29.5; half-length portrait, facing to left, with folded hands; upon the head, a flat cap.

86. — — — KRANCK, H. Lithograph, in crayon style, signed: *Gemalt von L. Cranach, Gezeichnet von H. Kranck, Gedruckt bei Farr in Ulm*; 39.5×26.5; bust, facing to left, with the subscription: *D. M. Luther*; closely trimmed.

87. — — — BÜCHLER, J. M. Pen drawing, hair and garment produced in writing; below on the border, also in writing: *Von freyer hand gemacht und entworfen, Durch Johann Michael Büchlern 1692*; 22.5×15; half-length portrait, facing somewhat to left, the left hand holding a book, the right lying upon the breast and grasping the outer garment; in an oval, and ornamented on the four corners; see the engraving by Püchler.

88. — — — TAUBER, J. L. Pen sketch, signed beneath the subscription: *Joh. Leonh. Tauber Sand Müller in Nürnberg Aetatis 66 delineavit et scripsit Anno 1755*; 30.5×17; half-length portrait, facing somewhat to the left, holding in the left hand the Bible, the right lying upon the breast; in an oval; above, at the corners, ornaments; below, right and left, swans; an eleven-line subscription; the hair of the picture contains in handwriting the 12th Psalm, the folds of the garment, the 19th Psalm.

89. — — — TAUBER, J. L. Pen sketch, signed below the subscription: *Gemacht und geschrieben von Johann Leonhard Tauber, Sand-Müller in Nürnberg, Aetatis 72 Anno 1761*; 30×18; half-length portrait, facing somewhat to left, holding in the left hand the Bible, the right lying on the breast; in an oval; in the two upper corners, ornaments; in the lower, swans; eleven-line subscription; in the hair is inscribed the hymn, *Eine feste Burg ist unser Gott*; in the folds of the garment, the 19th Psalm.

90. — — — TAUBER, J. L. Pen sketch, signed: *Geschrieben von Joh. Leonh. Tauber Sandmüller in Nürnberg Aetat 73. A° 1761*; 35×22; half-length portrait, facing somewhat to left, otherwise as in nos. 88 and 89; eleven-line subscription in capitals and small letters; in the hair is inscribed the 19th Psalm; in the folds of the garment, the hymn, *Eine feste Burg ist unser Gott.*

91. — — — Lithograph, facsimile of a woodcut from a book of the 16th century; 16.5×11; full-length portrait of Luther as Junker Georg, standing with sword and halberd; subscription: *Des bunds hauptman, Der ist zu unserm haupt man gut Der mit freutenlichem mit Dem babst und keiser greiff in bart vnd sunst uff erden niemans spart*; subscription: *Luther*, and the signature of the leaf: *O.*

92. — — — STUBER, W. Engraving by Wolfgang Stuber, 1588, with his monogram; 14.5×13; Luther in the cell, after Dürer's engraving: *Hieronymus in der Zelle*; see Nagler, *Monogrammisten*, vol. V, no. 1899; with the subscription: *Pestis eram filius [vivi] Moriens tua mors ero papa*; trimmed to edge of plate.

93. — — — Engraving, unsigned; 11.8×6.5; full-length portrait, standing, points with his right hand to a padlock (Vorhängeschloss) let down from the clouds, bearing the words: *Das ist mein Leib*; with left hand points to a cubical stone upon which stands a chalice with the host; on the front of the stone the words: *Das die Worte noch feste stehen*;

the stone rests upon serpents and monsters; closely trimmed.

94. — Engraving, unsigned; 4.9×3.4; full-length portrait, standing, turned somewhat to right; in the hands a closed book; at the left a chair, at the right a swan by a table covered with a cloth, upon which lies an open book; in the background, a curtain; subscription: *D. Martinus Luther*; trimmed to edge of plate.

95. — Engraving, unsigned; 4.5×3; full-length portrait, standing, facing somewhat to right; in the hands a book; at the right of the figure, a swan; subscription: *D. Martin Luther*; printed upon parchment.

96. — Engraving of the 17th century; 16.1×10; full-length portrait, standing, facing somewhat to right; in the hands an open book; at the right, a table covered with a cloth, and bearing an open book and an ink-stand; in the rear, a window; on the window-seat, books; in the background, a book-stand bearing the Bible, opened at Matthew 24; at the left, a bench with a cushion upon it; a nine-line subscription, beginning: *Wahre Abbildung dess zu dem Heilsamen Reformationen Werck von Gott ersehenen theuren Rüstzeugen—Martini Lutheri*, etc.; trimmed to edge of plate.

97. — FROSCHEL, P. Engraving by Peter Froschel; signed below at right; 31.1×19; monument (?) erected to Luther by Johann Wilhelm, Duke of Saxony, in 1571; full-length portrait, standing, facing somewhat to the right; in the hands a closed book; surrounded by a structure resting upon pillars, with the inscription: *Nos D. G. Johannes Wilhelmus Dux Saxoniae, Landgravius Doringiae, Marchio Misniae hanc Lutheri effigiem non cultus sed memoriae gratia huc posuimus A. Dni. MDLXXI*; below a twenty-line Latin poem, in two columns, by: *H. Osius*; the whole engraved; very closely trimmed.

98. — KAUFFER, M. Engraved sheet, signed below at the left: *Michael Kauffer scul. et excud*; 31×38; full-length portrait, standing; in the hands, a book—the Augsburg Confession; at the right of figure, a swan; at the left, a Bible; on both sides and below, the text; inscription: *Kurtzer Discurs Von dess Ehrwürdigen und Hochgelährten Herrn D. Martini Lutheri Geburt, Lehr, Leben und Sterben Auss der Ehrwürdigen und Hochgelehrten Herrn Philippi Melanckthonis und Herrn Johann Mathesii Beschreibung Vitae Lutheri genommen*; closely trimmed.

99. — VISCHER, N. Colored engraving, signed below at the right: *Nickolaus Vischer excudit in Amsterdam*; 29.1×19.2; full-length portrait, standing, facing somewhat to right; holding in the hands a book, the Augsburg Confession; at the right, a swan; at the left, the Bible; in the rear, a chair, and above this a curtain; at the right of this, a table covered with a cloth, bearing books and an ink-stand; behind the table, a window, before which lie several books; subscription: *Martinus Lutherus Islebius Theologus vixit an. LXXIII. Mens. 3 Dies 10. Obiit Islebii Anno 1546 Feb. 18. Veritatis Defensor est Dei, qVIs eI contra DICet?* [1620]; below that, four Latin and four German verses; very closely trimmed.

100. — SANDRART, J. Engraving signed: *Jacob Sandrart sculp. et excud. Norimbergae*; 31×20.5; full-length portrait, standing, facing somewhat to left; in the hands a book, the Augsburg Confession; at the right side, the Bible; behind it

a chair, and over that a curtain; at the left a swan, and beside it a table covered with a cloth and bearing books, an hour-glass, and an inkstand; in the background a window with books lying before it; subscription in two lines and below that, in two columns, a twelve-line poem; trimmed to edge of plate.

101. — MASCHENBAUR, A. Engraving signed: *Andreas Maschenbaur excud.*; 33.1×25.4; same presentation as no. 100; subscription, a ten-line German poem in two columns, beginning: *Hier schau Lutherum an den grossen Wunder Helden*, etc.; below: *Die Klar Confession die man zu Augspurg las, Noch steht auf disen Tag! Was Wunder-Ding ist das?*; very closely trimmed.

102. — Engraving, unsigned; 31.5×20.2; the same presentation engraved in a different manner, the titles of the books being left out; two-line subscription, and below that a four-line German poem, beginning: *Wer dieses Lehrers Geist und heiligen Muth betrachtet*, etc.; very closely trimmed.

103. — BAECK, E. Engraving, signed, below at the right: *Elias Baeck a H. sculps. et exc. A. V.*; 28.3×16.9; full-length portrait, sitting, facing to left; upon the knees, the open Bible; at the right a swan; at the left a table with an open book, a crucifix, and an inkstand; in the background a book-stand, bearing on its right side Luther's arms with the subscription: *In Patientia suavitas*; subscription: *D. Martinus Lutherus*; below that four German and Latin verses; trimmed to edge of plate.

104. — Engraving unsigned, from a book; 10.5×6.1; full-length portrait, standing; holding in the right hand the open Bible, with the left pointing to the words: *Des Herrn Wort bleibt in Ewigkeit*; by him at the left, a palm and near that an obelisk with various symbolic representations; subscription: *Des Geistes-had macht uns, wan wir gebahren, rein, Und Christi Leib und Blut ist unser Heyl allein*; closely trimmed.

105. — (*His family*). BÖCK, J. Engraving, signed below at the right: *Joh. Böck Sc.*; 29.7×18.5; busts of Luther, of his wife, of his daughter Magdalena, and of his parents; in circular form, with circumscription and with the common subscription: *Stammbaum des Herrn D. Martin Luthers*; trimmed to edge of plate.

106-107. — (*Father and mother*). GLEICH, F. Engraving, signed: *F. Gleich sc.*; 20×14.3; busts of Luther's father and mother, in oval frame, with flower ornaments; two-line subscription; trimmed to edge of plate.

108-109. — (*and wife*). GLEICH, F. Engraving, signed: *F. Gleich Sc.*; 19.8-20×14-14.5; busts of Luther and his wife in profile; in oval frame, upon table-like supports; two-line subscription; trimmed to edge of plate.

110-114. — (*His family*). BEYEL, D. Five engravings, signed: *D. Beyel sculp.*; 17×10.6; busts of Luther, of his wife, of his parents, and of his daughter Magdalena; in ovals, with single-line subscriptions; closely trimmed.

115. — (*His family*). — Engraving (caricature), unsigned; 13.2×15.7; portrait of Luther, of his wife and seven children, with the subscription: *D. Luther die Frau Käth und liebe Jugendt*; above and below the children are their names; by a boy, who enters through the door of the room, are the words: *Ich heiss Andraesel*; trimmed to edge of plate.

116. — (*His daughter*). — Engraving, from a book of the 17th cent. (reverse printed), without signature, with the superscription: *Magdalena D. Mart. Lutheri. et Cathar. de Boraë filia. Nata An. 1529 mortua die 20 Sept. A. 1513 ætatis suæ 14; 15.3×10.9*; half-length portrait of Luther's daughter Magdalena, facing somewhat to left, with folded arms; very closely trimmed.

117. — (*His wife*). SCHMIDT, A. Engraving, signed: *Albrecht Schmidt excudit*; 33.4×25.4; full-length portrait of Luther's wife, standing, facing to right; pointing with the left hand to an open book upon a table; above, a curtain; at the left, a bed; below the picture, a twelve-line poem, in two columns, beginning: *Lutheri Ehemahl im Schatten abgebildet, Von adellich Gebliüh an Tugend zart und mild*, etc.; very closely trimmed.

118-119. — (*Luther and wife*). HAFNER, J. C. Engraving (the portrait of Luther is colored), signed: *Joh. Christoph Hafner Sc. excudit: Aug. Vind.*; 29×18.5-19; full-length portraits of Luther and his wife; counterparts, he facing somewhat to right, she to left; Luther, with a pen in the right hand, stands before a table, upon which lies an open Bible; the left hand rests upon the book; at his side stands a swan; Katherine von Bora likewise stands before an open book; trimmed to edge of plate.

120-121. — (*Luther and wife*). BÖCK, F. G. Colored engraving, signed: *F. G. Böck exc. A. [Augustæ] V. [Vindelicorum]*; 29.5×18.5; full-length portraits of Luther and wife; counterparts; he, facing somewhat to left, stands before a table, holding in both hands a book; at his side a swan; she, facing to right, stands before a table, upon which are sewing implements and a book; a double-line subscription; closely trimmed.

122-123. — (*Luther and wife*). The same plates as nos. 120-121; black, uncolored.

124-125. — (*Luther and wife*). — Engraving, signed below at the left: *Fa. Wa. f.*; 28.9 and 29.1×18.7 and 19; full-length portraits, standing; he facing to right, she somewhat to left; both are standing by tables which are covered with cloths; by Luther lies an open book with the words: *Verbum Domini manet in æternum*; upon the table near Luther's wife stands a vase with flowers; with an eight-line and a six-line German subscription, which contain statements concerning the life of the two married people; near that, the inscription: *Negotium Acad. Cæs. Franc. excudit. Aug. Vind.*; very closely trimmed.

126. — Engraving; 25.8×18.8; the same presentation (full-length portrait of Luther, standing) as in nos. 124 and 125, and the same style of work, but the signature of the engraver, and the inscription in the book are lacking; the entire subscription is also cut off; very closely trimmed.

127. — (*Luther and wife*). — Engraving, unsigned, printed upon a leaf; 8×5.4; busts of Luther and his wife; he facing to right, she to left; in ovals with subscription, and surrounded by ornaments; below, vases with flowers; above, in the corners, birds; the ornaments enlarge the page to a rectangle.

128-129. — (*Luther and wife*). NUNZER, E. Engraving, after the painting by Lucas Cranach; 18.5-19×13.5; half-length portraits of Luther and his wife; counterparts; he without hands, facing somewhat to right, she with folded hands, facing somewhat to left; in the portrait of Luther, at the left, near the head, is the signature of the artist and

the year 1526; two-line subscription; trimmed to edge of plate and corners clipped.

130-131. — (*Luther and wife*). STAFFE, J. U. Engraving signed: *Johann Ulrich Staffe. Senior excudit. Aug. Vind.*; 44×32 without border, 56×44 with border; half-length portraits of Luther and wife; counterparts; he facing to right, the hands holding a pen, resting upon the open Bible; she, facing to left, is portrayed without hands; with subscription and surrounded by an ornamental border; trimmed to edge of plate, and somewhat damaged.

132-133. — (*Luther and wife*). LEOPOLDER, J. C. Colored engraving signed: *Johann Christian Leopolder excudit, Augustæ Vindelicorum*; 29.5×19; busts; counterparts; he facing to right, she to left; in oval with subscription; trimmed to edge of plate.

134-135. — (*Luther and wife*). WOLFF, J. Colored engraving, signed: *Jeremias Wolff excudit, Aug. Vind.*; 26.5×19; busts; counterparts; in an oval, with an eight-line subscription; trimmed to edge of plate.

136-137. — (*Luther and wife*). — Engraving, unsigned; 8.3×5.6; half-length portraits of Luther and wife, in oval borders, with circumscriptio; he facing to right, an open book in the right hand, the left hand with elevated index finger raised before the breast; behind him, at the right, a crucifix; she, facing to left, rests the left hand upon a closed book; representations of curtains enlarge the ovals to quadrilaterals; in rectangular spaces below are given the dates of birth and death; trimmed to edge of plate.

138-139. — (*Luther and wife*). — Engraving; 26.5×18.3; busts of Luther and his wife, he facing to right, she to left; in oval borders, enlarged to quadrilaterals; eighteen-line German inscription; below, at the right, the inscription: *Negotium Acad. Franc. excudit. Aug. Vind.*; by the picture of Luther's wife is the inscription: *Negotium Cæs. Franc. exc. Aug. Vindelicorum*; very closely trimmed.

140. — (*Luther's wife*). — Engraving, unsigned; 14.5×9.2; bust of Luther's wife, facing somewhat to left, in rococo border; subscription: *Catharina von Bora Doctor Lutheri vermeintes Eheweib*.

141. — Crayon sketch; 27.9×20; half-length portrait, facing to right, the left hand supported on the Bible, the right somewhat raised; subscription: *D. Martin Luther, geb. den 10 November 1483 gest. den 18. Februar 1546*.

142. — (*Luther's wife*). — Engraving, unsigned; 28×20.2; bust of Katharina von Bora, facing somewhat to left; with subscription: *Catharina von Bora, geb. den 29 Januar 1499 gestorben den 20 December 1552*; counterpart to no. 141.

PORTFOLIO III.

Portraits of Luther's Contemporaries and Successors.

143. **Melanchthon, Philipp.** Wdct unsigned; 5.1; bust, facing to left; in a circle; cut from the title-page of a book; below: *Wittemberg 1554*; size of sheet 8.8×6.5.

144. — CRANACH, L., JR. Wdct by Lucas Cranach, Jr.; 11.6×9.4; bust, facing somewhat to right; in oval, with ornamental border, in which, above and below, are cherubim and hanging fruit; at the left, over the shoulder, the winged serpent with the year 1564 (?); see Passavant, vol. IV, p.

26, no. 41, which gives the year 1556; closely trimmed.

145. — CRANACH, L., JR. Same as no. 144; 13.2×10.7; circumscription on the four sides: *Si Deus pro nobis quis contra nos? Rom. viii-*

146. — DÜRER, A. Engraving by Albrecht Dürer, whose signature is to be found below in the center; 16.3×12; bust, facing to left; four-line subscription; see Bartsch 105, Heller 1056. Passavant 105, Retberg 265; very closely trimmed; light impression.

147. — ALDEGREVER, H. Engraving by Aldegrever, whose signature is seen at the left, near the shoulder; 18.5×12.8; bust, facing somewhat to right; one-line Latin superscription, and six-line Latin subscription; at the end, the date MDXXXX; see Bartsch, no. 185; very closely trimmed.

148. — JENICHEN, B. Engraving by B. Jenichen, with his signature on the desk, and the date, 1577; 14.4×11.6; half-length portrait, writing at desk, facing to left; below the desk, various books; below is written the following incorrect statement concerning the artist: *Balthas Jamicer od. Balth. Jenckel. cf. Christen p. 124*; closely trimmed.

149. — — Engraving, unsigned, apparently a copy of no. 148; 8.8×7.2; half-length portrait, writing, facing to right; trimmed to edge of plate.

150. — BOISSARD, R. Engraving by Robert Boissard, with his signature in the center (a combined RB); 14×10.5; half-length portrait, facing to left; from De Bry's *Icones virorum illustrium*; superscription: *Philippus Melanthon [sic] Germaniae Phoenix*; subscription: *Corpore parvus erat sed maximus arte Philippus, Quam bene Germanis sic Philo mela fuit*; the portrait stands between two columns; above, an arch; at its sides, ornamented corners.

151. — — Engraving, unsigned; 9×6.2; half-length portrait, facing to left, holding in his hands a closed book; before him, upon a table, an open book and an inkstand and pen; subscription: *Philippus Melanthon*; very closely trimmed.

152. — — Engraving; same presentation as no. 151, but executed by another person; 9×7; in the subscription, the period is omitted after *Melanthon*, while after *Philippus* there is a comma; the border is done in double lines.

153. — — Engraving, unsigned, of the end of the 16th cent. or beginning of the 17th; from a book; on the reverse of the sheet is the close of a biography of Luther; 8.5×6.6; bust, facing to right; subscription: *Philippus melanthon*; very closely trimmed.

154. — KILIAN, L. Engraving by Lucas Kilian (signed above, at the left: *L. Kilian sculpsit*); 24.5×15; half-length portrait, facing somewhat to left; in the hands a closed book; superscription: *Aigendliche Bildnuss dess Hochgelehrten Manns vnd Herrns Philippi Melanthonis*, etc.; under the portrait, twelve verses, and under them the subscription: *Gedruckt zu Augspurg, bey Johann Schultes In verlegung Johann Klockers. Anno 1626*; companion-piece to no. 61; closely trimmed.

155. — — Engraving, unsigned and poorly executed; 6.2×4.4; half-length portrait, facing to left; in the hands, a closed book; in octagonal border; on the beveled sides flowers are introduced; subscription: *Philippus Melanctus [sic]*.

156. — — Engraving, unsigned, from the 17th cent.; 13.6×9.5; half-length portrait, facing to right, the hands resting upon a book; superscription: *Philippus Melanthon Lwmen Germaniae*; six Latin verses as subscription; closely trimmed.

157. — DESROCHERS, E. Engraving signed: *Gravé par E. Desrochers à Paris*, etc.; 14.5×9.9; bust, facing to right, in oval holder, enlarged to quadrilateral; subscription: *Philippe Melanthon né à Bretten dans le Bas Palatinat*, etc.; very closely trimmed.

158. — — Engraving, unsigned; 14.2×8.5; bust, facing to left, almost profile; subscription: *Philippus Melanthon*; from Weislinger's *Anserlesene Merkwürdigkeiten*, part III; trimmed to edge of plate.

159. — — Engraving, unsigned; 3.1×2.7; bust, facing to left; superscription: *M. Philipp Melanthon [sic]*; very closely trimmed.

160. — HAID, F. F. Mezzotint by Haid of Augsburg (signed below, at the right): *F. F. Haid exc. A. V.*; 21.7×14.5; half-length portrait, with a closed book in the hands; in oval, enlarged to quadrilateral; three-line Latin subscription; trimmed to edge of plate.

161. — NEGGES, F. S. Mezzotint, signed below, at the right: *F. S. Negges sc. et exc. A. V.*; 36×22.5; half-length portrait, with a closed book in the hands; eight-line Latin subscription, and the arms of Melanthon (cross, with a serpent); trimmed to edge of plate.

162. — GEYSER. Engraving after Dürer (see no. 146) by Geysler (below, at the right, signature); 16.3×9.2; bust, facing to left; in an oval, enlarged to a quadrilateral; closely trimmed.

163. — — Colored engraving, with the subscription: *Gezeichnet nach dem Original-Gemälde von Lucas Cranach, in der Königl. Gemälde Galerie zu Nurnberg. Pr. Philipp Melanthon*; the remainder is cut off; it evidently read: *Nürnberg bei Riedel*; 24.7×18.8; half-length portrait, facing somewhat to left, with folded hands; (see the counterpart, Luther's portrait no. 83).

164. — SCHREIBER, J. Lithograph, in crayon style, with the subscription: *Philipp Melanthon Gemalt von Holbein, in seinen jüngeren Jahren*, and signed: *Auf Stein gezeichnet von J. Schreiber. Abgedruckt von David Farr in Ulm 1817*; 24.5×19.6; half-length portrait, facing to left.

165. Bugenhagen (Lat. Pomeranus), Johann. Wdct from the school of Lucas Cranach; new reprint; 31.6×21.2; full-length portrait, reading, holding a book in his hands; above, at the right, his arms (a harp on a shield); see Derschau, Hans Albrecht von, *Holzschnitte alten deutschen Meister in den Platten gesammelt, herausgegeben von Rudolf Zacharias Becker*, vol. II, class B, no. 53, Gotha 1810, fol.; closely trimmed.

166. — — Engraving, unsigned; 12.5×9.6; half-length portrait, in an oval, facing to left, holding in the hands an open book; outside the oval, the subscription: *Joannes Bugenagius Pomeranus, S. Theol. D.*

167. Brenz, Johannes. STIMMER, T. (?) Wdct, in the style of Tobias Stimmer, with an ornamental border; 12.6×10; half-length portrait, facing somewhat to left, with cap and furred robe; superscription: *Joannes Brentius vixit annos LXXI, menses II, dies XVIII*; subscription: *Obiit Stutgardie anno LXX die XII, Septembris*; below that, eight

Latin verses by Martinus Crusius; the wood-cut is upon the reverse of the title-page of the eighth volume of the works of Brentius (in Latin), published in 1590 by George Gruppenbach, at Tübingen.

168. — — Engraving, unsigned; 15×9.5; half-length portrait, facing somewhat to left, with cap and furred robe; in the hands, a closed book; subscription: *Joannes Brentius, Theologus*.

169. — — Engraving, unsigned; 14.3×9; same as no. 168; very closely trimmed.

170. **Heerbrand, Jacob.** — Wdct unsigned; 9.4×8; half-length portrait of Jacob Heerbrand, Professor of Theology at the University of Tübingen; facing right, holding in the left hand a closed book, the right hand upon the breast; upon the reverse, a portion of the title-page of a sermon by Heerbrand; trimmed to edge of plate.

171. **John George I, Elector of Saxony.** — Wdct unsigned, of the 17th century; 26.9×19.3; full-length portrait of the Elector on horseback, with mantle, electoral hat, and sword; in the background, the city of Meissen; above, at the left, the inscription: *Scopus vitæ meæ Christus*; at the right, the arms of the electorate of Saxony; a three-line Latin inscription; trimmed to edge of plate.

172. **Ernest, Elector of Saxony.** — Wdct unsigned (according to Passavant, *Der deutsche Peintre-graveur*, vol. IV, p. 204, no. 65, by Balthasar Jenichen); 6.5×7.1; half-length portrait, facing somewhat to the left, with folded hands; above, in the corners, the Saxon arms, with the electoral sword and lozenges; very closely trimmed.

173. **George, Duke of Saxony.** — Wdct unsigned (according to Passavant, vol. IV, p. 204, no. 65, by Balthasar Jenichen); 6.5×7.1; half-length portrait, facing somewhat to right; bare-headed, with the order of the golden fleece; at the right, a scroll with the year 1577; above, at the right, in the corners, the arms of Saxony; very closely trimmed.

174. **Beukelszoon, or Bokelszoon, Jan, (known as John of Leyden).** DE HOOGE, R. Etching, unsigned, but by Romeyn de Hooghe; 26.7×15.7; full-length portrait of John of Leyden, the king of the Anabaptists; standing, the right hand supported upon a sword; the left hand rests upon a book beside a crown; in the background, a prancing horse held by a servant; behind that, scenes of cruelty, and the Lamberti tower of Münster with the iron cage, in which is visible the executed king; subscription: *Johannes Bucholdi a Leyden*; see Drngulin, *Allgemeiner Porträtkatalog*, no. 1723.

175. **Zwingli (Lat. Zuinglius), Ulrich.** DUMENIL, F. Engraving by F. Dumenil, signed below, at the right; 9.1×6.4; half-length portrait, facing to right, holding in the right hand a closed book; subscription: *Huldricus Zwinglius*.

176. — ZUMPE, G. Engraving by Gustav Zumppe, in the stippling style; 9.8×7.3; half-length portrait, facing to right, with cap, and mantle buttoned above; octagonal; signature of artist below in center; subscription: *U. Zwingli*; below that: *Zwickau b. [ei] d. [en] Gebr. [üder]n Schumann*.

177. **Farel, Guillaume.** — Engraving, unsigned, of the 18th century; size of engraving, 9.2×7.3; size of card, 13×8.5; half-length portrait of the Swiss reformer, facing somewhat to the left, with cap; in oval, with subscription: *Farel*.

178. **Fisher, John, Bp. of Rochester.** DESROCHERS, E. Engraving, signed: *A Paris chez E. Desrochers rue du foin, près [sic] la rue St. Jacques*;

15.2×10; half-length portrait of the Bishop of Rochester, with flat cap and furred robe; in oval, enlarged to quadrilateral; French and Latin subscription; closely trimmed.

Miscellaneous Engravings.

179. **Luther, Martin.** (*The seven-headed Luther*). — Wdct unsigned; 8.3×7.1; Luther, from a former half-length portrait, holding an open book in his hands; upon the breast, the inscription: *Martinus Luterus Septiceps*; above the seven heads, which rest upon the body, the following seven names: *Doctor, Martinus, Luterus, Ecclesiastes, Svermerus, Visitator, Barrabas*; upon the reverse of the little sheet—which is from the French edition of: *Joannes Coeleus de contradictionibus Luteri in visitationem Saxoniam* [i. e., his *Septiceps Lutherus*, Paris, 1564]—the privilege for the printing of this book, given at Fontainebleau, Feb. 8, 1563, for the University book-dealer, Nicolas Chesneau; closely trimmed.

180. — and **Tetzel, or Tezel, Johann.** — Engraving of the 16th century; 8.8×13.3; Luther stands at the left; above him, the words: *Kompt her zu mir Alle die ihr miselig vnd beladen seit ich wil euch erquickken, Matt 11*; beside him: *Tuht buss dan dass himelreich ist nahe herbey komen, etc., Matth. 4*; at the right, Tetzel by a table, on which stands a plate with money; beside him, a tablet with the inscription: *Abläss brief Leonis 10*; a man in a fool's costume approaches the table, kneeling, and is about to lay a piece of money on the plate; a man with a purse turns from Tetzel to Luther, to whom also a man draws near, with empty hands raised aloft; above Tetzel are the words: *Kompt her zu mir So bald der pfenning in dem kassen klingt so fart die seele auss dem fegefeuer*.

181. — (*Luther carried off to the Wartburg*). — Engraving unsigned (etching?), of the 16th century; 21.8×30.2; superscription: *Anno 1521 komt D. Luther von Worms wird zwischen Altenstein und Waltershausen auf Anordnung Churfürst Friedrichs zu Sachsen durch dem von Steinberg und dem von Berlepsch gefänglich angenommen und auf das Hauss Wartburg in gute Sicherheit gebracht*; trimmed to edge of plate.

182. — (*Luther and friends*). AMMAN, J. Wdct by Jost Amman, cut from the title-page of: *Luthers Tischreden, Frankfurt 1568*; 11.7×14.6; Luther with his friends Melanchthon, Cruciger, Jonas, Eber, Dietrich, Bugenhagen, and Forster sitting at table; oval, by figures and ornamental border enlarged to quadrilateral; see Andresen, *Der deutsche Peintre-graveur*, vol. 1, pp. 315, 316, no. 93.

183. — and **Melanchthon, Philipp.** FRIG, L. Wdct (fragment) by Lukas Frig, whose monogram is to be found below at the right; Luther and Melanchthon kneeling; in the background, the city of Nürnberg; new reprint from: *Holzschnitte alter deutscher Meister in den Original-Platten gesammelt von Hans Albrecht von Derschau, herausgegeben von Rudolf Zacharias Becher*, 3 vols., Gotha, 1808-1812, gr. fol., vol. III, class B, no. 96.

184. **Christ and the Pope.** — Etching of the 16th century, unsigned; 28×20.4; Christ upon an ass, which is provided with a rope bridle; the Pope upon a richly caparisoned horse; superscription: *Vergleichung unsers lieben Herrn vnd Heylandes Jesu Christi mit dem warhafftigen Anti Christ vnd vermeintem Knecht aller Knechten*; below the etching, printed in two columns, the activity of Christ and of the Pope is described; closely trimmed.

185. **Luther, Martin.** (*Emigrating with his wife*). — Engraving unsigned, of the 16th century; 22.8×25.2; he carries his adherents in a box upon his back; with his right hand he guides a handcart; upon his immoderately thick paunch lie some books and the busts of three friends; in the left hand he holds a wine-glass; behind him walks his wife; upon her back a closed tub to which the Bible is bound; carrying upon her arm a child and leading a dog by a string; below, a two-column German poem also engraved, beginning: *Nuhn Muess es Ja gewandert sein, Hab gemaindt ich het mich erst gricht ein*, etc.; light impression; trimmed to edge of plate.

186. —, **Melanchthon, Philipp, Elector Friedric, and Elector John George.** — Engraving unsigned; 21.5×15.9; Luther, Melanchthon, the Elector Frederick the Wise, and the Elector John George of Saxony, standing behind an altar, upon which are a crucifix and an open book showing the words: *Gottes Word bleibet ewig*; on the front of the altar are fourteen German verses, beginning: *Lutherus und Melanchthon zeigen, was die Nachwelt nicht wird verschweigen*; at the close stand, in memory of the centennial jubilee of the Reformation, the dates: *A[nnu] C[aristi] 1517. A. C. 1617*; above the group hovers the Holy Ghost in the form of the dove; at the sides are introduced the Saxon coats of arms.

187. — (*and others*). **FÜRST, P.** Engraving signed below at the left: *Paulus Fürst Excudit*; at the right: *HT* [a combined *HT*] *röschel Sculp. in Nürnberg*; 33.3×23.5; same presentation as no. 186; Latin superscription: *Christo soteri veritatis vindici locis evangelicæ restitutori tenebrarum depulsori, eurgætae suo opl. ter max. ecclesia per Germanias restaurata laudes perennes grata exsoluit . . . Anno Saeculari C^o I^o CXVII [1617]*; upon the front of the altar, twenty-four German verses on two tablets: *Martin Luther der Teure Mann Johann Tetzel's Ablass facht an*, etc.; below that: *Tibi cherubin et Seraphin incessabili voce proclamant*, and: *Jubilate animis gratis, jubilate Deo*; then, in a border embracing the representation of figures, four Latin verses: *Islebij natus superis quoque redditus oris*, etc.; at right and left of that, medallions with symbolic representations (swan and light) and the Latin circumscription: *Olor invictus virtuti divina*, and: *Jam lucet omnibus medio remoto*, and the dates 1517 and 1617; trimmed to edge of plate; the reverse blank.

188. — (*and others*). — Same presentation as no. 186; front, 32.8×24; reverse, 28.7×19; pretty accurate copy of no. 187, with slight deviations in the text, as far as the last inscription; then, instead of the four Latin verses, beginning: *Islebij*, etc., is a Latin prose inscription in four lines: *Periculorum metum vincebat Spes . . . ita etiam quotidiano tentationem exercitio toleravit B. Lutherus*; the names of engraver and publisher are wanting; upon the reverse of the sheet is a similar representation, only the arrangement of the persons is different; the reformers stand at the sides, the electors in the center; above are the Saxon arms; below, those of the reformers; on the tablet, behind which the four persons stand, are, engraved under the name of each individual, six German verses; below that are eight verses on the *Fübel-Jahr*: *Fren dich werthe Christenheit Dass du erlebet hast die Zeit*, etc.; closely trimmed.

189. — (*and others*). — Unsigned copy of the presentation on the reverse of no. 188, with

the same verses, differing only in the manner of writing and spelling; 32×19.8.

190. — **GRAHLE, C.** Engraving by C. Grahle (below, at the right, signed: *C G* [combined]), *Sculpsit*; at the right: *Johann Depper fecit*; 38×22; Luther expels the indulgence-seller Tetzel; Luther, as Augustinian monk, a light and the Bible in his hands, steps out of the gate of the cloister, at the right; the papacy, as a fire-breathing dragon, seeks to hold him back; at the left, the indulgence-seller, Tetzel, runs away; Latin and German superscription and verses; below: *Im Jahr: IVbI Late anI Ms gratis IobI Late Deo [1617]. Typis Grosianis. Gedruckt zu Leipzig. Durch Georgium Liger*; see Drugulin, *Bilder-Atlas*, no. 1331.

191. — **GRAHLE, C.** Engraving, same as no. 190; without superscription, and with the Latin verses (stuck on); all else is lacking; 16.2×21; closely trimmed.

192. — — Etching, unsigned; size of etching, 18×25; size of text, 32.7×28.3; *Göttlicher, Schriftmässiger, woldenckwürdiger Traum, und gründliche warhafftige Erzehlung fürgebildeten Traums: welchen der Durchleuchtigste . . . Churfürst Friederich zu Sachsen . . . die Nacht vor Aller Heiligen Abend 1517 zur Schweinitz dreyimal nacheinander gehabt, als folgenden Tags D. Martin Luther seine Sprüche wider Johann Tetzels Ablass Krämerey, an der Schloss Kirchen Thür zu Wittenberg angeschlagen*; etching, with four columns of text, and the subscription: *Strassburg, zu finden bey Peter Aubry. Im Jahr 1668*; Luther, at the left, writes on the church door with a great quill that passes through the head of a lion lying above the city of Rome, and knocks, with its end, the tiara from the head of the pope; from this quill the other reformers draw smaller quills; others draw quills from a goose [Huss] upon a pile of fagots; at the right of that, the elector lying in bed, surrounded by figures of the apostles; see Drugulin, *Bilder-Atlas*, no. 35; closely trimmed.

193. — **GRAHLE, C.** Engraving, (signed below at the right: *C. Grahle, Scripsi sc.*), dedicated to Count Friedrich Christoph of Mansfeld, by M. P. K.; size of engraving, 31.6×37.8; size of text, 32×36.3; a page of text in five columns with the subscription: *Fürgebildet und beschrieben von Petro Kirchbach. Erstlich Gedruckt zu Leipzig durch Johann Glück. Im Jahr 1617*. Same presentation as no. 192; closely trimmed; the engraving damaged and mounted.

194. — — Engraving, unsigned; 18.2×31.2; similar to nos. 192 and 193; not so rich in figures, however, and the text is lacking; superscription: *Des Chur-Fürsten zu Sachsen Friedrichs des Weisen Traum zu Schweinitz den 31 October 1517*; closely trimmed.

195. — **VON DER HEYDEN, J.** Engraving by Jacob von der Heyden, surrounded by a biography of Luther in verse; 36.6×25.3; half-length portrait of Luther, and of his arms supported by an angel; below, representations of two medals struck in Strassburg in 1617 in memory of the Reformation; title of the sheet: *Vita Lutheri. Das ist: Eygentliche Contrafeitung und warhafftige Beschreibung in kurzem begriff dess gantzem Lebens und Lehre, mit verzeichnuss deren Jahzahlen wie auch der Insiegel dess Hoherleuchteten und theuren Manns Gottes Doctoris Martini Lutheri*; subscription: *Erstlich gedruckt zu Strassburg bey Jacob von der Heyden, in Evangelischen Fübel Jahr 1617 auf aller Heiligen*.

196. — — — Etching, unsigned; size of etching, 27.5×31.6; size of text, 27×31.4; *Concilium malum consultori pessimum*; Luther sleeping; from his breast mounts the tree of Christianity, which monks, armed with axes and picks, seek to overthrow; at the left, a Jesuit plays dice with devils; at the right, on a table, sits a cardinal with Jesuits; below, a long poem in four columns, with the superscription: *Der Jesuiten Ankunft, Blutdürstige Anschläge und Practica*; subscription: *Gedruckt im Jahr Christi M.D.CXVIII.*; see Drugulin, *Bilder-Atlas*, no. 340, who is not acquainted with the accompanying text; very closely trimmed.

197. **Spinola, Ambrogio, marchese di.** — — — Engraving, unsigned, with the date 1620; size of engraving, 15.9×24.2; size of sheet, 30.7×24; Spanish spinning-room, or distaff course; Spinola spins from a distaff money and arms, which are taken possession of by soldiers, at the left; behind them are visible the villages of Oppenheim and Alzheim; at the right, Jesuits break flax and the Pope dispenses his blessing; behind, the city Creutznach; above the different persons are scrolls; below, a three-column German poem, beginning: *Der Flachs ist heur geahen wol, Drum jederman steiff spinnen soll*; Drugulin, *Bilder-Atlas*, no. 1453; closely trimmed.

198. **Huss, Jan, and Luther, Martin.** — — — Engraving, with signature: *Gedruckt zu Leipzig bey Georg Ritzsch, Im Jahr MDCXXX.*; 27.5×17; half-length portrait; sheet with biography of Huss and with Bible verses, and the superscription: *Aus der Offenbarung Johan am II. Vers 4. Diese sind zween Oele Bäume und zwo Päckeln stehend für den Gott der Erden.*; closely trimmed.

199. — — — and **Frederic the Wise.** CRUGER, M. F. Engraving, signed below at the left by M. F. Cruger; size of engraving, 15.8×26.5; size of sheet, 36.5×28.5; Luther and Frederick the Wise, standing at an altar surrounded by the estates of the Empire, who receive the Augsburg Confession; in the background, at the right, the city of Augsburg; sheet to celebrate the first jubilee of the Augsburg Confession; eight-line superscription: *Des Hohen Römischen Reichs Hoheit*, etc.; and a hundred German verses under the engraving; closely trimmed.

200. — — — Etching, unsigned and without text; same presentation as no. 199; 15.9×26.3.

201. **Charles [I, of Spain, and] V, of Germany.** (*The presentation to him of the Augsburg Confession*). — — — Engraving; below, at the right, the monogram H.I.B.F.; see Nagler, *Monogrammisten*, vol. III, no. 1108; size of engraving, 29.6×34.3; size of text, 29.2×33.7; sheet rich in figures, with the names of the persons represented, and the superscription: *Die veränderte Augspurgische Confession oder Glaubens-Bekandtnuss*, etc.; below, the text of the Augsburg Confession (stuck on) printed upon a sheet, with the subscription: *Gedruckt zu Augspurg, bey Joh. Ulrich Schönigk. In verlegung Johannis Weh, Buchhändlers. Anno 1655*; closely trimmed.

202. **Pope, The.** — — — Engraving, unsigned, of the 17th century, with the subscription: *Lästerliches Schand-Gemähl welches D. Luther A^o 1515 wider den Pabst und Concilium Tridentinum angesehen lassen, wie Sleidanus bezueget, Lib. 16*; 13.3×16.1; the Pope riding on a hog; in the left hand, a steaming heap of human ordure, with the right hand dispensing blessings to pleading humanity, kneeling on both sides of him; see Drugulin, *Bilder-Atlas* no. 104; closely trimmed.

203. — — — Engraving, unsigned, of the 17th century, with the subscription: *Greulichs Laster-Bild, welches D. Luther vor sein letztes Buch so er Anno 1515 wider die Catholische Kirch geschrieben, hat setzen lassen, wie Sleidanus bezueget, Lib. 16*; 12.8×15.5; the Pope, with asses' ears, seated upon a bench, is held by two devils over the flames of hell-fire; two other devils hold him by the feet, and two others hold the tiara above him; trimmed to edge of plate; somewhat spotted.

204. **Luther, Martin.** — — — Engraving, unsigned; 23×18.8; seven presentations upon one sheet, in mockery of Luther and his followers: *Haeresiarcha, Bibliorum Falsarius, Luxuriae Doctor, Trifurcifer Maximus, Daemonum Socius, Hominum Mendacissimus, Lutheranorum interitus*; very closely trimmed, and somewhat damaged.

205. — — — Engraving, unsigned, of the 17th cent.; 37.2×26; half-length portrait, in circle, surrounded by fifteen sketches from his life; extremely scandalous pictures, with subscriptions: *Luther führt Lotterhübisch Leben, Luther endführet 8 Gott geweyhte Jungfrauen, Luther begibt sich mit Catharina de Born in ein Gottesrauberische Ehe, Luther gantz Beranscht stirbt an der Collic*; very closely trimmed, and somewhat damaged.

206. — — — LERCH, J. M. Engraving (signed below at the right: *Jo. Mart. Leich sculp. Vienneae*); 28.1×17.5; Luther, with an alarm drum, fires his host.—Haeresis, Blasphemia, Calumnia, Mendacium, etc.—to an assault on the stronghold of Christianity; this is defended by the Holy Ghost, surrounded by Perpetuitas, Universitas, Visibilitas, Identitas, Infallibilitas and Insuperabilitas; closely trimmed.

207. — — — and **Calvin, Jean.** — — — Engraving unsigned of the 17th century; 26.3×17.9; subscription: *Vis veritatis praeponderat omnia*; Luther and Calvin in the balance against the Pope and his associates, while the Devil seeks to depress the latter side of the scales; a hand extended from the clouds, maintains the balance; below the subscription, eight engraved German verses beginning: *Hier prangen Luthers u. Calvini-Siegezeichen Thu[e]n muss die Röm[ische] Bruth im überwiegen weichen*, etc.; closely trimmed.

208. — — — (*Lutherus triumphans*). — — — Engraving unsigned; 34.5×27.5; the Pope, Leo X, sits with broken keys and sword upon a shaking stool; behind him, in the flames of Hell, priests and monks; before him, Luther and his associates; below the engraving, a long poem in four columns, in book print; see Drugulin, *Bilder-Atlas*, no. 329; very closely trimmed.

209. — — — Engraving unsigned; 26×26.5; Luther as the poor Lazarus, and the Pope as the rich man, of the parable; Luther at the right, sitting upon a bundle of straw; in the background, the Pope in Hell, and Luther in the bosom of God the Father; in the center, the Pope at a luxurious feast, kissing a nun; at the left, musicians playing; above, in the center, the superscription: *Evangelium Lucae am XVI. Cap.*; below, a thirty-six-line poem (engraved) beginning: *Hie siehstu leser lobesann, den heiligen papst und frommen man*, etc.; see Drugulin, *Bilder-Atlas*, no. 322; trimmed to edge of plate.

210-224. — — — Engraving unsigned, in the style of Johann Ulrich Krauss of Augsburg; 17×12; a hundred sketches from the life of Luther, upon fifteen sheets; closely trimmed.

225. — — — BÖCKLIN, J. C., of Leipzig. Engrav-

mg, signed below in the center: *F. C. B.* [combined] *Sc. L.*; 17.2×13.6; title-page to the *Wohlbe-wahrter evangelischer Aug-Appel oder D. Augusti Pfeiffers Sermones über die Augspurgische Confession*; above, a view of the city of Augsburg, with an angel hovering above it; below, the full-length portraits of Luther and the Elector John of Saxony; closely trimmed.

226. — (and others). BÖCKLIN, J. C. En-graving; signed below, at the left: *F. C. B. sc.*; 19.5×15.6; half-length portraits of Luther, the Elector John the Constant, the Elector August of Saxony, and the Elector Christian II of Saxony; title-page from the *Christliches Concordien-Buch herausgegeben von M. Heinrich Pipping*; see Heineken, *Dictionnaire des artistes*, etc., vol. III, p. 83; closely trimmed.

227. — KILIAN, L. Engraving by Lucas Kilian, signed below; 17×13.3; title-page to the second part of Johann Conrad Goebel's, *Augspurgische Confessions-Predigten. Gedrukt zu Augspurg durch Johann Schultheiss Anno MDCXXXIV*; above in the clouds, kings with harps, and the superscription: *Heilig, Heilig, Heilig est der Herr Zebaoth*; at the left, the Fall of Man; below, the Expulsion from Paradise; at the right, Luther and Frederic the Wise under the crucifix; below that, the Ascension of Christ; closely trimmed.

228-9. — PARAVICINUS, F. B. Engraved title and title-page to the eighth part of the: *Teutsche Schriften D. Martini Lutheri*, collected by the order of Duke Frederic of Saxony, and in seven *Theil-en verfasst*; edited by Johann Friedrich Sagittarius, Altenburg, 1661-64, fol.; the one sheet signed below, at the right: *F. B. Paravicinus*; 29.7×19-19.5; the two sheets contain, besides the full-length portrait of Luther (near him, his arms and a swan), sixteen sketches from the life of Luther, from his birth to his death; very closely trimmed.

230. — Wdct, without signature; on the title-page of: *Kirchen-Postilla, Das ist: Auslegung der Episteln und Evangelien, von Oestern biss auff den Advent. Doct. Mart. Luth., Lunenburg, 1637*, fol.; upon the sheet a woodcut; Luther and the Elector John of Saxony kneeling under the crucifix; 11×13.

231. — Engraving unsigned; 27×17.6; *Arbor Justitiae*; Luther lies in the casket; from his breast grows a tree with the symbols of Christianity: Faith (the cross), Love (heart), Hope (anchor), and the Lamb; the tree is defended by Justice with sword and scales against Envy (Invidia) with a club in its hand, snakes in its hair and at its girdle; German Bible-verses on the casket and in the air; upon the casket, in a Latin chronogram, is the year 1709; trimmed to edge of plate.

232. — Engraving unsigned; 29×18.8; similar presentation as no. 231; instead of the German words *Glaube, Liebe, Hoffnung*, and *Ergebung* in the tree, *Charitas, Fides, Spes*, and *Patientia* are represented by human figures; trimmed to edge of plate.

233. — Engraving unsigned; 34×21; similar presentation to no. 232; superscription: *Maledictio arboris Lutheri*; angels endeavor to fell the tree, upon which are owls, spiders, and serpents; at the right, another angel is bringing wood to burn the writings of Luther; Religion (!) with crossier, cup, and key holds the torch to the cut-up books; over the corpse of Luther creep serpents, lizards, and toads; twelve engraved German verses as superscription: *Stellt doch nur einmahl ein . . . Den Baum kkennt man an fruchten*; in the super-

scription is the date 1709 in a chronogram; very closely trimmed.

234. — Engraving unsigned; 27×17.3; memorial sheet: *Auf das grosse Reformation und Jubel Fest so in Berlin am 23. Sontage nach Trinitatis Anno 1717 gefeyret worden*; at the left Christ drives the money changers from the temple; in the center stands Luther, by him a swan, extending the Bible to the clergy standing at the right with the Pope at their head; below, eight engraved verses, beginning: *Der Heyland treibet fort die Käuffer und Verkäuffer*, etc.; closely trimmed.

235. — Colored engraving unsigned, of the 18th century; 29.8×19.4; half-length portrait of Luther and three Salzburg teachers 'and Glaubensbrüder in Christo': Paulus Speratus, formerly cathedral preacher of Salzburg, Martin Lodiger of Gastein, and 'Georg Schärer von Salfeld welcher 9 Jahr ein weltlicher Priester so dann ein Barfüßser Mönch worden u. nachgehends ein Evangelischer Prediger zu Radstadt im Ertz Bissthum Salzburg, allwo er um des Evangelii willen mit dem Schwerd hingerticht worden'; subscriptions; trimmed to edge of plate.

236. — (and others). — Engraving unsigned; from Weislinger's *Friss Vogel oder stirb*; 12.9×16.3; Wielif, Hus, Luther, Zwingli, Calvin, Melancthon, Bucer, and Beza stand before a cloth-covered table, upon which are the works of St. Augustine and Luther; in front of these, a bird, and under it the words: *Friss Vogel oder stirb*; a boy, standing near the table, points with his right hand to these words; with his left, he holds the open Bible; behind that a light, and behind the light a church upon a mountain; closely trimmed.

237. — and Tetzl, Johann. — Wdct, unsigned, of the 18th century; size, without subscription, 14.5×13.1; full-length portraits of Luther and Tetzl, standing; subscription, printed: *Doctor Luther wich kein Haar von den reinen Gottes Wort, Ob ihn gleich der Neid und Hass drohte mit dem Bann u. Monnte Tetzl aber suchte nur Pabst Leonem zu vergnügen Und die Leute in der Welt durch den Ablass zu betrügen*; trimmed to edge of plate.

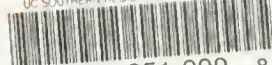
238. — Wdct, unsigned; same as no. 237; two-line subscription: *Wind Lügen und Betrug war Tetzels sein Geschäft, Das aber Luthers Geist auf Christi Wort gebracht*; the following lines are cut off.

239. — Engraving, unsigned, of the 18th century, engraved from a picture of the 16th century; 14.6×9.2; Luther's arms (*Todeswappen*); on the shield, Luther in his casket; as helmet ornament, half-length figure of death with bow and arrows; as shield bearers, naked male and female figures with scrolls; closely trimmed.

240. — DUNKER. Engraving; in circle; of the end of the 18th century, by Philipp Heinrich Duncker or Balthasar Anton Dunker; signed below with a *D*; 6.8×6.5; two devils before a table, upon which a dish stands; subscription: *Woll'n doch sehn obs bey Luthern nichts zu naschen giebt*; see Nagler, *Monogrammisten*, vol. II, no. 911.

241. — Engraving, unsigned, published in Nürnberg by Friedrich Cämpe; 39×33.3; memorial tablet, dedicated to all the admirers of Dr. Martin Luther, at the celebration of the third Reformation-jubilee, October 31, 1817; in the center, a portrait of Luther surrounded by eight scenes from his life, with corresponding inscriptions.

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